

N/F
Drew, Richard
27 Greer Road
TMP# 220-8
DB 2882 PG 913
LL #5622

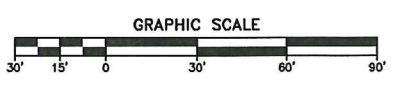
N/F
Jacques, Donald N.
Daniel Webster Highway
TMP# 230-43
DB 1237 PG 363
LL #5628

LEGEND:

- RIGHT OF WAY PER NHDOT-ROW PLANS AND COMMISSIONER'S RETURN OF LAYOUT
- RIGHT OF WAY PER HISTORIC TOWN AND COUNTY LAYOUT
- RIGHT OF WAY PER PRESCRIPTION
- RECORD PLAN PER INSUFFICIENT MONUMENTS
- RECORD PLAN PER LIMITED MONUMENTS
- RECORD PLAN PER SUFFICIENT MONUMENTS
- EDGE OF PAVEMENT
- EDGE OF GRAVEL
- SURVEY BASELINE
- STONE WALL
- EXISTING BUILDING
- ABUTTER TAX MAP LINE
- APPROXIMATE RAILROAD ROW SIDELINE
- I.PIN FOUND
- GRANITE / CONC. BOUND FOUND
- WATER COURSE

RIGHT OF WAY NOTES (U.S. 3):

1. GRAFTON COUNTY LAYOUT, BOOK 1, PAGE 297, 1801, FOUR RODS WIDE.
2. COMMISSIONERS' RETURN OF HIGHWAY LAYOUT, TOWNS OF BRIDGEWATER - ASHLAND, DATED NOVEMBER 5, 1938. SEE FAP NO. 228-H DANIEL WEBSTER ROAD, OF 1937 (NH P35.ASB).
3. TOWN OF PLYMOUTH, JUNE 11, 1929 HIGHWAY LAYOUT, THREE RODS WIDE. SEE GCRD BK.625 PG.516.
4. 1801 LAYOUT, ADJUSTED PER TOWN OF PLYMOUTH, ADJOURNED TOWN MEETING OF MAY 5, 1931. ARTICLE 19, ROAD DISCONTINUANCE OF SECTIONS 'A', 'B' & 'C'.
5. RIGHT OF WAY AND TRACK MAP, THE CONCORD & MONTREAL R.R., OPERATED BY THE BOSTON & MAINE R.R., DATED: JUNE 30, 1914. V21/84, V21/86, V2187, V21/SL88 & V21/89.
6. SEE FAP NO. 228-E DANIEL WEBSTER HIGHWAY, OF 1929 (NH 50602.POP).
7. SEE FAP NO. 228-F, DANIEL WEBSTER HIGHWAY, OF 1931 (NH 50603).
8. NHDOT CONSTRUCTION PLANS - NH PROJECT NO. 11849, 13502 & 13503 - NH RTE 175A & US RTE 3/NH 25, DRAWN 7/2003.
9. TOWN OF PLYMOUTH, APRIL 24, 1832 HIGHWAY LAYOUT, THREE RODS WIDE.
10. PLYMOUTH T.L.M. (1487) SPECIAL 1930, RELOCATION OF D.W. HIGHWAY AT PEG MILL AND FIVE POINTS CROSSINGS (NH 50611.POP).
11. TOWN OF PLYMOUTH, SEPTEMBER 29, 1930 HIGHWAY LAYOUT, NO WIDTH - SEE TLM (1487) SPECIAL.
12. NHDOT RTE 93 PROJECT NO. I-93-2(52)80, OF NOVEMBER, 1963.
13. RIGHT OF WAY AND TRACK MAP, PEMIGEWASSET VALLEY R.R., OPERATED BY THE BOSTON AND MAINE R.R., DATED: JUNE 14, 1914. V30/1.



NO.	REVISED	DATE	BY	REASON	APPROVED
1					
2					
3					
4					
5					
6					



DESIGNER	CHKD.
DRAWN	APPR.
TOWN	
TRANSMISSION LINE	
MILE NO.	
DISCIPLINE/SHT NO.	
SHEET	OF
WBR3S230	