

INVITATION

– NOTICE OF HEARING –

DANBURY, 16303, XA001(230)

**NOTICE OF
PUBLIC HEARING**

The Commission, in accordance with RSA 230:14 and the Surface Transportation and Uniform Relocation Assistance Act of 1987, has set a public hearing to discuss proposed rehabilitation or replacement of the Red List bridge carrying US 4 over NHRR (Br. No Andover 156/104) and improve the intersection of Spear Hill Road.

The meeting will be held at the Danbury Town Hall, **23 High Street, Danbury, NH on Wednesday, February 13, 2019 at 7:00 P.M. Snow date will be February 14th, 2019**

THE TOWN HALL WILL BE OPEN AT 6:30 PM FOR THE INSPECTION OF PLANS BY ANY INTERESTED PERSONS.

On December 5, 2018, the Governor and Executive Council appointed Andrew Phelps, James Phelps and Jessica Hatch as the Commission to conduct a Public Hearing to determine whether there is the occasion for the laying out of this project and acquiring necessary right-of-ways.

We, the Commission, hereby give written Notice to said Petitioners and the owners of land over which said highway may pass, and to all others interested by posting a like copy in at least two (2) public places in the Town of Danbury and leaving a like copy with the Town Clerk at least fourteen (14) days before the said day of hearing.

Relocation assistance will be furnished to each owner or tenant whose improvements or property will be acquired for this project based on their eligibility.

Interested landowners, local officials and highway users are welcome and will be given the opportunity to express their comments relative to the project. The testimony will be recorded.

This project may impact historic properties. This project is tentatively scheduled for advertising for bids June 16, 2020.

Maps, plans, the environmental studies and other pertinent information developed by the Department, along with written views received as a result of the coordination with other agencies, are available at the Department of Transportation at the John O. Morton Building, 7 Hazen Drive, Concord, New Hampshire for inspection and copying. It is suggested you call David Scott, Project Manager, at (603) 271-2731 in advance for an appointment.

Written statements and other exhibits may be submitted to the Chairman of the Commission, c/o Peter E. Stamnas, Director of Project Development, NH Department of Transportation, PO Box 483, Concord, NH 03302-0483 up to ten (10) days after the date of the hearing for inclusion in the official record.

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Charles R. Schmidt, P.E., Administrator of the Bureau of Right-of-Way, NHDOT, PO Box 483, Concord, NH 03302-0483 - TDD access: Relay NH 1-800-735-2964. Notification of the need for assistance must be made at the earliest convenience. This project will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure nondiscrimination.

/s/ Charles R. Schmidt
Charles R. Schmidt, P.E., Administrator
Bureau of Right-of-Way
N.H. Department of Transportation

Dated at Concord, NH
January 14, 2019

PUBLIC NOTICE