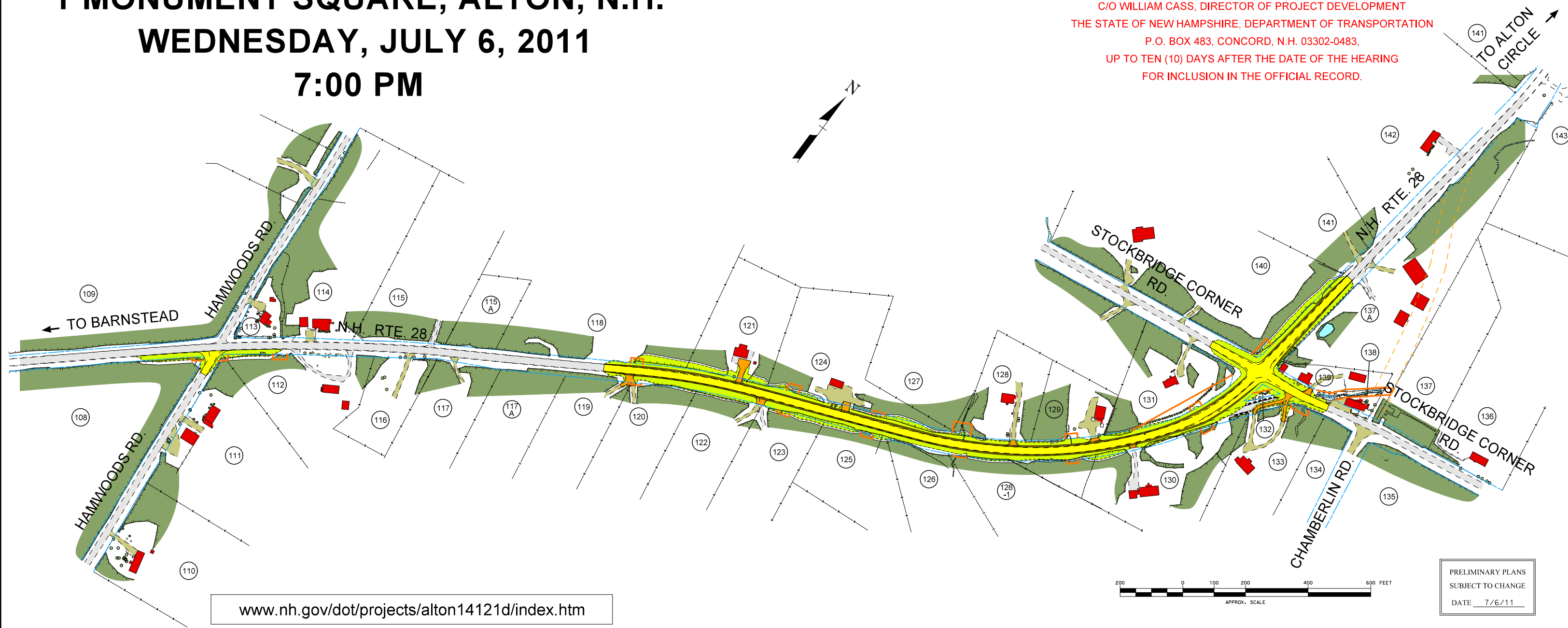


**PUBLIC HEARING**  
**ALTON TOWN HALL**  
**SECOND FLOOR MEETING ROOM**  
**1 MONUMENT SQUARE, ALTON, N.H.**  
**WEDNESDAY, JULY 6, 2011**  
**7:00 PM**

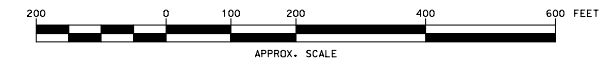
**Attention**

THE COMMISSION APPOINTED BY THE GOVERNOR AND EXECUTIVE COUNCIL TO DETERMINE THE NECESSITY OF THIS PROJECT CONSISTS OF:  
 MEL BORRIN, CHAIRPERSON  
 DONNA SARGENT  
 RUSSELL DUMAIS





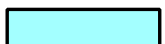





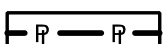

WRITTEN STATEMENTS AND OTHER EXHIBITS MAY BE SUBMITTED TO THE CHAIRMAN OF THE COMMISSION  
 C/O WILLIAM CASS, DIRECTOR OF PROJECT DEVELOPMENT  
 THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION  
 P.O. BOX 483, CONCORD, N.H. 03302-0483,  
 UP TO TEN (10) DAYS AFTER THE DATE OF THE HEARING  
 FOR INCLUSION IN THE OFFICIAL RECORD.



[www.nh.gov/dot/projects/alton14121d/index.htm](http://www.nh.gov/dot/projects/alton14121d/index.htm)



PRELIMINARY PLANS  
 SUBJECT TO CHANGE  
 DATE 7/6/11

- |   |   |   |                |   |                                |
|---|---|---|----------------|---|--------------------------------|
|  | Proposed Work   |  | Trees          |  | Existing R.O.W. (Right-of-Way) |
|  | Existing Pavement (Roadways, Drives, Sidewalks, etc.) |  | Water          |  | Proposed Easement Lines        |
|  | Existing Gravel Drives                                |  | Building       |  | Existing Easement Lines        |
|  | Proposed Drives, Parking Areas, or Painted Islands    |  | Property Lines |  | Parcel Number                  |

**Project Informational Map**

Alton  
 X-A001(051)  
 14121D

