**Consolidate all activity on this form for specified timeframe.**

** New Hampshire Office of Highway Safety**

**JOIN THE NH CLIQUE**

**Specified timeframe - MAY 13 - June 2, 2018 Enforcement**

**SUMMARY REPORT OHS\_\_\_\_\_\_\_\_**

Police Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grant #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grant Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FFY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Quarter: 1 2 3 4 (Circle)

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # Hours\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Amount Paid $**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| VIOLATIONS  Alcohol Drugs | | | ARRESTS  Youth Adult | | SUMMONS  Youth Adult | | WARNINGS  Youth Adults | |
| DRIVING UNDER INFLUENCE |  |  |  |  |  |  |  |  |
| DRE EVALUATION |  |  |  |  |  |  |  |  |
| ILLEGAL POSSESSION |  |  |  |  |  |  |  |  |
| ILLEGAL TRANSPORTATION |  |  |  |  |  |  |  |  |
| OPEN CONTAINER |  |  |  |  |  |  |  |  |
| OPERATION AFTER REVOCATION |  |  |  |  |  |  |  |  |
| SPEEDING |  |  |  |  |  |  |  |  |
| RECKLESS DRIVING |  |  |  |  |  |  |  |  |
| OTHER ARRESTS |  |  |  |  |  |  |  |  |
| WARRANT ARREST |  |  |  |  |  |  |  |  |
| OTHER MOTOR VEHICLE VIOLATIONS |  |  |  |  |  |  |  |  |
| PEDESTRIAN/BICYCLE |  |  |  |  |  |  |  |  |
| SCHOOL BUS |  |  |  |  |  |  |  |  |
| RED LIGHT/STOP SIGN |  |  |  |  |  |  |  |  |
| OCCUPANT RESTRAINT |  |  |  |  |  |  |  |  |
| OTHER DISTRACTED DRIVING |  |  |  |  |  |  |  |  |
| MOBILE ELECTRONIC DEVICE |  |  |  |  |  |  |  |  |
|  | | | | | | | | |

**DUI ACTIVITY**

|  |  |  |
| --- | --- | --- |
| Age | Male/Female | BAC/ALS Refusal/Blood Draw |
|  |  |  |
|  |  |  |
|  |  |  |

\*Use back of sheet for additional DUI ACTIVITY

Total Number of Preliminary Breath Test Devices used …………….………….. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Vehicles Stopped ………………………………...………… \_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_

Number of Stops Per Hour …………………….………………………………….. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Vehicles Visually checked for Child Restraint Law Violations …. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Pedestrian/Bicycle Contacts …………..………………………….. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certified by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rank/Title – Print Name/Signature Date** HS-200 QSR Rev 10/18

**DUI ACTIVITY**

|  |  |  |
| --- | --- | --- |
| Age | Male/Female | BAC/ALS Refusal/Blood Draw |
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