



State of New Hampshire Department of Safety

Robert L. Quinn, Commissioner
Richard C. Bailey, Jr., Assistant Commissioner
Perry E. Plummer, Assistant Commissioner



Homeland Security and Emergency Management

Jennifer L. Harper, Director

FOR MEDIA ONLY

Wednesday, August 21, 2019
Paul D. Raymond, Jr.
Community Outreach Coordinator
C: (603) 892-5804

MEDIA ADVISORY

HSEM HOSTS LEAD INVESTIGATOR OF THE MARJORY STONEMAN DOUGLAS HIGH SCHOOL PUBLIC SAFETY COMMISSION

CONCORD, NH – New Hampshire Homeland Security and Emergency Management will host Sergeant John Suess of the Pinellas County Sheriff’s Office and Lead Investigator of the Marjory Stoneman Douglas High School Public Safety Commission who will present the findings of the commission and will discuss recommendations of the committee to improve various systemic failures.

Topics covered include background on K-12 active-assailant incidents; overview of the MSDHS shooter and the shooting itself; 911 and radio communications; law enforcement and emergency medical response to the shooter and school safety issues.

This presentation is intended for an audience of any disciplines that may be involved in school safety or response to an incident, to include law enforcement, emergency medical personnel, emergency management and school personnel from executive level to line supervision. Over 130 people have registered to attend this event.

This program is organized by New Hampshire Homeland Security and Emergency Management, in partnership with the Pinellas County Sheriff’s Office, the Bow Police Department and the Central NH Special Operations Unit.

WHO: NH Homeland Security and Emergency Management Director Jennifer Harper and Bow Police Chief Margaret Lougee welcome Sergeant John Suess of the Pinellas County Sheriff’s Office and Lead Investigator of the Marjory Stoneman Douglas High School Public Safety Commission.

WHERE: Bow High School, Auditorium
55 Falcon Way
Bow, NH 03304

AVAILABILITY: Thursday, August 22, 2019 1:00 PM

CONTACT: Please call or text (603) 892-5804 if you plan to attend.

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