

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



DEBORA B. PIGNATELLI
EXECUTIVE COUNCILOR
DISTRICT FIVE

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**NEWS RELEASE
FOR DISTRICT FIVE**

March 11, 2020

FROM
DEBORA B. PIGNATELLI, Executive Councilor

March 11, 2020, Concord, NH - Listed below are some of the items that were approved at the Governor and Council Meeting on March 11, 2020 that might be of interest to District Five constituents.

The next Governor and Council Meeting will be held Wednesday, March 25, 2020 at 10:00 a.m. in the Council Chamber at the State House in Concord, NH.

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

5 #B. Authorized to enter into a no-cost extension to a contract with Turnstone Corporation, Milford, NH (originally approved by G&C on 9-18-19, item #49), for the renovation and modernization of the East section of Building C on the State Military Reservation, by extending the completion date from March 31, 2020 to June 15, 2020. **100% Federal Funds. VOTE: 5-0**

Division for Behavioral Health

#8 **TABLED** to amend existing agreements with Harbor Homes Inc., Nashua, NH and Amoskeag Health, Manchester, NH (originally approved by G&C on 8-2-17, item #10A), to provide Medication Assisted Treatment services to individuals with opioid use disorders, by reducing the total price limitation by \$158,917 from \$2,474,750 to \$2,315,833 with no change to the contract completion date of June 30, 2020. Effective upon G&C approval. **100% Federal Funds. VOTE: 4-0-1 (Volinsky recused)**

#9A Authorized to enter into **sole source** contracts with the vendors as detailed in letter dated February 28, 2020, in an amount not to exceed \$3,519,330 for the provision of Doorway services for access to substance use disorder treatment and recovery support services. (2) Further Authorized an advance payment in an amount not to exceed \$568,370 in the aggregate for both vendors for startup costs, hiring staff, and readiness activities. Effective upon G&C approval through September 29, 2020, with the option to renew for up to two additional years. **100% Federal Funds. VOTE: 5-0**

#18A Authorized to accept and expend Federal Funds in an amount up to an estimated \$5,000,000 from the Centers for Disease Control for purposes of addressing the COVID-19 virus. (2) Further Authorized to fund existing, vacant, temporary positions to support the public health event described above. Effective upon G&C approval through June 30, 2021. **100% Federal Funds. Contingent upon Fiscal Committee approval on March 13, 2020. VOTE: 5-0**

Division of Economic & Housing Stability

#19 Authorized to amend existing **sole source** agreements with the vendors as detailed in letter dated February 14, 2020 (originally approved by G&C on 6-7-17, item #17), to provide ongoing administration of the Homeless Housing and Access Revolving Loan Fund Program, by adding an Eviction Prevention component to the scope of

service and by increasing the total price limitation by \$1,499,995 from \$799,904 to \$2,299,899 with no change to the contract completion date of June 30, 2021. **100% General Funds. VOTE: 5-0**

#23 Authorized the Bureau of Aeronautics to accept funding for the Federal Aviation Administration (FAA) State Block Grant Program to fund airport planning and development projects at the airports as detailed in letter dated February 12, 2020, the FAA grant will also fund projects completed by the Department for statewide airport projects, in the amount of \$9,109,962.18. Effective upon G&C approval through December 31, 2020. **100% Federal Funds. VOTE: 5-0**

#59 Authorized to enter into grant agreements with the entities as detailed in letter dated February 10, 2020, totaling \$71,055 to fund exotic aquatic plant control activities. Effective upon G&C approval through December 31, 2020. **96% General, 4% Lake Restoration Funds. VOTE: 5-0**

#69 Authorized the Bureau of Student Support to enter into a contract with The PLUS Company, Nashua, NH, to support developing new and/or enhancing existing Project SEARCH sites, in an amount not to exceed \$150,000. Effective upon G&C approval through June 30, 2021, with an option to renew for three additional years. **100% Federal Funds. VOTE: 5-0**

#75 Authorized expenditures from the Drinking Water and Groundwater Trust Fund with the list of public schools as detailed in letter dated February 13, 2020 (originally approved by G&C on 1-23-19, item #76), totaling \$33,279.50. Effective upon G&C approval. **100% Drinking Water Trust Fund. VOTE: 5-0**

#85 Authorized to enter into a subgrant with the Nashua Police Department, Nashua, NH, in the amount of \$24,972.80 from the Federal Fiscal Year 2018 Office of Justice Programs, Bureau of Justice Assistance, Project Safe Neighborhood grant for the purpose of funding directed hot spot patrols. Effective upon G&C approval through September 30, 2021. **100% Federal Funds. VOTE: 5-0**

**The Governor nominated the following individuals to serve on
State Boards and Commissions**

Joseph Wichert, Manchester to the Board of Land Surveyors
Erin Kirby, Milford, NH to the Board of Professional Geologists
Maureen Murtagh, Rye, NH to the Board of Nursing
Monica Mezzapelle, Commissioner, State Treasury
Terence Pfaff, Hooksett, NH to the Compensation Appeals Board
Alexander Stone, Amherst, NH- Director, Financial Data Management, Department of Administrative Services
Eddie Edwards, Dover, NH to the Executive Director, Office of Professional Licensure and Certification
Christian Kim, Pembroke, NH, and Basra Mohamed to the New Hampshire Commission for Human Rights
Maureen Kelliher, Dover, NH; Timothy Lesko, Hopkinton, NH and Scott Christensen, Manchester, NH to the New Hampshire Retirement System Board of Trustees
Jason Major, Epsom, NH to the Personnel Appeals Board
Michael Gagnon, Derry, NH to the State Board of Fire Control
Laurie Galletta, Goffstown, NH; and Allyson Snell, Concord, NH to the Volunteer New Hampshire Board of Directors

**The Executive Council confirmed the following individuals to serve on
State Boards and Commissions**

Horace F. Henriques III, Lyme, NH and John S. Brandt, Concord, NH to the Adult Parole Board
Kirsty Ridings, Wolfeboro, NH to the Athletic Trainers Governing Board
Jason F. Vanier, Gilford, NH to the Board of Hearing Care Providers
Jill Patronagio, Mont Vernon, NH to the Board of Veterinary Medicine
Jason Greene, Kensington, NH and Robert Field, Manchester, NH to the Fire Standards and Training Commission
Steen H. Steiner, Center Conway, NH to the New Hampshire Real Estate Commission
Robert W. Guldner, Alexandria, NH to the NH Veterans Home Board of Managers
Victoria Bunker, New Durham, NH to the Rivers Management Advisory Committee

Paul J. Parisi, Salem, NH to the State Fire Marshal, Division of Fire Safety, Department of Safety

The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation to State Boards and Commissions.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://www.sos.nh.gov/redbook/index.htm>

Please feel free to contact me with concerns or support for any items we have on our agendas.

Amherst, Antrim, Bennington, Brookline, Deering, Dunbarton, Fitzwilliam, Frankestown, Greenfield, Greenville, Hillsborough, Hollis, Hudson, Jaffrey, Litchfield, Lyndeborough, Mason, Merrimack, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Weare, Wilton, Windsor and the City of Nashua