

**Code Amendment Proposal A**

**Exhibit RE 16-02-15**

**NH Department of Safety**  
Office of the State Fire Marshal  
Board of Fire Control  
33 Hazen Drive, Concord, NH 03305  
Phone: 603-223-4289 Fax: 603-223-4294  
www.nh.gov/safety/divisions/firesafety

*Withdrawn by Eldon Munson*

**APPLICANT INFORMATION**

Name:

Date:

Eldon Munson

October 5, 2016

Representing:

Phone:

NH Association of Residential Care Homes

603-228-1231

Address:

Fax:

53 Regional Drive Suite 1

603-228-2118

City:

State:

Zip:

Concord

NH

03301

E-Mail Address:

info@nharch.org

**PROPOSED CODE LANGUAGE**

This proposed code amendment (check one):

Code, Edition, and/or section affected:

- Amends (code, edition, section)
- Adopts a new code section (code, edition)
- Repeals (code, edition, section)

NFPA 101 2015 edition sections 32.7.3.1, 32.7.3.3, 33.7.3.1 and 33.7.3.3

You must provide language for review by the Board of Fire Control. Failure to provide language will invalidate the application. Please use the following format to show additions and deletions from the code: Strikethrough = deleted text. Underline and Bold = **New Text** (Right mouse click and/or Ctrl+E to access Strikethrough, Underline, and Bold).

**Proposed Language**

Request to drill overnight staff but not to involve the direct participation of the residents at night.

See attached letter

## APPLICATION CRITERIA

Attach to this application written responses to the following questions. If needed, include in the response an explanation as to why a question does not apply to your proposed code amendment. The Board may reject an incomplete application.

### Questions:

1. Is your proposed code amendment necessary to correct any unforeseen or probable outcomes resulting from the application of a code section, and if so, why?
2. Is your proposed code amendment needed to protect the health, safety, welfare, comfort and/or security of occupants and the public, and if so, why?
3. Does your proposed code amendment correct inadequate application by a code section to a method, material, or design, and if so, why?
4. Is your proposed code amendment necessary to correct unique geographic or climatic conditions within New Hampshire, and if so, why?
5. Is your proposed code amendment needed to eliminate conflicting, obsolete, or duplicative code provisions or standards among New Hampshire-adopted codes, statutes, or regulations, and if so, why?
6. Does your proposed code amendment provide for the use of unique or emerging technologies or promote advances in construction methods, devices, materials and techniques, and if so, how?
7. Does your proposed code amendment create any adverse fiscal impact or cost savings for the general public, the construction industry, local and state governments, or small businesses? If so, please describe the added or reduced cost of the proposed code amendment, the adverse fiscal impact or cost savings in relation to the current NH State Fire Code, and any standards of measure used to arrive at the result given.

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## APPLICANT SIGNATURE

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Copyright Notice:** By signing this proposed code amendment application, I understand and acknowledge that the work contained in this application is original, or if not original, I have the right to copy the work. By signing this work, I understand that any rights I may have in this work, including any form of derivative works and compilations, are assigned to the N.H. Board of Fire Control. I also understand that I do not retain or acquire any rights once this work is used in an NH Board of Fire Control publication.

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## APPLICATION PROCESSING

The Office of the State Fire Marshal reviews all applications and will determine if the application is in conflict with any existing law or rule. The division will return any application found to be in conflict with any existing statute or rule along with the specific reasons for the returned application.

Not approved: _____	Approved: _____	Approved with modifications: <input checked="" type="checkbox"/> <i>Withdrawn</i>
Hearing Date: <u>10-05-16</u>	Voting Date: _____	
Chair's Signature: <u><i>Daniel Andrus</i></u>	Date: <u>10-06-2016</u>	
Printed Name: <u>Daniel Andrus</u>		
Fire Marshal's Signature: <u><i>J. Williams</i></u>	Date: <u>10-05-16</u>	
Printed Name: <u>J. Williams Degnar</u>		
Commissioner's Signature: <u><i>John Barthelmes</i></u>	Date: <u>11/23/16</u>	
Printed Name: <u>John Barthelmes</u>		