



**State of New Hampshire**  
**Public Employee Labor Relations Board**

**Hudson School District**

**and**

**AFSCME Council 93, Local 1906, AFL-CIO**

**Case No. E-0152-4**  
**Decision No. 2023-307**

Order

The Union's assented to motion to extend the brief deadline to December 8, 2023, is granted.

Date:

12/6/2023

  
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Douglas L. Ingersoll, Esq.  
Executive Director/Presiding Officer

Distribution: Peter C. Phillips, Esq.  
Justin P. Murphy, Esq.