



**State of New Hampshire**  
Public Employee Labor Relations Board

**State Employees' Association of NH, SEIU Local 1984**

And

**Town of Hampton**

**Case No. G-0114-2**  
**Decision No. 2023-198**

Order for Election

The Public Employee Labor Relations Board will conduct a representation election under RSA 273-A:10 for the following Town of Hampton bargaining unit:

Unit:			
1	Administrative Assistant - Prosecution	21	PW: Foremen - Sewer/Drain
2	Assessing: Assessing Clerk	22	PW: Foremen - Transfer Station
3	Assessing: Assistant Assessor	23	PW: PW Operations Coordinator
4	Assessing: Senior Assessing Clerk	24	PW: WWTP Chief Operator
5	Building Official	25	PW: WWTP Superintendent
6	Building Inspection: Assistant Building Inspector	26	Recreation: Operations Assistant
7	Building Inspection: Building Department Office Manager	27	Tax Collector's Office: Deputy Tax Collector
8	Building Inspection: Senior Assistant Building Inspector	28	Town Clerk's Office: Assistant Clerk - P.T.
9	Finance: Accounting Clerk	29	Town Clerk's Office: Deputy Town Clerk
10	Finance: Payroll Supervisor	30	Town Clerk's Office: Senior Bookkeeper
11	Police Dept.: Animal Control Officer	31	Town Clerk's Office: Town Clerk Bookkeeper
12	Police Dept.: Communications Specialist	32	Town Hall: Receptionist
13	Police Dept.: Communications Specialist Supervisor	33	Welfare: Welfare Administrator
14	Police Dept.: Police Custodian	34	Accounts Receivable Clerk
15	Police Dept.: Police Secretary	35	Payroll Clerk
16	Police Dept.: Senior Animal Control Officer	36	Public Works Assistant Operations Manager
17	Police Dept.: Senior Police Custodian	37	Deputy Assessor
18	Police Dept.: Senior Police Secretary	38	Secretary to Building Inspector
19	PW: Foremen - Highway	39	Secretary - Recreation Dept.
20	PW: Foremen - Vehicle Maintenance	40	Bookkeeper

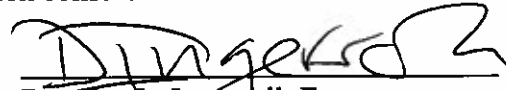
**Parties and choices appearing on ballot:**

- State Employees' Association of NH, SEIU Local 1984
- No Representative

**Notice to Public Employer:**

Pursuant to Pub 303.01 (b), the public employer shall immediately forward to the board and to the parties who shall appear on the ballot, a complete list of the names and home addresses of the employees in the bargaining unit. The public employer shall update this voting list by delivering to each party receiving a copy of the original list the name, classification, and home address of any person newly eligible for inclusion in the bargaining unit up to the end of the eligibility period as determined at the pre-election conference.

Date: 7/28/2023

  
\_\_\_\_\_  
Douglas L. Ingersoll, Esq.  
Executive Director/Presiding Officer

Distribution: Jamie Sullivan, Town Manager  
Gary Snyder, Esq.