

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Merrimack Superior Court  
163 North Main St./PO Box 2880  
Concord NH 03302-2880

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF HEARING**

**J. CHRISTOPHER MARSHALL, ESQ  
NH ATTORNEY GENERALS OFFICE - DOJ  
33 CAPITOL STREET  
CONCORD NH 03301-6397**

Case Name: **In the Matter of the Winding Down of: The New Hampshire Medical  
Malpractice Joint Underwriting Association**  
Case Number: **217-2015-CV-00347**

The above referenced case(s) has/have been scheduled for: **Motion Hearing**

**Date: August 05, 2016**

**Location: 163 North Main St./PO Box 2880  
Concord NH 03302-2880**

**Time: 1:30 PM**

**Time Allotted: 2 Hours 30 Minutes**

**Re: Receiver's Motion for Approval of Assumption Agreement with MedPro**

If you do not appear at this hearing, the Court may consider you to be in default and may make orders against you without your input. If you are the defendant and do not appear, the Court may find for the plaintiff(s) and proceed immediately to the assessment of damages or a hearing on the relief sought. If you are the plaintiff and do not appear, the Court may dismiss the case.

Multiple cases are scheduled during this session. Please notify the court immediately if your hearing is expected to last longer than the allotted time, as the Court cannot guarantee that additional time will be available.

If you will need an interpreter or other accommodations for this hearing, please contact the Court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

June 09, 2016

Tracy A. Uhrin  
Clerk of Court

(485)

C: J. David Leslie, ESQ; Eric A. Smith, ESQ; Kevin M. Fitzgerald, ESQ; Gordon J. MacDonald, ESQ; W. Scott J. O'Connell, ESQ; Daniel John Mullen, ESQ