

# STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY

John J. Barthelmes, Commissioner



## PLUMBING SAFETY AND LICENSING

### Division of Fire Safety OFFICE OF THE STATE FIRE MARSHAL

Paul Parisi, State Fire Marshal  
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## Approved Plumbing Seminar Providers for 2019

All Master and Journeyman plumbers must attend one plumbing code seminar each year. The Board has approved the following to conduct seminars for 2019. Please contact the instructor for information. This agency is not responsible for any changes in dates, times or locations of seminars. ***It is the responsibility of the plumber to contact the provider for their individual class schedule.***

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|---|---|
| #113 <b>Mike Capsalis</b> 603-717-2921<br>Email: <a href="mailto:mikecapsalis@gmail.com">mikecapsalis@gmail.com</a><br>Website: <a href="http://www.plumbingseminars.com">www.plumbingseminars.com</a>                                      | #143 <b>Stephen Nugent</b> 603-895-4444<br>Email: <a href="mailto:Steveo@metrocast.net">Steveo@metrocast.net</a>  |
| #112 <b>Philip J Cocchiaro Jr</b> 603-235-3922<br>Email: <a href="mailto:philcocchiaro@gmail.com">philcocchiaro@gmail.com</a>   | #167 <b>Scott Padden</b> 978-338-6252<br>Email: <a href="mailto:scott@nhgasfitters.com">scott@nhgasfitters.com</a>  |
| #154 <b>Travis Cooper</b> 603-860-9566<br>Email: <a href="mailto:CW1Travis@yahoo.com">CW1Travis@yahoo.com</a>   | #119 <b>Jim Quinlan</b> 978-764-9068<br>Email: <a href="mailto:jamesquinlan1@gmail.com">jamesquinlan1@gmail.com</a>   |
| #149 <b>Danny Couturier</b> 603-465-1995<br>Email: <a href="mailto:djcouts@metrocast.net">djcouts@metrocast.net</a>   | #115 <b>Thomas Roberts</b> 603-485-8811 or 603-724-4653<br>Email: <a href="mailto:troberts288@gmail.com">troberts288@gmail.com</a><br>Web: <a href="http://www.tomrobertsseminars.com">www.tomrobertsseminars.com</a> |
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**Plumbing Education Services** 603-226-0388 [www.plumbingeducation.com](http://www.plumbingeducation.com) Tedd Evans

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