

STATE OF NEW HAMPSHIRE BANKING DEPARTMENT

FACSIMILE TRANSMITTAL SHEET

TO: MS. LAURIE DORGAN

FROM: ANDREA J. SHAW

COMPANY:

DATE: THURSDAY, APRIL 27, 2006

FAX NUMBER: 603-224-8120

PHONE NUMBER:

RE: FINANCIAL RESOURCES &  
ASSISTANCE OF THE LAKES REGION

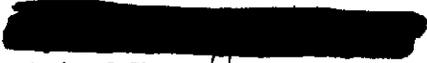
**FAXED**

URGENT     PLEASE COMMENT     PLEASE REPLY     PLEASE ACKNOWLEDGE RECEIPT

NOTES/COMMENTS:

Commissioner Hildreth requested that I fax you a copy of the Order to Show Cause in the above captioned matter.

Sincerely,



Andrea J. Shaw  
Staff Attorney

ashaw@banking.state.nh.us

[www.nh.gov/banking/](http://www.nh.gov/banking/) (Click on Consumer Credit Division)

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\* \* \* \* \*

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PHONE: (603) 271-3561 LICENSING: (603) 271-8675 FAX: (603) 271-0750

Exhibit to:

Appendix A Page A-3  
Paragraph 4

TRANSMISSION VERIFICATION REPORT

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