

STATE OF NEW HAMPSHIRE BANKING DEPARTMENT

FACSIMILE TRANSMITTAL SHEET

TO: MS. LAURIE DORGAN

FROM: ANDREA J. SHAW

COMPANY:

DATE: THURSDAY, APRIL 27, 2006

FAX NUMBER: 603-224-8120

PHONE NUMBER:

RE: FINANCIAL RESOURCES & ASSISTANCE OF THE LAKES REGION

FAXED

URGENT PLEASE COMMENT PLEASE REPLY PLEASE ACKNOWLEDGE RECEIPT

NOTES/COMMENTS:

Commissioner Hildreth requested that I fax you a copy of the Order to Show Cause in the above captioned matter.

Sincerely,

[Redacted signature]

Andrea J. Shaw
Staff Attorney

ashaw@banking.state.nh.us

www.nh.gov/banking/ (Click on Consumer Credit Division)

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PHONE: (603) 271-3561

Both pages

03301
X: (603) 271-0750

Exhibit to:

Appendix A Page A-13
Paragraph 4

TRANSMISSION VERIFICATION REPORT

TIME : 04/27/2006 14:10
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DATE, TIME 04/27 14:07
FAX NO./NAME 92248120
DURATION 00:02:37
PAGE(S) 11
RESULT OK
MODE STANDARD
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64B OLD SUNCOOK ROAD - CONCORD - NH 03301
PHONE: (603) 271-3561 LICENSING: (603) 271-8675 FAX: (603) 271-0750

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