

## **State of New Hampshire**

PUBLIC EMPLOYEE LABOR RELATIONS BOARD

		*	
AFSCME Local 1348		*	Case No. A-0402
Peti	tioner	*	
and		*	Decision No. 2006-104
		*	
City of Claremont, NH, Departments of Highway Water, Sewer, Parks and Cemetery		*	
		*	
•		*	
Respondent	pondent	*	
		*	

## MODIFICATION OF CERTIFIED BARGAINING UNIT

A representation proceeding having been previously conducted by the Public Employee Labor Relations Board in accordance with RSA 273-A, and the Rules and Regulations of the Board, which resulted in the selection of an exclusive representative, and where the parties have now stipulated to a modification of the certified bargaining unit's composition, said stipulation being in conformity with the provisions of RSA 273-A; then,

Pursuant to the authority vested in the Board by the Public Employee Labor Relations Act, IT IS HEREBY CERTIFIED that AFSCME Local 1348, is the exclusive representative of the employees of the above named public employer, in the unit as described below, for purposes of collective negotiations and settlement of grievances.

UNIT: Department Public Works, Divisions of Highway, Utility and Cemetery, Full-time Regular: Skilled Laborer, Truck Driver, Medium Equipment Operator, Heavy Equipment Operator, Equipment Mechanic, Scheduler/Inventory, Cross Connection Tech, Working Foreman and General Foreman: EXCLUDED: Public Works Director, Public Works Crew Chief, Water/Sewer Superintendent, Industrial Pretreatment Coordinator, IP Coordinator/City Engineer, Highway/Equipment/Solid Waste Superintendent, Chief Operator-Chemist (WTP)

Further, IT IS ORDERED that the above named public employer shall negotiate collectively with the exclusive representative named herein on terms and conditions of employment for the members of the bargaining unit, as herein described, and shall recognize the right of such exclusive representative to represent employees in the settlement of grievances.

Signed this 11<sup>th</sup> day of July, 2006.

/s/ Donald E. Mitchell

DONALD E. MITCHELL, ESQ.

**Executive Director** 

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