



**State of New Hampshire**  
Public Employee Labor Relations Board

**City of Manchester**

and

**United Steelworkers of America (Local 3938)**

**Case No. G-0058-34**  
**Decision No. 2019-025**

**Modification of Certified Bargaining Unit**

Pursuant to RSA 273-A and PELRB Decision No. 2019-024 granting the City's petition for modification, the existing certification, set forth in the January 8, 1992 Certification of Representative and Order to Negotiate (Case No. M-0545), is amended to include the Electrician I position; and it is hereby ordered that the composition of the modified bargaining unit, represented by the United Steelworkers of America (Local 3938) for purposes of collective negotiations and settlement of grievances, is as follows:

<b>Unit:</b>	
Account Clerks I,II,III, IV	Auto Parts Man
Backflow Tester	Carpenter
Customer Service Representative	Electrician I
Engineering Aides II & III	Engineering Tech. I
Equipment Mechanics II	Equipment Operators III, IV & V
Equipment Special Operator	Lab Technician
Maintenance Mechanic II	Meter Readers
Meter Repairmen II	Meter Setters
Plant Operators I,II & III	Switchboard Operator/Cashier
Utility Foreman II & III	Utility Man I, II & III
Watershed Patrol I & II	Utility Man/Blaster
Utility Inspector I	Junior Watershed Patrol Officer
Laboratory Assistant	


Excluded:	
Director	Assistant Director
Executive Secretary	Water Supply Superintendent
Clerk Stenographer III/ Engineering Secretary	Distribution Superintendent
Business Service Manager	Forester
Engineering Tech. II	Civil Engineer I
Equipment Supervisor	Distribution Operations Supervisor
Meter Operations Supervisor	Chief Operator
Plant Manager/Chemist	Buyer and Account I

The City shall negotiate with the United Steelworkers of America (Local 3938) as exclusive representative on the terms and conditions of employment for the members of the bargaining unit and shall recognize the right of the United Steelworkers of America (Local 3938) to represent employees in the settlement of grievances.

So ordered.

Date:

2-6-2019

  
 Douglas L. Ingersoll, Esq.  
 Executive Director/Presiding Officer

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