



**State of New Hampshire**  
Public Employee Labor Relations Board

**Teamsters Local Union 633**

**and**

**Grafton County Sheriff's Office**


**Case No. G-0325-1**  
**Decision No. 2023-257**

Order

The Grafton County Commissioners' motion to intervene and extend deadline to submit their objection, if any, to the composition of the proposed unit to October 6, 2023, is granted.

Date:

10/5/23

  
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Douglas L. Ingersoll, Esq.  
Executive Director/Presiding Officer

Distribution: James Petrillo, Vice-President/Organizer  
Jeff Stiegler, Sheriff  
Thomas M. Closson, Esq.