

THE STATE OF NEW HAMPSHIRE

MERRIMACK, SS.

SUPERIOR COURT

)
)
IN THE MATTER OF THE WINDING DOWN OF:)

No. 217-2015-CV-00347

THE NEW HAMPSHIRE MEDICAL MALPRACTICE)
JOINT UNDERWRITING ASSOCIATION)
_____)

CERTIFICATE OF COMPLIANCE WITH ORDER OF NOTICE

Roger A. Sevigny, Insurance Commissioner for the State of New Hampshire, as Receiver (“Receiver”) of the New Hampshire Medical Malpractice Joint Underwriting Association (“NHMMJUA”), provided notice in accordance with the Order of Notice dated June 9, 2016 as follows:

1. The Receiver’s Motion for Approval of Assumption Agreement with MedPro (including the Assumption Agreement and its schedules), the supporting affidavit, and the proposed form of approval order were posted on the New Hampshire Insurance Department’s website. The posting was completed on June 14, 2016.

2. The Order of Notice and the Notice of Hearing were posted on the New Hampshire Insurance Department’s website. The posting was made on June 10, 2016.

3. The Order of Notice and Notice of Hearing were posted on the NHMMJUA’s website. The posting was made on June 15, 2016.

4. The Notice of Hearing was mailed by first class mail by The Hays Group, Inc. (“Hays”) to (i) the NHMMJUA’s historic policyholders using the most recent addresses available

from all the NHMMJUA's electronic records and the mailing list provided by Nixon Peabody's consultant that was used in connection with the prior surplus distribution, (ii) the NHMMJUA's in-force policyholders as of January 31, 2016 at the most recent addresses available from the NHMMJUA's electronic records, (iii) claimants, or their counsel, with pending claims against NHMMJUA insureds at addresses obtained from personnel who handle claims for the NHMMJUA, and (iv) annuitants at available addresses obtained from annuity insurers or on-line research tools (the NHMMJUA's records did not include addresses for the annuitants). The Notice of Hearing was also mailed to agents and brokers for policyholders at the most recent addresses available from the NHMMJUA's records at Hays. A total of 8,728 Notices of Hearing were mailed on June 17, 2016. A copy of the Post Office receipt is attached as Exhibit 1.

5. The Notice of Hearing was published in the Concord Monitor and the Union Leader on June 14, 2016 and June 21, 2016. Copies of the proofs of publication are attached as Exhibits 2 and 3.

6. The Notice of Hearing was also emailed to representatives of the New Hampshire Hospital Association and the New Hampshire Medical Society on June 16, 2016. The representative of the New Hampshire Medical Society advised that the Society would provide a link for its members in its weekly eNews.

7. As of July 13, 2016, 1,889 of the 8,728 mailed Notice of Hearing had been returned as undeliverable.

Respectfully submitted,

ROGER A. SEVIGNY, INSURANCE COMMISSIONER
OF THE STATE OF NEW HAMPSHIRE, SOLELY AS
RECEIVER OF THE NEW HAMPSHIRE MEDICAL
MALPRACTICE JOINT UNDERWRITING
ASSOCIATION

By his attorneys,

JOSEPH A. FOSTER
ATTORNEY GENERAL

J. Christopher Marshall, NH Bar No. 1619
Civil Bureau
New Hampshire Department of Justice
33 Capitol Street
Concord, NH 03301-6397
christopher.marshall@doj.nh.gov
(603) 271-3650



J. David Leslie, NH Bar No. 16859
dleslie@rackemann.com

Eric A. Smith, NH Bar No. 16952
esmith@rackemann.com

Rackemann, Sawyer & Brewster P.C.
160 Federal Street
Boston, MA 02110
(617) 542-2300

July 29, 2016

Certificate of Service

I hereby certify that a copy of the foregoing Certificate of Compliance with Order of Notice was sent this 29th day of July, 2016, by first class mail, postage prepaid to all persons on the attached service list.



Eric A. Smith
NH Bar ID No. 16952

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No. 217-2015-CV-00347

SERVICE LIST

Kevin M. Fitzgerald, Esq.
Gordon J. MacDonald, Esq.
W. Scott O'Connell, Esq.
Nixon Peabody LLP
900 Elm Street, 14th Floor
Manchester, NH 03101-2031

United States Postal Service

Postage Statement -- First-Class Mail

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transaction Number: 201616917023244 M0 | | CAPS Transaction Number: 2016061717023201M0 | | Postage Statement Number: 243765542 | |
| Mailing Group | Mailing Group ID 169228034 | | | Mailing Job Number 21720 | Open Date 06-17-2016 |
| | Preparer MURDOCK MAILING CO., INC. | | | Origin PSW - Mailer Entered | Close Date |
| Job Description | | | | | |
| Mailer | Permit Holder's Name and Address and Email Address, if Any MURDOCK MAILING CO 65 SPRAGUE ST HYDE PARK, MA 02136-2061 Contact Name: SHEILA HANSON (617)361-5959 david@murdockmail.com CRID: 6060240 | | Name and Address of Mailing Agent (If other than permit holder) MURDOCK MAILING CO., INC. 65 SPRAGUE ST STE 2E BOSTON, MA 02136-2062 CRID: 6060240 | | Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) HAYS COMPANIES 133 FEDERAL ST FL 3 BOSTON, MA 02110-1703 CRID: 6053317 |
| | | | | | |
| Mailing | Post Office of Mailing Boston, MA 02205-9651 | Processing Category Letters (may include Cards) | Parcels Only Hold For Pickup (HFPU): No. of Pieces 0 | Mailer's Mailing Date 06/17/16 Weight of a Single Piece 0.0281 lbs. | Federal Agency Cost Code Combined Mailing [] Single Class |
| | Type of Postage Permit Imprint | | | | Statement Seq. No. SSF Transaction ID# 0 Total Pieces 8,728 |
| | Permit # 59949 | For Mail Enclosed Within Another Class [] Standard Mail [] Bound Printed Matter [] Library Mail [] Media Mail [] Parcel Post | | | Customer Generated Electronic Labels [] SigCon |
| | For Automation Rate Pieces, Enter Date of Address Matching and Coding | | Move Update Method: Alternative Method | | Total Weight 245.4750 lbs. |
| Postage | Letter-size mailpieces contain: [] Round Trip Only: One DVD/CD or other disk This is a Political Mailing No This is Official Election Mail No | | | Parts Completed B | |
| | | | | Subtotal Postage (Add parts totals) \$4,058.52 | |
| | Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. Rate at Which Postage Affixed (Check one) [] Correct [] Lowest [] Neither | | | _____ pcs. x \$ _____ = Postage Affixed \$0.00 | |
| | | | | Incentive/Discount \$0.00 | |
| | | | | Fee \$0.00 | |
| | | | | Net Postage Due \$4,058.52 | |
| | For USPS Use Only: Additional Postage Payment (State reason) | | | | |
| | | | | Total USPS Adjusted Postage \$4,058.52 | |
| Certification | Incentive/Discount Claimed: N/A Type of Fee: N/A | | | | |
| | The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com | | | | |

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Part B

Nonautomation Prices

Letters

| | | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
|----|----------------------------|---------|---------------|---------------------|-------------------|-----------|---------------|
| B7 | Nonpresorted/Single-Piece* | \$0.465 | 8,728 | \$4,058.520 0 | \$0.0000 | \$0.0000 | \$4,058.5200 |

Part B Total (Add lines B1-B20) **\$4,058.52**

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000114992
LEGAL PREPAID ACCOUNTS

MANCHESTER NH 03109

I hereby certify that the legal notice: (0001871550) MED PRO APPROVAL MOTION
was published in the New Hampshire Union Leader
On:
06/14/2016, 06/21/2016.

Andrew Thompson
AT 6/21/2016
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

21ST day of June 2016

Terry M. Clark

Notary Public



Legal Notice

MATTHEW'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by James R. Price (the "Mortgagor") in Mortgage Electronic Registration System, Inc. (hereinafter "MERS") to Citizens Bank, N.A. (hereinafter "Citizens Bank") as mortgagee for \$25,000.00, dated 03/05/2013, recorded with the Williamsburg County Registry of Deeds in Book 067-12394 the "Mortgage", and in full breach of the conditions in Mortgage and for the purpose of closing the same will be sold at Public Auction on
July 27, 2018 at 1:00 PM

NOTICE

PLEASE GO TO NEW HAMPSHIRE, Rte. 4 to 25, YOU AGREE IMMEDIATELY TO AFFIRM THAT YOU HAVE A RIGHT TO WITHDRAW THE SIGNATURE OR COLLECT THE COUNTY IN WHICH THE WARRANTED PREMISES ARE SITUATED WITH SERVICE UPON THE WARRANTEE, AND UPON SUCH NOTICE.

City New Hampshire
NOTICE

[illegible]

er's attorney will be required delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date on the basis of a certified check or a check of a bank of the United States or a check of a bank of the District of Columbia.

Mortgagee reserves the right to be
the sole agent to collect any and all in-
terests of the said principal in any
instrument made before or after
the date hereof.

Dated at Providence, Rhode Is-
land May 27, 2016.

CITIZENS BANK NA
KOS CITIZEN
By its Atty
Lawrence J. Brisson, Esq.
Notary Public in & for the State of Rhode Island
1000 Main Street, Pawtucket, RI 02861
(401) 272-4131

(S.S. - May 31, June 7, 14)

PBATE NOTICE
NEW HAMPSHIRE
Commenced 05/21/2016 thru 06/21/
OF FIDUCIARIES
Having fiduciaries have been duly

COURT DOCKET NUMBERS
 0310-2016-ET-00275
 0310-2016-ET-00255

TE NOTICE

NH: 181 Lida Collins-Barrett, 3 France
 2016-ET-00446
 NH: Patricia A. Daily, 217 Rte. 37, Unit 8
 2016-ET-00884
 NH: Robert J. DeGroot, 269 Burnier Rd.
 2015-ET-01609
 NH: James M. Fabry, JR. 67 Quaker
 Hare, Resident Agent, Resident Agent
 2016-ET-03062 2016-ET-03062
 Newmarket, NH 03055 2016-ET-03062
 NH: 013225 2016-ET-00570
 4, NH: Lars P. F. Mon, 3 Lafayette Avenue
 2012-ET-01113
 Andover, NH: Patricia Sigillo-ferruzzi
 2017 2016-ET-00049
 NH: John B. Moore, 7 Pleasant Road

KYRIELLE, TSQ, Henderson, Agents,
 1610 KIRKLAND, North Hampton, NJ 08063
 201-610-0250
 FALLS, NM, Patricia A. Fitzpatrick, PQ 1
 87130-1016-02-0048
 NM, Robert C. Morioka, 8 Teachers Fr-16
 87102-0050
 MORGENTHAU, NM, Cynthia Kennard, 10
 06120-9010 201-610-02-0029
 NM, Keith A. Lacerda, PQ Box 441,
 2010-02-00375
 NM, Sandra L. Rowe, 45 Union Street
 167-002534
 167-002534
 167-002534
 167-002534
 NM, Charles A. May, PQ Box 734,
 2015-02-01602
 of Hancock, NM, Bradley McCormick,
 03605, 4161-02-0216-02-00678
 NM, Danny J. Thibault, 28 Burgess
 Avenue Al Thibault, 28 Burgess St,
 North, Resident Agent, 8 South White Dr
 167-001394
 South, NM, Penny-Ann Carr, 22 Burlington
 Road, Henderson, 4 Jason Drive,
 201-610-02-00516
 NM, Pamela B. Brown, 31 Monmouth

Thomas F. O'Brien, 180 Ham
1-50649

Spinn, NH, Gary D. Olson, 54 Post Road
9318-2016-ET-00590
Hampton, NH, Catherine M. Chernes, P.O.
1257, 9318-2016-ET-00620
Newmarket, NH, Terri Schaeffer, 100
NH 03857 9318-2016-ET-00690
K. Karen L. Trosier, 301 Asterbury Road
Hamlin, LSQ, Residents Agents, Cowan
Hampton, NH 03847-2242.
M. James F. Sullivan, P.O. Box 3313,
93-ET-00397

