

## **NEW HAMPSHIRE FIRE STANDARDS & TRAINING COMMISSION**

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### **MINUTES OF MEETING** **November 1, 2012** *(Approved)*

Members Present: Stephen Carrier, Kevin Pratt, David Lindh, William Degnan, George Klauber, John Hoglund, Michael Brown, Jason Lyon and Jeremy Thibeault.

Members Absent: Earl Sweeney, Brad Simpkins, Richard McGahey and Mark Tetreault.

Vacancy: NH/LGC – Municipal Association and Dept. of Education Designee.

Others Present: *Division of Fire Standards & Training and Emergency Medical Services*—Perry Plummer, Director, Dennis Rosolen, Bureau Chief; Jeffrey Phillips, Bureau Chief; Chief; Denice McAdoo, Recording Secretary; J. Michael Joyal and Benjamin Selleck.

#### **I. CALL TO ORDER**

**Item 1. Call to Order.** The meeting of the New Hampshire Fire Standards & Training Commission was called to order by Chair Carrier at 3:05 p.m. on Thursday, November 1, 2012 at the Richard M. Flynn Fire Academy, 98 Smokey Bear Blvd., Concord, NH.

The Pledge of Allegiance was lead by Commissioner Degnan.

#### **II. APPROVAL OF MINUTES**

**Item 1. Motion** was made by Commissioner Lindh, seconded by Commissioner Brown to accept the minutes of the September 6, 2012 meeting. Motion passed unanimously.

#### **III. CHAIR'S REMARKS**

#### **IV. COMMITTEE REPORTS**

**Item 1. Emergency Medical Services.** Commissioner Tetreault was not present and no written report was submitted. Director Plummer gave a brief update on EMS activities.

**Item 2. Fire Marshal's Office.** Fire Marshal Degnan gave his report. No written report was submitted.

**Item 3. Forest Protection Bureau.** Commissioner Simpkins was absent. No written report was submitted.

**Item 4. Curriculum Review.** Curriculum Status Report by Chief Rosolen is in each Commission member's packet and is as follows:

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### **CURRICULUM STATUS REPORT**

November 1, 2012

#### **NFPA 1002 Driver Operator:\*\***

#### **NFPA 1030 Series:\*\***

NFPA 1031, Standard for Professional Qualifications for Fire Inspectors and Plan Examiners.  
Courses are scheduled for the fall.

The Inspector II program begins with an orientation on November 2, 2012.

NFPA 1033, Standard for Fire Investigator.

A visiting committee is underway and the Jones and Bartlett curriculum has all ready been chosen, this committee is looking for an approval in the late winter early spring.

#### **NFPA 1021 Fire Officer:\*\***

The next program is scheduled for the fall with on-line training involved. I have heard it is doing very well.

#### **NFPA 1041 Fire Instructor:\*\***

A number of classes are completed and more classes will be scheduled shortly, Instructor II-III scheduled in Raymond was very successful.

#### **NFPA 1006 Rescue programs:**

A number of rope, Confined Space and trench rescue programs were offered this spring and summer as well, we are bringing back Rescue Systems I & II because of the federal grant that has been released from the 2007 2008 & 2009 monies, both programs are going very well. The Swift Water rescue classes that have been scheduled around the state have very good reviews and the visiting committee needs approval to offer this program on a regular basis. The rescue skills modules in FFII were also going to be offered around the state to aid in satisfying the pre requisite requirement. All of these programs have been going well and large numbers of people are being trained. This program of the grant funds have now come to an end.

#### **NFPA 472 Hazardous Materials:**

We have scheduled a number of Haz Mat programs such as Decontamination, Technician, and Technician refresher programs using the grant monies. We have partnered with the IAFF to assist with the refresher classes for instruction and program development.

#### **Rapid Intervention Program:**

An Advanced RIT program is in visiting committee status.

**Item 5. ACADEMY AWARDS** Chair Carrier went over the evening's schedule as follows:

5:00 p.m. Pictures for Commission Members  
Rehearsal immediately following pictures  
5:30 p.m. Dinner  
6:30 p.m. Pictures for Award Recipients  
7:00 p.m. Academy Awards Ceremony

**V. REPORT OF THE DIRECTOR**  
(copy attached)

**VI. OLD BUSINESS**  
Nothing to report.

**VII. NEW BUSINESS**  
Swift Water Rescue Curriculum Presentation by Ben Selleck.

**VIII. GOOD OF THE ORDER**

**IX. ADJOURNMENT**

**Motion** to adjourn the meeting at 5:10 p.m. was made by Commissioner Lyon and seconded by Commissioner Klauber. Motion passed unanimously.

Respectfully submitted,

Perry Plummer, Director

Items distributed at meeting:

1. Agenda 11/01/12
2. Minutes of Meeting – 09/06/12 – Not Approved
3. Curriculum Status Report 11/01/12
4. Director's Report – 11/01/12