

# PIPELINE EMERGENCIES 2nd Edition

## 1 Day Train-the-Trainer Program

Thursday May 14, 2015 *or* Saturday May 16, 2015



### Purpose:

*For Pipeline Instructors to develop knowledge and skills to safely and effectively manage a pipeline incident.*

Presented by: **Philip Oakes** from the **National Association of State Fire Marshal's**

### Topics Include:

- Gases & Liquids carried thru pipelines
- Current pipelines located in NH
- Recent national incidents
- Virtual Pipelines



### GOAL:

**To bring pipeline industry and first responder instructors & training officers together to improve planning and training in pipeline emergencies.**

Where: The Inn at Mills Falls Meredith, NH  
Time: 8:00am—4:00pm  
Cost: \$250 fee

**(Breakfast and Lunch will be provided)**

**\*\*\*Each participant will receive an Instructor's Training Kit\*\*\***

Accommodations available for discounted rates at your expense.  
Call Reservations @ Church Landing 1-800-622-6455 use code "HAZMAT Training"

**Complete the attached registration form and include \$250 check. (See form for details) Deadline MAY 4, 2015**

**Additional questions? Contact Meaghan D'Agostino at (603) 223-4289 opt #2**



**SPONSORED BY: New Hampshire Association of Fire Chiefs in collaboration with the NH State Fire Marshal's Office & the NH Fire Academy**

# PIPELINE EMERGENCIES 2nd Edition

## 1 Day Train-the-Trainer Program

Thursday May 14, 2015 *or* Saturday May 16, 2015



Presented by: **Philip Oakes** *from*  
The **National Association of State Fire Marshal's**

**Where:** The Inn at Mills Falls Meredith, NH

**Time:** 8:00am—4:00pm

**Cost:** \$250 fee\*

*\*The Instructor's Training Kit Included in \$250 fee*

**(Breakfast and Lunch will be provided)**

Accommodations available for discounted rates at your expense.

Call Reservations @ Church Landing 1-800-622-6455 use code "HAZMAT Training"



**Complete the information below to register for the 1 Day Training**

**Submission Deadline MAY 4, 2015**

**Name:** \_\_\_\_\_

**Organization:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**I will attend:**

**Thursday, May 14 2015**

**Saturday, May 16, 2015**

**\$250 Check Enclosed *made payable to:* "NHAFC" (NH Association of Fire Chiefs)**

**Mail your completed form & check to:**

**DIVISION OF FIRE SAFETY  
OFFICE OF THE STATE FIRE MARSHAL  
33 HAZEN DRIVE  
CONCORD, NH 03305**

**Additional Questions? Please contact Meaghan D'Agostino @ (603) 223-4289 opt #2**

**SPONSORED BY: New Hampshire Association of Fire Chiefs in collaboration with  
the NH State Fire Marshal's Office & the NH Fire Academy**