




## Closing Remarks

- LPA Manual Version 3.0
- Process for all phases
- Pre-approvals
- Documentation
- Budget
- Schedule
- Communication



1




## Questions?

**Please fill out course evaluations**

**email them to us at:**  
**[LPAExam@dot.nh.gov](mailto:LPAExam@dot.nh.gov)**

**Thank You !!**



2