

**Water Sustainability Commission
Tuesday, November 15, 2011**

AGENDA

- I. Approval of minutes from last meeting (15 minutes)**
- II. Updates from the working groups (1 hour)**
 - **Information**
 - **Public Engagement**
 - **Implementation**
- III. Presentations (1 hour)**
 - **Distribution of water infrastructure**
 - **Dams**
- IV. Discussion of demographics report (30 minutes)**
- V. Public Comment (15 minutes)**