



## Southern New Hampshire Planning Commission

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www.snhpc.org

April 26, 2016

Victoria Sheehan, Commissioner  
New Hampshire Department of Transportation  
7 Hazen Drive  
Concord, NH 03302-0483

RE: SNHPC FY 2015 – FY 2018 TIP Amendment #3

Dear Commissioner Sheehan:

The purpose of this letter is to inform you that Amendment #3 to the SNHPC FY 2015-FY 2018 TIP was approved during an MPO meeting on April 26, 2016. SNHPC, in consultation with the NH DOT, NH Department of Environmental Services (NH DES), U.S. Environmental Protection Agency (U.S. EPA), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), and the other NH MPOs, has confirmed that the proposed changes made by Amendment #3 do not trigger conformity for the City of Manchester Carbon Monoxide Maintenance Area.

Also, please be advised that the project listings in the FY 2015 – FY 2040 Regional Transportation Plan for the SNHPC Region (Plan) are consistent with the FY 2015 – FY 2018 Transportation Improvement Program for the SNHPC Region (TIP). The TIP and Plan projects, which resulted from a regional project selection process similar to that undertaken by SNHPC for the FY 2015 – FY 2024 Ten-Year Plan, incorporated the visions, goals and objectives of the Plan. These Plan visions, goals and objectives have been developed over time utilizing the results of prior transportation studies, application of traditional transportation planning techniques and directives from previous versions of the SNHPC Regional Comprehensive Plan and Federal planning legislation.

The project selection process for the FY 2015 – FY 2024 Ten-Year Plan included an evaluation of a total of seventy-six projects including 27 new projects submitted for consideration by member communities. At the April 23, 2013 SNHPC MPO meeting, a motion was passed to “approve the FY 2015 – FY 2024 Ten-Year Transportation Improvement Plan project ranking and request that NHDOT coordinate with the MPO to ensure the most efficient use of funding allocated to the SNHPC region for implementation of as many projects as possible.”

If you have any questions, please do not hesitate to call me at (603) 669-4664. Thanks for your assistance in this matter.

Sincerely,

SOUTHERN NEW HAMPSHIRE  
PLANNING COMMISSION

David J. Preece, AICP  
Executive Director and CEO

cc: Timothy H. White, AICP