



State of New Hampshire  
PUBLIC EMPLOYEE LABOR RELATIONS BOARD

|   |            |   |
|---|------------|---|
| _____   |            | * |
| Teamsters Local 633 of New Hampshire          |            | * |
|   |            | * |
|   | Petitioner | * |
| and   |            | * |
|   |            | * |
| Hillsborough County Department of Corrections |            | * |
|   |            | * |
|   | Respondent | * |
| _____   |            | * |

Case No. G-0014  
Decision No. 2004-163

MODIFICATION OF CERTIFIED BARGAINING UNIT

A representation proceeding having been previously conducted by the Public Employee Labor Relations Board in accordance with RSA 273-A, and the Rules and Regulations of the Board, which resulted in the selection of an exclusive representative, and where the parties have now stipulated to a modification of the certified bargaining unit's composition, said stipulation being in conformity with the provisions of RSA 273-A; then,

Pursuant to the authority vested in the Board by the Public Employee Labor Relations Act, IT IS HEREBY CERTIFIED that the TEAMSTERS LOCAL 633 OF NEW HAMPSHIRE, is the exclusive representative of the employees of the above named public employer, in the unit as described below, for purposes of collective negotiations and the settlement of grievances.

UNIT: Lieutenants, Corrections Training Assistant, Maintenance Supervisor, Work Release Supervisor, E.I.P. Supervisor, Classification/Corrections Officer, Project Supervisor, Housekeeping Assistant, Correctional Officer II (sgts.), Food Service Supervisor, Housekeeping Supervisor, Account Clerks II, Nurse II, Cook II, Maintenance II and Secretary II.

Further, IT IS ORDERED that the above named public employer shall negotiate collectively with the exclusive representative named herein on terms and conditions of employment for the members of the bargaining unit, as herein described, and shall recognize the right of such exclusive representative to represent employees in the settlement of grievances.

Signed this 4<sup>th</sup> day of October, 2004.

DONALD E. MITCHELL  
Executive Director