

**The New Hampshire State Council on the Arts  
Arts in Education Partnership Conference 2011  
Friday-Sunday, October 21-23, 2011  
Program & Workshop Registration Form**



**Please note:** This form is for conference program registration and not for lodging and meals. To reserve a room &/or meals, please see the "Lodging & Meals with the Appalachian Mountain Club" form and contact the Highland Center directly. A limited number of rooms are available; **we encourage early reservations.**

**New!!** We are extending the deadline for our **12 full Conference Registration Scholarships** to be awarded to teachers in public schools seeking to bring increased and varied arts opportunities to students. Scholarships are competitive and priority will be given to teachers who have not attended the Arts Education Conference in the past 3 years. Scholarship recipients must be able to cover the cost of meals and lodging and commit to attending the full conference. [Click here](#) for the scholarship application. For more information, visit the State Arts Council website at [www.nh.gov/nharts](http://www.nh.gov/nharts) or the Arts Alliance of Northern NH website: [www.aannh.org](http://www.aannh.org)

*If registering by mail, please use one form per person and make copies of the form for each member of your school or community team. Each individual needs to register separately. Be sure to keep a copy for your records. Print clearly!*

Name: \_\_\_\_\_

School/Organization: \_\_\_\_\_ Title/Grade: \_\_\_\_\_

Work telephone: \_\_\_\_\_ Work e-mail: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home telephone \_\_\_\_\_ Home e-mail: \_\_\_\_\_

Fax (if any): \_\_\_\_\_ Web site (if any): \_\_\_\_\_

What is the best way to contact you? \_\_\_\_\_

Are you with: an AIR FY'12 funded school or project? ☐ an AIR FY '11 funded school or project? ☐

If you are an artist, what is your arts discipline? \_\_\_\_\_

As a conference registrant you will automatically receive NHSCA E-Communications in your e-mail box. Please be sure to give us your home e-mail (see above). ☐ Checking this box indicates you do **not** wish to receive NHSCA E-Communication and updates.

**Conference Program Registration Fees – Postmarked by September 21, 2011**

☐ **Full Conference (Friday through Sunday): \$140**

*Includes program participation only; for lodging & meals, contact the AMC Highland Center.*

☐ **One-Day Program Fee (Friday or Saturday): \$95**    ☐ **Friday only**    ☐ **Saturday only**

*Includes program participation only; for lodging &/or meals, contact the AMC Highland Center*

## Conference Program Registration Fees – Postmarked after September 21, 2011

### ☐ Full Conference (Friday through Sunday): \$155

*Includes program participation only; for lodging & meals, contact the AMC Highland Center.*

### ☐ One-Day Program Fee (Friday or Saturday): \$110 — Friday only — Saturday only

*Includes program participation only; for lodging &/or meals, contact the AMC Highland Center.*

## Workshop Choices:

Visit [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org) for workshop descriptions and presenter information. *We are unable to guarantee space in specific workshops, but will accept registrations on a space-available basis.* Workshops will be filled on a first-come, first-served basis. Please indicate your first two choices for each workshop.

### Friday morning workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_

### Friday afternoon workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_

### Saturday afternoon workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_

Conference registrants will receive e-mail confirmation before the conference. If you prefer written confirmation, please include a stamped, self-addressed envelope with your registration.

## Fees & Payment Policies

### ☐ I am paying by check made out to Arts Alliance of Northern New Hampshire (AANNH)

*Refunds, minus a \$25 administrative fee, will be made on cancellations received by September 30, 2011*

Amount of check enclosed \$ \_\_\_\_\_

### Send registration form & check to:

Frumie Selchen, AANNH  
HC64 Box 223, Wonalancet, NH 03897

*All requests for refunds must be made in writing to Frumie Selchen, AANNH, and must include a stamped, self-addressed envelope.*

**Special Needs:** If you need special accommodations for programs/workshops due to disability, fax a brief description to the NH State Council on the Arts, at 603/271-3584, **not later than September 23, 2011**, so that we can make every effort to accommodate your request.



**Conference Photography:** By registering and signing this form, I give permission for my photograph to be taken during the conference to be used in NHSCA and AANNH publications and on the NHSCA and AANNH websites. \_\_\_\_\_

If you have additional questions or need more information, please contact:

**Catherine O'Brian, Coordinator, Arts in Education Grants & Programs,  
NH State Council on the Arts**

Phone: 603-271-0795 E-mail: [Catherine.R.OBrian@dcr.nh.gov](mailto:Catherine.R.OBrian@dcr.nh.gov) Fax: 603-271-3584

**Frumie Selchen, Executive Director, Arts Alliance of Northern New Hampshire**

Phone: 603-323-7302 E-mail: [Frumie@aannh.org](mailto:Frumie@aannh.org) Fax: 603-323-7733

To read about the **AMC Highland Center at Crawford Notch**, visit

<http://www.outdoors.org/lodging/lodges/highland/>

To **make conference room & meal reservations** at the AMC Highland Center call 603/ 466-2727 (Mon-Sat, 9 am to 5 pm), and ask for **Group Reservation #171188**.

**Check [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org) for workshop updates and conference news.**  
**We encourage carpooling!**