

**THE STATE OF NEW HAMPSHIRE  
BOARD OF TAX AND LAND APPEALS  
GOVERNOR HUGH J. GALLEN STATE OFFICE PARK  
107 PLEASANT STREET, JOHNSON HALL  
CONCORD, NH 03301**

\_\_\_\_\_  
v.  
\_\_\_\_\_

Docket No.: \_\_\_\_\_

**APPEARANCE**

**Please enter my appearance**

Attorney/Representative Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_

**as attorney or representative for:**

Party Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

By signing this appearance, the attorney or representative certifies:

- (1) The named party has authorized the representative to act as the party's agent, including the authority to settle the case;
- (2) The named party has been sent a copy of this appearance;
- (3) He/she is aware of the restrictions on withdrawing (see Section TAX 201.11); and
- (4) He/she is aware that he/she binds the party by his/her actions.

**Certification**

I certify a copy of this appearance was mailed/hand delivered to \_\_\_\_\_,  
opposing party/attorney/representative on \_\_\_\_\_, 20\_\_\_\_.

Date: \_\_\_\_\_