

STATE OF NEW HAMPSHIRE

DEPARTMENT OF TRANSPORTATION

BIDS WERE OPENED ON THE 19TH DAY OF AUGUST, 2004 FOR DOMESTIC AND FIRE PROTECTION WATER SERVICES, 139 WINTER STREET, TILTON, NH

PROJECT NO.: 80138R CONTRACT D

COMPLETION DATE: FEBRUARY 28, 2005

A.

B.

C.

ITEM NO.	ITEM	QUANTITIES	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
1	ALL WORK INCLUDED IN THE CONTRACT DOCUMENTS FOR CONSTRUCTION OF DOMESTIC & FIRE PROTECTION WATER SERVICES	1 UNIT		\$602,000.00	\$602,000.00	\$660,800.00	\$660,800.00	\$877,744.00
2	ALLOWANCE NO. 1 PIPING MODIFICATIONS	UNIT		\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
3	ALLOWANCE NO. 2 REMOVAL OF LEDGE	UNIT		\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00
4	ALLOWANCE NO. 3 MATERIAL & SYSTEM TESTING FEES	UNIT		\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
5	ALLOWANCE NO. 4 UTILITY INSPECTION AND FEES	UNIT		\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
6	ALLOWANCE NO. 5 HAZARDOUS MATERIAL TESTING, REMOVAL & REPLACEMENT	UNIT		\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
7	ALLOWANCE NO. 6 UNKNOWN CONSTRUCTION PHASING REQUIREMENTS	UNIT		\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00
BASE BID LUMP SUM FOR ITEMS 1 THROUGH 7					\$670,000.00		\$728,800.00	\$945,744.00

A. KINSMEN CORPORATION, 35 LONDONDERRY TURNPIKE, SUITE C, PO BOX 16117, HOOKSETT, NH 03106-6117

B. MERIDIAN CONSTRUCTION CORPORATION, PO BOX 759, LACONIA NH 03247-0759

C. T. BUCK CONSTRUCTION, INC., 249 MERROW ROAD, AUBURN, ME 04210