

**Project Informational Map**

**Ossipee  
X-A000(490)  
14749**

**Attention**

THE COMMISSION APPOINTED BY THE GOVERNOR AND EXECUTIVE COUNCIL TO DETERMINE THE NECESSITY OF THIS PROJECT CONSISTS OF

RON ADAMS, CHAIRPERSON  
BRAD HARRIMAN  
JESSICA WILLIAMS

WRITTEN STATEMENTS AND OTHER EXHIBITS MAY BE SUBMITTED TO THE CHAIRPERSON OF THE COMMISSION C/O PETER STAMNAS, DIRECTOR OF PROJECT DEVELOPMENT, THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION PO BOX 483, CONCORD, NH 03302-0483, UP TO 10 DAYS AFTER THE DATE OF THE HEARING FOR INCLUSION IN THE OFFICIAL RECORD.

**On the Internet:**

[www.nh.gov/dot/projects/specifics.htm](http://www.nh.gov/dot/projects/specifics.htm)

**Roadway rehabilitation  
and 3 bridge replacements**

**PUBLIC HEARING  
OSSIPEE TOWN HALL  
55 MAIN STREET  
CENTER OSSIPEE  
THURSDAY, DECEMBER 8, 2016  
6:00 PM**

