

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Merrimack Superior Court  
163 North Main St./PO Box 2880  
Concord NH 03302-2880



Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF DECISION**

**ERIC A. SMITH, ESQ  
RACKEMANN SAWYER & BREWSTER PC  
160 FEDERAL STREET  
BOSTON MA 02110-1700**

**In the Matter of the Winding Down of: The New Hampshire Medical**

**Case Name: Malpractice Joint Underwriting Association**

**Case Number: 217-2015-CV-00347**

Please be advised that on May 20, 2016 Judge McNamara made the following order relative to:

Receiver's Monthly Status Report for May, 2016

**"Approved"**

May 27, 2016

Tracy A. Uhrin  
Clerk of Court

(826)

C: J. Christopher Marshall, ESQ; Daniel John Mullen, ESQ; W. Scott J. O'Connell, ESQ; Gordon J. MacDonald, ESQ; Kevin M. Fitzgerald, ESQ; J. David Leslie, ESQ