## THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

SUPERIOR COURT

Merrimack Superior Court 163 North Main St./PO Box 2880 Concord NH 03302-2880

## NOTICE OF DECISION

J. DAVID LESLIE, ESQ RACKEMANN SAWYER & BREWSTER 160 FEDERAL ST BOSTON MA 02110 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us



In the Matter of the Winding Down of: The New Hampshire Medical

Case Name:

**Malpractice Joint Underwriting Association** 

Case Number:

217-2015-CV-00347

Please be advised that on August 02, 2016 Judge McNamara made the following order relative to:

Receiver's Monthly Status Report for June, 2016 - "Approved."

Receiver's Monthly Status Report for July 2016 - "Approved."

August 04, 2016

Tracy A. Uhrin Clerk of Court

(003)

C: J. Christopher Marshall, ESQ; Daniel John Mullen, ESQ; W. Scott J. O'Connell, ESQ; Gordon J. MacDonald, ESQ; Kevin M. Fitzgerald, ESQ; Eric A. Smith, ESQ