I. PURPOSE:
To establish policy and procedures to provide eligible persons under the custody of the New Hampshire Department of Corrections (DOC) parole based on their medical condition.

II. APPLICABILITY:
To medical physicians, Administrative Director of Medical and Forensic Services and the Commissioner/designee.

III. POLICY:
It is the policy of the DOC that medical parole be granted to those persons meeting the criteria outlined in RSA 651-A:10-a (Attachment 1) and this policy.

IV. PROCEDURE:
A. The following guidelines are to be followed for the Medical Parole Process:
   1. The person is identified as a possible medical parole candidate.
   2. A letter is written by the Department of Corrections’ Chief Medical Officer (CMO) supporting the need to be considered for medical parole.
   3. The letter is forwarded to the department’s Medical Parole Coordinator.
   4. Information is obtained and the Request to Initiate Medical Parole Consideration Form (Attachment 3) is completed.
   5. The information is presented to the Administrative Director of Medical and Forensic Services for a decision to accept or deny continuation of the process.
   6. The appropriate Warden will be alerted to the initiation of the process by the Medical Parole Coordinator and/or the Administrative Director of Medical and Forensic Services.
   7. The Pre-Parole/AHC Interview and Parole Synopsis is completed by the Counselor Case Manager and forwarded to the Parole board and a copy is forwarded to the Medical Parole Coordinator (Attachment 4).
   8. The Commissioner and the Administrative Director of Medical and Forensic Services
will have the final review of the Medical Parole request. A written recommendation will be sent to the Parole Board to petition for a hearing and to determine if the person meets all criteria to either grant or deny medical parole.

B The following conditions must exist for a person to request a hearing for medical parole:
1. The person has a terminal, debilitating, incapacitating or incurable medical condition or syndrome as certified by a physician licensed pursuant to RSA 329:12 (Attachment 2). If requested by the Parole Board, at least one additional physician has to certify the medical condition or syndrome.
2. The impact of medical care, treatment and resources for the person is excessive as determined by the Administrative Director of Medical and Forensic Services.
3. The Parole Board has determined that the person will not be a danger to the public and that there is a reasonable probability that the person will not violate the law while on medical parole and will conduct himself/herself as a good citizen within the parameters of the law and the conditions stipulated by the Parole Board.

D. After review of the information provided by a physician licensed pursuant to RSA 329:12, the Commissioner and Administrative Director of Medical and Forensic Services will make a recommendation to the Parole Board to either grant or deny parole to an inmate regardless of the time remaining on their sentence.

E. If the person meets the eligibility requirements stated in this policy, a parole plan (Attachment 4) will be submitted to Field Services for approval. The approved plan will be submitted to the Parole Board.

F. The Parole Board may request as a condition of medical parole that the individual submit to periodic medical examinations while on medical parole and comply with any other conditions imposed by the Parole Board. After reviewing any such medical examination the Administrative Director of Medical and Forensic Services/designee will report the findings to the Parole Board. If after reviewing the findings, the Parole Board determines that the parolee no longer has a terminal, debilitating incapacitating or incurable medical condition or syndrome, medical parole shall be revoked and the parolee returned to the custody of the State.

G. A parolee who is arrested for either not following the conditions of parole or is arrested for a new crime shall be detained at the medical unit or infirmary of an appropriate correctional facility closest to the location where the parolee was arrested until evaluated by a provider to determine if housing in the medical unit is necessary or the parolee can be housed in a non-medical unit.

H. Individuals who would not be eligible for consideration of medical parole include:
1. Any person sentenced to life in prison without parole or sentenced to death
2. Any person that is deemed a risk to society due to incomplete program/treatment needs.

I. In cases where the person being considered for medical parole is housed out of state, all the same procedures will be followed with the exception that the physician evaluation may be performed by the attending physician in the state that is currently housing the person. Procedures would include the following:
1. Obtaining all information from the out of state prison system housing the individual, to include, a statement from their Chief Medical Officer regarding the medical status along with supporting medical documentation.
2. Review of the records to determine if the person meets the medical parole criteria.
3. Develop a parole plan and submit for approval.
4. The individual will be returned to NH for a parole hearing or a hearing may be conducted using digital technologies (e.g. video hearing).
REFERENCES:

Standards for the Administration of Correctional Agencies
Second Edition Standards

Standards for Adult Correctional Institutions
Fourth Edition Standards

Standards for Adult Community Residential Services
Fourth Edition Standards

Standards for Adult Probation and Parole Field Services
Third Edition Standards

Other:

MATTIS/LB

Attachments
CHAPTER 651-A
PAROLE OF PRISONERS

Section 651-A:10-a

651-A:10-a Medical Parole. —

I. Upon the recommendation of the commissioner of the department of corrections and the administrative director of forensic and medical services, after review of the information provided by a physician licensed pursuant to RSA 329, the parole board may grant medical parole to an inmate residing in a state correctional facility, regardless of the time remaining on his or her sentence, provided all of the following conditions apply:

(a) The inmate has a terminal, debilitating, incapacitating, or incurable medical condition or syndrome, as certified by a physician licensed pursuant to RSA 329, and, if requested by the parole board, at least one additional physician licensed pursuant to RSA 329.

(b) The cost of medical care, treatment, and resources for the inmate is determined to be excessive.

(c) The parole board has determined that there is a reasonable probability that the inmate will not violate the law while on medical parole and will conduct himself or herself as a good citizen.

II. The administrative director of forensic and medical services, on behalf of an inmate, may petition the parole board for hearing to determine if the inmate is eligible for medical parole and if the inmate is eligible, shall submit the parole plan to the parole board.

III. Medical parole shall be granted by a majority vote of the members of the hearing panel.

IV. The parole board may request, as a condition of medical parole, that such inmate submit to periodic medical examinations while on medical parole and comply with any other parole conditions imposed by the parole board. The administrative director of forensic and medical services, after review of any such medical examination shall report the findings to the parole board. If the parole board, after review of such findings, determines that the parolee no longer has a terminal, debilitating, incapacitating, or incurable medical condition or syndrome, the medical parole shall be revoked and the parolee shall be returned to the custody of the state.

V. Notwithstanding RSA 504-A:5, a medical parolee who is arrested under the authority of RSA 504-A:4 or RSA 651-A:25 shall be detained at the medical unit or infirmary of the appropriate state correctional facility closest to the location where he or she was arrested.

VI. An inmate who has been sentenced to life in prison without parole or sentenced to death shall not be eligible for medical parole under this section. Nothing in this provision or law shall be construed to create a right to medical parole for any inmate.

VII. Notwithstanding RSA 167:18-a, the state shall be responsible for all medicaid costs incurred, net of federal reimbursement, for any inmate granted medical parole under this section, until the earliest date on which parole could have been granted had the inmate not been granted medical parole.

VIII. [Repealed.]

CHAPTER 329
PHYSICIANS AND SURGEONS
Examinations and Licenses

Section 329:12

329:12 Qualifications of Licensees. –

I. Applicants for licensure shall:
   (a) Pay a fee established by the board.
   (b) Submit an application in a form prescribed by the board which shall be verified by oath.
   (c) Submit a complete set of fingerprints and a notarized criminal history record release form pursuant to RSA 329:11-a.
   (d) Demonstrate to the reasonable satisfaction of the board that the applicant:
      (1) Is 21 years of age or older;
      (2) Is of good professional character;
      (3) Has completed at least 2 years of college course work or its equivalent.
      (4) Has studied the treatment of human ailments in a medical school maintaining at the time of such studies a standard satisfactory to the Accreditation Council for Medical Education and has graduated from such school or has studied medicine in a medical school located outside the United States which is recognized by the United Nations World Health Organization (UNWHO) and had such studies confirmed by Educational Commission for Foreign Medical Graduates (ECFMG) Certification;
      (5) Has completed at least 2 years of postgraduate training approved by the Accreditation Council on Graduate Medical Education, or its equivalent as determined by the board. Each applicant who has graduated from an accredited medical school prior to January 1, 1970, is required to have satisfactorily completed at least 12 months in a graduate educational program approved by the Accreditation Council on Graduate Medical Education, the Canadian Medical Association, or the Royal College of Physicians and Surgeons of Canada.
      (6) Has successfully passed one of the following sets of examinations:
         (A) National Board of Medical/Osteopathic Examiners examinations.
         (B) Federation Licensing Examination (FLEX).
         (C) United States Medical Licensing Examination (USMLE).
         (D) Medical Council of Canada Examination (LMCC).

II. The board may waive the examination requirement for any applicant who has satisfactorily passed all examinations and requirements to become board certified by the American Board of Medical Specialties (ABMS) or by the American Osteopathic Association (AOA).

Guidelines for Medical Parole Process

1. A person under DOC custody is identified as possible medical parole candidate.

2. Letter is written by the Department of Corrections’ chief medical officer (CMO) supporting the need to be considered for medical parole.

3. Letter forwarded to Medical Parole Coordinator for the DOC.

4. Information obtained and initial “Request to Initiate Medical Parole Consideration” form is completed (Attachment 3).

5. Information forwarded to the Director of Medical and Forensics for decision to accept or deny continuation of the process.

6. The Warden of the facility will be alerted to initiation of the process by the Medical Parole Coordinator and/or the Director of Medical and Forensics.

7. Final review of the “Request for Medical Parole” will be done by the Commissioner of Corrections and the Director of Medical and Forensics, with a written recommendation to the Parole Board to either grant or deny medical parole.

8. The Pre-Parole interview form and Parole Synopsis assembled by the CC/CM will be forwarded to the Parole Board and Medical Parole Coordinator (see attached checklist).

9. If Medical Parole Granted, the Medical Parole Coordinator/ Nurse Case Manager will work on a discharge plan with the individual granted medical parole (e.g. medications, follow up care).
Request to Initiate Medical Parole Consideration

Date: ________________________  Facility/Unit: ________________________

Name: ____________________________________  ID #: ________________________

DOB/Age: ________________________________

MPD: ___________________________  Max: ________________________________

Offense: ____________________________________________________________________________________

____________________________________________________________________________________________

Sentence: ____________________________________________________________________________________

_________________________________________________________________________

Date of Sentence: ______________________________________________________________________________

____________________________________________________________________________________________

Medical Diagnosis: ________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

REVIEWED BY THE DIRECTOR OF MEDICAL AND FORENSICS

Decision Pursue Medical Parole  ___ Yes  ___ No

Date: ________________________________

Signature: ________________________________
Request for Medical Parole Package Checklist

____ NHDOC CMO Letter

____ Request to Initiate Medical Parole with approval from the Director of Medical and Forensics

____ Pre-parole/AHC Interview Form

____ Information from Victim Advocates Office

____ Current status of attorney involvement

____ Risk of reoffending synopsis (if sexual crime, need Sex Offender Program Clinician clearance)]

____ Contact information re: housing/living situation

____ Contact information re: medical care/plan

____ Information on means of support

____ Proof of insurance/medical coverage

____ Copy of Pre-Sentence Investigation (PSI)

____ Copy of police statements or arrest information

____ Copy of any psychological assessments if needed

____ Copy of disciplinary history

____ Offender records (check for warrants and detainers).

____ Commissioner and Medical & Forensic Director’s letter
STATE OF NEW HAMPSHIRE  
DEPARTMENT OF CORRECTIONS  

PRE-PAROLE/AHC INTERVIEW FORM  

INSTRUCTIONS:  
Please read and complete all information. Failure to do so may result in the disapproval of your plan. If you have problems or questions, please see your counselor.  

FOR PAROLE USE:  
Once the form is completed, please send to your CC/CM. Once approved for parole, the plan will be sent to the appropriate probation/parole officer or UM for investigation. If your plan is disapproved, you will be informed of the reasons in writing. You then must submit a new plan for consideration.  

FOR AHC USE:  
Please submit completed application to your counselor.  

DATE: __________________________________  
CHECK IF PV: _______________  

NAME: _______________________ BOOKING #: ___________ MPD: ___________  
DOB: _______________________  

SUMMARY OF OFFENSE: _____________________________________________________________  
_________________________________________________________________________________________  
_________________________________________________________________________________________  
_________________________________________________________________________________________  

HOME PLAN:  
1) ADDRESS/PHONE #: ________________________________________________________________  
_________________________________________________________________________________________  

2) NAME OF LANDLORD/PHONE #: _________________________________________________________  
_________________________________________________________________________________________  

3) WHO WILL BE LIVING IN THE HOME WITH YOU? (Full names, relationship to you, and if they are adults, their date of birth):  
_________________________________________________________________________________________  

_________________________________________________________________________________________
EMPLOYMENT PLAN:

1) NAME AND ADDRESS OF PLACE YOU WILL WORK: __________________________________________

____________________________________________________________________________________

2) NAME AND PHONE NUMBER OF YOUR SUPERVISOR: ______________________________________

____________________________________________________________________________________

3) RATE OF PAY AND NUMBER OF HOURS PER WEEK YOU WILL WORK: _________________________

____________________________________________________________________________________

4) HOW WILL YOU GET TO WORK? _________________________________________________________

____________________________________________________________________________________

5) IF SOMEONE IS DRIVING YOU TO WORK LIST THEIR NAME, PHONE NUMBER AND DATE OF
   BIRTH: ____________________________________________________________________________

____________________________________________________________________________________

EDUCATION PLAN:

1) NAME AND ADDRESS OF SCHOOL: ______________________________________________________

____________________________________________________________________________________

2) CONTACT PERSON AND PHONE NUMBER: ______________________________________________

____________________________________________________________________________________

3) ATTACH DOCUMENTATION CONFIRMING ACCEPTANCE AND PAYMENT PLAN FOR SCHOOL

4) WILL YOU BE A FULL TIME STUDENT? ________________________________________________

5) TREATMENT/PROGRAM PLAN (SUBSTANCE ABUSE/SEX OFFENDER) ______________________

____________________________________________________________________________________

6) DID YOU COMPLETE COGNITIVE PROBLEM SOLVING CLASS ____________________________
   (YES/NO) DATE

____________________________________________________________________________________

INDIVIDUAL’S SIGNATURE DATE

____________________________________________________________________________________

COUNSELOR/CASE MANAGER SIGNATURE DATE
New Hampshire Department of Corrections  
Parole Synopsis

Name_________________________________________ ID # ____________ Minimum Parole Date__________
Offense ____________________________________ Sentence________ Consecutive/detainer _____________
Suspended sentence__________________________ Deferred sentence ______________________________
Restitution_________________________________________________________________________________

I. Required and Recommended Programs

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<th>Completion Date or Reason not completed</th>
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II. Elective Programs (educational, vocational, self-improvement, volunteer, etc)

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III. Mental Health Status

Is the person a client of mental health ____________________________________________________________

If yes, who is the primary provider? ________________________________________________________________________________

Is the person on psychiatric medications ____________.

If yes, which medications ______________________________________________________________________________________________________
IV. Medical Status

Does the person have any serious medical conditions? ____________

If yes, please explain ________________________________________________

____________________________________________________________________

____________________________________________________________________

Does the person have any disabilities? ______________

If yes, please explain ________________________________________________

____________________________________________________________________

____________________________________________________________________

V. Family Support

Who is available to assist the person upon release? ____________________

____________________________________________________________________

____________________________________________________________________

What type of support and assistance can they provide? __________________

____________________________________________________________________

____________________________________________________________________

VI. Reason not in reduced custody (if applicable) _______________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

VII. Counselor’s impression and recommendations _______________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Counselor/Case Manager Signature
Individual Education and Employment History

Name _____________________________________________ ID # ________________________

Part I Education and Training

Name & Location of High School Attended ____________________________________________

____________________________________________________________________________________

Year Graduated ___________________________________

Degree or Training Received _________________________________________________________

Name & Location of College or Technical School Attended ________________________________

____________________________________________________________________________________

Year Graduated _______________________________

Degree or Training Received __________________________________________________________

Part II Other Employable Skills

Please list all other skills or experiences you have that can help you in the job market

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
Part III Military Experience

If you are a military veteran, please answer the following:

Branch of Service _______________________________________________

Dates of Service ____________________________________________

Highest Rank Achieved _________________________________________

Job Title/Description __________________________________________

Type of Discharge _____________________________________________

Part IV Employment History

Employer ____________________________________________________________________________________

Dates Employed ______________________________________________________________________________

Position ____________________________________________________________

Rate of Pay ___________________________________________________________________________________

Reason for Leaving ____________________________________________________________________________

Employer ____________________________________________________________________________________

Dates Employed ______________________________________________________________________________

Position ____________________________________________________________

Rate of Pay ___________________________________________________________________________________

Reason for Leaving ____________________________________________________________________________

Employer ____________________________________________________________________________________

Dates Employed ______________________________________________________________________________

Position ____________________________________________________________

Rate of Pay ___________________________________________________________________________________

Reason for Leaving ____________________________________________________________________________
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<th>Position</th>
<th>Rate of Pay</th>
<th>Reason for Leaving</th>
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Individual’s Comments

1. In your own words, explain the offense for which you are incarcerated.
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
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2. Explain why you believe you have earned the privilege of parole.
________________________________________________________________________________________
________________________________________________________________________________________
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