06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
54070000 ADMINISTRATION - FINANCIAL AID

|                                              |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           |           | 195,208                      | 229,214                     | 173,931                              | 175,428                              |
| 011 Personal Services-Unclassified           |           | 72,849                       | 75,226                      | 78,467                               | 78,466                               |
| 018 Overtime                                 |           | 0                            | 2                           | 2                                    | 2                                    |
| 020 Current Expenses                         |           | 22,957                       | 25,975                      | 20,273                               | 20,273                               |
| 022 Rents-Leases Other Than State            |           | 12,116                       | 18,811                      | 18,811                               | 18,811                               |
| 026 Organizational Dues                      |           | 3,060                        | 3,060                       | 3,060                                | 3,060                                |
| 027 Transfers To DOIT                        | *         | 22,874                       | 22,919                      | 37,038                               | 40,372                               |
| 030 Equipment New/Replacement                |           | 425                          | 4,448                       | 1,240                                | 1,240                                |
| 041 Audit Fund Set Aside                     | *         | 243                          | 120                         | 0                                    | 0                                    |
| 046 Consultants                              |           | 0                            | 1                           | 1                                    | 1                                    |
| 049 Transfer to Other State Agencies         | *         | 250                          | 250                         | 250                                  | 250                                  |
| 050 Personal Service-Temp/Appointe           |           | 22,283                       | 60,562                      | 55,000                               | 55,000                               |
| 060 Benefits                                 |           | 101,994                      | 146,077                     | 124,079                              | 131,109                              |
| 070 In-State Travel Reimbursement            |           | 4,703                        | 6,100                       | 3,600                                | 3,600                                |
| 080 Out-Of State Travel Reimb                |           | 7,003                        | 8,566                       | 5,000                                | 5,000                                |
| 107 Scholarships & Grants                    |           | 3,750                        | 10,000                      | 10,000                               | 10,000                               |
| TOTAL                                        |           | 469,715                      | 611,331                     | 530,752                              | 542,612                              |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION | - FINANCI | AL AID                       |                             |                                      |                                      |
| 000 Federal Funds                            |           | 107,490                      | 0                           | 0                                    | 0                                    |
| 003 Revolving Funds                          |           | 0                            | 114,711                     | 0                                    | 0                                    |
| General Fund                                 |           | 362,225                      | 496,620                     | 530,752                              | 542,612                              |
| TOTAL SOURCE OF FUNDS                        |           | 469,715                      | 611,331                     | 530,752                              | 542,612                              |
| NUMBER OF POSITIONS                          |           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |           | 6                            | 6                           | 4                                    | 4                                    |
| UNCLASSIFIED                                 |           | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                    |           | 7                            | 7                           | 5                                    | 5                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60720000 NE BD OF HIGHER EDUC-ASSESSMEN

|                                                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants                         | 150,154                      | 150,154                     | 154,350                              | 158,209                              |
| TOTAL                                             | 150,154                      | 150,154                     | 154,350                              | 158,209                              |
| ESTIMATED SOURCE OF FUNDS FOR NE BD OF HIGHER EDI | JC-ASSESSMEN                 |                             |                                      |                                      |
| General Fund                                      | 150,154                      | 150,154                     | 154,350                              | 158,209                              |
| TOTAL SOURCE OF FUNDS                             | 150,154                      | 150,154                     | 154,350                              | 158,209                              |
| NUMBER OF POSITIONS                               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                              | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                      | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                         | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60930000 LEVERAGED INCENTIVE GRANT

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants<br>TOTAL           | 274,000<br>274,000           | 275,000<br>275,000          | 275,000<br>275,000                   | 275,000<br>275,000                   |
| ESTIMATED SOURCE OF FUNDS FOR LEVERAGED INCE | ENTIVE GRANT                 |                             |                                      |                                      |
| General Fund                                 | 274,000                      | 275,000                     | 275,000                              | 275,000                              |
| TOTAL SOURCE OF FUNDS                        | 274,000                      | 275,000                     | 275,000                              | 275,000                              |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60740000 GRANITE STATE SCHOLARS

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants TOTAL                     | 200,000<br>200,000           | 200,000<br>200,000          | 75,000<br>75,000                     | 160,950<br>160,950                   |
| ESTIMATED SOURCE OF FUNDS FOR GRANITE STATE SCHOLAR | RS                           |                             |                                      |                                      |
| General Fund                                        | 200,000                      | 200,000                     | 75,000                               | 160,950                              |
| TOTAL SOURCE OF FUNDS                               | 200,000                      | 200,000                     | 75,000                               | 160,950                              |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                        | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60750000 SPEC'L STUDENT GRANT-VETERINAR

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants                        | 96,000                       | 132,000                     | 132,000                              | 132,000                              |
| TOTAL                                            | 96,000<br>NT VETERINAR       | 132,000                     | 132,000                              | 132,000                              |
| ESTIMATED SOURCE OF FUNDS FOR SPEC'L STUDENT GRA | INI-VETERINAR                |                             |                                      |                                      |
| General Fund                                     | 96,000                       | 132,000                     | 132,000                              | 132,000                              |
| TOTAL SOURCE OF FUNDS                            | 96,000                       | 132,000                     | 132,000                              | 132,000                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60760000 SPEC'L STUDENT GRANT-DARTMOUTH

|                                                                                 | FY 2008       | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------------|----------|-------------|-------------|
|                                                                                 | ACTUAL        | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE       | AUTH     | RECOMMENDED | RECOMMENDED |
| 107 Scholarships & Grants TOTAL                                                 | 100,000       | 175,000  | 150,000     | 175,000     |
|                                                                                 | 100,000       | 175,000  | 150,000     | 175,000     |
| ESTIMATED SOURCE OF FUNDS FOR SPEC'L STUDENT GRA                                | ANT-DARTMOUTH |          |             |             |
| General Fund                                                                    | 100,000       | 175,000  | 150,000     | 175,000     |
| TOTAL SOURCE OF FUNDS                                                           | 100,000       | 175,000  | 150,000     | 175,000     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0             | 0        | 0           | 0           |
|                                                                                 | 0             | 0        | 0           | 0           |
|                                                                                 | 0             | 0        | 0           | 0           |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60770000 WORKFORCE INCENTIVE GRANT

|                                                       | FY 2008         | FY 2009  | FY 2010     | FY 2011     |
|-------------------------------------------------------|-----------------|----------|-------------|-------------|
|                                                       | ACTUAL          | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                       | EXPENSE         | AUTH     | RECOMMENDED | RECOMMENDED |
| 107 Scholarships & Grants TOTAL                       | 139,757         | 155,000  | 140,620     | 155,000     |
|                                                       | 139,757         | 155,000  | 140,620     | 155,000     |
| ESTIMATED SOURCE OF FUNDS FOR WORKFORCE               | INCENTIVE GRANT |          |             |             |
| 008 Agency Income                                     | * 5,146         | 2,000    | 2,000       | 2,000       |
| General Fund                                          | 134,611         | 153,000  | 138,620     | 153,000     |
| TOTAL SOURCE OF FUNDS                                 | 139,757         | 155,000  | 140,620     | 155,000     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED | 0               | 0        | 0           | 0           |
| TOTAL NUMBER OF POSITIONS                             | 0               | 0        | 0           | 0           |

#### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
60780000 NH INCENTIVE PROGRAM

|                                                                                                |                  | FY 2008<br>ACTUAL<br>EXPENSE      | FY 2009<br>ADJUSTED<br>AUTH       | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------------------------------------------------|------------------|-----------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|
| <ul><li>041 Audit Fund Set Aside</li><li>107 Scholarships &amp; Grants</li><li>TOTAL</li></ul> | *                | 0<br>3,180,687<br>3,180,687       | 0<br>3,098,609<br>3,098,609       | 120<br>3,098,609<br>3,098,729        | 120<br>3,098,609<br>3,098,729        |
| ESTIMATED SOURCE OF FUNDS FOR NH                                                               | NCENTIVE PROGRAM |                                   |                                   |                                      |                                      |
| 000 Federal Funds<br>General Fund<br>TOTAL SOURCE OF FUNDS                                     |                  | 243,023<br>2,937,664<br>3,180,687 | 119,920<br>2,978,689<br>3,098,609 | 120,038<br>2,978,691<br>3,098,729    | 120,038<br>2,978,691<br>3,098,729    |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                |                  | 0<br>0<br>0                       | 0<br>0<br>0                       | 0<br>0<br>0                          | 0<br>0<br>0                          |

# **CLASS NOTES**

041 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
67110000 VETERANS EDUCATION SERVICES

|                                      |                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------|---------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                      |                     |                              |                             |                                      |                                      |
| 010 Personal Services-Perm. Classi   |                     | 61,980                       | 94,906                      | 99,021                               | 99,021                               |
| 020 Current Expenses                 |                     | 3,165                        | 5,139                       | 23,869                               | 21,769                               |
| 022 Rents-Leases Other Than State    |                     | 4,750                        | 7,130                       | 3,400                                | 3,500                                |
| 026 Organizational Dues              |                     | 450                          | 450                         | 500                                  | 550                                  |
| 027 Transfers To DOIT                | *                   | 3,794                        | 8,831                       | 5,849                                | 6,376                                |
| 030 Equipment New/Replacement        |                     | 470                          | 900                         | 4,350                                | 3,100                                |
| 040 Indirect Costs                   | *                   | 726                          | 1,167                       | 908                                  | 1,028                                |
| 041 Audit Fund Set Aside             | *                   | 133                          | 133                         | 200                                  | 200                                  |
| 042 Additional Fringe Benefits       | *                   | 3,309                        | 7,349                       | 8,357                                | 8,357                                |
| 060 Benefits                         |                     | 23,637                       | 44,147                      | 46,379                               | 48,874                               |
| 070 In-State Travel Reimbursement    |                     | 2,789                        | 3,400                       | 4,900                                | 4,900                                |
| 080 Out-Of State Travel Reimb        |                     | 2,412                        | 5,435                       | 6,935                                | 7,435                                |
| TOTAL                                |                     | 107,615                      | 178,987                     | 204,668                              | 205,110                              |
| ESTIMATED SOURCE OF FUNDS FOR VETERA | ANS EDUCATION SERVI | CES                          |                             |                                      |                                      |
| 000 Federal Funds                    |                     | 107,615                      | 178,987                     | 204,668                              | 205,110                              |
| TOTAL SOURCE OF FUNDS                |                     | 107,615                      | 178,987                     | 204,668                              | 205,110                              |
| NUMBER OF POSITIONS                  |                     |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                 |                     | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                         |                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS            |                     | 2                            | 2                           | 2                                    | 2                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
20780000 ADMIN FEES - CLOSED SCH TRANS

|                                                 | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|-------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                 | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                            | 0                 | 0                   | 1                     | 1                     |
| 022 Rents-Leases Other Than State               | 0                 | 0                   | 1                     | 1                     |
| 027 Transfers To DOIT                           | * 0               | 0                   | 1                     | 1                     |
| 030 Equipment New/Replacement                   | 0                 | 0                   | 1                     | 1                     |
| 050 Personal Service-Temp/Appointe              | 0                 | 0                   | 26,000                | 26,001                |
| 060 Benefits                                    | 0                 | 0                   | 1,989                 | 1,989                 |
| 070 In-State Travel Reimbursement               | 0                 | 0                   | 1                     | 1                     |
| 080 Out-Of State Travel Reimb                   | 0                 | 0                   | 1                     | 1                     |
| TOTAL                                           | 0                 | 0                   | 27,995                | 27,996                |
| ESTIMATED SOURCE OF FUNDS FOR ADMIN FEES - CLOS | ED SCH TRANS      |                     |                       |                       |
| 000 Federal Funds                               | 0                 | 0                   | 0                     | 0                     |
| 007 Agency Income                               | * 0               | 0                   | 27,989                | 27,990                |
| 009 Agency Income                               | 0                 | 0                   | 6                     | 6                     |
| TOTAL SOURCE OF FUNDS                           | 0                 | 0                   | 27,995                | 27,996                |
| NUMBER OF POSITIONS                             |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                            | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                    | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                       | 0                 | 0                   | 0                     | 0                     |

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
20790000 CAREER SCHOOL LICENSING

|                                               | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|---|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi            |                              | 0 | 0                           | 75,581                               | 79,024                               |
| 020 Current Expenses                          |                              | 0 | 0                           | 3,500                                | 3,500                                |
| 022 Rents-Leases Other Than State             |                              | 0 | 0                           | 3,400                                | 3,500                                |
| 026 Organizational Dues                       |                              | 0 | 0                           | 1                                    | 1                                    |
| 027 Transfers To DOIT                         | *                            | 0 | 0                           | 5,845                                | 6,371                                |
| 030 Equipment New/Replacement                 |                              | 0 | 0                           | 1,000                                | 1,000                                |
| 046 Consultants                               |                              | 0 | 0                           | 1                                    | 1                                    |
| 050 Personal Service-Temp/Appointe            |                              | 0 | 0                           | 1                                    | 1                                    |
| 060 Benefits                                  |                              | 0 | 0                           | 55,147                               | 59,572                               |
| 070 In-State Travel Reimbursement             |                              | 0 | 0                           | 1,900                                | 1,900                                |
| 080 Out-Of State Travel Reimb                 |                              | 0 | 0                           | 1,900                                | 1,900                                |
| TOTAL                                         |                              | 0 | 0                           | 148,276                              | 156,770                              |
| ESTIMATED SOURCE OF FUNDS FOR CAREER SCHOOL I | LICENSING                    |   |                             |                                      |                                      |
| 000 Federal Funds                             |                              | 0 | 0                           | 13,403                               | 14,651                               |
| 007 Agency Income                             | *                            | 0 | 0                           | 134,873                              | 142,119                              |
| TOTAL SOURCE OF FUNDS                         |                              | 0 | 0                           | 148,276                              | 156,770                              |
| NUMBER OF POSITIONS                           |                              |   |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          |                              | 0 | 0                           | 2                                    | 2                                    |
| UNCLASSIFIED                                  |                              | 0 | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     |                              | 0 | 0                           | 2                                    | 2                                    |

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
67770000 ADMINISTRATION FEES

|                                                        | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 000 0 15                                               | 0                            | •                           | 4                                    | _                                    |
| 020 Current Expenses 022 Rents-Leases Other Than State | 0                            | 0                           | 1                                    | 1                                    |
|                                                        | 0                            | 0                           | 1                                    | 1                                    |
| 027 Transfers To DOIT                                  | 0                            | 0                           | 1                                    | 1                                    |
| 030 Equipment New/Replacement                          | 0                            | 0                           | 1                                    | 1                                    |
| 046 Consultants                                        | 0                            | 0                           | 1                                    | 1                                    |
| 057 Books, Periodicals, Subscriptions                  | 7.009                        | 15 000                      | 15 000                               | 15.000                               |
| 065 Board Expenses 070 In-State Travel Reimbursement   | 7,008                        | 15,000                      | 15,000                               | 15,000                               |
|                                                        | 0                            | 0                           | 1                                    | 1                                    |
| 080 Out-Of State Travel Reimb                          | 0                            | 0                           | 1                                    | 1                                    |
| 235 Transcription Services                             | 7.000                        | 45.000                      | 15,000                               | 15.000                               |
| TOTAL                                                  | 7,008                        | 15,000                      | 15,009                               | 15,009                               |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION FEES      |                              |                             |                                      |                                      |
| 007 Agency Income *                                    | 7,008                        | 15,000                      | 15,009                               | 15,009                               |
| TOTAL SOURCE OF FUNDS                                  | 7,008                        | 15,000                      | 15,009                               | 15,009                               |
| NUMBER OF POSITIONS                                    |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                              | 0                            | 0                           | 0                                    | 0                                    |

#### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
54500000 PAUL DOUGLAS SCHOLARSHIP PROGR

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 300 Reimbursements                              | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL                                           | 0                            | 0                           | 10,000                               | 10,000                               |
| ESTIMATED SOURCE OF FUNDS FOR PAUL DOUGLAS SCHO | LARSHIP PROGR                |                             |                                      |                                      |
| 009 Agency Income *                             | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 10,000                               | 10,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

#### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
11250000 COLLEGE ACCESS CHALLENGE GRANT

|                                          |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                     |              | 0                            | 2,500                       | 2,500                                | 0                                    |
| 027 Transfers To DOIT                    | *            | 0                            | 3,000                       | 0                                    | 0                                    |
| 040 Indirect Costs                       | *            | 0                            | 21,070                      | 21,930                               | 0                                    |
| 041 Audit Fund Set Aside                 |              | 0                            | 330                         | 330                                  | 0                                    |
| 050 Personal Service-Temp/Appointe       |              | 0                            | 2,500                       | 2,500                                | 0                                    |
| 060 Benefits                             |              | 0                            | 1,000                       | 191                                  | 0                                    |
| 080 Out-Of State Travel Reimb            |              | 0                            | 5,000                       | 5,000                                | 0                                    |
| 102 Contracts for program services       |              | 0                            | 256,500                     | 266,407                              | 0                                    |
| 107 Scholarships & Grants                |              | 0                            | 38,100                      | 30,400                               | 0                                    |
| TOTAL                                    |              | 0                            | 330,000                     | 329,258                              | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE AC | CESS CHALLEN | NGE GRANT                    |                             |                                      |                                      |
| 000 Federal Funds                        |              | 0                            | 330,000                     | 329,258                              | 0                                    |
| TOTAL SOURCE OF FUNDS                    |              | 0                            | 330,000                     | 329,258                              | 0                                    |
| NUMBER OF POSITIONS                      |              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                     |              | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                             |              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                |              | 0                            | 0                           | 0                                    | 0                                    |

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM
57 POSTSECONDARY EDUC COMM
570010 POSTSECONDARY EDUCATION COMM
23590000 TUITION GUARANTY FUND

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 066 Employee Training TOTAL                                                     | 0         | 0         | 1           | 1           |
|                                                                                 | 0         | 0         | 1           | 1           |
| ESTIMATED SOURCE OF FUNDS FOR TUITION GUARANTY FUND                             | )         |           |             |             |
| 009 Agency Income                                                               | 0         | 0         | 1           | 1           |
| TOTAL SOURCE OF FUNDS                                                           | 0         | 0         | 1           | 1           |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS PEC570010 POSTSECONDARY EDUCATION COMM                          |           |           |             |             |
| EXPENSE TOTAL                                                                   | 4,724,936 | 5,321,081 | 5,291,658   | 5,112,386   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 458,128   | 628,907   | 667,367     | 339,799     |
|                                                                                 | 12,154    | 131,711   | 189,878     | 197,125     |
|                                                                                 | 4,254,654 | 4,560,463 | 4,434,413   | 4,575,462   |
|                                                                                 | 4,724,936 | 5,321,081 | 5,291,658   | 5,112,386   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 8         | 8         | 8           | 8           |
|                                                                                 | 1         | 1         | 1           | 1           |
|                                                                                 | 9         | 9         | 9           | 9           |

06 EDUCATION
57 POSTSECONDARY EDUCATION COMM

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| DEPARTMENT TOTALS 00057 POSTSECONDARY EDUCATION COMM |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                        | 4,724,936                    | 5,321,081                   | 5,291,658                            | 5,112,386                            |
| ESTIMATED SOURCE OF FUNDS                            |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                        | 458,128                      | 628,907                     | 667,367                              | 339,799                              |
| OTHER FUNDS                                          | 12,154                       | 131,711                     | 189,878                              | 197,125                              |
| GENERAL FUND                                         | 4,254,654                    | 4,560,463                   | 4,434,413                            | 4,575,462                            |
| TOTAL                                                | 4,724,936                    | 5,321,081                   | 5,291,658                            | 5,112,386                            |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 8                            | 8                           | 8                                    | 8                                    |
| UNCLASSIFIED                                         | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                            | 9                            | 9                           | 9                                    | 9                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
60010000 COMMISSIONER

|                                            |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi         |   | 43,420                       | 45,318                      | 48,510                               | 48,510                               |
| 011 Personal Services-Unclassified         |   | 104,814                      | 108,662                     | 112,861                              | 112,861                              |
| 020 Current Expenses                       |   | 18,277                       | 18,427                      | 17,874                               | 18,427                               |
| 026 Organizational Dues                    |   | 77,250                       | 77,250                      | 40,000                               | 40,000                               |
| 028 Transfers To General Services          | * | 149,439                      | 138,298                     | 160,062                              | 166,166                              |
| 049 Transfer to Other State Agencies       | * | 9,250                        | 9,250                       | 9,250                                | 9,250                                |
| 060 Benefits                               |   | 37,181                       | 71,626                      | 44,633                               | 47,129                               |
| 065 Board Expenses                         |   | 0                            | 0                           | 5,000                                | 5,000                                |
| 070 In-State Travel Reimbursement          |   | 438                          | 1,250                       | 1,213                                | 1,250                                |
| 071 In-State Travel - State Board          |   | 1,511                        | 2,600                       | 2,522                                | 2,600                                |
| 080 Out-Of State Travel Reimb              |   | 2,326                        | 3,188                       | 3,092                                | 3,188                                |
| TOTAL                                      |   | 443,906                      | 475,869                     | 445,017                              | 454,381                              |
| ESTIMATED SOURCE OF FUNDS FOR COMMISSIONER |   |                              |                             |                                      |                                      |
| General Fund                               |   | 443,906                      | 475,869                     | 445,017                              | 454,381                              |
| TOTAL SOURCE OF FUNDS                      |   | 443,906                      | 475,869                     | 445,017                              | 454,381                              |
| NUMBER OF POSITIONS                        |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                       |   | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                               |   | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                  |   | 2                            | 2                           | 2                                    | 2                                    |

## **CLASS NOTES**

028 D. The funds in this appropriation shall not be transferred or expended for any other purpose

049 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
60140000 AUDIT REVIEW - TECHNICAL ASSIS

|                                           |               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|---------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi        |               | 81,932                       | 111,522                     | 123,119                              | 127,482                              |
| 018 Overtime                              |               | 0                            | 107                         | 107                                  | 107                                  |
| 020 Current Expenses                      |               | 1,232                        | 4,901                       | 5,150                                | 5,150                                |
| 026 Organizational Dues                   |               | 0                            | 80                          | 0                                    | 0                                    |
| 028 Transfers To General Services         | *             | 5,469                        | 7,236                       | 9,329                                | 9,584                                |
| 030 Equipment New/Replacement             |               | 1,311                        | 2,000                       | 2,000                                | 2,000                                |
| 040 Indirect Costs                        | *             | 6,858                        | 12,525                      | 15,517                               | 16,115                               |
| 042 Additional Fringe Benefits            | *             | 5,761                        | 5,987                       | 11,406                               | 11,793                               |
| 060 Benefits                              |               | 20,364                       | 51,925                      | 44,161                               | 46,902                               |
| 066 Employee Training                     |               | 996                          | 2,000                       | 2,000                                | 2,000                                |
| 070 In-State Travel Reimbursement         |               | 480                          | 1,380                       | 1,330                                | 1,330                                |
| 080 Out-Of State Travel Reimb             |               | 0                            | 2,500                       | 1,000                                | 1,000                                |
| TOTAL                                     |               | 124,403                      | 202,163                     | 215,119                              | 223,463                              |
| ESTIMATED SOURCE OF FUNDS FOR AUDIT REVIE | W - TECHNICAL | ASSIS                        |                             |                                      |                                      |
| 001 Transfer from Other Agencies          | *             | 124,403                      | 202,163                     | 215,119                              | 223,463                              |
| TOTAL SOURCE OF FUNDS                     |               | 124,403                      | 202,163                     | 215,119                              | 223,463                              |
| NUMBER OF POSITIONS                       |               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      |               | 3                            | 3                           | 3                                    | 3                                    |
| UNCLASSIFIED                              |               | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                 |               | 3                            | 3                           | 3                                    | 3                                    |

- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
80620000 WORKERS COMPENSATION

|                                                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|---------------------------------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| 062 Workers Compensation TOTAL                                                  | * 36,711                     | 16,650                      | 16,151                               | 16,650                         |
|                                                                                 | 36,711                       | 16,650                      | 16,151                               | 16,650                         |
| ESTIMATED SOURCE OF FUNDS FOR WORKERS COMPE                                     | NSATION                      |                             |                                      |                                |
| General Fund                                                                    | 36,711                       | 16,650                      | 16,151                               | 16,650                         |
| TOTAL SOURCE OF FUNDS                                                           | 36,711                       | 16,650                      | 16,151                               | 16,650                         |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                            | 0                           | 0                                    | 0                              |
|                                                                                 | 0                            | 0                           | 0                                    | 0                              |
|                                                                                 | 0                            | 0                           | 0                                    | 0                              |

## **CLASS NOTES**

062 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
61650000 UNEMPLOYMENT COMPENSATION

|                                                                                 |            | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 061 Unemployment Compensation TOTAL                                             | *          | 6,024<br>6,024               | 2,000<br>2,000              | 1,940<br>1,940                       | 2,000<br>2,000                       |
| ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYME                                        | ENT COMPEN | SATION                       |                             |                                      |                                      |
| General Fund<br>TOTAL SOURCE OF FUNDS                                           |            | 6,024<br>6,024               | 2,000<br>2,000              | 1,940<br>1,940                       | 2,000<br>2,000                       |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |            | 0<br>0<br>0                  | 0<br>0<br>0                 | 0<br>0<br>0                          | 0<br>0<br>0                          |

## **CLASS NOTES**

D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
75500000 ADEQUATE EDUCATION GRANTS

|                                                                                                                                                                                                           |            | FY 2008<br>ACTUAL<br>EXPENSE                           | FY 2009<br>ADJUSTED<br>AUTH                                    | FY 2010<br>GOVERNOR'S<br>RECOMMENDED                                            | FY 2011<br>GOVERNOR'S<br>RECOMMENDED                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <ul> <li>079 Grants Adequate Education</li> <li>083 Hardship Grants</li> <li>611 Charter School Tuition</li> <li>618 Fiscal Disparity Grants</li> <li>623 Kindergarten Adequacy</li> <li>TOTAL</li> </ul> | *          | 890,360,565<br>5,000,000<br>0<br>0<br>0<br>895,360,565 | 890,360,565<br>5,000,000<br>2,377,579<br>0<br>0<br>897,738,144 | 924,058,038<br>5,000,000<br>4,506,417<br>19,266,938<br>3,677,700<br>956,509,093 | 923,892,204<br>5,000,000<br>6,367,891<br>20,340,938<br>3,677,700<br>959,278,733 |
| ESTIMATED SOURCE OF FUNDS FOR ADEQUATE EI                                                                                                                                                                 | DUCATION G | RANTS                                                  |                                                                |                                                                                 |                                                                                 |
| Education Fund<br>TOTAL SOURCE OF FUNDS                                                                                                                                                                   |            | 895,360,565<br>895,360,565                             | 897,738,144<br>897,738,144                                     | 956,509,093<br>956,509,093                                                      | 959,278,733<br>959,278,733                                                      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                                                           |            | 0<br>0<br>0                                            | 0<br>0<br>0                                                    | 0<br>0<br>0                                                                     | 0<br>0<br>0                                                                     |

**CLASS NOTES** 

083 F. This appropriation shall not lapse until June 30, 2011

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER

|                                                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  COM560010 OFFICE OF THE COMMISSIONER |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                         | 895,971,609                  | 898,434,826                 | 957,187,320                          | 959,975,227                          |
| ESTIMATED SOURCE OF FUNDS                             |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                         | 0                            | 0                           | 0                                    | 0                                    |
| OTHER FUNDS                                           | 895,484,968                  | 897,940,307                 | 956,724,212                          | 959,502,196                          |
| GENERAL FUND                                          | 486,641                      | 494,519                     | 463,108                              | 473,031                              |
| TOTAL                                                 | 895,971,609                  | 898,434,826                 | 957,187,320                          | 959,975,227                          |
| NUMBER OF POSITIONS                                   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                  | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                                          | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                             | 5                            | 5                           | 5                                    | 5                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560510 OFFICE OF DEP COMMISSIONER
60030000 DEPUTY COMMISSIONER

|                                                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                                   |                              |                             |                                      |                                      |
| 010 Personal Services-Perm. Classi                | 235,641                      | 237,172                     | 256,206                              | 259,709                              |
| 012 Personal Services-Unclassified 2              | 96,917                       | 100,401                     | 104,364                              | 104,364                              |
| 020 Current Expenses                              | 9,633                        | 9,646                       | 9,357                                | 9,646                                |
| 022 Rents-Leases Other Than State                 | 0                            | 0                           | 0                                    | 0                                    |
| 026 Organizational Dues                           | 0                            | 220                         | 213                                  | 220                                  |
| 030 Equipment New/Replacement                     | 385                          | 526                         | 510                                  | 526                                  |
| 060 Benefits                                      | 133,967                      | 157,027                     | 155,138                              | 165,145                              |
| 066 Employee Training                             | 7,646                        | 8,500                       | 8,245                                | 8,500                                |
| 067 Training of Providers                         | 3,025                        | 3,025                       | 2,934                                | 3,025                                |
| 070 In-State Travel Reimbursement                 | 1,422                        | 1,500                       | 1,455                                | 1,500                                |
| 080 Out-Of State Travel Reimb                     | 1,949                        | 2,337                       | 2,267                                | 2,337                                |
| TOTAL                                             | 490,585                      | 520,354                     | 540,689                              | 554,972                              |
| ESTIMATED SOURCE OF FUNDS FOR DEPUTY COMMISSIONER |                              |                             |                                      |                                      |
| General Fund                                      | 490,585                      | 520,354                     | 540,689                              | 554,972                              |
| TOTAL SOURCE OF FUNDS                             | 490,585                      | 520,354                     | 540,689                              | 554,972                              |
| NUMBER OF POSITIONS                               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                              | 6                            | 6                           | 5                                    | 5                                    |
| UNCLASSIFIED                                      | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                         | 7                            | 7                           | 6                                    | 6                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560510 OFFICE OF DEP COMMISSIONER
20220000 GOVERNANCE AND STANDARDS

|                                                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi             | 132,665                      | 133,305                     | 148,481                              | 149,587                              |
| 020 Current Expenses                           | 15,038                       | 15,039                      | 14,588                               | 15,039                               |
| 022 Rents-Leases Other Than State              | 0                            | 0                           | 1                                    | 1                                    |
| 026 Organizational Dues                        | 0                            | 520                         | 504                                  | 520                                  |
| 030 Equipment New/Replacement                  | 475                          | 623                         | 604                                  | 623                                  |
| 046 Consultants                                | 56,867                       | 82,800                      | 70,616                               | 72,800                               |
| 060 Benefits                                   | 43,629                       | 62,009                      | 55,517                               | 58,240                               |
| 067 Training of Providers                      | 0                            | 0                           | 5,000                                | 5,000                                |
| 070 In-State Travel Reimbursement              | 217                          | 1,500                       | 1,455                                | 1,500                                |
| 080 Out-Of State Travel Reimb                  | 864                          | 3,327                       | 3,327                                | 3,327                                |
| 103 Contracts for Op Services                  | 0                            | 1,200                       | 1,164                                | 1,200                                |
| 230 Interpreter Services                       | 0                            | 0                           | 1,500                                | 1,500                                |
| 235 Transcription Services                     | 0                            | 6,000                       | 6,000                                | 6,000                                |
| TOTAL                                          | 249,755                      | 306,323                     | 308,757                              | 315,337                              |
| ESTIMATED SOURCE OF FUNDS FOR GOVERNANCE AND S | TANDARDS                     |                             |                                      |                                      |
| General Fund                                   | 249,755                      | 306,323                     | 308,757                              | 315,337                              |
| TOTAL SOURCE OF FUNDS                          | 249,755                      | 306,323                     | 308,757                              | 315,337                              |
| NUMBER OF POSITIONS                            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           | 3                            | 3                           | 3                                    | 3                                    |
| UNCLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      | 3                            | 3                           | 3                                    | 3                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560510 OFFICE OF DEP COMMISSIONER
60020000 BUSINESS MANAGEMENT

|                                                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                | 437,130                      | 453,154                     | 487,677                              | 496,081                              |
| 020 Current Expenses                              | 16,931                       | 19,688                      | 19,097                               | 19,688                               |
| 030 Equipment New/Replacement                     | 0                            | 1,712                       | 1,500                                | 1,500                                |
| 060 Benefits                                      | 170,735                      | 210,791                     | 232,490                              | 246,885                              |
| 070 In-State Travel Reimbursement                 | 90                           | 90                          | 87                                   | 90                                   |
| TOTAL                                             | 624,886                      | 685,435                     | 740,851                              | 764,244                              |
| ESTIMATED SOURCE OF FUNDS FOR BUSINESS MANAGEMENT |                              |                             |                                      |                                      |
| General Fund                                      | 624,886                      | 685,435                     | 740,851                              | 764,244                              |
| TOTAL SOURCE OF FUNDS                             | 624,886                      | 685,435                     | 740,851                              | 764,244                              |
| NUMBER OF POSITIONS                               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                              | 11                           | 11                          | 11                                   | 11                                   |
| UNCLASSIFIED                                      | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                         | 11                           | 11                          | 11                                   | 11                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 560510 OFFICE OF DEP COMMISSIONER 65300000 PRINTING REVOLVING FUND

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                               | 35,164                       | 28,900                      | 45,700                               | 50,775                               |
| 022 Rents-Leases Other Than State                  | 45,952                       | 64,000                      | 48,000                               | 49,000                               |
| 024 Maint.Other Than Build Grnds                   | 0                            | 0                           | 400                                  | 425                                  |
| 030 Equipment New/Replacement                      | 0                            | 2,000                       | 2,200                                | 2,200                                |
| TOTAL                                              | 81,116                       | 94,900                      | 96,300                               | 102,400                              |
| ESTIMATED SOURCE OF FUNDS FOR PRINTING REVOLVING F | UND                          |                             |                                      |                                      |
| 003 Revolving Funds *                              | 81,116                       | 94,900                      | 96,300                               | 102,400                              |
| TOTAL SOURCE OF FUNDS                              | 81,116                       | 94,900                      | 96,300                               | 102,400                              |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

## **CLASS NOTES**

PRINTED MATERIALS-REVOLVING FUND: ANY AVAILABLE BALANCE IN THIS FUND IN EXCESS OF \$50,000 ON JUNE 30 OF EACH YEAR SHALL LAPSE TO THE GENERAL FUND REFERENCE: RSA 186:13, XII

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 560510 OFFICE OF DEP COMMISSIONER 41320000 TEACHER OF THE YEAR

|                                                                                                                                       |              | FY 2008<br>ACTUAL<br>EXPENSE          | FY 2009<br>ADJUSTED<br>AUTH             | FY 2010<br>GOVERNOR'S<br>RECOMMENDED    | FY 2011<br>GOVERNOR'S<br>RECOMMENDED    |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| 020 Current Expenses 067 Training of Providers 070 In-State Travel Reimbursement 073 Grants-Non Federal 080 Out-Of State Travel Reimb |              | 940<br>4,938<br>335<br>4,933<br>2,927 | 1,840<br>6,825<br>400<br>9,200<br>3,750 | 1,840<br>6,825<br>400<br>9,200<br>3,750 | 1,840<br>6,825<br>400<br>9,200<br>3,750 |
| TOTAL  ESTIMATED SOURCE OF FUNDS FOR TEACHER OF THE OOS Private Local Funds TOTAL SOURCE OF FUNDS                                     | HE YEAR<br>* | 14,073<br>14,073<br>14,073            | 22,015<br>22,015<br>22,015              | 22,015<br>22,015<br>22,015              | 22,015<br>22,015<br>22,015              |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                       |              | 0<br>0<br>0                           | 0<br>0<br>0                             | 0<br>0<br>0                             | 0<br>0<br>0                             |

#### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

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06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560510 OFFICE OF DEP COMMISSIONER
42750000 OIT STATE

|                                                                                 |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 027 Transfers To DOIT<br>TOTAL                                                  | * | 752,490<br>752,490           | 987,779<br>987,779          | 928,825<br>928,825                   | 961,499<br>961,499                   |
| ESTIMATED SOURCE OF FUNDS FOR OIT STATE                                         |   |                              |                             |                                      |                                      |
| General Fund<br>TOTAL SOURCE OF FUNDS                                           |   | 752,490<br>752,490           | 987,779<br>987,779          | 928,825<br>928,825                   | 961,499<br>961,499                   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |   | 0<br>0<br>0                  | 0<br>0<br>0                 | 0<br>0<br>0                          | 0<br>0<br>0                          |

## **CLASS NOTES**

027 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560510 OFFICE OF DEP COMMISSIONER
60180000 AUDIT PAYMENTS

|                                                                                 | FY 2008                         | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------------------------------|-----------|-------------|-------------|
|                                                                                 | ACTUAL                          | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE                         | AUTH      | RECOMMENDED | RECOMMENDED |
| 041 Audit Fund Set Aside TOTAL                                                  | * 0                             | 1         | 0           | 0           |
|                                                                                 | 0                               | 1         | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FOR AUDIT PAYMENTS                                    |                                 |           |             |             |
| General Fund                                                                    | 0                               | 1         | 0           | 0           |
| TOTAL SOURCE OF FUNDS                                                           | 0                               |           | 0           | 0           |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                               | 0         | 0           | 0           |
|                                                                                 | 0                               | 0         | 0           | 0           |
|                                                                                 | 0                               | 0         | 0           | 0           |
| CLASS NOTES 041 D. The funds in this appropriation shall not be transferred     | or expended for any other purpo | ose       |             |             |
| ACTIVITY TOTALS ODC560510 OFFICE OF DEP COMMISSIONER                            |                                 |           |             |             |
| EXPENSE TOTAL                                                                   | 2,212,905                       | 2,616,807 | 2,637,437   | 2,720,467   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0                               | 0         | 0           | 0           |
|                                                                                 | 95,189                          | 116,915   | 118,315     | 124,415     |
|                                                                                 | 2,117,716                       | 2,499,892 | 2,519,122   | 2,596,052   |
|                                                                                 | 2,212,905                       | 2,616,807 | 2,637,437   | 2,720,467   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 20                              | 20        | 19          | 19          |
|                                                                                 | 1                               | 1         | 1           | 1           |
|                                                                                 | 21                              | 21        | 20          | 20          |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 561010 FINANCIAL AID TO DISTRICTS 60190000 OTHER STATE AID

|                                       |          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                       | ı        | LXI LINOL                    | Α0111 [                     | RECOMMENDED                          | RECOMMENDED                          |
| 077 Building Aid - Education          | *        | 46,487,244                   | 44,068,069                  | 1,922,275                            | 1,590,690                            |
| 078 Cat Aid - Education               | *        | 31,771,969                   | 34,287,167                  | 32,067,454                           | 32,930,117                           |
| 600 Tuition and Transportation Aid    | *        | 6,552,172                    | 8,055,689                   | 7,329,018                            | 7,555,689                            |
| 605 Reading Recovery                  | *        | 318,306                      | 400,000                     | 0                                    | 0                                    |
| 606 Dropout Prevention                | *        | 937,109                      | 1,750,000                   | 1,750,000                            | 1,750,000                            |
| 607 Statewide Special Education       |          | 240,375                      | 300,000                     | 291,000                              | 300,000                              |
| 609 Local Ed Improvement              | *        | 329,629                      | 500,000                     | 485,000                              | 500,000                              |
| 610 Career Tech Student Orgs          | *        | 114,000                      | 115,000                     | 111,550                              | 115,000                              |
| 617 Kindergarten Construction         |          | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL                                 |          | 86,750,804                   | 89,475,925                  | 43,956,297                           | 44,741,496                           |
| ESTIMATED SOURCE OF FUNDS FOR OTHER S | TATE AID |                              |                             |                                      |                                      |
| General Fund                          |          | 86,750,804                   | 89,475,925                  | 43,956,297                           | 44,741,496                           |
| TOTAL SOURCE OF FUNDS                 |          | 86,750,804                   | 89,475,925                  | 43,956,297                           | 44,741,496                           |
| NUMBER OF POSITIONS                   |          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                          |          | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |          | 0                            | 0                           | 0                                    | 0                                    |

- 077 F. This appropriation shall not lapse until June 30, 2011
- 078 ANY UNEXPENDED FUNDS AT THE END OF ANY FISCAL YEAR SHALL BE TRANSFERRED TO COURT ORDERED PLACEMENTS (RSA 186-C:18,III).
- 600 THESE FUNDS SHALL NOT LAPSE (RSA 188-E:9,IV)
- 605 G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2011
- 606 F. This appropriation shall not lapse until June 30, 2011
- 609 F. This appropriation shall not lapse until June 30, 2011
- 610 F. This appropriation shall not lapse until June 30, 2011

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 561010 FINANCIAL AID TO DISTRICTS 40600000 NATIONAL FOREST LAND

|                                                                                 | FY 2008                            | FY 2009    | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|------------------------------------|------------|-------------|-------------|
|                                                                                 | ACTUAL                             | ADJUSTED   | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE                            | AUTH       | RECOMMENDED | RECOMMENDED |
| 041 Audit Fund Set Aside                                                        | * 571                              | 946        | 946         | 946         |
| 072 Grants-Federal                                                              | 570,729                            | 945,000    | 945,000     | 945,000     |
| TOTAL                                                                           | 571,300                            | 945,946    | 945,946     | 945,946     |
| ESTIMATED SOURCE OF FUNDS FOR NATIONAL FOREST                                   | LAND                               |            |             |             |
| 000 Federal Funds TOTAL SOURCE OF FUNDS                                         | 571,300                            | 945,946    | 945,946     | 945,946     |
|                                                                                 | 571,300                            | 945,946    | 945,946     | 945,946     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                                  | 0          | 0           | 0           |
|                                                                                 | 0                                  | 0          | 0           | 0           |
|                                                                                 | 0                                  | 0          | 0           | 0           |
| CLASS NOTES 041 D. The funds in this appropriation shall not be transferre      | d or expended for any other purpos | e          |             |             |
| ACTIVITY TOTALS FAD561010 FINANCIAL AID TO DISTRICTS                            |                                    |            |             |             |
| EXPENSE TOTAL                                                                   | 87,322,104                         | 90,421,871 | 44,902,243  | 45,687,442  |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 571,300                            | 945,946    | 945,946     | 945,946     |
|                                                                                 | 0                                  | 0          | 0           | 0           |
|                                                                                 | 86,750,804                         | 89,475,925 | 43,956,297  | 44,741,496  |
|                                                                                 | 87,322,104                         | 90,421,871 | 44,902,243  | 45,687,442  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                                  | 0          | 0           | 0           |
|                                                                                 | 0                                  | 0          | 0           | 0           |
|                                                                                 | 0                                  | 0          | 0           | 0           |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 561510 COURT ORDERED PLACEMENTS 41010000 COURT ORDERED PLACEMENTS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 602 State Fund Non-Match * TOTAL                | 1,379,287<br>1,379,287       | 1,000,000<br>1,000,000      | 1,500,000<br>1,500,000               | 1,500,000<br>1,500,000               |
| ESTIMATED SOURCE OF FUNDS FOR COURT ORDERED PLA | CEMENTS                      |                             |                                      |                                      |
| General Fund                                    | 1,379,287                    | 1,000,000                   | 1,500,000                            | 1,500,000                            |
| TOTAL SOURCE OF FUNDS                           | 1,379,287                    | 1,000,000                   | 1,500,000                            | 1,500,000                            |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

#### **CLASS NOTES**

THESE FUNDS SHALL NOT BE TRANSFERRED OR EXPENDED FOR ANY OTHER PURPOSE AND SHALL NOT LAPSE. REFERENCE RSA 186-C:19-B. IN ADDITION, IF THE TOTAL AMOUNT OF COURT ORDERED PLACEMENTS REQUIRED EXCEEDS THE AMOUNT APPROPRIATED TO THE DEPARTMENT FOR COURT ORDERED PLACEMENTS, THE GOVERNOR IS AUTHORIZED TO DRAW A WARRANT FOR SUCH SUM TO SATISFY THE STATE'S OBLIGATION UNDER THIS SECTION. THE GOVERNOR IS AUTHORIZED TO DRAW A WARRANT FOR SAID SUM FROM FUNDS NOT OTHERWISE APPROPRIATED.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
561510 COURT ORDERED PLACEMENTS

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS PLA561510 COURT ORDERED PLACEMENTS |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                      | 1,379,287                    | 1,000,000                   | 1,500,000                            | 1,500,000                            |
| ESTIMATED SOURCE OF FUNDS                          |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                      | 0                            | 0                           | 0                                    | 0                                    |
| OTHER FUNDS                                        | 0                            | 0                           | 0                                    | 0                                    |
| GENERAL FUND                                       | 1,379,287                    | 1,000,000                   | 1,500,000                            | 1,500,000                            |
| TOTAL                                              | 1,379,287                    | 1,000,000                   | 1,500,000                            | 1,500,000                            |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 64010000 INSTRUCTION - STATE

|                                                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm, Classi                | 216,967                      | 229,961                     | 250,589                              | 255,594                              |
| 011 Personal Services-Unclassified                | 16,185                       | 87,345                      | 90,606                               | 90,605                               |
| 020 Current Expenses                              | 17,877                       | 24,236                      | 23,509                               | 24,236                               |
| 026 Organizational Dues                           | 1,000                        | 1,000                       | 970                                  | 1,000                                |
| 030 Equipment New/Replacement                     | 2,034                        | 2,500                       | 2,425                                | 2,500                                |
| 037 Technology - Hardware                         | 2,331                        | 2,000                       | 2, 123                               | 2,000                                |
| 038 Technology - Software                         | 0                            | 0                           | 1                                    | 1                                    |
| 046 Consultants                                   | 0                            | 5,000                       | 1                                    | 5,000                                |
| 060 Benefits                                      | 60,421                       | 147,599                     | 93,887                               | 99,048                               |
| 070 In-State Travel Reimbursement                 | 1,909                        | 2,500                       | 2,425                                | 2,500                                |
| 080 Out-Of State Travel Reimb                     | 620                          | 1,850                       | 1,795                                | 1,850                                |
| TOTAL                                             | 317,013                      | 501,991                     | 466,209                              | 482,335                              |
| ESTIMATED SOURCE OF FUNDS FOR INSTRUCTION - STATE |                              |                             |                                      |                                      |
| General Fund                                      | 317,013                      | 501,991                     | 466,209                              | 482,335                              |
| TOTAL SOURCE OF FUNDS                             | 317,013                      | 501,991                     | 466,209                              | 482,335                              |
| NUMBER OF POSITIONS                               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                              | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                                      | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                         | 5                            | 5                           | 5                                    | 5                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
32600000 CURRICULUM AND ASSESSMENT

|                                                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi             | 683,957                      | 740,670                     | 677,369                              | 686,888                              |
| 018 Overtime                                   | 7,841                        | 8,492                       | 0                                    | 0                                    |
| 020 Current Expenses                           | 41,501                       | 46,324                      | 44,934                               | 46,324                               |
| 021 Food Institutions                          | 0                            | 0                           | 5,000                                | 5,000                                |
| 024 Maint.Other Than Build Grnds               | 0                            | 0                           | 2,850                                | 2,850                                |
| 026 Organizational Dues                        | 1,692                        | 4,500                       | 4,365                                | 4,500                                |
| 030 Equipment New/Replacement                  | 391                          | 2,851                       | 2,765                                | 2,851                                |
| 037 Technology - Hardware                      | 0                            | 0                           | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions          | 0                            | 0                           | 5,000                                | 5,000                                |
| 060 Benefits                                   | 291,573                      | 348,482                     | 323,022                              | 342,305                              |
| 066 Employee Training                          | 0                            | 0                           | 5,000                                | 5,000                                |
| 067 Training of Providers                      | 0                            | 0                           | 23,000                               | 23,000                               |
| 070 In-State Travel Reimbursement              | 12,108                       | 13,482                      | 13,078                               | 13,482                               |
| 080 Out-Of State Travel Reimb                  | 4,790                        | 6,848                       | 6,643                                | 6,848                                |
| 102 Contracts for program services             | 0                            | 0                           | 57,500                               | 57,500                               |
| 103 Contracts for Op Services                  | 0                            | 0                           | 1,000                                | 1,500                                |
| 602 State Fund Non-Match                       | 0                            | 1                           | 1                                    | 1                                    |
| 611 Charter School Tuition                     | 792,000                      | 400,000                     | 1                                    | 1                                    |
| 612 State Testing                              | * 1,482,139                  | 1,500,000                   | 3,000,000                            | 3,000,000                            |
| 613 Geography                                  | * 17,500                     | 17,500                      | 0                                    | 0                                    |
| TOTAL                                          | 3,335,492                    | 3,089,150                   | 4,171,528                            | 4,203,050                            |
| ESTIMATED SOURCE OF FUNDS FOR CURRICULUM AND A | SSESSMENT                    |                             |                                      |                                      |
| General Fund                                   | 3,335,492                    | 3,089,150                   | 4,171,528                            | 4,203,050                            |
| TOTAL SOURCE OF FUNDS                          | 3,335,492                    | 3,089,150                   | 4,171,528                            | 4,203,050                            |
| NUMBER OF POSITIONS                            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           | 13                           | 13                          | 11                                   | 11                                   |
| UNCLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      | 13                           | 13                          | 11                                   | 11                                   |

D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>613</sup> G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2011

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 54060000 PARENTS AS TEACHERS

|                                                                                 | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------|----------|-------------|-------------|
|                                                                                 | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |
| 602 State Fund Non-Match TOTAL                                                  | 64,937  | 65,000   | 63,050      | 65,000      |
|                                                                                 | 64,937  | 65,000   | 63,050      | 65,000      |
| ESTIMATED SOURCE OF FUNDS FOR PARENTS AS TEACHERS                               |         |          |             |             |
| General Fund                                                                    | 64,937  | 65,000   | 63,050      | 65,000      |
| TOTAL SOURCE OF FUNDS                                                           | 64,937  | 65,000   | 63,050      | 65,000      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 64220000 STATE ASSESSMENT

|                                        |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi     |           | 343,930                      | 449,460                     | 425,176                              | 435,952                              |
| 018 Overtime                           |           | 8,852                        | 21,230                      | 0                                    | 0                                    |
| 020 Current Expenses                   |           | 9,433                        | 36,890                      | 19,001                               | 21,401                               |
| 021 Food Institutions                  |           | 0                            | 0                           | 1,000                                | 1,200                                |
| 024 Maint.Other Than Build Grnds       |           | 0                            | 15,000                      | 5,000                                | 5,000                                |
| 026 Organizational Dues                |           | 0                            | 32,000                      | 16,000                               | 17,000                               |
| 027 Transfers To DOIT                  | *         | 9,132                        | 17,030                      | 16,694                               | 16,802                               |
| 028 Transfers To General Services      | *         | 18,229                       | 21,874                      | 13,304                               | 13,593                               |
| 030 Equipment New/Replacement          |           | 0                            | 15,180                      | 1,350                                | 1,600                                |
| 040 Indirect Costs                     | *         | 42,357                       | 116,310                     | 116,310                              | 116,310                              |
| 041 Audit Fund Set Aside               | *         | 5,383                        | 4,209                       | 4,402                                | 4,538                                |
| 042 Additional Fringe Benefits         | *         | 31,809                       | 46,606                      | 35,885                               | 36,795                               |
| 046 Consultants                        |           | 1,097,986                    | 700,000                     | 1                                    | 1                                    |
| 049 Transfer to Other State Agencies   | *         | 713                          | 1,270                       | 1                                    | 1                                    |
| 050 Personal Service-Temp/Appointe     |           | 2,010                        | 5,308                       | 1                                    | 1                                    |
| 057 Books, Periodicals, Subscriptions  |           | 0                            | 0                           | 1,000                                | 1,200                                |
| 059 Temp Full Time                     |           | 34,375                       | 0                           | 0                                    | 0                                    |
| 060 Benefits                           |           | 161,882                      | 219,339                     | 211,032                              | 224,876                              |
| 066 Employee Training                  |           | 943                          | 5,000                       | 5,000                                | 5,000                                |
| 067 Training of Providers              |           | 0                            | 9,500                       | 5,000                                | 6,000                                |
| 070 In-State Travel Reimbursement      |           | 1,285                        | 10,000                      | 6,001                                | 7,001                                |
| 080 Out-Of State Travel Reimb          |           | 12,509                       | 30,000                      | 19,751                               | 23,351                               |
| 102 Contracts for program services     |           | 3,586,484                    | 2,503,000                   | 3,498,845                            | 3,598,845                            |
| TOTAL                                  |           | 5,367,312                    | 4,259,206                   | 4,400,754                            | 4,536,467                            |
| ESTIMATED SOURCE OF FUNDS FOR STATE AS | SSESSMENT |                              |                             |                                      |                                      |
| 000 Federal Funds                      |           | 5,367,312                    | 4,259,206                   | 4,400,754                            | 4,536,467                            |
| TOTAL SOURCE OF FUNDS                  |           | 5,367,312                    | 4,259,206                   | 4,400,754                            | 4,536,467                            |
| NUMBER OF POSITIONS                    |           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |           | 9                            | 9                           | 8                                    | 8                                    |
| UNCLASSIFIED                           |           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |           | 9                            | 9                           | 8                                    | 8                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 64220000 STATE ASSESSMENT

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
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06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 32770000 21ST CENTURY GRANT

|       |                                   |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------|-----------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010   | Personal Services-Perm. Classi    |              | 83,447                       | 117,194                     | 111,241                              | 113,352                              |
| 018   | Overtime                          |              | 0                            | 531                         | 0                                    | 0                                    |
| 020   | Current Expenses                  |              | 8,399                        | 10,000                      | 12,000                               | 12,000                               |
| 021   | Food Institutions                 |              | 0                            | 0                           | 1,750                                | 1,750                                |
| 024   | Maint.Other Than Build Grnds      |              | 8                            | 25,000                      | 1,500                                | 1,500                                |
| 026   | Organizational Dues               |              | 150                          | 1,500                       | 1,500                                | 1,500                                |
| 027   | Transfers To DOIT                 | *            | 2,321                        | 3,406                       | 6,677                                | 6,721                                |
| 028   | Transfers To General Services     | *            | 3,646                        | 4,373                       | 5,321                                | 5,437                                |
| 030   | Equipment New/Replacement         |              | 2,313                        | 5,606                       | 4,978                                | 5,607                                |
| 040   | Indirect Costs                    | *            | 7,995                        | 24,168                      | 19,120                               | 19,445                               |
| 041   | Audit Fund Set Aside              | *            | 4,926                        | 6,976                       | 6,953                                | 6,949                                |
| 042   | Additional Fringe Benefits        | *            | 6,851                        | 9,116                       | 9,389                                | 9,567                                |
| 046   | Consultants                       |              | 0                            | 15,000                      | 15,000                               | 15,000                               |
| 049   | Transfer to Other State Agencies  | *            | 2,125                        | 2,642                       | 4,479                                | 4,654                                |
| 057   | Books, Periodicals, Subscriptions |              | 0                            | 0                           | 1,050                                | 1,050                                |
| 060   | Benefits                          |              | 22,052                       | 54,762                      | 35,773                               | 37,539                               |
| 066   | Employee Training                 |              | 275                          | 5,000                       | 5,000                                | 5,000                                |
| 067   | Training of Providers             |              | 9,577                        | 38,800                      | 37,100                               | 37,100                               |
| 070   | In-State Travel Reimbursement     |              | 1,740                        | 1,600                       | 2,300                                | 2,300                                |
| 072   | Grants-Federal                    | *            | 4,762,050                    | 6,650,000                   | 6,650,000                            | 6,650,000                            |
| 080   | Out-Of State Travel Reimb         |              | 9,598                        | 12,000                      | 12,750                               | 12,750                               |
| 102   | Contracts for program services    |              | 0                            | 0                           | 9,450                                | 0                                    |
|       | TOTAL                             |              | 4,927,473                    | 6,987,674                   | 6,953,331                            | 6,949,221                            |
| ESTIN | MATED SOURCE OF FUNDS FOR 21ST C  | ENTURY GRANT |                              |                             |                                      |                                      |
| 000   | Federal Funds                     |              | 4,927,473                    | 6,987,674                   | 6,953,331                            | 6,949,221                            |
|       | AL SOURCE OF FUNDS                |              | 4,927,473                    | 6,987,674                   | 6,953,331                            | 6,949,221                            |
| NUME  | BER OF POSITIONS                  |              |                              |                             |                                      |                                      |
|       | RMANENT CLASSIFIED                |              | 2                            | 2                           | 2                                    | 2                                    |
| UN    | CLASSIFIED                        |              | 0                            | 0                           | 0                                    | 0                                    |
| TOTA  | L NUMBER OF POSITIONS             |              | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 32770000 21ST CENTURY GRANT

| ı | FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---|---------|----------|-------------|-------------|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

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- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 32710000 AIDS EDUCATION

|      |                                      |       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------|--------------------------------------|-------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010  |                                      |       | 88,060                       | 91,346                      | 98,262                               | 98,946                               |
| 020  | Current Expenses                     |       | 4,861                        | 15,000                      | 13,480                               | 13,480                               |
| 021  | Food Institutions                    |       | 0                            | 0                           | 1,000                                | 1,000                                |
| 022  | Rents-Leases Other Than State        |       | 0                            | 0                           | 300                                  | 300                                  |
| 024  | Maint.Other Than Build Grnds         |       | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 026  | Organizational Dues                  |       | 13,570                       | 15,000                      | 15,000                               | 15,000                               |
| 027  | Transfers To DOIT                    | *     | 2,322                        | 3,406                       | 6,677                                | 6,721                                |
| 028  | Transfers To General Services        | *     | 3,646                        | 4,374                       | 5,321                                | 5,437                                |
| 030  | Equipment New/Replacement            |       | 1,140                        | 1,235                       | 800                                  | 1,600                                |
| 040  | Indirect Costs                       | *     | 8,914                        | 20,319                      | 20,319                               | 20,319                               |
| 041  | Audit Fund Set Aside                 | *     | 163                          | 505                         | 505                                  | 505                                  |
| 042  | Additional Fringe Benefits           | *     | 6,983                        | 7,074                       | 8,294                                | 8,352                                |
| 046  | Consultants                          |       | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 049  | Transfer to Other State Agencies     | *     | 110                          | 219                         | 67                                   | 15,069                               |
| 050  | Personal Service-Temp/Appointe       |       | 1,454                        | 28,661                      | 28,661                               | 28,661                               |
| 057  | Books, Periodicals, Subscriptions    |       | 0                            | 0                           | 1,200                                | 1,200                                |
| 060  | Benefits                             |       | 25,258                       | 44,603                      | 34,379                               | 35,773                               |
| 066  | Employee Training                    |       | 247                          | 1,000                       | 3,175                                | 3,175                                |
| 067  | Training of Providers                |       | 1,189                        | 4,000                       | 12,050                               | 12,050                               |
| 068  | Remuneration                         |       | 0                            | 0                           | 8,700                                | 8,700                                |
| 069  | Promotional - Marketing Expenses     |       | 0                            | 0                           | 6,560                                | 6,560                                |
| 070  | In-State Travel Reimbursement        |       | 411                          | 1,500                       | 1,500                                | 1,500                                |
| 072  | Grants-Federal                       | *     | 1,633                        | 263,589                     | 130,000                              | 105,000                              |
| 080  | Out-Of State Travel Reimb            |       | 3,749                        | 8,000                       | 8,000                                | 8,000                                |
| 102  | Contracts for program services       |       | 0                            | 0                           | 100,135                              | 100,000                              |
| 103  | Contracts for Op Services            |       | 0                            | 0                           | 700                                  | 700                                  |
|      | TOTAL                                |       | 163,710                      | 515,831                     | 511,085                              | 504,048                              |
| ESTI | MATED SOURCE OF FUNDS FOR AIDS EDUC. | ATION |                              |                             |                                      |                                      |
| 000  | Federal Funds                        |       | 163,710                      | 515,831                     | 511,085                              | 504,048                              |
| TOT  | AL SOURCE OF FUNDS                   |       | 163,710                      | 515,831                     | 511,085                              | 504,048                              |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 32710000 AIDS EDUCATION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 2                            | 2                           | 2                                    | 2                                    |

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- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
41120000 SCHOOL BASED SERVICE LEARNING

|                                        |                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                   |                  | 750                          | 2,000                       | 2,000                                | 2,000                                |
| 021 Food Institutions                  |                  | 0                            | 0                           | 425                                  | 425                                  |
| 030 Equipment New/Replacement          |                  | 0                            | 0                           | 475                                  | 466                                  |
| 040 Indirect Costs                     | *                | 140                          | 350                         | 1,456                                | 1,455                                |
| 041 Audit Fund Set Aside               | *                | 59                           | 76                          | 97                                   | 97                                   |
| 049 Transfer to Other State Agencies   | *                | 970                          | 1,591                       | 1,738                                | 1,806                                |
| 057 Books, Periodicals, Subscriptions  |                  | 0                            | 0                           | 1,550                                | 1,550                                |
| 067 Training of Providers              |                  | 911                          | 23,000                      | 10,000                               | 10,000                               |
| 070 In-State Travel Reimbursement      |                  | 141                          | 500                         | 750                                  | 750                                  |
| 072 Grants-Federal                     | *                | 54,668                       | 47,167                      | 75,000                               | 75,000                               |
| 080 Out-Of State Travel Reimb          |                  | 1,000                        | 1,000                       | 3,000                                | 3,000                                |
| 102 Contracts for program services     |                  | 0                            | 0                           | 3,645                                | 0                                    |
| TOTAL                                  |                  | 58,639                       | 75,684                      | 100,136                              | 96,549                               |
| ESTIMATED SOURCE OF FUNDS FOR SCHOOL B | ASED SERVICE LEA | RNING                        |                             |                                      |                                      |
| 000 Federal Funds                      |                  | 58,639                       | 75,684                      | 100,136                              | 96,549                               |
| TOTAL SOURCE OF FUNDS                  |                  | 58,639                       | 75,684                      | 100,136                              | 96,549                               |
| NUMBER OF POSITIONS                    |                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |                  | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                           |                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |                  | 0                            | 0                           | 0                                    | 0                                    |

- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
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06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
32730000 ADVANCED PLACEMENT FEE

|                                                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 041 Audit Fund Set Aside                       | * 0                          | 22                          | 22                                   | 22                                   |
| 072 Grants-Federal                             | * 14,204                     | 21,000                      | 21,000                               | 21,000                               |
| TOTAL                                          | 14,204                       | 21,022                      | 21,022                               | 21,022                               |
| ESTIMATED SOURCE OF FUNDS FOR ADVANCED PLACEMI | ENT FEE                      |                             |                                      |                                      |
| 000 Federal Funds                              | 14,204                       | 21,022                      | 21,022                               | 21,022                               |
| TOTAL SOURCE OF FUNDS                          | 14,204                       | 21,022                      | 21,022                               | 21,022                               |
| NUMBER OF POSITIONS                            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      | 0                            | 0                           | 0                                    | 0                                    |

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
64210000 NAEP STATE COORDINATOR

|                                             |             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|-------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi          |             | 61,873                       | 65,345                      | 97,746                               | 98,842                               |
| 020 Current Expenses                        |             | 2,378                        | 4,500                       | 6,350                                | 6,650                                |
| 021 Food Institutions                       |             | 0                            | 0                           | 2,000                                | 3,000                                |
| 024 Maint.Other Than Build Grnds            |             | 0                            | 0                           | 700                                  | 800                                  |
| 026 Organizational Dues                     |             | 0                            | 700                         | 700                                  | 700                                  |
| 027 Transfers To DOIT                       | *           | 1,161                        | 1,703                       | 6,677                                | 6,721                                |
| 028 Transfers To General Services           | *           | 1,823                        | 2,187                       | 5,321                                | 5,437                                |
| 030 Equipment New/Replacement               |             | 0                            | 4,840                       | 5,239                                | 6,007                                |
| 040 Indirect Costs                          | *           | 5,875                        | 12,235                      | 12,235                               | 12,235                               |
| 041 Audit Fund Set Aside                    | *           | 114                          | 140                         | 214                                  | 220                                  |
| 042 Additional Fringe Benefits              | *           | 4,937                        | 5,060                       | 8,250                                | 8,343                                |
| 057 Books, Periodicals, Subscriptions       |             | 0                            | 0                           | 200                                  | 300                                  |
| 060 Benefits                                |             | 21,426                       | 30,397                      | 46,127                               | 48,839                               |
| 066 Employee Training                       |             | 0                            | 1,250                       | 1,250                                | 1,250                                |
| 067 Training of Providers                   |             | 0                            | 1,250                       | 1,250                                | 1,250                                |
| 070 In-State Travel Reimbursement           |             | 267                          | 3,000                       | 3,300                                | 3,600                                |
| 080 Out-Of State Travel Reimb               |             | 5,705                        | 13,200                      | 15,000                               | 15,700                               |
| 103 Contracts for Op Services               |             | 0                            | 0                           | 300                                  | 400                                  |
| TOTAL                                       |             | 105,559                      | 145,807                     | 212,859                              | 220,294                              |
| ESTIMATED SOURCE OF FUNDS FOR NAEP STATE OF | COORDINATOR | ₹                            |                             |                                      |                                      |
| 000 Federal Funds                           |             | 105,559                      | 145,807                     | 212,859                              | 220,294                              |
| TOTAL SOURCE OF FUNDS                       |             | 105,559                      | 145,807                     | 212,859                              | 220,294                              |
| NUMBER OF POSITIONS                         |             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        |             | 1                            | 1                           | 2                                    | 2                                    |
| UNCLASSIFIED                                |             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |             | 1                            | 1                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 64210000 NAEP STATE COORDINATOR

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

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06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
64240000 PUBLIC CHARTER SCHOOLS

|                                         |                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      |                | 14,455                       | 82,175                      | 73,557                               | 76,682                               |
| 020 Current Expenses                    |                | 639                          | 8,000                       | 8,000                                | 8,000                                |
| 026 Organizational Dues                 |                | 0                            | 1,500                       | 1,500                                | 1,500                                |
| 028 Transfers To General Services       | *              | 0                            | 4,374                       | 0                                    | 0                                    |
| 030 Equipment New/Replacement           |                | 0                            | 6,330                       | 0                                    | 0                                    |
| 040 Indirect Costs                      | *              | 1,233                        | 15,489                      | 15,489                               | 15,489                               |
| 041 Audit Fund Set Aside                | *              | 1,256                        | 3,196                       | 3,196                                | 3,196                                |
| 042 Additional Fringe Benefits          | *              | 1,187                        | 6,363                       | 6,363                                | 6,363                                |
| 046 Consultants                         |                | 0                            | 10,000                      | 10,000                               | 10,000                               |
| 049 Transfer to Other State Agencies    | *              | 0                            | 7,138                       | 1                                    | 1                                    |
| 050 Personal Service-Temp/Appointe      |                | 0                            | 7,431                       | 0                                    | 0                                    |
| 060 Benefits                            |                | 6,361                        | 38,773                      | 41,345                               | 44,458                               |
| 066 Employee Training                   |                | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 070 In-State Travel Reimbursement       |                | 184                          | 3,000                       | 3,000                                | 3,000                                |
| 072 Grants-Federal                      | *              | 1,136,163                    | 3,000,000                   | 3,000,000                            | 3,000,000                            |
| 080 Out-Of State Travel Reimb           |                | 0                            | 8,500                       | 8,500                                | 8,500                                |
| TOTAL                                   |                | 1,161,478                    | 3,203,269                   | 3,171,951                            | 3,178,189                            |
| ESTIMATED SOURCE OF FUNDS FOR PUBLIC CH | HARTER SCHOOLS |                              |                             |                                      |                                      |
| 000 Federal Funds                       |                | 1,161,478                    | 3,203,269                   | 3,171,951                            | 3,178,189                            |
| TOTAL SOURCE OF FUNDS                   |                | 1,161,478                    | 3,203,269                   | 3,171,951                            | 3,178,189                            |
| NUMBER OF POSITIONS                     |                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    |                | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                            |                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               |                | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION 64240000 PUBLIC CHARTER SCHOOLS

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

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06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
50670000 ADVANCED ASSESSMENT FEES

|                                       | <i>I</i>          | FY 2008<br>ACTUAL<br>XPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|-------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                  |                   | 0                           | 0                           | 10                                   | 10                                   |
| 040 Indirect Costs                    | *                 | 0                           | 0                           | 2,807                                | 2,000                                |
| 041 Audit Fund Set Aside              | *                 | 0                           | 0                           | 1,706                                | 1,730                                |
| 046 Consultants                       |                   | 0                           | 0                           | 41,207                               | 20,603                               |
| 050 Personal Service-Temp/Appointe    |                   | 0                           | 0                           | 32,193                               | 16,096                               |
| 060 Benefits                          |                   | 0                           | 0                           | 2,462                                | 1,232                                |
| 102 Contracts for program services    |                   | 0                           | 0                           | 1,662,274                            | 0                                    |
| TOTAL                                 |                   | 0                           | 0                           | 1,742,659                            | 41,671                               |
| ESTIMATED SOURCE OF FUNDS FOR ADVANCE | D ASSESSMENT FEES |                             |                             |                                      |                                      |
| 000 Federal Funds                     |                   | 0                           | 0                           | 1,742,659                            | 41,671                               |
| TOTAL SOURCE OF FUNDS                 |                   | 0                           | 0                           | 1,742,659                            | 41,671                               |
| NUMBER OF POSITIONS                   |                   |                             |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |                   | 0                           | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                          |                   | 0                           | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |                   | 0                           | 0                           | 0                                    | 0                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
60130000 ROBERT C. BYRD SCHOLARSHIP

|                                                                                                |                        | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------------------------------------------------|------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| <ul><li>041 Audit Fund Set Aside</li><li>107 Scholarships &amp; Grants</li><li>TOTAL</li></ul> | *                      | 0<br>172,500<br>172,500      | 200<br>200,000<br>200,200   | 200<br>200,000<br>200,200            | 200<br>200,000<br>200,200            |
| ESTIMATED SOURCE OF FUNDS FOR ROBER                                                            | RT C. BYRD SCHOLARSHIF |                              |                             |                                      |                                      |
| 000 Federal Funds<br>TOTAL SOURCE OF FUNDS                                                     |                        | 172,500<br>172,500           | 200,200<br>200,200          | 200,200<br>200,200                   | 200,200<br>200,200                   |
| NUMBER OF POSITIONS                                                                            |                        |                              |                             | •                                    |                                      |
| PERMANENT CLASSIFIED UNCLASSIFIED                                                              |                        | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                                                                      |                        | 0                            | 0                           | 0                                    | 0                                    |

# **CLASS NOTES**

041 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562010 DIVISION OF INSTRUCTION
32790000 MATH/SCIENCE PARTNERSHIPS

|      |                                      |               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------|--------------------------------------|---------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010  | Personal Services-Perm. Classi       |               | 0                            | 0                           | 77,070                               | 80,308                               |
| 018  | Overtime                             |               | 0                            | 1,593                       | 0                                    | 0                                    |
| 020  | Current Expenses                     |               | 2,887                        | 3,270                       | 9,372                                | 14,465                               |
| 021  | Food Institutions                    |               | 0                            | 0                           | 1,500                                | 2,000                                |
| 024  | Maint.Other Than Build Grnds         |               | 0                            | 0                           | 700                                  | 800                                  |
| 026  | Organizational Dues                  |               | 0                            | 3,000                       | 3,000                                | 3,000                                |
| 027  | Transfers To DOIT                    | *             | 1,668                        | 3,406                       | 6,677                                | 6,721                                |
| 030  | Equipment New/Replacement            |               | 254                          | 3,105                       | 3,297                                | 2,100                                |
| 040  | Indirect Costs                       | *             | 3,638                        | 6,266                       | 6,893                                | 7,582                                |
| 041  | Audit Fund Set Aside                 | *             | 1,067                        | 1,071                       | 1,373                                | 1,476                                |
| 042  | Additional Fringe Benefits           | *             | 2,297                        | 2,382                       | 6,505                                | 6,778                                |
| 049  | Transfer to Other State Agencies     | *             | 355                          | 379                         | 1,471                                | 1,528                                |
| 057  | Books, Periodicals, Subscriptions    |               | 0                            | 0                           | 1,000                                | 1,500                                |
| 059  | Temp Full Time                       |               | 36,769                       | 30,233                      | 0                                    | 0                                    |
|      | Benefits                             |               | 15,121                       | 14,804                      | 37,056                               | 37,535                               |
| 066  | Employee Training                    |               | 0                            | 500                         | 1,750                                | 2,000                                |
| 067  | Training of Providers                |               | 1,188                        | 2,600                       | 3,600                                | 3,700                                |
| 070  | In-State Travel Reimbursement        |               | 170                          | 900                         | 3,000                                | 3,600                                |
|      |                                      | *             | 0                            | 500,000                     | 400,000                              | 500,000                              |
| 080  | Out-Of State Travel Reimb            |               | 1,749                        | 3,050                       | 6,000                                | 7,000                                |
|      | Contracts for program services       |               | 1,000,228                    | 500,000                     | 803,105                              | 900,000                              |
| 103  | Contracts for Op Services            |               | 0                            | 0                           | 300                                  | 400                                  |
|      | TOTAL                                |               | 1,067,391                    | 1,076,559                   | 1,373,669                            | 1,582,493                            |
| ESTI | MATED SOURCE OF FUNDS FOR MATH/SCIEI | NCE PARTNERSH | IIPS                         |                             |                                      |                                      |
| 000  | Federal Funds                        |               | 1,067,391                    | 1,076,559                   | 1,373,669                            | 1,582,493                            |
| TOT  | AL SOURCE OF FUNDS                   |               | 1,067,391                    | 1,076,559                   | 1,373,669                            | 1,582,493                            |
| NUME | BER OF POSITIONS                     |               |                              |                             |                                      |                                      |
|      | RMANENT CLASSIFIED                   |               | 0                            | 0                           | 2                                    | 2                                    |
|      | ICLASSIFIED                          |               | 0                            | 0                           | 0                                    | 0                                    |
| TOTA | L NUMBER OF POSITIONS                |               | 0                            | 0                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562010 DIVISION OF INSTRUCTION

| ı | FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---|---------|----------|-------------|-------------|---|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  | l |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED | l |

# **CLASS NOTES**

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

## **ACTIVITY TOTALS**

GRT562010 DIVISION OF INSTRUCTION

| EXPENSE TOTAL             | 16,755,708 | 20,141,393 | 23,388,453 | 22,080,539 |
|---------------------------|------------|------------|------------|------------|
| ESTIMATED SOURCE OF FUNDS |            |            |            |            |
| FEDERAL FUNDS             | 13,038,266 | 16,485,252 | 18,687,666 | 17,330,154 |
| OTHER FUNDS               | 0          | 0          | 0          | 0          |
| GENERAL FUND              | 3,717,442  | 3,656,141  | 4,700,787  | 4,750,385  |
| TOTAL                     | 16,755,708 | 20,141,393 | 23,388,453 | 22,080,539 |
| NUMBER OF POSITIONS       |            |            |            |            |
| PERMANENT CLASSIFIED      | 33         | 33         | 33         | 33         |
| UNCLASSIFIED              | 1          | 1          | 1          | 1          |
| TOTAL NUMBER OF POSITIONS | 34         | 34         | 34         | 34         |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562510 SPECIAL EDUCATION
41100000 SPECIAL EDUCATION-ELEM/SEC

|                                       |                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi    |                | 384,506                      | 501,637                     | 582,834                              | 598,975                              |
| 018 Overtime                          |                | 0                            | 5,308                       | 5,308                                | 5,308                                |
| 020 Current Expenses                  |                | 41,304                       | 95,000                      | 97,000                               | 97,000                               |
| 022 Rents-Leases Other Than State     |                | 0                            | 0                           | 18,400                               | 18,800                               |
| 026 Organizational Dues               |                | 10,900                       | 22,000                      | 12,000                               | 12,000                               |
| 027 Transfers To DOIT                 | *              | 101,735                      | 115,826                     | 135,292                              | 125,924                              |
| 028 Transfers To General Services     | *              | 23,698                       | 28,436                      | 34,590                               | 35,341                               |
| 030 Equipment New/Replacement         |                | 1,819                        | 15,890                      | 18,049                               | 16,103                               |
| 037 Technology - Hardware             |                | 0                            | 0                           | 2,500                                | 0                                    |
| 040 Indirect Costs                    | *              | 45,000                       | 112,879                     | 114,256                              | 117,295                              |
| 041 Audit Fund Set Aside              | *              | 43,634                       | 60,623                      | 63,160                               | 63,195                               |
| 042 Additional Fringe Benefits        | *              | 31,606                       | 39,257                      | 45,696                               | 46,885                               |
| 046 Consultants                       |                | 34,276                       | 100,000                     | 100,000                              | 100,000                              |
| 049 Transfer to Other State Agencies  | *              | 66,099                       | 70,716                      | 73,400                               | 74,314                               |
| 050 Personal Service-Temp/Appointe    |                | 2,717                        | 34,192                      | 75,000                               | 75,000                               |
| 059 Temp Full Time                    |                | 0                            | 0                           | 1                                    | 1                                    |
| 060 Benefits                          |                | 182,387                      | 238,331                     | 332,766                              | 355,472                              |
| 066 Employee Training                 |                | 3,442                        | 15,000                      | 15,000                               | 15,000                               |
| 067 Training of Providers             |                | 0                            | 2                           | 2                                    | 2                                    |
| 070 In-State Travel Reimbursement     |                | 8,363                        | 20,000                      | 21,500                               | 21,500                               |
| 072 Grants-Federal                    | *              | 42,980,530                   | 56,667,265                  | 59,000,000                           | 59,000,000                           |
| 080 Out-Of State Travel Reimb         |                | 8,009                        | 24,000                      | 24,000                               | 24,000                               |
| 102 Contracts for program services    |                | 0                            | 2,500,000                   | 2,562,275                            | 2,513,000                            |
| 230 Interpreter Services              |                | 0                            | 25,000                      | 25,000                               | 25,000                               |
| TOTAL                                 |                | 43,970,025                   | 60,691,362                  | 63,358,029                           | 63,340,115                           |
| ESTIMATED SOURCE OF FUNDS FOR SPECIAL | EDUCATION-ELEM | //SEC                        |                             |                                      |                                      |
| 000 Federal Funds                     |                | 43,970,025                   | 60,691,362                  | 63,358,029                           | 63,340,115                           |
| TOTAL SOURCE OF FUNDS                 |                | 43,970,025                   | 60,691,362                  | 63,358,029                           | 63,340,115                           |
| NUMBER OF POSITIONS                   |                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |                | 12                           | 12                          | 13                                   | 13                                   |
| UNCLASSIFIED                          |                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |                | 12                           | 12                          | 13                                   | 13                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562510 SPECIAL EDUCATION 41100000 SPECIAL EDUCATION-ELEM/SEC

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 <sub>I</sub> |
|---------|----------|-------------|------------------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S             |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED            |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
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- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
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- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
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- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562510 SPECIAL EDUCATION
21840000 SPECIAL EDUCATION-PRESCHOOL

|                                         |                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|-----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      |                 | 89,801                       | 94,304                      | 101,464                              | 102,254                              |
| 020 Current Expenses                    |                 | 2,949                        | 8,000                       | 9,000                                | 9,000                                |
| 024 Maint.Other Than Build Grnds        |                 | 0                            | 1,000                       | 0                                    | 0                                    |
| 027 Transfers To DOIT                   | *               | 2,322                        | 3,406                       | 6,677                                | 6,721                                |
| 028 Transfers To General Services       | *               | 3,646                        | 4,374                       | 5,321                                | 5,437                                |
| 040 Indirect Costs                      | *               | 7,790                        | 15,872                      | 15,015                               | 15,324                               |
| 041 Audit Fund Set Aside                | *               | 1,591                        | 2,208                       | 2,788                                | 2,750                                |
| 042 Additional Fringe Benefits          | *               | 7,122                        | 7,303                       | 8,564                                | 8,631                                |
| 046 Consultants                         |                 | 156                          | 5,000                       | 5,000                                | 5,000                                |
| 049 Transfer to Other State Agencies    | *               | 7,036                        | 15,767                      | 20,726                               | 21,536                               |
| 060 Benefits                            |                 | 37,733                       | 43,867                      | 48,901                               | 51,736                               |
| 066 Employee Training                   |                 | 251                          | 1,000                       | 1,000                                | 1,000                                |
| 070 In-State Travel Reimbursement       |                 | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 072 Grants-Federal                      | *               | 1,404,563                    | 1,882,542                   | 2,382,542                            | 2,382,542                            |
| 080 Out-Of State Travel Reimb           |                 | 444                          | 1,500                       | 1,500                                | 1,500                                |
| 102 Contracts for program services      |                 | 102,259                      | 131,162                     | 174,812                              | 131,162                              |
| TOTAL                                   |                 | 1,667,663                    | 2,222,305                   | 2,788,310                            | 2,749,593                            |
| ESTIMATED SOURCE OF FUNDS FOR SPECIAL E | EDUCATION-PRESC | HOOL                         |                             |                                      |                                      |
| 000 Federal Funds                       |                 | 1,667,663                    | 2,222,305                   | 2,788,310                            | 2,749,593                            |
| TOTAL SOURCE OF FUNDS                   |                 | 1,667,663                    | 2,222,305                   | 2,788,310                            | 2,749,593                            |
| NUMBER OF POSITIONS                     |                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    |                 | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                            |                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               |                 | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562510 SPECIAL EDUCATION
21840000 SPECIAL EDUCATION-PRESCHOOL

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

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- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562510 SPECIAL EDUCATION
41070000 STATE IMPROVE PLAN/GRANT

|                                         |                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|-----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      |                 | 99,536                       | 135,967                     | 139,974                              | 143,401                              |
| 020 Current Expenses                    |                 | 32,116                       | 44,001                      | 44,001                               | 44,001                               |
| 026 Organizational Dues                 |                 | 0                            | 3,000                       | 0                                    | 0                                    |
| 027 Transfers To DOIT                   | *               | 3,500                        | 52,049                      | 10,016                               | 10,081                               |
| 028 Transfers To General Services       | *               | 7,292                        | 8,750                       | 7,982                                | 8,156                                |
| 030 Equipment New/Replacement           |                 | 1,461                        | 2,500                       | 2,619                                | 2,595                                |
| 040 Indirect Costs                      | *               | 13,588                       | 33,223                      | 25,714                               | 26,605                               |
| 041 Audit Fund Set Aside                | *               | 986                          | 1,116                       | 1,540                                | 1,555                                |
| 042 Additional Fringe Benefits          | *               | 9,149                        | 14,119                      | 11,814                               | 12,104                               |
| 046 Consultants                         |                 | 70,208                       | 95,000                      | 50,000                               | 50,000                               |
| 049 Transfer to Other State Agencies    | *               | 37                           | 379                         | 2,006                                | 2,084                                |
| 059 Temp Full Time                      |                 | 11,442                       | 46,367                      | 1                                    | 1                                    |
| 060 Benefits                            |                 | 63,946                       | 84,815                      | 97,770                               | 104,906                              |
| 066 Employee Training                   |                 | 0                            | 4,000                       | 4,000                                | 4,000                                |
| 070 In-State Travel Reimbursement       |                 | 403                          | 2,500                       | 2,500                                | 2,500                                |
| 072 Grants-Federal                      | *               | 0                            | 350,000                     | 750,000                              | 750,000                              |
| 080 Out-Of State Travel Reimb           |                 | 2,430                        | 3,000                       | 3,000                                | 3,000                                |
| 102 Contracts for program services      |                 | 656,925                      | 300,000                     | 404,230                              | 400,000                              |
| TOTAL                                   |                 | 973,019                      | 1,180,786                   | 1,557,167                            | 1,564,989                            |
| ESTIMATED SOURCE OF FUNDS FOR STATE IMP | PROVE PLAN/GRAN | Т                            |                             |                                      |                                      |
| 000 Federal Funds                       |                 | 973,019                      | 1,180,786                   | 1,557,167                            | 1,564,989                            |
| TOTAL SOURCE OF FUNDS                   |                 | 973,019                      | 1,180,786                   | 1,557,167                            | 1,564,989                            |
| NUMBER OF POSITIONS                     |                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    |                 | 3                            | 3                           | 3                                    | 3                                    |
| UNCLASSIFIED                            |                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               |                 | 3                            | 3                           | 3                                    | 3                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
562510 SPECIAL EDUCATION
41070000 STATE IMPROVE PLAN/GRANT

| FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

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- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
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06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562510 SPECIAL EDUCATION 41080000 STATE DROPOUT GRANT

|                                           |          | FY 2008<br>ACTUAL | FY 2009          | FY 2010                   | FY 2011                   |
|-------------------------------------------|----------|-------------------|------------------|---------------------------|---------------------------|
|                                           |          | EXPENSE           | ADJUSTED<br>AUTH | GOVERNOR'S<br>RECOMMENDED | GOVERNOR'S<br>RECOMMENDED |
| 000 0 15                                  |          | 244               | 0.000            | 0.000                     | 0.000                     |
| 020 Current Expenses                      | •        | 611               | 2,000            | 2,000                     | 2,000                     |
| 040 Indirect Costs                        |          | 1,728             | 7,183            | 6,165                     | 6,165                     |
| 041 Audit Fund Set Aside                  | *        | 446               | 737              | 741                       | 741                       |
| 042 Additional Fringe Benefits            | *        | 1,515             | 2,951            | 3,216                     | 3,216                     |
| 059 Temp Full Time                        |          | 18,457            | 38,108           | 38,108                    | 38,108                    |
| 060 Benefits                              |          | 8,955             | 17,727           | 20,935                    | 22,183                    |
| 070 In-State Travel Reimbursement         |          | 1,175             | 4,000            | 4,000                     | 4,000                     |
| 072 Grants-Federal                        | *        | 427,359           | 604,395          | 604,395                   | 604,395                   |
| 080 Out-Of State Travel Reimb             |          | 0                 | 12,000           | 12,000                    | 12,000                    |
| 102 Contracts for program services        |          | 0                 | 50,000           | 50,000                    | 50,000                    |
| TOTAL                                     |          | 460,246           | 739,101          | 741,560                   | 742,808                   |
| ESTIMATED SOURCE OF FUNDS FOR STATE DROPC | UT GRANT |                   |                  |                           |                           |
| 000 Federal Funds                         |          | 460,246           | 739,101          | 741,560                   | 742,808                   |
| TOTAL SOURCE OF FUNDS                     |          | 460,246           | 739,101          | 741,560                   | 742,808                   |
| NUMBER OF POSITIONS                       |          |                   |                  |                           |                           |
| PERMANENT CLASSIFIED                      |          | 0                 | 0                | 0                         | 0                         |
| UNCLASSIFIED                              |          | 0                 | 0                | 0                         | 0                         |
| TOTAL NUMBER OF POSITIONS                 |          | 0                 | 0                | 0                         | 0                         |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>042</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 562510 SPECIAL EDUCATION

|                                                                                 | FY 20<br>ACTU<br>EXPE | JAL AI                             | FY 2009<br>DJUSTED<br>AUTH         | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED    |
|---------------------------------------------------------------------------------|-----------------------|------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------|
| ACTIVITY TOTALS GRT562510 SPECIAL EDUCATION                                     |                       |                                    |                                    |                                      |                                         |
| EXPENSE TOTAL                                                                   |                       | 47,070,953                         | 64,833,554                         | 68,445,066                           | 68,397,505                              |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          |                       | 47,070,953<br>0<br>0<br>47,070,953 | 64,833,554<br>0<br>0<br>64,833,554 | 68,445,066<br>0<br>0<br>68,445,066   | 68,397,505<br>0<br>0<br>0<br>68,397,505 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |                       | 17<br>0<br>17                      | 17<br>0<br>17                      | 18<br>0<br>18                        | 18<br>0<br>18                           |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563010 INTEGRATED PROGRAMS
32610000 COMPENSATORY EDUCATION

|                                       |                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi    |                  | 313,962                      | 333,134                     | 353,914                              | 355,736                              |
| 018 Overtime                          |                  | 0                            | 2,654                       | 0                                    | 0                                    |
| 020 Current Expenses                  |                  | 14,489                       | 24,224                      | 30,000                               | 30,000                               |
| 021 Food Institutions                 |                  | 0                            | 0                           | 3,000                                | 3,000                                |
| 024 Maint.Other Than Build Grnds      |                  | 8                            | 2,500                       | 2,500                                | 2,500                                |
| 026 Organizational Dues               |                  | 179                          | 400                         | 500                                  | 500                                  |
| 027 Transfers To DOIT                 | •                | 6,629                        | 52,049                      | 20,032                               | 20,163                               |
| 028 Transfers To General Services     | *                | 10,937                       | 13,124                      | 15,964                               | 16,311                               |
| 030 Equipment New/Replacement         |                  | 0                            | 5,000                       | 4,974                                | 5,004                                |
| 040 Indirect Costs                    | ^<br>•           | 28,161                       | 58,521                      | 57,373                               | 58,264                               |
| 041 Audit Fund Set Aside              | •                | 32,667                       | 42,622                      | 51,485                               | 51,486                               |
| 042 Additional Fringe Benefits        | •                | 25,291                       | 26,003                      | 29,870                               | 30,024                               |
| 046 Consultants                       |                  | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 049 Transfer to Other State Agencies  | •                | 388,342                      | 423,331                     | 725,655                              | 727,448                              |
| 050 Personal Service-Temp/Appointe    |                  | 0                            | 34,896                      | 34,896                               | 34,896                               |
| 057 Books, Periodicals, Subscriptions |                  | 0                            | 0                           | 2,000                                | 2,000                                |
| 060 Benefits                          |                  | 135,015                      | 158,768                     | 168,030                              | 177,194                              |
| 066 Employee Training                 |                  | 1,018                        | 2,000                       | 2,000                                | 2,000                                |
| 067 Training of Providers             |                  | 2,500                        | 2,500                       | 5,000                                | 5,000                                |
| 070 In-State Travel Reimbursement     |                  | 3,000                        | 3,000                       | 10,000                               | 10,000                               |
| 072 Grants-Federal                    | *                | 31,706,865                   | 41,512,468                  | 50,000,000                           | 50,000,000                           |
| 080 Out-Of State Travel Reimb         |                  | 5,144                        | 10,000                      | 15,000                               | 15,000                               |
| 102 Contracts for program services    |                  | 0                            | 0                           | 103,115                              | 6,500                                |
| TOTAL                                 |                  | 32,674,207                   | 42,712,194                  | 51,640,308                           | 51,558,026                           |
| ESTIMATED SOURCE OF FUNDS FOR COMPENS | SATORY EDUCATION | ON                           |                             |                                      |                                      |
| 000 Federal Funds                     |                  | 32,674,207                   | 42,712,194                  | 51,640,308                           | 51,558,026                           |
| TOTAL SOURCE OF FUNDS                 |                  | 32,674,207                   | 42,712,194                  | 51,640,308                           | 51,558,026                           |
| NUMBER OF POSITIONS                   |                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |                  | 6                            | 6                           | 6                                    | 6                                    |
| UNCLASSIFIED                          |                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |                  | 6                            | 6                           | 6                                    | 6                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563010 INTEGRATED PROGRAMS
32610000 COMPENSATORY EDUCATION

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
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- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 21830000 TITLE II PROF DEVELOP

|                                                        |             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------------|-------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                     |             | 170,950                      | 262,678                     | 258,438                              | 266,097                              |
| 018 Overtime                                           |             | 0                            | 1,593                       | 0                                    | 0                                    |
| 020 Current Expenses                                   |             | 12,986                       | 18,000                      | 15,000                               | 15,000                               |
| 021 Food Institutions 024 Maint.Other Than Build Grnds |             | 0                            | 0                           | 2,000<br>100                         | 2,000<br>100                         |
| 026 Organizational Dues                                |             | 8<br>678                     | 100<br>1,000                | 1,000                                |                                      |
| 020 Organizational Dues<br>027 Transfers To DOIT       | *           | 4,909                        | 52,049                      | 16,694                               | 1,000<br>16,802                      |
| 028 Transfers To General Services                      | *           | 9,114                        | 11,397                      | 13,304                               | 13,593                               |
| 030 Equipment New/Replacement                          |             | 1,285                        | 4,130                       | 3,182                                | 2,984                                |
| 040 Indirect Costs                                     | *           | 17,231                       | 49,797                      | 42,925                               | 45,986                               |
| 041 Audit Fund Set Aside                               | *           | 12,671                       | 18,024                      | 18,187                               | 18,130                               |
| 042 Additional Fringe Benefits                         | *           | 14,072                       | 20,464                      | 21,813                               | 22,459                               |
| 046 Consultants                                        |             | 0                            | 5,000                       | 7,000                                | 7,000                                |
| 049 Transfer to Other State Agencies                   | *           | 17,091                       | 25,523                      | 39,112                               | 40,640                               |
| 050 Personal Service-Temp/Appointe                     |             | 964                          | 1,062                       | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions                  |             | 0                            | 0                           | 1,000                                | 1,000                                |
| 060 Benefits                                           |             | 90,319                       | 123,009                     | 149,163                              | 159,655                              |
| 066 Employee Training                                  |             | 2,056                        | 2,500                       | 4,000                                | 4,000                                |
| 067 Training of Providers                              |             | 6,000                        | 6,000                       | 3,000                                | 3,000                                |
| 070 In-State Travel Reimbursement                      |             | 4,150                        | 4,150                       | 6,000                                | 6,000                                |
| 072 Grants-Federal                                     | *           | 11,804,687                   | 16,780,000                  | 16,780,000                           | 16,780,000                           |
| 080 Out-Of State Travel Reimb                          |             | 5,377                        | 15,000                      | 15,000                               | 17,000                               |
| 082 Grants-Education                                   | *           | 501,890                      | 600,000                     | 600,000                              | 600,000                              |
| 102 Contracts for program services                     |             | 0                            | 100,000                     | 188,985                              | 106,500                              |
| TOTAL                                                  |             | 12,676,438                   | 18,101,476                  | 18,185,903                           | 18,128,946                           |
| ESTIMATED SOURCE OF FUNDS FOR TITLE II PF              | ROF DEVELOP |                              |                             |                                      |                                      |
| 000 Federal Funds                                      |             | 12,676,438                   | 18,101,476                  | 18,185,903                           | 18,128,946                           |
| TOTAL SOURCE OF FUNDS                                  |             | 12,676,438                   | 18,101,476                  | 18,185,903                           | 18,128,946                           |
| NUMBER OF POSITIONS                                    |             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                   |             | 5                            | 5                           | 5                                    | 5                                    |
| UNCLASSIFIED                                           |             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                              |             | 5                            | 5                           | 5                                    | 5                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 21830000 TITLE II PROF DEVELOP

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
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- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.
- 082 FUNDS APPROPRIATED TO CLASS 082 GRANTS EDUCATION SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32740000 READING EXCELLENCE ACT

|       |                                     |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------|-------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010   | Personal Services-Perm. Classi      |              | 69,688                       | 124,215                     | 126,575                              | 126,574                              |
| 018   | Overtime                            |              | 0                            | 531                         | 0                                    | 0                                    |
|       | Current Expenses                    |              | 11,715                       | 16,800                      | 20,000                               | 20,000                               |
|       | Food Institutions                   |              | 0                            | 0                           | 7,000                                | 7,000                                |
|       | Maint.Other Than Build Grnds        |              | 0                            | 0                           | 2,500                                | 2,500                                |
|       | Organizational Dues                 |              | 0                            | 1,000                       | 1,000                                | 1,000                                |
|       | Transfers To DOIT                   | *            | 2,032                        | 52,049                      | 3,379                                | 3,361                                |
|       | Transfers To General Services       | *            | 5,469                        | 6,563                       | 2,661                                | 2,719                                |
| 030   | Equipment New/Replacement           |              | 396                          | 3,013                       | 4,974                                | 5,004                                |
|       | Technology - Software               |              | 0                            | 0                           | 5,000                                | 5,000                                |
| 040   | Indirect Costs                      | *            | 12,644                       | 33,113                      | 29,510                               | 29,886                               |
| 041   | Audit Fund Set Aside                | *            | 2,416                        | 5,184                       | 5,163                                | 5,173                                |
| 042   | Additional Fringe Benefits          | *            | 9,966                        | 14,086                      | 10,683                               | 10,683                               |
| 046   | Consultants                         |              | 125,555                      | 400,000                     | 300,000                              | 300,000                              |
| 049   | Transfer to Other State Agencies    | *            | 1,264                        | 1,649                       | 2,541                                | 2,640                                |
| 050   | Personal Service-Temp/Appointe      |              | 0                            | 10,615                      | 10,000                               | 10,000                               |
| 057   | Books, Periodicals, Subscriptions   |              | 0                            | 0                           | 2,000                                | 2,000                                |
| 059   | Temp Full Time                      |              | 51,546                       | 57,162                      | 0                                    | 0                                    |
| 060   | Benefits                            |              | 46,701                       | 85,400                      | 45,571                               | 60,343                               |
| 066   | Employee Training                   |              | 0                            | 5,500                       | 5,500                                | 5,500                                |
| 067   | Training of Providers               |              | 2,487                        | 8,500                       | 8,500                                | 8,500                                |
| 070   | In-State Travel Reimbursement       |              | 4,550                        | 4,550                       | 9,000                                | 9,000                                |
| 072   | Grants-Federal                      | *            | 2,007,337                    | 4,260,000                   | 4,260,000                            | 4,260,000                            |
| 080   | Out-Of State Travel Reimb           |              | 2,464                        | 9,500                       | 8,000                                | 8,000                                |
| 102   | Contracts for program services      |              | 77,445                       | 150,000                     | 211,855                              | 206,500                              |
| 103   | Contracts for Op Services           |              | 0                            | 0                           | 2,000                                | 2,000                                |
|       | TOTAL                               |              | 2,433,675                    | 5,249,430                   | 5,083,412                            | 5,093,383                            |
| ESTIM | ATED SOURCE OF FUNDS FOR READING EX | CELLENCE ACT |                              |                             |                                      |                                      |
| 000   | Federal Funds                       |              | 2,433,675                    | 5,249,430                   | 5,083,412                            | 5,093,383                            |
|       | AL SOURCE OF FUNDS                  |              | 2,433,675                    | 5,249,430                   | 5,083,412                            | 5,093,383                            |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32740000 READING EXCELLENCE ACT

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 2                            | 2                           | 2                                    | 2                                    |

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- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32780000 RURAL AND LOW INCOME SCHOOLS

|                                             |             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|-------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 041 Audit Fund Set Aside                    | *           | 607                          | 784                         | 856                                  | 856                                  |
| 072 Grants-Federal                          | *           | 603,220                      | 782,844                     | 855,567                              | 855,567                              |
| TOTAL                                       |             | 603,827                      | 783,628                     | 856,423                              | 856,423                              |
| ESTIMATED SOURCE OF FUNDS FOR RURAL AND LOW | / INCOME SO | CHOOLS                       |                             |                                      |                                      |
| 000 Federal Funds                           |             | 603,827                      | 783,628                     | 856,423                              | 856,423                              |
| TOTAL SOURCE OF FUNDS                       |             | 603,827                      | 783,628                     | 856,423                              | 856,423                              |
| NUMBER OF POSITIONS                         |             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        |             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                |             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |             | 0                            | 0                           | 0                                    | 0                                    |

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 61010000 TITLE II D

|                                          |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi       |   | 58,938                       | 61,949                      | 66,307                               | 66,308                               |
| 020 Current Expenses                     |   | 2,525                        | 4,001                       | 3,500                                | 3,500                                |
| 021 Food Institutions                    |   | 0                            | 0                           | 500                                  | 500                                  |
| 024 Maint.Other Than Build Grnds         |   | 0                            | 0                           | 100                                  | 100                                  |
| 026 Organizational Dues                  |   | 90                           | 4,500                       | 4,500                                | 4,500                                |
| 027 Transfers To DOIT                    | * | 1,161                        | 1,703                       | 3,339                                | 3,361                                |
| 028 Transfers To General Services        | * | 1,823                        | 2,187                       | 2,661                                | 2,719                                |
| 030 Equipment New/Replacement            |   | 0                            | 1,000                       | 2,700                                | 3,200                                |
| 038 Technology - Software                |   | 0                            | 0                           | 400                                  | 400                                  |
| 040 Indirect Costs                       | * | 5,404                        | 11,744                      | 10,280                               | 10,441                               |
| 041 Audit Fund Set Aside                 | * | 1,880                        | 3,348                       | 3,399                                | 3,368                                |
| 042 Additional Fringe Benefits           | * | 4,699                        | 4,797                       | 5,597                                | 5,597                                |
| 049 Transfer to Other State Agencies     | * | 10,954                       | 19,621                      | 16,715                               | 17,367                               |
| 057 Books, Periodicals, Subscriptions    |   | 0                            | 0                           | 500                                  | 500                                  |
| 060 Benefits                             |   | 27,907                       | 28,816                      | 35,098                               | 37,100                               |
| 066 Employee Training                    |   | 426                          | 5,000                       | 1,400                                | 1,400                                |
| 067 Training of Providers                |   | 0                            | 5,000                       | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement        |   | 1,028                        | 1,500                       | 2,000                                | 2,000                                |
| 072 Grants-Federal                       | * | 1,757,895                    | 3,200,000                   | 3,200,000                            | 3,200,000                            |
| 080 Out-Of State Travel Reimb            |   | 1,471                        | 4,000                       | 5,000                                | 5,000                                |
| 102 Contracts for program services       |   | 0                            | 0                           | 35,190                               | 0                                    |
| TOTAL                                    |   | 1,876,201                    | 3,359,166                   | 3,399,286                            | 3,367,461                            |
| ESTIMATED SOURCE OF FUNDS FOR TITLE II D |   |                              |                             |                                      |                                      |
| 000 Federal Funds                        |   | 1,876,201                    | 3,359,166                   | 3,399,286                            | 3,367,461                            |
| TOTAL SOURCE OF FUNDS                    |   | 1,876,201                    | 3,359,166                   | 3,399,286                            | 3,367,461                            |
| NUMBER OF POSITIONS                      |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                     |   | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                             |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                |   | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 61010000 TITLE II D

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

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06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32660000 MIGRANT EDUCATION

|       |                                   |               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------|-----------------------------------|---------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010   | Personal Services-Perm. Classi    |               | 63,973                       | 90,525                      | 96,353                               | 97,228                               |
| 018   | Overtime                          |               | 0                            | 1,593                       | 0                                    | 0                                    |
| 020   | Current Expenses                  |               | 1,919                        | 2,600                       | 3,600                                | 3,600                                |
| 024   | Maint.Other Than Build Grnds      |               | 2,003                        | 5,000                       | 5,000                                | 5,000                                |
| 026   | Organizational Dues               |               | 0                            | 50                          | 200                                  | 200                                  |
| 027   | Transfers To DOIT                 | *             | 1,968                        | 3,406                       | 6,677                                | 6,721                                |
| 028   | Transfers To General Services     | *             | 3,646                        | 4,374                       | 5,321                                | 5,437                                |
| 030   | Equipment New/Replacement         |               | 0                            | 220                         | 8,100                                | 1,900                                |
| 040   | Indirect Costs                    | *             | 6,230                        | 18,119                      | 17,981                               | 18,305                               |
| 041   | Audit Fund Set Aside              | *             | 140                          | 474                         | 353                                  | 353                                  |
| 042   | Additional Fringe Benefits        | *             | 4,881                        | 7,133                       | 8,133                                | 8,207                                |
| 046   | Consultants                       |               | 8,454                        | 10,000                      | 20,000                               | 20,000                               |
| 050   | Personal Service-Temp/Appointe    |               | 0                            | 28,123                      | 28,123                               | 28,123                               |
| 057   | Books, Periodicals, Subscriptions |               | 0                            | 0                           | 5,000                                | 5,000                                |
|       |                                   |               | 30,635                       | 44,922                      | 56,590                               | 60,014                               |
|       | Employee Training                 |               | 1,330                        | 2,250                       | 4,750                                | 4,750                                |
| 067   | Training of Providers             |               | 138                          | 2,000                       | 2,000                                | 2,000                                |
| 070   | In-State Travel Reimbursement     |               | 2,472                        | 3,500                       | 5,000                                | 5,000                                |
|       | Grants-Federal                    | *             | 8,695                        | 183,000                     | 0                                    | 0                                    |
| 080   | Out-Of State Travel Reimb         |               | 2,355                        | 2,500                       | 5,000                                | 5,000                                |
|       |                                   | *             | 0                            | 50,000                      | 50,000                               | 50,000                               |
|       | Contracts for program services    |               | 0                            | 25,000                      | 25,000                               | 25,000                               |
| 103   | Contracts for Op Services         |               | 0                            | 0                           | 500                                  | 500                                  |
|       | TOTAL                             |               | 138,839                      | 484,789                     | 353,681                              | 352,338                              |
| ESTIN | MATED SOURCE OF FUNDS FOR MIGR    | ANT EDUCATION |                              |                             |                                      |                                      |
| 000   | Federal Funds                     |               | 138,839                      | 484,789                     | 353,681                              | 352,338                              |
|       | AL SOURCE OF FUNDS                |               | 138,839                      | 484,789                     | 353,681                              | 352,338                              |
| NUME  | BER OF POSITIONS                  |               |                              |                             |                                      |                                      |
|       | RMANENT CLASSIFIED                |               | 2                            | 2                           | 2                                    | 2                                    |
|       | CLASSIFIED                        |               | 0                            | 0                           | 0                                    | 0                                    |
| TOTA  | L NUMBER OF POSITIONS             |               | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32660000 MIGRANT EDUCATION

| ı | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---|---------|----------|-------------|-------------|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

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- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.
- 082 FUNDS APPROPRIATED TO CLASS 082 GRANTS EDUCATION SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32680000 MIGRANT EDUCATION CONSORTIUM

|                                              |           | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|-----------|------------------------------|---|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                         |           |                              | 0 | 0                           | 7,500                                | 7,500                                |
| 021 Food Institutions                        |           |                              | 0 | 0                           | 500                                  | 500                                  |
| 026 Organizational Dues                      |           |                              | 0 | 0                           | 65,000                               | 65,000                               |
| 030 Equipment New/Replacement                |           |                              | 0 | 0                           | 19,250                               | 20,900                               |
| 040 Indirect Costs                           | *         |                              | 0 | 0                           | 8,280                                | 8,280                                |
| 041 Audit Fund Set Aside                     | *         |                              | 0 | 0                           | 247                                  | 247                                  |
| 046 Consultants                              |           |                              | 0 | 0                           | 35,000                               | 35,000                               |
| 057 Books, Periodicals, Subscriptions        |           |                              | 0 | 0                           | 10,000                               | 10,000                               |
| 066 Employee Training                        |           |                              | 0 | 0                           | 5,000                                | 5,000                                |
| 067 Training of Providers                    |           |                              | 0 | 0                           | 5,000                                | 5,000                                |
| 070 In-State Travel Reimbursement            |           |                              | 0 | 0                           | 5,000                                | 5,000                                |
| 080 Out-Of State Travel Reimb                |           |                              | 0 | 0                           | 5,000                                | 5,000                                |
| 082 Grants-Education                         |           |                              | 0 | 0                           | 80,000                               | 80,000                               |
| 103 Contracts for Op Services                |           |                              | 0 | 0                           | 500                                  | 500                                  |
| TOTAL                                        |           |                              | 0 | 0                           | 246,277                              | 247,927                              |
| ESTIMATED SOURCE OF FUNDS FOR MIGRANT EDUCAT | TION CONS | SORTIUM                      |   |                             |                                      |                                      |
| 000 Federal Funds                            |           |                              | 0 | 0                           | 246,277                              | 247,927                              |
| TOTAL SOURCE OF FUNDS                        |           |                              | 0 | 0                           | 246,277                              | 247,927                              |
| NUMBER OF POSITIONS                          |           |                              |   |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |           | C                            | ) | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                 |           | C                            | ) | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    |           | C                            | 1 | 0                           | 0                                    | 0                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 30950000 DRUG FREE SCHOOLS

|                                       |             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|-------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi    |             | 34,487                       | 89,318                      | 80,632                               | 83,512                               |
| 018 Overtime                          |             | 0                            | 531                         | 0                                    | 0                                    |
| 020 Current Expenses                  |             | 7,362                        | 8,000                       | 8,000                                | 8,000                                |
| 021 Food Institutions                 |             | 0                            | 0                           | 2,000                                | 2,000                                |
| 024 Maint.Other Than Build Grnds      |             | 8                            | 100                         | 100                                  | 100                                  |
| 026 Organizational Dues               |             | 0                            | 5,000                       | 1,000                                | 1,000                                |
| 027 Transfers To DOIT                 | *           | 1,055                        | 3,406                       | 6,677                                | 6,721                                |
| 028 Transfers To General Services     | *           | 3,646                        | 4,374                       | 5,321                                | 5,437                                |
| 030 Equipment New/Replacement         |             | 1,218                        | 1,505                       | 3,414                                | 3,200                                |
| 040 Indirect Costs                    | *           | 3,987                        | 16,235                      | 14,749                               | 15,304                               |
| 041 Audit Fund Set Aside              | *           | 1,308                        | 1,213                       | 1,515                                | 1,471                                |
| 042 Additional Fringe Benefits        | *           | 2,831                        | 6,958                       | 6,805                                | 7,048                                |
| 046 Consultants                       |             | 0                            | 7,500                       | 5,000                                | 5,000                                |
| 049 Transfer to Other State Agencies  | *           | 12,791                       | 19,563                      | 24,938                               | 25,912                               |
| 050 Personal Service-Temp/Appointe    |             | 0                            | 1,062                       | 1,062                                | 1,062                                |
| 057 Books, Periodicals, Subscriptions |             | 0                            | 0                           | 1,200                                | 1,200                                |
| 060 Benefits                          |             | 19,772                       | 41,874                      | 51,541                               | 55,231                               |
| 066 Employee Training                 |             | 1,853                        | 2,500                       | 2,500                                | 2,500                                |
| 067 Training of Providers             |             | 1,283                        | 10,000                      | 10,000                               | 10,000                               |
| 070 In-State Travel Reimbursement     |             | 141                          | 1,000                       | 2,500                                | 2,500                                |
| 072 Grants-Federal                    | •           | 1,213,035                    | 1,005,000                   | 1,223,971                            | 1,223,971                            |
| 080 Out-Of State Travel Reimb         |             | 1,391                        | 3,000                       | 4,500                                | 4,500                                |
| 102 Contracts for program services    |             | 0                            | 0                           | 52,515                               | 0                                    |
| 103 Contracts for Op Services         |             | 1 200 400                    | 1 220 120                   | 5,000                                | 5,000                                |
| TOTAL                                 |             | 1,306,168                    | 1,228,139                   | 1,514,940                            | 1,470,669                            |
| ESTIMATED SOURCE OF FUNDS FOR DRUG FF | REE SCHOOLS |                              |                             |                                      |                                      |
| 000 Federal Funds                     |             | 1,306,168                    | 1,228,139                   | 1,514,940                            | 1,470,669                            |
| TOTAL SOURCE OF FUNDS                 |             | 1,306,168                    | 1,228,139                   | 1,514,940                            | 1,470,669                            |
| NUMBER OF POSITIONS                   |             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |             | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                          |             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |             | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 30950000 DRUG FREE SCHOOLS

| ı | FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---|---------|----------|-------------|-------------|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32650000 INNOVATIVE INSTRUCTION - FED

|                                      |                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------|----------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                 |                      | 10,000                       | 0                           | 0                                    | 0                                    |
| 027 Transfers To DOIT                | *                    | 0                            | 20,820                      | 0                                    | 0                                    |
| 040 Indirect Costs                   | *                    | 93                           | 93                          | 93                                   | 0                                    |
| 041 Audit Fund Set Aside             | *                    | 470                          | 519                         | 547                                  | 0                                    |
| 049 Transfer to Other State Agencies | *                    | 14,879                       | 24,228                      | 1                                    | 1                                    |
| 066 Employee Training                |                      | 275                          | 928                         | 928                                  | 0                                    |
| 072 Grants-Federal                   | *                    | 438,172                      | 500,000                     | 500,000                              | 0                                    |
| TOTAL                                |                      | 463,889                      | 546,588                     | 501,569                              | 1                                    |
| ESTIMATED SOURCE OF FUNDS FOR INNOVA | TIVE INSTRUCTION - F | ED                           |                             |                                      |                                      |
| 000 Federal Funds                    |                      | 463,889                      | 546,588                     | 501,569                              | 1                                    |
| TOTAL SOURCE OF FUNDS                |                      | 463,889                      | 546,588                     | 501,569                              | 1                                    |
| NUMBER OF POSITIONS                  |                      |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                 |                      | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                         |                      | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS            |                      | 0                            | 0                           | 0                                    | 0                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32700000 HOMELESS EDUCATION

|                                        |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                   |           | 771                          | 11,998                      | 10,500                               | 10,500                               |
| 021 Food Institutions                  |           | 0                            | 0                           | 1,000                                | 1,000                                |
| 026 Organizational Dues                |           | 0                            | 200                         | 200                                  | 200                                  |
| 027 Transfers To DOIT                  | *         | 664                          | 1,703                       | 0                                    | 0                                    |
| 030 Equipment New/Replacement          |           | 133                          | 4,160                       | 0                                    | 0                                    |
| 038 Technology - Software              |           | 0                            | 0                           | 200                                  | 200                                  |
| 040 Indirect Costs                     | *         | 705                          | 2,170                       | 2,151                                | 2,151                                |
| 041 Audit Fund Set Aside               | *         | 113                          | 177                         | 186                                  | 186                                  |
| 046 Consultants                        |           | 1,350                        | 2,500                       | 2,500                                | 2,500                                |
| 057 Books, Periodicals, Subscriptions  |           | 0                            | 0                           | 200                                  | 200                                  |
| 066 Employee Training                  |           | 0                            | 5,000                       | 3,000                                | 3,000                                |
| 067 Training of Providers              |           | 3,790                        | 5,000                       | 4,000                                | 4,000                                |
| 070 In-State Travel Reimbursement      |           | 620                          | 1,000                       | 1,000                                | 1,000                                |
| 072 Grants-Federal                     | *         | 101,415                      | 141,000                     | 153,000                              | 153,000                              |
| 080 Out-Of State Travel Reimb          |           | 2,196                        | 3,500                       | 5,000                                | 5,000                                |
| 103 Contracts for Op Services          |           | 0                            | 0                           | 150                                  | 150                                  |
| TOTAL                                  |           | 111,757                      | 178,408                     | 183,087                              | 183,087                              |
| ESTIMATED SOURCE OF FUNDS FOR HOMELESS | EDUCATION |                              |                             |                                      |                                      |
| 000 Federal Funds                      |           | 111,757                      | 178,408                     | 183,087                              | 183,087                              |
| TOTAL SOURCE OF FUNDS                  |           | 111,757                      | 178,408                     | 183,087                              | 183,087                              |
| NUMBER OF POSITIONS                    |           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |           | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                           |           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |           | 0                            | 0                           | 0                                    | 0                                    |

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 32670000 EVEN START

|                                          |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                     |   | 0                            | 0                           | 5,000                                | 5,000                                |
| 021 Food Institutions                    |   | 0                            | 0                           | 700                                  | 700                                  |
| 040 Indirect Costs                       |   | 0                            | 0                           | 1,096                                | 1,096                                |
| 041 Audit Fund Set Aside                 | * | 506                          | 506                         | 632                                  | 632                                  |
| 046 Consultants                          |   | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 049 Transfer to Other State Agencies     | * | 867                          | 1,708                       | 1,070                                | 1,112                                |
| 070 In-State Travel Reimbursement        |   | 0                            | 0                           | 5,000                                | 5,000                                |
| 072 Grants-Federal                       | * | 509,852                      | 498,774                     | 600,000                              | 600,000                              |
| 080 Out-Of State Travel Reimb            |   | 0                            | 0                           | 3,000                                | 3,000                                |
| 082 Grants-Education                     | * | 0                            | 0                           | 10,000                               | 10,000                               |
| 102 Contracts for program services       |   | 0                            | 0                           | 2,250                                | 0                                    |
| TOTAL                                    |   | 511,225                      | 505,988                     | 633,748                              | 631,540                              |
| ESTIMATED SOURCE OF FUNDS FOR EVEN START |   |                              |                             |                                      |                                      |
| 000 Federal Funds                        |   | 511,225                      | 505,988                     | 633,748                              | 631,540                              |
| TOTAL SOURCE OF FUNDS                    |   | 511,225                      | 505,988                     | 633,748                              | 631,540                              |
| NUMBER OF POSITIONS                      |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                     |   | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                             |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                |   | 0                            | 0                           | 0                                    | 0                                    |

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>049</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

<sup>082</sup> FUNDS APPROPRIATED TO CLASS 082 GRANTS EDUCATION SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 61140000 BILINGUAL EDUCATION

|                                       |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi    |              | 63,763                       | 92,087                      | 88,879                               | 91,618                               |
| 018 Overtime                          |              | 0                            | 107                         | 0                                    | 0                                    |
| 020 Current Expenses                  |              | 2,848                        | 10,001                      | 7,000                                | 7,000                                |
| 021 Food Institutions                 |              | 0                            | 0                           | 700                                  | 900                                  |
| 024 Maint.Other Than Build Grnds      |              | 8                            | 500                         | 500                                  | 500                                  |
| 026 Organizational Dues               |              | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 027 Transfers To DOIT                 | *            | 1,901                        | 3,406                       | 6,677                                | 6,721                                |
| 028 Transfers To General Services     | *            | 3,646                        | 4,374                       | 5,321                                | 5,437                                |
| 030 Equipment New/Replacement         |              | 127                          | 2,520                       | 490                                  | 1,600                                |
| 038 Technology - Software             |              | 0                            | 0                           | 60,000                               | 20,000                               |
| 040 Indirect Costs                    | *            | 6,140                        | 17,023                      | 21,617                               | 19,057                               |
| 041 Audit Fund Set Aside              | *            | 953                          | 1,187                       | 1,308                                | 1,268                                |
| 042 Additional Fringe Benefits        | *            | 5,287                        | 7,139                       | 7,502                                | 7,733                                |
| 046 Consultants                       |              | 1,650                        | 5,000                       | 5,000                                | 5,000                                |
| 049 Transfer to Other State Agencies  | *            | 1,955                        | 2,423                       | 3,276                                | 3,404                                |
| 057 Books, Periodicals, Subscriptions |              | 0                            | 0                           | 3,000                                | 3,000                                |
| 060 Benefits                          |              | 35,462                       | 42,885                      | 64,811                               | 69,649                               |
| 066 Employee Training                 |              | 0                            | 1,600                       | 9,000                                | 9,000                                |
| 070 In-State Travel Reimbursement     |              | 796                          | 5,000                       | 5,000                                | 5,000                                |
| 072 Grants-Federal                    | *            | 779,036                      | 863,328                     | 863,328                              | 863,328                              |
| 080 Out-Of State Travel Reimb         |              | 0                            | 8,000                       | 10,000                               | 10,000                               |
| 102 Contracts for program services    |              | 0                            | 125,000                     | 138,385                              | 131,500                              |
| 103 Contracts for Op Services         |              | 0                            | 0                           | 1,500                                | 1,500                                |
| TOTAL                                 |              | 903,572                      | 1,196,580                   | 1,308,294                            | 1,268,215                            |
| ESTIMATED SOURCE OF FUNDS FOR BILINGU | AL EDUCATION |                              |                             |                                      |                                      |
| 000 Federal Funds                     |              | 903,572                      | 1,196,580                   | 1,308,294                            | 1,268,215                            |
| TOTAL SOURCE OF FUNDS                 |              | 903,572                      | 1,196,580                   | 1,308,294                            | 1,268,215                            |
|                                       |              | 300,072                      | 1,130,300                   | 1,500,294                            | 1,200,213                            |
| NUMBER OF POSITIONS                   |              | •                            | 2                           | •                                    | 2                                    |
| PERMANENT CLASSIFIED                  |              | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                          |              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |              | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 61140000 BILINGUAL EDUCATION

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563010 INTEGRATED PROGRAMS
61080000 E-LEARNING FOR EDUCATORS

|                                              |          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           |          | 51,697                       | 46,367                      | 58,138                               | 60,567                               |
| 020 Current Expenses                         |          | 2,488                        | 6,001                       | 3,000                                | 3,000                                |
| 021 Food Institutions                        |          | 0                            | 0                           | 500                                  | 500                                  |
| 024 Maint.Other Than Build Grnds             |          | 0                            | 0                           | 500                                  | 500                                  |
| 026 Organizational Dues                      |          | 4,700                        | 1,500                       | 5,000                                | 5,000                                |
| 027 Transfers To DOIT                        | *        | 1,161                        | 1,703                       | 3,339                                | 3,361                                |
| 028 Transfers To General Services            | *        | 1,823                        | 2,187                       | 2,661                                | 2,719                                |
| 030 Equipment New/Replacement                |          | 257                          | 2,000                       | 8,670                                | 5,100                                |
| 038 Technology - Software                    |          | 0                            | 0                           | 500                                  | 500                                  |
| 040 Indirect Costs                           | *        | 4,290                        | 18,546                      | 10,125                               | 10,432                               |
| 042 Additional Fringe Benefits               | *        | 3,435                        | 3,590                       | 4,907                                | 5,112                                |
| 057 Books, Periodicals, Subscriptions        |          | 0                            | 0                           | 500                                  | 500                                  |
| 060 Benefits                                 |          | 14,225                       | 21,568                      | 18,894                               | 20,095                               |
| 066 Employee Training                        |          | 809                          | 1,000                       | 6,000                                | 6,000                                |
| 067 Training of Providers                    |          | 0                            | 1,000                       | 100                                  | 100                                  |
| 068 Remuneration                             |          | 50,575                       | 81,000                      | 10,000                               | 10,000                               |
| 070 In-State Travel Reimbursement            |          | 1,540                        | 2,700                       | 2,700                                | 2,700                                |
| 073 Grants-Non Federal                       |          | 20,000                       | 20,000                      | 100,000                              | 100,000                              |
| 080 Out-Of State Travel Reimb                |          | 3,922                        | 6,850                       | 12,000                               | 12,000                               |
| TOTAL                                        |          | 160,922                      | 216,012                     | 247,534                              | 248,186                              |
| ESTIMATED SOURCE OF FUNDS FOR E-LEARNING FOR | EDUCATOR | RS                           |                             |                                      |                                      |
| 009 Agency Income                            | *        | 160,922                      | 216,012                     | 247,534                              | 248,186                              |
| TOTAL SOURCE OF FUNDS                        |          | 160,922                      | 216,012                     | 247,534                              | 248,186                              |
| NUMBER OF POSITIONS                          |          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |          | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                                 |          | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    |          | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563010 INTEGRATED PROGRAMS
61080000 E-LEARNING FOR EDUCATORS

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS 11310000 SCHOOL IMPROVEMENT GRANT

|                                             |           | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH |   | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|-----------|------------------------------|---|-----------------------------|---|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi          |           |                              | 0 |                             | 0 | 50,419                               | 50,419                               |
| 020 Current Expenses                        |           |                              | 0 |                             | 0 | 4,500                                | 5,100                                |
| 021 Food Institutions                       |           |                              | 0 |                             | 0 | 2,000                                | 2,000                                |
| 030 Equipment New/Replacement               |           |                              | 0 |                             | 0 | 0                                    | 2,880                                |
| 038 Technology - Software                   |           |                              | 0 |                             | 0 | 0                                    | 3,000                                |
| 040 Indirect Costs                          | *         |                              | 0 |                             | 0 | 6,963                                | 9,074                                |
| 041 Audit Fund Set Aside                    | *         |                              | 0 |                             | 0 | 2,000                                | 2,500                                |
| 042 Additional Fringe Benefits              | *         |                              | 0 |                             | 0 | 4,116                                | 4,297                                |
| 046 Consultants                             |           |                              | 0 |                             | 0 | 2,000                                | 5,000                                |
| 057 Books, Periodicals, Subscriptions       |           |                              | 0 |                             | 0 | 0                                    | 1,000                                |
| 060 Benefits                                |           |                              | 0 |                             | 0 | 23,370                               | 24,617                               |
| 066 Employee Training                       |           |                              | 0 |                             | 0 | 0                                    | 1,000                                |
| 067 Training of Providers                   |           |                              | 0 |                             | 0 | 0                                    | 3,000                                |
| 070 In-State Travel Reimbursement           |           |                              | 0 |                             | 0 | 1,092                                | 3,120                                |
| 072 Grants-Federal                          |           |                              | 0 |                             | 0 | 1,900,000                            | 2,375,000                            |
| 080 Out-Of State Travel Reimb               |           |                              | 0 |                             | 0 | 0                                    | 3,000                                |
| TOTAL                                       |           |                              | 0 |                             | 0 | 1,996,460                            | 2,495,007                            |
| ESTIMATED SOURCE OF FUNDS FOR SCHOOL IMPROV | /EMENT GF | RANT                         |   |                             |   |                                      |                                      |
| 000 Federal Funds                           |           |                              | 0 |                             | 0 | 1,996,460                            | 2,495,007                            |
| TOTAL SOURCE OF FUNDS                       |           |                              | 0 |                             | 0 | 1,996,460                            | 2,495,007                            |
| NUMBER OF POSITIONS                         |           |                              |   |                             |   |                                      |                                      |
| PERMANENT CLASSIFIED                        |           |                              | 0 |                             | 0 | 1                                    | 1                                    |
| UNCLASSIFIED                                |           |                              | 0 |                             | 0 | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |           |                              | 0 |                             | 0 | 1                                    | 1                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563010 INTEGRATED PROGRAMS

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS GRT563010 INTEGRATED PROGRAMS |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                 | 53,860,720                   | 74,562,398                  | 86,150,922                           | 85,901,209                           |
| ESTIMATED SOURCE OF FUNDS                     |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                 | 53,699,798                   | 74,346,386                  | 85,903,388                           | 85,653,023                           |
| OTHER FUNDS                                   | 160,922                      | 216,012                     | 247,534                              | 248,186                              |
| GENERAL FUND                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL                                         | 53,860,720                   | 74,562,398                  | 86,150,922                           | 85,901,209                           |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 21                           | 21                          | 22                                   | 22                                   |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 21                           | 21                          | 22                                   | 22                                   |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563510 PROGRAM SUPPORT
40000000 PROGRAM SUPPORT- STATE

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                  | 536,186                      | 586,663                     | 751,855                              | 762,215                              |
| 011 Personal Services-Unclassified                  | 85,630                       | 88,619                      | 92,106                               | 92,406                               |
| 020 Current Expenses                                | 34,442                       | 39,266                      | 38,088                               | 45,119                               |
| 021 Food Institutions                               | 0                            | 0                           | 500                                  | 500                                  |
| 026 Organizational Dues                             | 179                          | 2,500                       | 2,425                                | 2,652                                |
| 030 Equipment New/Replacement                       | 2,477                        | 2,477                       | 2,403                                | 2,698                                |
| 037 Technology - Hardware                           | 0                            | 0                           | 1                                    | 0                                    |
| 038 Technology - Software                           | 0                            | 0                           | 1                                    | 1,000                                |
| 046 Consultants                                     | 0                            | 0                           | 15,000                               | 15,000                               |
| 060 Benefits                                        | 218,165                      | 314,116                     | 341,703                              | 361,177                              |
| 067 Training of Providers                           | 0                            | 0                           | 9,500                                | 9,500                                |
| 070 In-State Travel Reimbursement                   | 4,501                        | 4,500                       | 4,365                                | 11,000                               |
| 080 Out-Of State Travel Reimb                       | 93                           | 1,314                       | 1,275                                | 11,814                               |
| 102 Contracts for program services                  | 0                            | 0                           | 32,500                               | 32,500                               |
| 602 State Fund Non-Match                            | 80,750                       | 80,750                      | 78,328                               | 85,668                               |
| 614 Data / Info Processing *                        | 22,227                       | 40,000                      | 26,200                               | 27,436                               |
| TOTAL                                               | 984,650                      | 1,160,205                   | 1,396,250                            | 1,460,685                            |
| ESTIMATED SOURCE OF FUNDS FOR PROGRAM SUPPORT- STAT | E                            |                             |                                      |                                      |
| General Fund                                        | 984,650                      | 1,160,205                   | 1,396,250                            | 1,460,685                            |
| TOTAL SOURCE OF FUNDS                               | 984,650                      | 1,160,205                   | 1,396,250                            | 1,460,685                            |
| NUMBER OF POSITIONS                                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                | 12                           | 12                          | 14                                   | 14                                   |
| UNCLASSIFIED                                        | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                           | 13                           | 13                          | 15                                   | 15                                   |

**CLASS NOTES** 

614 F. This appropriation shall not lapse until June 30, 2011

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 61450000 COMMON CORE DATA SURVEY

|                                        |               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|---------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 018 Overtime                           |               | 1,151                        | 5,308                       | 5,573                                | 5,852                                |
| 020 Current Expenses                   |               | 1,450                        | 3,500                       | 3,675                                | 3,859                                |
| 021 Food Institutions                  |               | 0                            | 0                           | 1,000                                | 1,050                                |
| 026 Organizational Dues                |               | 7,400                        | 10,000                      | 10,500                               | 11,025                               |
| 030 Equipment New/Replacement          |               | 0                            | 3,988                       | 4,187                                | 4,397                                |
| 040 Indirect Costs                     | *             | 937                          | 5,903                       | 6,198                                | 6,508                                |
| 041 Audit Fund Set Aside               | *             | 13                           | 3,360                       | 230                                  | 241                                  |
| 042 Additional Fringe Benefits         | *             | 94                           | 1,382                       | 471                                  | 494                                  |
| 046 Consultants                        |               | 0                            | 50,000                      | 52,500                               | 55,125                               |
| 050 Personal Service-Temp/Appointe     |               | 0                            | 18,046                      | 18,948                               | 19,896                               |
| 057 Books, Periodicals, Subscriptions  |               | 0                            | 0                           | 10,000                               | 10,000                               |
| 060 Benefits                           |               | 186                          | 3,799                       | 2,551                                | 2,679                                |
| 070 In-State Travel Reimbursement      |               | 0                            | 3,000                       | 3,150                                | 3,308                                |
| 072 Grants-Federal                     | *             | 506,092                      | 1,379,410                   | 90,000                               | 95,000                               |
| 080 Out-Of State Travel Reimb          |               | 6,067                        | 18,000                      | 18,900                               | 19,845                               |
| TOTAL                                  |               | 523,390                      | 1,505,696                   | 227,883                              | 239,279                              |
| ESTIMATED SOURCE OF FUNDS FOR COMMON C | ORE DATA SURV | EY                           |                             |                                      |                                      |
| 000 Federal Funds                      |               | 523,390                      | 1,505,696                   | 227,883                              | 239,279                              |
| TOTAL SOURCE OF FUNDS                  |               | 523,390                      | 1,505,696                   | 227,883                              | 239,279                              |
| NUMBER OF POSITIONS                    |               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                           |               | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |               | 0                            | 0                           | 0                                    | 0                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>042</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563510 PROGRAM SUPPORT
61560000 LONGITUDINAL DATA GRANT

|            |                                 |                | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------|---------------------------------|----------------|------------------------------|---|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Perso  | onal Services-Perm. Classi      |                |                              | 0 | 0                           | 138,309                              | 140,942                              |
| 018 Over   |                                 |                |                              | 0 | 4,246                       | 4,246                                | 4,246                                |
|            | ent Expenses                    |                |                              | 0 | 8,752                       | 8,752                                | 8,752                                |
|            | d Institutions                  |                |                              | 0 | 0                           | 1,000                                | 1,050                                |
|            | t.Other Than Build Grnds        |                |                              | 0 | 0                           | 50,000                               | 22,500                               |
| •          | anizational Dues                |                |                              | 0 | 4,000                       | 4,000                                | 4,000                                |
|            | sfers To DOIT                   | *              |                              | 0 | 0                           | 100,906                              | 105,358                              |
|            | sfers To General Services       | *              |                              | 0 | 0                           | 7,982                                | 8,156                                |
|            | pment New/Replacement           |                |                              | 0 | 150,000                     | 5,000                                | 5,000                                |
|            | nnology - Hardware              |                |                              | 0 | 0                           | 50,000                               | 0                                    |
|            | nnology - Software              |                |                              | 0 | 0                           | 155,000                              | 0                                    |
|            | ect Costs                       | *              |                              | 0 | 26,528                      | 18,398                               | 12,416                               |
|            | t Fund Set Aside                | *              |                              | 0 | 1,759                       | 1,900                                | 1,256                                |
|            | tional Fringe Benefits          | *              |                              | 0 | 11,635                      | 11,982                               | 11,896                               |
|            | sultants                        |                |                              | 0 | 404,967                     | 400,000                              | 200,000                              |
|            | sfer to Other State Agencies    |                |                              | 0 | 0                           | 267                                  | 278                                  |
| 050 Perso  | onal Service-Temp/Appointe      |                |                              | 0 | 2,123                       | 738                                  | 738                                  |
| 057 Book   | ks, Periodicals, Subscriptions  |                |                              | 0 | 0                           | 500                                  | 500                                  |
| 059 Temp   | p Full Time                     |                |                              | 0 | 128,296                     | 0                                    | 0                                    |
| 060 Bene   | efits                           |                |                              | 0 | 74,134                      | 63,631                               | 67,400                               |
| 067 Train  | ning of Providers               |                |                              | 0 | 10,000                      | 10,000                               | 10,000                               |
| 070 In-St  | ate Travel Reimbursement        |                |                              | 0 | 4,000                       | 4,000                                | 4,000                                |
| 072 Gran   | nts-Federal                     | *              |                              | 0 | 30,000                      | 30,000                               | 30,000                               |
| 080 Out-0  | Of State Travel Reimb           |                |                              | 0 | 32,250                      | 30,250                               | 16,500                               |
| 102 Cont   | racts for program services      |                |                              | 0 | 800,000                     | 800,585                              | 600,000                              |
| 217 Inter- | -Agency Payments                |                |                              | 0 | 159,066                     | 0                                    | 0                                    |
| TOTA       | AL                              |                |                              | 0 | 1,851,756                   | 1,897,446                            | 1,254,988                            |
| ESTIMATE   | D SOURCE OF FUNDS FOR LONGITUDI | NAL DATA GRANT |                              |   |                             |                                      |                                      |
| 000 Fede   | eral Funds                      |                |                              | 0 | 1,851,756                   | 1,897,446                            | 1,254,988                            |
|            | DURCE OF FUNDS                  |                |                              | 0 | 1,851,756                   | 1,897,446                            | 1,254,988                            |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 61560000 LONGITUDINAL DATA GRANT

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 0                            | 0                           | 2                                    | 2                                    |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 0                            | 0                           | 2                                    | 2                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 60500000 NH BUILDING AUTHORITY

|                                     |                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------|-------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                | *                 | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 067 Training of Providers           |                   | 0                            | 896                         | 896                                  | 896                                  |
| 070 In-State Travel Reimbursement   |                   | 0                            | 1,000                       | 1,000                                | 1,000                                |
| TOTAL                               |                   | 0                            | 2,896                       | 2,896                                | 2,896                                |
| ESTIMATED SOURCE OF FUNDS FOR NH BL | IILDING AUTHORITY |                              |                             |                                      |                                      |
| 003 Revolving Funds                 | *                 | 0                            | 2,896                       | 2,896                                | 2,896                                |
| TOTAL SOURCE OF FUNDS               |                   | 0                            | 2,896                       | 2,896                                | 2,896                                |
| NUMBER OF POSITIONS                 |                   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                |                   | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                        |                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS           |                   | 0                            | 0                           | 0                                    | 0                                    |

- THE INCOME RECEIVED IN N.H. BUILDING AUTHORITY SHALL NOT LAPSE AND, IF THE INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORITY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSE OF PROVIDING SUPPORT FOR STATE GUARANTEES WITH RESPECT TO BORROWINGS AUTHORIZED BY SUCH DISTRICTS FOR SCHOOL PROJECTS OF NOT LESS THAN \$100,000 INVOLVING THE CONSTRUCTION, ENLARGEMENT OR ALTERATION OF SCHOOL BUILDINGS. RSA 195-C:1.
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
563510 PROGRAM SUPPORT
21680000 TEACHERS COMPETENCE FUND

|                                          | AC                    | 7 2008<br>CTUAL<br>PENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|-----------------------|--------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 046 Consultants                          | *                     | 0                        | 6,000                       | 6,000                                | 6,000                                |
| 107 Scholarships & Grants                |                       | 2,500                    | 10,000                      | 10,000                               | 10,000                               |
| TOTAL                                    |                       | 2,500                    | 16,000                      | 16,000                               | 16,000                               |
| ESTIMATED SOURCE OF FUNDS FOR TEAC       | CHERS COMPETENCE FUND |                          |                             |                                      |                                      |
| 003 Revolving Funds                      | *                     | 2,500                    | 16,000                      | 16,000                               | 16,000                               |
| TOTAL SOURCE OF FUNDS                    |                       | 2,500                    | 16,000                      | 16,000                               | 16,000                               |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED |                       | 0                        | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                             |                       | 0                        | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                |                       | 0                        | 0                           | 0                                    | 0                                    |

- 107 FOR THE BIENNIUM ENDING JUNE 30, 2011, THE INCOME RECEIVED IN TEACHERS COMPETENCE FUND SHALL NOT LAPSE AND IF INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSE OF PROVIDING SUPPORT FOR ANY ACTIVITY CALCULATED TO INCREASE THE PROFESSIONAL COMPETENCE OF THE TEACHERS OF NEW HAMPSHIRE. RSA 186:7-A
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 71045600 HARRIET L. HUNTRESS FUND

|                                                                                 | A                | Y 2008<br>CTUAL<br>KPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|------------------|---------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 054 Trust Fund Expenditures<br>TOTAL                                            |                  | 0                         | 11,000<br>11,000            | 11,000<br>11,000                     | 11,000<br>11,000                     |
| ESTIMATED SOURCE OF FUNDS FOR HARRIET                                           | L. HUNTRESS FUND |                           |                             |                                      |                                      |
| 003 Revolving Funds<br>TOTAL SOURCE OF FUNDS                                    | *                | 0<br>0                    | 11,000<br>11,000            | 11,000<br>11,000                     | 11,000<br>11,000                     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |                  | 0<br>0<br>0               | 0<br>0<br>0                 | 0<br>0<br>0                          | 0<br>0<br>0                          |

### **CLASS NOTES**

THE INCOME RECEIVED IN THE HARRIET L. HUNTRESS FUND SHALL NOT LAPSE AND, IF THE INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORITY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSEOF PROVIDING AID TO NEEDY RESIDENTS OF THE STATE OF NEW HAMPSHIRE WHO ARE STUDENTS IN ANY OF THE STATE NORMAL SCHOOLS.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 71050000 HATTIE E.F. LIVESEY FUND

|                                                                                 |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 054 Trust Fund Expenditures TOTAL                                               |              | 0<br>0                       | 5,500<br>5,500              | 5,500<br>5,500                       | 5,500<br>5,500                       |
| ESTIMATED SOURCE OF FUNDS FOR HATTIE E.F.                                       | LIVESEY FUND |                              |                             |                                      |                                      |
| 003 Revolving Funds TOTAL SOURCE OF FUNDS                                       | *            | 0<br>0                       | 5,500<br>5,500              | 5,500<br>5,500                       | 5,500<br>5,500                       |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |              | 0<br>0<br>0                  | 0<br>0<br>0                 | 0<br>0<br>0                          | 0<br>0<br>0                          |

### **CLASS NOTES**

THE INCOME RECEIVED IN THE HATTIE F. LIVESEY FUND SHALL NOT LAPSE AND, IF THE INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORITY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSE OF LOANING TO SUCH PERSONS OR GIVEN OUTRIGHT TO ASSIST WORTHY PUPILS IN THE STATE NORMAL SCHOOLS IN THE STATE OF NEW HAMPSHIRE.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT 60290000 DRUG FREE SCHOOL ZONE SIGNS

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses TOTAL                    | 0                            | 200<br>200                  | 200<br>200                           | 200<br>200                           |
| ESTIMATED SOURCE OF FUNDS FOR DRUG FREE SCHOO | DL ZONE SIGNS                | 200                         | 200                                  | 200                                  |
| 009 Agency Income TOTAL SOURCE OF FUNDS       | 0                            | 200                         | 200                                  | 200                                  |
| NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                                    |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED TOTAL NUMBER OF POSITIONS        | 0                            | 0                           | 0                                    | 0                                    |
| TO THE NOMBER OF T CONTONS                    | U                            | U                           | U                                    | U                                    |

## **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 563510 PROGRAM SUPPORT

|                                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS GRT563510 PROGRAM SUPPORT |                              |                             |                                      |                                      |
| EXPENSE TOTAL                             | 1,510,540                    | 4,553,253                   | 3,557,175                            | 2,990,548                            |
| ESTIMATED SOURCE OF FUNDS                 |                              |                             |                                      |                                      |
| FEDERAL FUNDS                             | 523,390                      | 3,357,452                   | 2,125,329                            | 1,494,267                            |
| OTHER FUNDS                               | 2,500                        | 35,596                      | 35,596                               | 35,596                               |
| GENERAL FUND                              | 984,650                      | 1,160,205                   | 1,396,250                            | 1,460,685                            |
| TOTAL                                     | 1,510,540                    | 4,553,253                   | 3,557,175                            | 2,990,548                            |
| NUMBER OF POSITIONS                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      | 12                           | 12                          | 16                                   | 16                                   |
| UNCLASSIFIED                              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                 | 13                           | 13                          | 17                                   | 17                                   |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564010 FOOD AND NUTRITION
30020000 PROGRAM SERVICES - NUTRITION

|                     |                                  |                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------|----------------------------------|-------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Pe              | ersonal Services-Perm. Classi    |                   | 173,888                      | 235,548                     | 344,496                              | 355,944                              |
| 020 C               | urrent Expenses                  |                   | 12,698                       | 66,550                      | 39,860                               | 39,860                               |
| 024 M               | laint.Other Than Build - Grnds   |                   | 200                          | 2,420                       | 2,420                                | 2,420                                |
| 026 O               | rganizational Dues               |                   | 200                          | 525                         | 525                                  | 525                                  |
| 027 Tr              | ransfers To DOIT                 | *                 | 6,653                        | 22,328                      | 16,694                               | 16,802                               |
| 028 Tr              | ransfers To General Services     | *                 | 12,760                       | 15,311                      | 13,304                               | 13,593                               |
| 030 E               | quipment New/Replacement         |                   | 5,371                        | 10,195                      | 13,023                               | 15,461                               |
| 040 In              | ndirect Costs                    | *                 | 19,550                       | 86,805                      | 91,145                               | 95,703                               |
| 041 Aı              | udit Fund Set Aside              | *                 | 15,593                       | 21,738                      | 22,825                               | 23,966                               |
| 042 A               | dditional Fringe Benefits        | *                 | 14,276                       | 21,097                      | 22,152                               | 23,259                               |
| 046 C               | onsultants                       |                   | 4,500                        | 206,000                     | 205,000                              | 205,000                              |
| 049 Tr              | ransfer to Other State Agencies  | *                 | 0                            | 530                         | 530                                  | 530                                  |
| 057 Bo              | ooks, Periodicals, Subscriptions |                   | 0                            | 0                           | 1,000                                | 1,000                                |
| 060 Be              | enefits                          |                   | 97,748                       | 109,569                     | 209,689                              | 224,949                              |
| 066 Eı              | mployee Training                 |                   | 1,768                        | 7,260                       | 10,000                               | 10,000                               |
|                     | raining of Providers             |                   | 0                            | 10,000                      | 10,000                               | 10,000                               |
| 070 In              | n-State Travel Reimbursement     |                   | 4,608                        | 7,910                       | 5,400                                | 5,400                                |
| 072 G               | rants-Federal                    | *                 | 15,493,654                   | 20,666,000                  | 21,864,550                           | 23,691,653                           |
| 073 G               | rants-Non Federal                |                   | 0                            | 0                           | 10,000                               | 10,000                               |
| 080 O               | out-Of State Travel Reimb        |                   | 6,557                        | 15,125                      | 15,142                               | 15,142                               |
| 102 C               | ontracts for program services    |                   | 106,988                      | 220,200                     | 97,435                               | 200,000                              |
| TO                  | OTAL                             |                   | 15,977,012                   | 21,725,111                  | 22,995,190                           | 24,961,207                           |
| ESTIMA <sup>*</sup> | TED SOURCE OF FUNDS FOR PROGRAM  | A SERVICES - NUTR | RITION                       |                             |                                      |                                      |
| 000 Fe              | ederal Funds                     |                   | 15,977,012                   | 21,715,111                  | 22,985,190                           | 24,951,207                           |
| 009 A               | gency Income                     | *                 | 0                            | 10,000                      | 10,000                               | 10,000                               |
| TOTAL               | SOURCE OF FUNDS                  |                   | 15,977,012                   | 21,725,111                  | 22,995,190                           | 24,961,207                           |
| NUMBER              | R OF POSITIONS                   |                   |                              |                             |                                      |                                      |
|                     | MANENT CLASSIFIED                |                   | 9                            | 9                           | 9                                    | 9                                    |
|                     | ASSIFIED                         |                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL N             | NUMBER OF POSITIONS              |                   | 9                            | 9                           | 9                                    | 9                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564010 FOOD AND NUTRITION
30020000 PROGRAM SERVICES - NUTRITION

| ı | FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---|---------|----------|-------------|-------------|---|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 040 E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564010 FOOD AND NUTRITION
30040000 SCHOOL NUTRITION - SECTION IV

|                                      |                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------|-----------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 041 Audit Fund Set Aside             | *                     | 4,403                        | 6,006                       | 6,311                                | 6,626                                |
| 046 Consultants                      |                       | 0                            | 0                           | 5,000                                | 5,000                                |
| 072 Grants-Federal                   | *                     | 4,399,336                    | 6,000,000                   | 6,300,000                            | 6,615,000                            |
| 601 State Fund Match                 |                       | 832,003                      | 832,003                     | 832,003                              | 832,003                              |
| 602 State Fund Non-Match             |                       | 87,967                       | 200,000                     | 194,000                              | 200,000                              |
| TOTAL                                |                       | 5,323,709                    | 7,038,009                   | 7,337,314                            | 7,658,629                            |
| ESTIMATED SOURCE OF FUNDS FOR SCHOOL | OL NUTRITION - SECTIO | V IV                         |                             |                                      |                                      |
| 000 Federal Funds                    |                       | 4,395,483                    | 6,006,006                   | 6,311,311                            | 6,626,626                            |
| General Fund                         |                       | 928,226                      | 1,032,003                   | 1,026,003                            | 1,032,003                            |
| TOTAL SOURCE OF FUNDS                |                       | 5,323,709                    | 7,038,009                   | 7,337,314                            | 7,658,629                            |
| NUMBER OF POSITIONS                  |                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                 |                       | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                         |                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS            |                       | 0                            | 0                           | 0                                    | 0                                    |

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564010 FOOD AND NUTRITION
39490000 CHILD AND ADULT FOOD PROGRAM

|                                    |                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------|-----------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses               |                       | 166                          | 7,000                       | 0                                    | 0                                    |
| 040 Indirect Costs                 | *                     | 0                            | 6,875                       | 0                                    | 0                                    |
| 041 Audit Fund Set Aside           | *                     | 3,220                        | 5,182                       | 5,418                                | 5,682                                |
| 046 Consultants                    |                       | 0                            | 53,000                      | 5,000                                | 5,000                                |
| 072 Grants-Federal                 | *                     | 3,218,759                    | 5,109,000                   | 5,407,400                            | 5,670,845                            |
| TOTAL                              |                       | 3,222,145                    | 5,181,057                   | 5,417,818                            | 5,681,527                            |
| ESTIMATED SOURCE OF FUNDS FOR CHIL | D AND ADULT FOOD PROG | GRAM                         |                             |                                      |                                      |
| 000 Federal Funds                  |                       | 3,222,145                    | 5,181,057                   | 5,417,818                            | 5,681,527                            |
| TOTAL SOURCE OF FUNDS              |                       | 3,222,145                    | 5,181,057                   | 5,417,818                            | 5,681,527                            |
| NUMBER OF POSITIONS                |                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED               |                       | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                       |                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS          |                       | 0                            | 0                           | 0                                    | 0                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 564010 FOOD AND NUTRITION 39410000 SUMMER FOOD SERVICE PROGRAM

|                                     |                     | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|-------------------------------------|---------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                     |                     | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                |                     | 530               | 6,000               | 6,000                 | 6,000                 |
| 024 Maint.Other Than Build Grnds    |                     | 0                 | 1,500               | 1,575                 | 1,654                 |
| 040 Indirect Costs                  | *                   | 31                | 2,695               | 2,830                 | 2,971                 |
| 041 Audit Fund Set Aside            | *                   | 609               | 1,026               | 1,084                 | 1,137                 |
| 046 Consultants                     |                     | 0                 | 0                   | 7,000                 | 7,000                 |
| 066 Employee Training               |                     | 0                 | 3,500               | 3,675                 | 3,859                 |
| 070 In-State Travel Reimbursement   |                     | 0                 | 3,250               | 3,250                 | 3,250                 |
| 072 Grants-Federal                  | *                   | 607,839           | 1,001,000           | 1,051,050             | 1,103,603             |
| 080 Out-Of State Travel Reimb       |                     | 0                 | 6,200               | 7,600                 | 7,600                 |
| TOTAL                               |                     | 609,009           | 1,025,171           | 1,084,064             | 1,137,074             |
| ESTIMATED SOURCE OF FUNDS FOR SUMME | ER FOOD SERVICE PRO | GRAM              |                     |                       |                       |
| 000 Federal Funds                   |                     | 609,009           | 1,025,171           | 1,084,064             | 1,137,074             |
| TOTAL SOURCE OF FUNDS               |                     | 609,009           | 1,025,171           | 1,084,064             | 1,137,074             |
| NUMBER OF POSITIONS                 |                     |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                |                     | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                        |                     | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS           |                     | 0                 | 0                   | 0                     | 0                     |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 564010 FOOD AND NUTRITION

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| ACTIVITY TOTALS GRT564010 FOOD AND NUTRITION |                              |                             |                                      |                                |
| EXPENSE TOTAL                                | 25,131,875                   | 34,969,348                  | 36,834,386                           | 39,438,437                     |
| ESTIMATED SOURCE OF FUNDS                    |                              |                             |                                      |                                |
| FEDERAL FUNDS                                | 24,203,649                   | 33,927,345                  | 35,798,383                           | 38,396,434                     |
| OTHER FUNDS                                  | 0                            | 10,000                      | 10,000                               | 10,000                         |
| GENERAL FUND                                 | 928,226                      | 1,032,003                   | 1,026,003                            | 1,032,003                      |
| TOTAL                                        | 25,131,875                   | 34,969,348                  | 36,834,386                           | 39,438,437                     |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                |
| PERMANENT CLASSIFIED                         | 9                            | 9                           | 9                                    | 9                              |
| UNCLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                              |
| TOTAL NUMBER OF POSITIONS                    | 9                            | 9                           | 9                                    | 9                              |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564510 CERTIFICATION
62040000 EDUCATION CREDENTIALING

|                                             |            | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi          |            | 441,776                      | 500,851                     | 540,815                              | 547,194                              |
| 018 Overtime                                |            | 491                          | 7,144                       | 7,144                                | 7,144                                |
| 020 Current Expenses                        |            | 38,246                       | 55,000                      | 57,750                               | 60,650                               |
| 021 Food Institutions                       |            | 0                            | 0                           | 25,000                               | 25,250                               |
| 022 Rents-Leases Other Than State           |            | 2,759                        | 4,000                       | 4,200                                | 4,410                                |
| 024 Maint.Other Than Build Grnds            |            | 235                          | 5,900                       | 6,195                                | 6,505                                |
| 026 Organizational Dues                     |            | 3,958                        | 25,000                      | 26,250                               | 27,563                               |
| 027 Transfers To DOIT                       | *          | 18,139                       | 72,869                      | 36,726                               | 36,964                               |
| 028 Transfers To General Services           | *          | 20,052                       | 24,061                      | 29,268                               | 29,904                               |
| 030 Equipment New/Replacement               |            | 15,319                       | 35,000                      | 36,750                               | 38,587                               |
| 040 Indirect Costs                          | *          | 44,807                       | 103,125                     | 108,281                              | 113,695                              |
| 042 Additional Fringe Benefits              | *          | 36,402                       | 39,338                      | 46,248                               | 46,786                               |
| 046 Consultants                             |            | 65,800                       | 90,000                      | 70,000                               | 73,500                               |
| 050 Personal Service-Temp/Appointe          |            | 3,915                        | 82,586                      | 86,715                               | 91,051                               |
| 057 Books, Periodicals, Subscriptions       |            | 0                            | 0                           | 2,000                                | 2,100                                |
| 060 Benefits                                |            | 171,150                      | 242,386                     | 260,060                              | 275,166                              |
| 065 Board Expenses                          |            | 8,858                        | 55,000                      | 25,000                               | 27,000                               |
| 066 Employee Training                       |            | 0                            | 10,000                      | 10,500                               | 11,025                               |
| 067 Training of Providers                   |            | 0                            | 9,000                       | 50,000                               | 52,500                               |
| 070 In-State Travel Reimbursement           |            | 17,512                       | 30,000                      | 31,500                               | 33,075                               |
| 073 Grants-Non Federal                      |            | 56,182                       | 109,000                     | 400,000                              | 420,000                              |
| 080 Out-Of State Travel Reimb               |            | 3,398                        | 30,000                      | 31,500                               | 33,075                               |
| TOTAL                                       |            | 948,999                      | 1,530,260                   | 1,891,902                            | 1,963,144                            |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION CRE | DENTIALING | 3                            |                             |                                      |                                      |
| 009 Agency Income                           | *          | 948,999                      | 1,530,260                   | 1,891,902                            | 1,963,144                            |
| TOTAL SOURCE OF FUNDS                       |            | 948,999                      | 1,530,260                   | 1,891,902                            | 1,963,144                            |
| NUMBER OF POSITIONS                         |            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        |            | 11                           | 11                          | 11                                   | 11                                   |
| UNCLASSIFIED                                |            | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |            | 11                           | 11                          | 11                                   | 11                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 564510 CERTIFICATION 62040000 EDUCATION CREDENTIALING

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- THE STATE BOARD OF EDUCATION IS HEREBY AUTHORIZED TO EXPEND, IN ACCORDANCE WITH RSA 186:11, X, ANY FUNDS WHICH MAY BECOME AVAILABLE DURING THE BIENNIUM IN EDUCATION CREDENTIALING. SUCH EXPENDITURES SHALL BE MADE AS NECESSARY FOR THE EFFICIENT OPERATION OF SAID OFFICE. NO PORTION OF THE FUNDS COLLECTED FROM THESE FEES SHALL LAPSE.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564510 CERTIFICATION
60940000 DRIVER EDUCATION

|                                                |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                                |   | <b>70.000</b>                | 20.004                      | 0.4.000                              | 25.044                               |
| 010 Personal Services-Perm. Classi             |   | 78,239                       | 82,094                      | 94,068                               | 95,044                               |
| 020 Current Expenses                           |   | 3,706                        | 3,935                       | 4,132                                | 4,340                                |
| 026 Organizational Dues                        |   | 15                           | 1,000                       | 1,050                                | 1,103                                |
| 028 Transfers To General Services              | * | 3,646                        | 4,374                       | 6,220                                | 6,389                                |
| 030 Equipment New/Replacement                  |   | 2,271                        | 723                         | 800                                  | 800                                  |
| 040 Indirect Costs                             | * | 7,157                        | 13,976                      | 14,675                               | 15,409                               |
| 042 Additional Fringe Benefits                 | * | 6,253                        | 6,357                       | 7,940                                | 8,021                                |
| 060 Benefits                                   |   | 25,128                       | 38,187                      | 32,492                               | 33,960                               |
| 067 Training of Providers                      |   | 3,930                        | 4,000                       | 4,200                                | 4,410                                |
| 070 In-State Travel Reimbursement              |   | 286                          | 3,500                       | 3,675                                | 3,859                                |
| 080 Out-Of State Travel Reimb                  |   | 2,326                        | 2,666                       | 2,799                                | 2,940                                |
| TOTAL                                          |   | 132,957                      | 160,812                     | 172,051                              | 176,275                              |
| ESTIMATED SOURCE OF FUNDS FOR DRIVER EDUCATION |   |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies               | * | 132,957                      | 160,812                     | 172,051                              | 176,275                              |
| TOTAL SOURCE OF FUNDS                          |   | 132,957                      | 160,812                     | 172,051                              | 176,275                              |
| NUMBER OF POSITIONS                            |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           |   | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                                   |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      |   | 2                            | 2                           | 2                                    | 2                                    |

- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
564510 CERTIFICATION
61050000 DRIVER ED TEACHER CERTIFICATN

|                                                   | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|---------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                   | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Evnences                              | 0                 | 0                   | 1,500                 | 1 500                 |
| 020 Current Expenses 021 Food Institutions        | 0                 | 0                   | 2,000                 | 1,500<br>2,500        |
|                                                   | 90                | 1 200               |                       |                       |
| 026 Organizational Dues                           |                   | 1,200               | 1,260                 | 1,323                 |
| 030 Equipment New/Replacement                     | 0                 | 1,125               | 1,181                 | 1,240                 |
| 040 Indirect Costs *                              | 160               | 426                 | 1,412                 | 1,537                 |
| 046 Consultants                                   | 0                 | 10,000              | 10,500                | 11,025                |
| 057 Books, Periodicals, Subscriptions             | 0                 | 0                   | 1,500                 | 1,500                 |
| 066 Employee Training                             | 0                 | 3,500               | 1,000                 | 1,100                 |
| 067 Training of Providers                         | 4,860             | 8,000               | 8,400                 | 8,820                 |
| 070 In-State Travel Reimbursement                 | 0                 | 0                   | 2,000                 | 2,000                 |
| TOTAL                                             | 5,110             | 24,251              | 30,753                | 32,545                |
| ESTIMATED SOURCE OF FUNDS FOR DRIVER ED TEACHER ( | CERTIFICATN       |                     |                       |                       |
| 009 Agency Income *                               | 5,110             | 24,251              | 30,753                | 32,545                |
| TOTAL SOURCE OF FUNDS                             | 5,110             | 24,251              | 30,753                | 32,545                |
| NUMBER OF POSITIONS                               |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                              | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                      | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                         | 0                 | 0                   | 0                     | 0                     |

- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 564510 CERTIFICATION 61040000 TROOPS TO TEACHERS

|                                                       |             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------|-------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 046 Consultants<br>067 Training of Providers<br>TOTAL |             | 31,886<br>0<br>31,886        | 40,000<br>15,000<br>55,000  | 57,750<br>0<br>57,750                | 57,750<br>0<br>57,750                |
| ESTIMATED SOURCE OF FUNDS FOR TROOPS                  | TO TEACHERS |                              |                             |                                      |                                      |
| 005 Private Local Funds TOTAL SOURCE OF FUNDS         | *           | 31,886<br>31,886             | 55,000<br>55,000            | 57,750<br>57,750                     | 57,750<br>57,750                     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED |             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                             |             | 0                            | 0                           | 0                                    | 0                                    |

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 564510 CERTIFICATION

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| ACTIVITY TOTALS GRT564510 CERTIFICATION                                         |           |           |             |             |
| EXPENSE TOTAL                                                                   | 1,118,952 | 1,770,323 | 2,152,456   | 2,229,714   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 1,118,952 | 1,770,323 | 2,152,456   | 2,229,714   |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 1,118,952 | 1,770,323 | 2,152,456   | 2,229,714   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 13        | 13        | 13          | 13          |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 13        | 13        | 13          | 13          |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
40820000 CAREER TECH - ADULT LEARN-ADM

|                                               | FY 2008<br>ACTUAL                        | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S                   | FY 2011<br>GOVERNOR'S |
|-----------------------------------------------|------------------------------------------|---------------------|-----------------------------------------|-----------------------|
|                                               | EXPENSE                                  | AUTH                | RECOMMENDED                             | RECOMMENDED           |
|                                               | , -, -, -, -, -, -, -, -, -, -, -, -, -, | , , ,               | , , , , , , , , , , , , , , , , , , , , |                       |
| 010 Personal Services-Perm. Classi            | 30,021                                   | 34,511              | 33,726                                  | 34,866                |
| 011 Personal Services-Unclassified            | 85,630                                   | 88,619              | 92,106                                  | 92,106                |
| 020 Current Expenses                          | 7,142                                    | 7,141               | 6,927                                   | 7,141                 |
| 022 Rents-Leases Other Than State             | 11,906                                   | 12,501              | 12,126                                  | 12,501                |
| 030 Equipment New/Replacement                 | 329                                      | 329                 | 329                                     | 329                   |
| 060 Benefits                                  | 42,469                                   | 57,276              | 53,246                                  | 56,103                |
| 070 In-State Travel Reimbursement             | 1,696                                    | 1,780               | 1,727                                   | 1,780                 |
| 080 Out-Of State Travel Reimb                 | 1,142                                    | 1,142               | 1,108                                   | 1,142                 |
| TOTAL                                         | 180,335                                  | 203,299             | 201,295                                 | 205,968               |
| ESTIMATED SOURCE OF FUNDS FOR CAREER TECH - A | ADULT LEARN-ADM                          |                     |                                         |                       |
| General Fund                                  | 180,335                                  | 203,299             | 201,295                                 | 205,968               |
| TOTAL SOURCE OF FUNDS                         | 180,335                                  | 203,299             | 201,295                                 | 205,968               |
| NUMBER OF POSITIONS                           |                                          |                     |                                         |                       |
| PERMANENT CLASSIFIED                          | 1                                        | 1                   | 1                                       | 1                     |
| UNCLASSIFIED                                  | 1                                        | 1                   | 1                                       | 1                     |
| TOTAL NUMBER OF POSITIONS                     | 2                                        | 2                   | 2                                       | 2                     |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565010 CAREER TECH & ADULT LEARNING 60310000 APPRENTICESHIP TRAINING

|                                         |                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 027 Transfers To DOIT                   | *              | 1,000                        | 1,041                       | 999                                  | 1,003                                |
| 050 Personal Service-Temp/Appointe      |                | 0                            | 12,124                      | 12,124                               | 12,124                               |
| 060 Benefits                            |                | 0                            | 894                         | 928                                  | 928                                  |
| 073 Grants-Non Federal                  |                | 503,681                      | 831,970                     | 831,970                              | 831,970                              |
| TOTAL                                   |                | 504,681                      | 846,029                     | 846,021                              | 846,025                              |
| ESTIMATED SOURCE OF FUNDS FOR APPRENTIC | ESHIP TRAINING |                              |                             |                                      |                                      |
| 005 Private Local Funds                 | *              | 504,681                      | 846,029                     | 846,021                              | 846,025                              |
| TOTAL SOURCE OF FUNDS                   |                | 504,681                      | 846,029                     | 846,021                              | 846,025                              |
| NUMBER OF POSITIONS                     |                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    |                | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                            |                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               |                | 0                            | 0                           | 0                                    | 0                                    |

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
60320000 VOCATIONAL EDUCATION-FEDERAL

|      |                                    |                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------|------------------------------------|-----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010  | Personal Services-Perm. Classi     |                 | 359,162                      | 390,658                     | 403,323                              | 408,585                              |
| 018  | Overtime                           |                 | 0                            | 762                         | 762                                  | 762                                  |
| 020  | Current Expenses                   |                 | 15,272                       | 56,300                      | 51,050                               | 51,050                               |
| 021  | Food Institutions                  |                 | 0                            | 0                           | 4,000                                | 4,000                                |
| 022  | Rents-Leases Other Than State      |                 | 0                            | 0                           | 120                                  | 120                                  |
| 024  | Maint.Other Than Build Grnds       |                 | 0                            | 0                           | 500                                  | 500                                  |
| 026  | Organizational Dues                |                 | 4,025                        | 49,200                      | 20,000                               | 20,000                               |
| 027  | Transfers To DOIT                  | *               | 90,955                       | 101,801                     | 112,606                              | 114,137                              |
| 028  | Transfers To General Services      | *               | 53,926                       | 58,778                      | 58,450                               | 60,141                               |
| 030  | Equipment New/Replacement          |                 | 4,285                        | 15,595                      | 8,493                                | 7,583                                |
| 040  | Indirect Costs                     | *               | 42,156                       | 126,486                     | 84,000                               | 85,456                               |
| 041  | Audit Fund Set Aside               | *               | 6,051                        | 8,611                       | 8,043                                | 8,060                                |
| 042  | Additional Fringe Benefits         | *               | 29,541                       | 32,365                      | 34,105                               | 34,549                               |
| 046  | Consultants                        |                 | 9,922                        | 250,000                     | 30,000                               | 30,000                               |
| 049  | Transfer to Other State Agencies   | *               | 6,124                        | 10,395                      | 10,395                               | 10,395                               |
| 050  | Personal Service-Temp/Appointe     |                 | 630                          | 26,538                      | 26,538                               | 26,538                               |
| 057  | Books, Periodicals, Subscriptions  |                 | 0                            | 0                           | 750                                  | 750                                  |
| 060  | Benefits                           |                 | 126,151                      | 184,030                     | 177,610                              | 187,561                              |
| 066  | Employee Training                  |                 | 163,923                      | 167,000                     | 32,000                               | 32,000                               |
| 067  | Training of Providers              |                 | 0                            | 53,000                      | 53,000                               | 53,000                               |
| 070  | In-State Travel Reimbursement      |                 | 7,404                        | 13,100                      | 13,100                               | 13,100                               |
| 072  | Grants-Federal                     | *               | 5,114,836                    | 6,400,100                   | 6,020,000                            | 6,020,000                            |
| 080  | Out-Of State Travel Reimb          |                 | 30,221                       | 45,000                      | 45,000                               | 45,000                               |
| 082  | Grants-Education                   | *               | 0                            | 550,000                     | 590,000                              | 590,000                              |
| 102  | Contracts for program services     |                 | 0                            | 50,000                      | 250,000                              | 250,000                              |
| 230  | Interpreter Services               |                 | 0                            | 28,500                      | 28,500                               | 28,500                               |
|      | TOTAL                              |                 | 6,064,584                    | 8,618,219                   | 8,062,345                            | 8,081,787                            |
| ESTI | MATED SOURCE OF FUNDS FOR VOCATION | IAL EDUCATION-F | EDERAL                       |                             |                                      |                                      |
| 000  | Federal Funds                      |                 | 6,064,584                    | 8,618,219                   | 8,062,345                            | 8,081,787                            |
| TOT  | AL SOURCE OF FUNDS                 |                 | 6,064,584                    | 8,618,219                   | 8,062,345                            | 8,081,787                            |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
60320000 VOCATIONAL EDUCATION-FEDERAL

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 7                            | 7                           | 7                                    | 7                                    |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 7                            | 7                           | 7                                    | 7                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.
- 082 FUNDS APPROPRIATED TO CLASS 082 GRANTS EDUCATION SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
60300000 VOCATIONAL EDUCATION-STATE

|                                                        | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                     | 401,162                      | 428,763                     | 518,301                              | 524,551                              |
| 020 Current Expenses 022 Rents-Leases Other Than State | 24,554<br>0                  | 25,710<br>0                 | 24,939                               | 25,590                               |
| 026 Organizational Dues                                | 2,388                        | 5,000                       | 4,850                                | 5,000                                |
| 030 Equipment New/Replacement                          | 4,464                        | 1,640                       | 1,591                                | 1,640                                |
| 060 Benefits                                           | 141,706                      | 199,444                     | 216,081                              | 228,005                              |
| 066 Employee Training                                  | 0                            | 0                           | 1                                    | 1                                    |
| 070 In-State Travel Reimbursement                      | 10,056                       | 10,660                      | 9,360                                | 9,360                                |
| 080 Out-Of State Travel Reimb                          | 2,402                        | 3,615                       | 2,915                                | 2,915                                |
| 601 State Fund Match *                                 | 245,414                      | 246,714                     | 246,714                              | 246,714                              |
| TOTAL                                                  | 832,146                      | 921,546                     | 1,024,753                            | 1,043,777                            |
| ESTIMATED SOURCE OF FUNDS FOR VOCATIONAL EDUCATION     | ON-STATE                     |                             |                                      |                                      |
| General Fund                                           | 832,146                      | 921,546                     | 1,024,753                            | 1,043,777                            |
| TOTAL SOURCE OF FUNDS                                  | 832,146                      | 921,546                     | 1,024,753                            | 1,043,777                            |
| NUMBER OF POSITIONS                                    |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                   | 10                           | 10                          | 10                                   | 10                                   |
| UNCLASSIFIED                                           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                              | 10                           | 10                          | 10                                   | 10                                   |

**CLASS NOTES** 

601 F. This appropriation shall not lapse until June 30, 2011

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
40950000 YOUTH TITLE I

|                                             |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi          |   | 111,812                      | 191,748                     | 196,511                              | 199,740                              |
| 020 Current Expenses                        |   | 9,384                        | 17,502                      | 17,502                               | 17,502                               |
| 021 Food Institutions                       |   | 0                            | 0                           | 6,000                                | 6,000                                |
| 024 Maint.Other Than Build Grnds            |   | 0                            | 649                         | 650                                  | 650                                  |
| 026 Organizational Dues                     |   | 750                          | 750                         | 800                                  | 800                                  |
| 027 Transfers To DOIT                       | * | 2,475                        | 6,813                       | 13,355                               | 13,442                               |
| 028 Transfers To General Services           | * | 13,643                       | 14,870                      | 14,787                               | 15,215                               |
| 030 Equipment New/Replacement               |   | 0                            | 5,021                       | 5,021                                | 5,044                                |
| 040 Indirect Costs                          | * | 12,037                       | 35,696                      | 31,447                               | 32,117                               |
| 042 Additional Fringe Benefits              | * | 9,180                        | 14,848                      | 16,586                               | 16,833                               |
| 049 Transfer to Other State Agencies        | * | 0                            | 779                         | 779                                  | 779                                  |
| 050 Personal Service-Temp/Appointe          |   | 14,792                       | 24,247                      | 24,247                               | 24,247                               |
| 057 Books, Periodicals, Subscriptions       |   | 0                            | 0                           | 200                                  | 200                                  |
| 060 Benefits                                |   | 36,660                       | 90,980                      | 89,328                               | 94,522                               |
| 066 Employee Training                       |   | 0                            | 0                           | 500                                  | 500                                  |
| 067 Training of Providers                   |   | 0                            | 0                           | 10,000                               | 10,000                               |
| 070 In-State Travel Reimbursement           |   | 3,039                        | 6,200                       | 6,200                                | 6,200                                |
| 073 Grants-Non Federal                      |   | 411,749                      | 1,550,000                   | 750,000                              | 750,000                              |
| 080 Out-Of State Travel Reimb               |   | 2,288                        | 8,925                       | 9,050                                | 9,050                                |
| 102 Contracts for program services          |   | 1,167,203                    | 2,253,850                   | 1,800,000                            | 1,800,000                            |
| TOTAL                                       |   | 1,795,012                    | 4,222,878                   | 2,992,963                            | 3,002,841                            |
| ESTIMATED SOURCE OF FUNDS FOR YOUTH TITLE I |   |                              |                             |                                      |                                      |
| 005 Private Local Funds                     | * | 1,795,012                    | 4,222,878                   | 2,992,963                            | 3,002,841                            |
| TOTAL SOURCE OF FUNDS                       |   | 1,795,012                    | 4,222,878                   | 2,992,963                            | 3,002,841                            |
| NUMBER OF POSITIONS                         |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        |   | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                                |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |   | 4                            | 4                           | 4                                    | 4                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
40950000 YOUTH TITLE I

| FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 040 E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
60340000 WORKFORCE INVESTMENT INCENTIVE

|                                            | ACT             | 2008<br>TUAL<br>ENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------|-----------------|----------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                       |                 | 0                    | 6,400                       | 6,400                                | 6,400                                |
| 021 Food Institutions                      |                 | 0                    | 0                           | 750                                  | 750                                  |
| 026 Organizational Dues                    |                 | 0                    | 500                         | 500                                  | 500                                  |
| 030 Equipment New/Replacement              |                 | 0                    | 2,070                       | 1,723                                | 556                                  |
| 040 Indirect Costs                         | *               | 0                    | 13,480                      | 16,050                               | 16,050                               |
| 042 Additional Fringe Benefits             | *               | 0                    | 3,435                       | 3,435                                | 3,435                                |
| 046 Consultants                            |                 | 0                    | 100,000                     | 0                                    | 0                                    |
| 059 Temp Full Time                         |                 | 0                    | 44,360                      | 44,360                               | 44,360                               |
| 060 Benefits                               |                 | 0                    | 20,635                      | 22,171                               | 23,419                               |
| 066 Employee Training                      |                 | 0                    | 0                           | 1,000                                | 1,000                                |
| 070 In-State Travel Reimbursement          |                 | 0                    | 1,742                       | 1,242                                | 1,742                                |
| 073 Grants-Non Federal                     |                 | 0                    | 105,599                     | 105,599                              | 105,599                              |
| 080 Out-Of State Travel Reimb              |                 | 0                    | 4,800                       | 4,800                                | 5,467                                |
| 102 Contracts for program services         |                 | 0                    | 0                           | 100,000                              | 100,000                              |
| TOTAL                                      |                 | 0                    | 303,021                     | 308,030                              | 309,278                              |
| ESTIMATED SOURCE OF FUNDS FOR WORKFORCE IN | VESTMENT INCENT | IVE                  |                             |                                      |                                      |
| 005 Private Local Funds                    | *               | 0                    | 303,021                     | 308,030                              | 309,278                              |
| TOTAL SOURCE OF FUNDS                      |                 | 0                    | 303,021                     | 308,030                              | 309,278                              |
| NUMBER OF POSITIONS                        |                 |                      |                             |                                      |                                      |
| PERMANENT CLASSIFIED                       |                 | 0                    | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                               |                 | 0                    | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                  |                 | 0                    | 0                           | 0                                    | 0                                    |

- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING
60390000 ACADEMIC PERFORMANCE ASSESSMNT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| 020 Current Expenses                          | 0                            | 0                           | 1,450                                | 1,450                          |
| 021 Food Institutions                         | 0                            | 0                           | 1,000                                | 1,000                          |
| 040 Indirect Costs                            | * 0                          | 640                         | 1,068                                | 1,068                          |
| 066 Employee Training                         | 0                            | 0                           | 300                                  | 300                            |
| 067 Training of Providers                     | 0                            | 0                           | 5,000                                | 5,000                          |
| 070 In-State Travel Reimbursement             | 0                            | 3,500                       | 3,500                                | 3,500                          |
| 073 Grants-Non Federal                        | 0                            | 193,730                     | 193,730                              | 193,730                        |
| 080 Out-Of State Travel Reimb                 | 0                            | 2,900                       | 2,900                                | 2,900                          |
| TOTAL                                         | 0                            | 200,770                     | 208,948                              | 208,948                        |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC PERFOR | RMANCE ASSESSMNT             |                             |                                      |                                |
| 005 Private Local Funds                       | 0                            | 200,770                     | 208,948                              | 208,948                        |
| TOTAL SOURCE OF FUNDS                         | 0                            | 200,770                     | 208,948                              | 208,948                        |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                              |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                              |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                              |

# **CLASS NOTES**

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565010 CAREER TECH & ADULT LEARNING 60410000 HIGH SCHOOL VISION/IMPROVEMENT

|                                                   | FY 2008     | FY 2009  | FY 2010     | FY 2011                               |
|---------------------------------------------------|-------------|----------|-------------|---------------------------------------|
|                                                   | ACTUAL      | ADJUSTED | GOVERNOR'S  | GOVERNOR'S                            |
|                                                   | EXPENSE     | AUTH     | RECOMMENDED | RECOMMENDED                           |
| 073 Grants-Non Federal TOTAL                      | 12,180      | 192,937  | 192,937     | 192,937                               |
|                                                   | 12,180      | 192,937  | 192,937     | 192,937                               |
| ESTIMATED SOURCE OF FUNDS FOR HIGH SCHOOL VISION/ | IMPROVEMENT | ,        | ,           | , , , , , , , , , , , , , , , , , , , |
| 005 Private Local Funds * TOTAL SOURCE OF FUNDS   | 12,180      | 192,937  | 192,937     | 192,937                               |
|                                                   | 12,180      | 192,937  | 192,937     | 192,937                               |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED          | 0           | 0        | 0           | 0                                     |
| UNCLASSIFIED TOTAL NUMBER OF POSITIONS            | 0           | 0<br>0   | 0           | 0<br>0                                |

### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565010 CAREER TECH & ADULT LEARNING

|                                                         | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  LEA565010 CAREER TECH & ADULT LEARNING |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                           | 9,388,938                    | 15,508,699                  | 13,837,292                           | 13,891,561                           |
| ESTIMATED SOURCE OF FUNDS                               |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                           | 6,064,584                    | 8,618,219                   | 8,062,345                            | 8,081,787                            |
| OTHER FUNDS                                             | 2,311,873                    | 5,765,635                   | 4,548,899                            | 4,560,029                            |
| GENERAL FUND                                            | 1,012,481                    | 1,124,845                   | 1,226,048                            | 1,249,745                            |
| TOTAL                                                   | 9,388,938                    | 15,508,699                  | 13,837,292                           | 13,891,561                           |
| NUMBER OF POSITIONS                                     |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                    | 22                           | 22                          | 22                                   | 22                                   |
| UNCLASSIFIED                                            | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                               | 23                           | 23                          | 23                                   | 23                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 65250000 VOCATIONAL REHAB-STATE

|                                                      | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|------------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                      | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi                   | 67,746            | 71,764              | 76,935                | 78,393                |
| 020 Current Expenses                                 | 949               | 949                 | 921                   | 949                   |
| 026 Organizational Dues                              | 14                | 15                  | 15                    | 15                    |
| 030 Equipment New/Replacement                        | 507               | 507                 | 492                   | 507                   |
| 060 Benefits                                         | 34,716            | 33,383              | 43,580                | 46,498                |
| 070 In-State Travel Reimbursement                    | 1,751             | 1,839               | 1,784                 | 1,839                 |
| TOTAL                                                | 105,683           | 108,457             | 123,727               | 128,201               |
| ESTIMATED SOURCE OF FUNDS FOR VOCATIONAL REHAB-STATE |                   |                     |                       |                       |
| General Fund                                         | 105,683           | 108,457             | 123,727               | 128,201               |
| TOTAL SOURCE OF FUNDS                                | 105,683           | 108,457             | 123,727               | 128,201               |
| NUMBER OF POSITIONS                                  |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                                 | 2                 | 2                   | 2                     | 2                     |
| UNCLASSIFIED                                         | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                            | 2                 | 2                   | 2                     | 2                     |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40800000 PROGRAM ADMINISTRATION

|                                       |                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------|----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi    |                | 534,360                      | 638,996                     | 659,212                              | 665,483                              |
| 020 Current Expenses                  |                | 20,229                       | 30,870                      | 30,870                               | 30,870                               |
| 021 Food Institutions                 |                | 0                            | 0                           | 2,000                                | 2,000                                |
| 024 Maint.Other Than Build Grnds      |                | 0                            | 4,631                       | 4,631                                | 4,631                                |
| 026 Organizational Dues               |                | 195                          | 390                         | 390                                  | 390                                  |
| 027 Transfers To DOIT                 | *              | 14,489                       | 27,246                      | 43,403                               | 43,685                               |
| 028 Transfers To General Services     | *              | 68,931                       | 81,062                      | 74,714                               | 76,877                               |
| 040 Indirect Costs                    | *              | 53,339                       | 128,672                     | 95,676                               | 97,612                               |
| 041 Audit Fund Set Aside              | *              | 962                          | 1,417                       | 1,292                                | 1,318                                |
| 042 Additional Fringe Benefits        | *              | 41,693                       | 61,022                      | 55,384                               | 56,167                               |
| 049 Transfer to Other State Agencies  | *              | 0                            | 196                         | 196                                  | 196                                  |
| 057 Books, Periodicals, Subscriptions |                | 0                            | 0                           | 2,650                                | 2,650                                |
| 059 Temp Full Time                    |                | 0                            | 10,615                      | 10,615                               | 10,615                               |
| 060 Benefits                          |                | 217,925                      | 302,175                     | 331,410                              | 351,360                              |
| 066 Employee Training                 |                | 0                            | 0                           | 4,600                                | 4,600                                |
| 070 In-State Travel Reimbursement     |                | 6,235                        | 10,000                      | 10,000                               | 10,000                               |
| TOTAL                                 |                | 958,358                      | 1,297,292                   | 1,327,043                            | 1,358,454                            |
| ESTIMATED SOURCE OF FUNDS FOR PROGRAM | ADMINISTRATION |                              |                             |                                      |                                      |
| 000 Federal Funds                     |                | 958,358                      | 1,297,292                   | 1,327,043                            | 1,358,454                            |
| TOTAL SOURCE OF FUNDS                 |                | 958,358                      | 1,297,292                   | 1,327,043                            | 1,358,454                            |
| NUMBER OF POSITIONS                   |                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                  |                | 13                           | 13                          | 13                                   | 13                                   |
| UNCLASSIFIED                          |                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS             |                | 13                           | 13                          | 13                                   | 13                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40800000 PROGRAM ADMINISTRATION

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40200000 FIELD PROGRAMS-MATCH

|              |                               |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------|-------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|              |                               | I            | LAI LINOL                    | AUTT                        | NECOMMENDED                          | RECOMMENDED                          |
| 010 Person   | al Services-Perm. Classi      |              | 2,488,810                    | 2,823,710                   | 2,953,067                            | 2,998,045                            |
| 018 Overtin  |                               |              | 636                          | 17,622                      | 17,622                               | 17,622                               |
|              | t Expenses                    |              | 144,202                      | 250,580                     | 200,000                              | 210,000                              |
|              | nstitutions                   |              | 0                            | 0                           | 5,000                                | 5,000                                |
| 022 Rents-I  | _eases Other Than State       |              | 342,780                      | 393,068                     | 380,000                              | 425,000                              |
| 023 Heat- E  | Electricity - Water           |              | 0                            | 5,200                       | 15,000                               | 15,000                               |
| 024 Maint.C  | Other Than Build Grnds        |              | 0                            | 0                           | 10,000                               | 10,000                               |
| 026 Organiz  | zational Dues                 |              | 4,839                        | 8,000                       | 8,000                                | 8,000                                |
| 027 Transfe  | ers To DOIT                   | *            | 81,122                       | 188,475                     | 227,031                              | 228,507                              |
| 030 Equipm   | nent New/Replacement          |              | 502                          | 44,780                      | 50,000                               | 50,000                               |
| 040 Indirect | t Costs                       | *            | 263,626                      | 541,334                     | 829,404                              | 845,592                              |
| 041 Audit F  | und Set Aside                 | *            | 8,304                        | 11,567                      | 11,822                               | 12,041                               |
| 042 Addition | nal Fringe Benefits           | *            | 205,460                      | 235,572                     | 250,727                              | 254,523                              |
| 046 Consul   | tants                         |              | 3,416                        | 200,000                     | 75,000                               | 75,000                               |
| 050 Person   | al Service-Temp/Appointe      |              | 6,799                        | 39,532                      | 39,532                               | 39,532                               |
| 057 Books,   | Periodicals, Subscriptions    |              | 0                            | 0                           | 10,000                               | 10,000                               |
| 060 Benefit  | S                             |              | 1,106,547                    | 1,324,597                   | 1,474,896                            | 1,566,066                            |
| 066 Employ   | ee Training                   |              | 6,243                        | 50,000                      | 75,000                               | 75,000                               |
| 067 Training | g of Providers                |              | 0                            | 0                           | 15,000                               | 15,000                               |
| 070 In-State | e Travel Reimbursement        |              | 61,389                       | 100,000                     | 90,000                               | 100,000                              |
| 080 Out-Of   | State Travel Reimb            |              | 17,548                       | 36,000                      | 36,000                               | 36,000                               |
| 102 Contrac  | cts for program services      |              | 0                            | 500,000                     | 500,000                              | 500,000                              |
| 103 Contrac  | cts for Op Services           |              | 0                            | 18,000                      | 18,000                               | 18,000                               |
| 230 Interpre | eter Services                 |              | 0                            | 37,000                      | 50,000                               | 50,000                               |
| 601 State F  | und Match                     | *            | 2,605,310                    | 2,946,919                   | 3,058,570                            | 3,119,741                            |
| 603 VR Clie  | ents                          |              | 3,553,468                    | 4,785,622                   | 4,575,000                            | 4,575,000                            |
| TOTAL        |                               |              | 10,901,001                   | 14,557,578                  | 14,974,671                           | 15,258,669                           |
| ESTIMATED S  | SOURCE OF FUNDS FOR FIELD PRO | OGRAMS-MATCH |                              |                             |                                      |                                      |
| 000 Federa   | l Funds                       |              | 8,295,687                    | 11,610,659                  | 11,916,101                           | 12,138,928                           |
| Genera       | al Fund                       |              | 2,605,314                    | 2,946,919                   | 3,058,570                            | 3,119,741                            |
| TOTAL SOU    | RCE OF FUNDS                  |              | 10,901,001                   | 14,557,578                  | 14,974,671                           | 15,258,669                           |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40200000 FIELD PROGRAMS-MATCH

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 67                           | 67                          | 67                                   | 67                                   |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 67                           | 67                          | 67                                   | 67                                   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 601 FUNDS APPROPRIATED FOR REHABILITATION SERVICES, STATE, SHALL BE EXPENDED TO MEET MATCH AND/OR MAINTENANCE OF EFFORT REQUIREMENTS.

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40290000 ST SUPPORTED EMPL TITLE VI-C

|                                                                                 |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|---------------------------------------------------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| 020 Current Expenses<br>040 Indirect Costs                                      | *         | 190                          | 350<br>35                   | 350<br>28                            | 350<br>28                      |
| 040 Indirect Costs 041 Audit Fund Set Aside 603 VR Clients                      | *         | 299<br>291,957               | 401<br>400.000              | 401<br>400,000                       | 401<br>400,000                 |
| TOTAL                                                                           |           | 292,457                      | 400,786                     | 400,779                              | 400,779                        |
| ESTIMATED SOURCE OF FUNDS FOR ST SUPPORTED                                      | EMPL TITL | E VI-C                       |                             |                                      |                                |
| 000 Federal Funds<br>TOTAL SOURCE OF FUNDS                                      |           | 292,457<br>292,457           | 400,786<br>400,786          | 400,779<br>400,779                   | 400,779<br>400,779             |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS |           | 0<br>0<br>0                  | 0<br>0<br>0                 | 0<br>0<br>0                          | 0<br>0<br>0                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40810000 IN-SERVICE TRAINING

|                                          |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                          | ·         | •                            | ·                           | ·                                    | •                                    |
| 040 Indirect Costs                       | *         | 827                          | 6,265                       | 4,659                                | 4,659                                |
| 041 Audit Fund Set Aside                 | *         | 18                           | 64                          | 63                                   | 63                                   |
| 057 Books, Periodicals, Subscriptions    |           | 0                            | 0                           | 1,000                                | 1,000                                |
| 066 Employee Training                    |           | 0                            | 25,235                      | 51,235                               | 51,235                               |
| 067 Training of Providers                |           | 16,093                       | 27,000                      | 1,000                                | 1,000                                |
| 070 In-State Travel Reimbursement        |           | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb            |           | 799                          | 4,000                       | 4,000                                | 4,000                                |
| 601 State Fund Match                     |           | 2,250                        | 5,416                       | 5,416                                | 5,416                                |
| TOTAL                                    |           | 19,987                       | 68,980                      | 68,373                               | 68,373                               |
| ESTIMATED SOURCE OF FUNDS FOR IN-SERVICE | ETRAINING |                              |                             |                                      |                                      |
| 000 Federal Funds                        |           | 17,737                       | 63,564                      | 62,957                               | 62,957                               |
| General Fund                             |           | 2,250                        | 5,416                       | 5,416                                | 5,416                                |
| TOTAL SOURCE OF FUNDS                    |           | 19,987                       | 68,980                      | 68,373                               | 68,373                               |
| NUMBER OF POSITIONS                      |           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                     |           | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                             |           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                |           | 0                            | 0                           | 0                                    | 0                                    |

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40500000 SOCIAL SECURITY TRUST FUND PRO

|                                            |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi         |              | 49,399                       | 74,443                      | 173,040                              | 176,132                              |
| 020 Current Expenses                       |              | 731                          | 7,228                       | 10,000                               | 10,000                               |
| 024 Maint.Other Than Build Grnds           |              | 0                            | 200                         | 500                                  | 500                                  |
| 027 Transfers To DOIT                      | *            | 2,321                        | 3,406                       | 13,355                               | 13,442                               |
| 030 Equipment New/Replacement              |              | 19,157                       | 70,000                      | 70,000                               | 100,000                              |
| 040 Indirect Costs                         | *            | 5,186                        | 21,301                      | 24,571                               | 25,395                               |
| 041 Audit Fund Set Aside                   | *            | 767                          | 766                         | 1,202                                | 1,243                                |
| 042 Additional Fringe Benefits             | *            | 3,796                        | 5,765                       | 14,605                               | 14,866                               |
| 050 Personal Service-Temp/Appointe         |              | 2,133                        | 72,985                      | 72,985                               | 72,985                               |
| 060 Benefits                               |              | 26,241                       | 40,006                      | 85,235                               | 90,343                               |
| 066 Employee Training                      |              | 0                            | 40,000                      | 60,000                               | 60,000                               |
| 070 In-State Travel Reimbursement          |              | 3,192                        | 4,800                       | 15,000                               | 16,000                               |
| 080 Out-Of State Travel Reimb              |              | 88                           | 17,000                      | 25,000                               | 30,000                               |
| 603 VR Clients                             |              | 5,123                        | 450,000                     | 1,000,000                            | 1,000,000                            |
| TOTAL                                      |              | 118,134                      | 807,900                     | 1,565,493                            | 1,610,906                            |
| ESTIMATED SOURCE OF FUNDS FOR SOCIAL SECUR | RITY TRUST F | UND PRO                      |                             |                                      |                                      |
| 000 Federal Funds                          |              | 99,725                       | 777,863                     | 1,524,702                            | 1,570,268                            |
| 009 Agency Income                          | *            | 18,409                       | 30,037                      | 40,791                               | 40,638                               |
| TOTAL SOURCE OF FUNDS                      |              | 118,134                      | 807,900                     | 1,565,493                            | 1,610,906                            |
| NUMBER OF POSITIONS                        |              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                       |              | 2                            | 2                           | 4                                    | 4                                    |
| UNCLASSIFIED                               |              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                  |              | 2                            | 2                           | 4                                    | 4                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40500000 SOCIAL SECURITY TRUST FUND PRO

| ı | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---|---------|----------|-------------|-------------|
|   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|   | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 64850000 INDEPENDENT SERVICES (PART B)

|                                      |                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------|-------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                 |                   | 358                          | 3,000                       | 1,750                                | 1,750                                |
| 028 Transfers To General Services    | *                 | 4,304                        | 4,691                       | 4,665                                | 4,800                                |
| 040 Indirect Costs                   | *                 | 1,286                        | 5,006                       | 4,356                                | 4,356                                |
| 041 Audit Fund Set Aside             | *                 | 339                          | 406                         | 459                                  | 509                                  |
| 042 Additional Fringe Benefits       | *                 | 1,022                        | 1,190                       | 1,298                                | 1,298                                |
| 050 Personal Service-Temp/Appointe   |                   | 0                            | 17,720                      | 17,720                               | 17,720                               |
| 059 Temp Full Time                   |                   | 12,452                       | 15,372                      | 15,372                               | 15,372                               |
| 060 Benefits                         |                   | 3,654                        | 8,456                       | 17,796                               | 19,043                               |
| 070 In-State Travel Reimbursement    |                   | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb        |                   | 0                            | 500                         | 500                                  | 500                                  |
| 102 Contracts for program services   |                   | 263,741                      | 350,000                     | 400,000                              | 450,000                              |
| 601 State Fund Match                 |                   | 33,061                       | 33,061                      | 33,061                               | 33,061                               |
| TOTAL                                |                   | 320,217                      | 440,402                     | 497,977                              | 549,409                              |
| ESTIMATED SOURCE OF FUNDS FOR INDEPE | NDENT SERVICES (P | ART B)                       |                             |                                      |                                      |
| 000 Federal Funds                    |                   | 287,156                      | 407,341                     | 464,916                              | 516,348                              |
| General Fund                         |                   | 33,061                       | 33,061                      | 33,061                               | 33,061                               |
| TOTAL SOURCE OF FUNDS                |                   | 320,217                      | 440,402                     | 497,977                              | 549,409                              |
| NUMBER OF POSITIONS                  |                   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                 |                   | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                         |                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS            |                   | 0                            | 0                           | 0                                    | 0                                    |

- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 41310000 INTERPRETER CERTIFICATION

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| 020 Current Expenses                                | 0                            | 0                           | 500                                  | 500                            |
| 073 Grants-Non Federal                              | 7                            | 10,000                      | 15,000                               | 15,000                         |
| 104 Certification Expense                           | 1,285                        | 10,000                      | 14,500                               | 14,500                         |
| TOTAL                                               | 1,292                        | 20,000                      | 30,000                               | 30,000                         |
| ESTIMATED SOURCE OF FUNDS FOR INTERPRETER CERTIFICA | ATION                        |                             |                                      |                                |
| 003 Revolving Funds *                               | 1,292                        | 20,000                      | 30,000                               | 30,000                         |
| TOTAL SOURCE OF FUNDS                               | 1,292                        | 20,000                      | 30,000                               | 30,000                         |
| NUMBER OF POSITIONS                                 |                              |                             |                                      |                                |
| PERMANENT CLASSIFIED                                | 0                            | 0                           | 0                                    | 0                              |
| UNCLASSIFIED                                        | 0                            | 0                           | 0                                    | 0                              |
| TOTAL NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                              |

### **CLASS NOTES**

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40300000 BLIND PROGRAM-STATE

|                                                   | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------|---------|----------|-------------|-------------|
|                                                   | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| Ţ                                                 | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |
|                                                   |         |          |             |             |
| 010 Personal Services-Perm. Classi                | 118,822 | 131,608  | 126,645     | 129,406     |
| 020 Current Expenses                              | 6,939   | 6,939    | 6,731       | 6,939       |
| 022 Rents-Leases Other Than State                 | 8,325   | 8,741    | 8,479       | 8,741       |
| 026 Organizational Dues                           | 5,963   | 6,261    | 6,073       | 6,261       |
| 030 Equipment New/Replacement                     | 676     | 675      | 655         | 675         |
| 060 Benefits                                      | 36,489  | 61,220   | 66,809      | 71,234      |
| 070 In-State Travel Reimbursement                 | 8,987   | 8,987    | 8,717       | 8,987       |
| 080 Out-Of State Travel Reimb                     | 676     | 913      | 886         | 913         |
| TOTAL                                             | 186,877 | 225,344  | 224,995     | 233,156     |
| ESTIMATED SOURCE OF FUNDS FOR BLIND PROGRAM-STATE |         |          |             |             |
| General Fund                                      | 186,877 | 225,344  | 224,995     | 233,156     |
| TOTAL SOURCE OF FUNDS                             | 186,877 | 225,344  | 224,995     | 233,156     |
| NUMBER OF POSITIONS                               |         |          |             |             |
| PERMANENT CLASSIFIED                              | 3       | 3        | 3           | 3           |
| UNCLASSIFIED                                      | 0       | 0        | 0           | 0           |
| TOTAL NUMBER OF POSITIONS                         | 3       | 3        | 3           | 3           |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40330000 BLIND PROGRAM-FEDERAL

|                                             |           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|-----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                             | ı         | L/II LITOL                   | 7.0111                      | RECOMMENDED                          | TEOO!!!!!E!TDED                      |
| 010 Personal Services-Perm. Classi          |           | 145,993                      | 172,782                     | 196,150                              | 198,419                              |
| 020 Current Expenses                        |           | 3,645                        | 7,001                       | 7,001                                | 7,001                                |
| 021 Food Institutions                       |           | 0                            | 0                           | 1,000                                | 1,000                                |
| 024 Maint.Other Than Build Grnds            |           | 0                            | 0                           | 1,000                                | 1,000                                |
| 027 Transfers To DOIT                       | *         | 4,643                        | 6,813                       | 13,355                               | 13,442                               |
| 028 Transfers To General Services           | *         | 10,587                       | 11,540                      | 11,475                               | 11,807                               |
| 040 Indirect Costs                          | *         | 14,486                       | 28,109                      | 26,327                               | 26,960                               |
| 041 Audit Fund Set Aside                    | *         | 563                          | 710                         | 769                                  | 803                                  |
| 042 Additional Fringe Benefits              | *         | 10,655                       | 13,380                      | 16,556                               | 16,747                               |
| 057 Books, Periodicals, Subscriptions       |           | 0                            | 0                           | 1,000                                | 1,000                                |
| 060 Benefits                                |           | 63,065                       | 80,372                      | 81,929                               | 86,874                               |
| 066 Employee Training                       |           | 0                            | 0                           | 3,200                                | 3,200                                |
| 070 In-State Travel Reimbursement           |           | 6,600                        | 6,600                       | 8,000                                | 8,500                                |
| 080 Out-Of State Travel Reimb               |           | 343                          | 600                         | 1,000                                | 1,000                                |
| 603 VR Clients                              |           | 303,710                      | 400,000                     | 400,000                              | 425,000                              |
| TOTAL                                       |           | 564,290                      | 727,907                     | 768,762                              | 802,753                              |
| ESTIMATED SOURCE OF FUNDS FOR BLIND PROGRAM | л-FEDERAL |                              |                             |                                      |                                      |
| 000 Federal Funds                           |           | 564.290                      | 727,907                     | 768,762                              | 802,753                              |
| TOTAL SOURCE OF FUNDS                       |           | 564,290                      | 727,907                     | 768,762                              | 802,753                              |
| NUMBER OF POSITIONS                         |           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        |           | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                                |           | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   |           | 4                            | 4                           | 4                                    | 4                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40310000 VENDING STANDS

|                                              |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           |   | 174,328                      | 181,624                     | 196,157                              | 198,622                              |
| 020 Current Expenses                         |   | 4,294                        | 6,500                       | 6,500                                | 6,500                                |
| 021 Food Institutions                        |   | 0                            | 0                           | 1,000                                | 1,000                                |
| 024 Maint.Other Than Build Grnds             |   | 0                            | 0                           | 2,000                                | 2,000                                |
| 027 Transfers To DOIT                        | * | 5,803                        | 8,514                       | 16,694                               | 16,802                               |
| 028 Transfers To General Services            | * | 4,304                        | 4,691                       | 4,665                                | 4,800                                |
| 040 Indirect Costs                           | * | 18,423                       | 28,842                      | 30,286                               | 31,193                               |
| 041 Audit Fund Set Aside                     | * | 463                          | 547                         | 638                                  | 650                                  |
| 042 Additional Fringe Benefits               | * | 13,743                       | 14,065                      | 16,556                               | 16,764                               |
| 046 Consultants                              |   | 2,200                        | 3,800                       | 3,800                                | 3,800                                |
| 057 Books, Periodicals, Subscriptions        |   | 0                            | 0                           | 1,750                                | 1,750                                |
| 060 Benefits                                 |   | 106,060                      | 84,485                      | 131,552                              | 140,537                              |
| 066 Employee Training                        |   | 0                            | 0                           | 4,250                                | 4,250                                |
| 070 In-State Travel Reimbursement            |   | 3,705                        | 7,200                       | 7,200                                | 7,200                                |
| 080 Out-Of State Travel Reimb                |   | 20                           | 2,000                       | 2,000                                | 2,000                                |
| 603 VR Clients                               |   | 129,232                      | 225,000                     | 225,000                              | 225,000                              |
| TOTAL                                        |   | 462,575                      | 567,268                     | 650,048                              | 662,868                              |
| ESTIMATED SOURCE OF FUNDS FOR VENDING STANDS |   |                              |                             |                                      |                                      |
| 000 Federal Funds                            |   | 462,575                      | 567,268                     | 650,048                              | 662,868                              |
| TOTAL SOURCE OF FUNDS                        |   | 462,575                      | 567,268                     | 650,048                              | 662,868                              |
| NUMBER OF POSITIONS                          |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |   | 5                            | 5                           | 5                                    | 5                                    |
| UNCLASSIFIED                                 |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    |   | 5                            | 5                           | 5                                    | 5                                    |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 62100000 JOHN NESMITH FUND

|                                                                                                       |              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------------------------------------------------------|--------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| <ul><li>054 Trust Fund Expenditures</li><li>070 In-State Travel Reimbursement</li><li>TOTAL</li></ul> | *            | 5,618<br>0<br>5,618          | 30,000<br>0<br>30,000       | 29,300<br>700<br>30,000              | 29,300<br>700<br>30,000              |
| ESTIMATED SOURCE OF FUNDS FOR JOHN N                                                                  | IESMITH FUND |                              |                             |                                      |                                      |
| 003 Revolving Funds<br>TOTAL SOURCE OF FUNDS                                                          | *            | 5,618<br>5,618               | 30,000<br>30,000            | 30,000<br>30,000                     | 30,000<br>30,000                     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED                                                 |              | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED<br>TOTAL NUMBER OF POSITIONS                                                             |              | 0<br>0                       | 0<br>0                      | 0<br>0                               | 0<br>0                               |

- THE INCOME RECEIVED IN THE JOHN NESMITH FUND SHALL NOT LAPSE AND, IF THE INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORITY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSE OF PROVIDING SUPPORT FOR SERVICES FOR THE INDIGENT BLIND, RSA 186-B:8
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 65200000 VENDING STANDS-SET ASIDE

|                                                 | Д                  | FY 2008<br>ACTUAL<br>XPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|--------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 080 Out-Of State Travel Reimb<br>603 VR Clients | *                  | 4,812<br>77,268             | 5,000<br>95,000             | 6,200<br>95,000                      | 7,290<br>95,000                      |
| TOTAL  ESTIMATED SOURCE OF FUNDS FOR VENDIN     | G STANDS-SET ASIDE | 82,080                      | 100,000                     | 101,200                              | 102,290                              |
| 003 Revolving Funds<br>TOTAL SOURCE OF FUNDS    | *                  | 82,080<br>82,080            | 100,000<br>100,000          | 101,200<br>101,200                   | 102,290<br>102,290                   |
| NUMBER OF POSITIONS                             |                    |                             |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            |                    | 0                           | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    |                    | 0                           | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       |                    | 0                           | 0                           | 0                                    | 0                                    |

- 603 THE INCOME RECEIVED IN THE VENDING STAND SET ASIDE ACCOUNT SHALL NOT LAPSE AND IF THE INCOME IS IN EXCESS OF THE APPROPRIATION AUTHORITY, SHALL BE MADE AVAILABLE WITH THE APPROVAL OF GOVERNOR AND COUNCIL FOR THE SOLE PURPOSE OF PROVIDING SUPPORT FOR EQUIPMENT PURCHASE AND TRAINING FOR THE PROGRAM, RSA 186-B:14.
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40920000 INDEPENDENT SERVICES (BLIND)

|                                           |            | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi        |            | 50,513                       | 52,945                      | 56,697                               | 56,997                               |
| 020 Current Expenses                      |            | 1,946                        | 5,501                       | 2,500                                | 3,000                                |
| 021 Food Institutions                     |            | 0                            | 0                           | 1,000                                | 1,000                                |
| 024 Maint.Other Than Build Grnds          |            | 0                            | 600                         | 600                                  | 600                                  |
| 027 Transfers To DOIT                     | *          | 1,161                        | 1,703                       | 3,339                                | 3,361                                |
| 028 Transfers To General Services         | *          | 5,595                        | 6,098                       | 6,064                                | 6,240                                |
| 030 Equipment New/Replacement             |            | 0                            | 6,000                       | 6,000                                | 6,000                                |
| 040 Indirect Costs                        | *          | 5,461                        | 13,777                      | 12,377                               | 12,552                               |
| 041 Audit Fund Set Aside                  | *          | 244                          | 358                         | 374                                  | 376                                  |
| 042 Additional Fringe Benefits            | *          | 4,018                        | 4,100                       | 4,786                                | 4,811                                |
| 050 Personal Service-Temp/Appointe        |            | 8,451                        | 32,240                      | 32,240                               | 32,240                               |
| 057 Books, Periodicals, Subscriptions     |            | 0                            | 0                           | 1,500                                | 1,500                                |
| 060 Benefits                              |            | 14,545                       | 27,004                      | 20,056                               | 20,744                               |
| 066 Employee Training                     |            | 0                            | 0                           | 3,700                                | 3,700                                |
| 070 In-State Travel Reimbursement         |            | 6,258                        | 8,200                       | 8,200                                | 8,200                                |
| 075 Grants Subsidies and Relief           |            | 1,145                        | 5,000                       | 10,000                               | 10,000                               |
| 080 Out-Of State Travel Reimb             |            | 64                           | 6,300                       | 7,000                                | 8,000                                |
| 603 VR Clients                            |            | 141,544                      | 200,000                     | 200,000                              | 200,000                              |
| TOTAL                                     |            | 240,945                      | 369,826                     | 376,433                              | 379,321                              |
| ESTIMATED SOURCE OF FUNDS FOR INDEPENDENT | SERVICES ( | BLIND)                       |                             |                                      |                                      |
| 000 Federal Funds                         |            | 239,800                      | 364,826                     | 366,433                              | 369,321                              |
| 005 Private Local Funds                   | *          | 1,145                        | 5,000                       | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                     |            | 240,945                      | 369,826                     | 376,433                              | 379,321                              |
| NUMBER OF POSITIONS                       |            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      |            | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                              |            | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                 |            | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40920000 INDEPENDENT SERVICES (BLIND)

| - 1 | FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|-----|---------|----------|-------------|-------------|---|
|     | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
|     | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 040 E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40400000 DISABILITY DETERMINATION SRVCS

|                                                          |                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------------|----------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                                          |                |                              |                             |                                      |                                      |
| 010 Personal Services-Perm. Classi                       |                | 1,693,292                    | 1,992,569                   | 2,083,888                            | 2,125,450                            |
| 018 Overtime                                             |                | 0                            | 143,303                     | 10,000                               | 10,000                               |
| 020 Current Expenses<br>021 Food Institutions            |                | 61,202                       | 110,000                     | 80,000                               | 83,000                               |
| 021 Food Institutions 022 Rents-Leases Other Than State  |                | 0<br>17,068                  | 0<br>26,250                 | 1,000<br>22,000                      | 1,000<br>22,000                      |
| 024 Maint.Other Than Build Grnds                         |                | 0                            | 20,250                      |                                      | 8,000                                |
| 024 Maint.Other Than Build Girlus 027 Transfers To DOIT  | *              | 51,466                       | 81,079                      | 6,500                                |                                      |
| 027 Transfers To Bott  028 Transfers To General Services | *              | 202,734                      | 220,978                     | 153,580<br>219,743                   | 154,578<br>226,101                   |
| 030 Equipment New/Replacement                            |                | 1,231                        | 45,000                      | 50,000                               | 55,500                               |
| 040 Indirect Costs                                       | *              | 168,202                      | 361,744                     | 308,836                              | 322,235                              |
| 041 Audit Fund Set Aside                                 | *              | 4,879                        | 7,089                       | 6,667                                | 6,986                                |
| 042 Additional Fringe Benefits                           | *              | 139,246                      | 167,060                     | 179,634                              | 183,142                              |
| 046 Consultants                                          |                | 752,640                      | 900,000                     | 950,000                              | 1,025,000                            |
| 050 Personal Service-Temp/Appointe                       |                | 7 32,040                     | 21,862                      | 25,000                               | 30,000                               |
| 051 Consultants-Benefited                                |                | 12,687                       | 34,481                      | 34,481                               | 34,481                               |
| 060 Benefits                                             |                | 652,226                      | 997,680                     | 959,567                              | 1,018,545                            |
| 066 Employee Training                                    |                | 6,697                        | 31,000                      | 8,400                                | 10,400                               |
| 070 In-State Travel Reimbursement                        |                | 4                            | 3,829                       | 4,000                                | 4,200                                |
| 080 Out-Of State Travel Reimb                            |                | 14,260                       | 34,643                      | 28,000                               | 28,000                               |
| 102 Contracts for program services                       |                | 0                            | 65,000                      | 70,000                               | 75,000                               |
| 230 Interpreter Services                                 |                | 0                            | 10,000                      | 15,000                               | 20,000                               |
| 235 Transcription Services                               |                | 0                            | 100,000                     | 150,000                              | 200,000                              |
| 604 DDS Clients                                          |                | 1,246,620                    | 1,923,000                   | 1,430,000                            | 1,480,000                            |
| TOTAL                                                    |                | 5,024,454                    | 7,276,567                   | 6,796,296                            | 7,123,618                            |
| ESTIMATED SOURCE OF FUNDS FOR DISABILITY                 | / DETERMINATIO | N SRVCS                      |                             |                                      |                                      |
| 000 Federal Funds                                        |                | 5,024,454                    | 7,276,567                   | 6,796,296                            | 7,123,618                            |
| TOTAL SOURCE OF FUNDS                                    |                | 5,024,454                    | 7,276,567                   | 6,796,296                            | 7,123,618                            |
| NUMBER OF POSITIONS                                      |                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                     |                | 46                           | 46                          | 46                                   | 46                                   |
| UNCLASSIFIED                                             |                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                                |                | 46                           | 46                          | 46                                   | 46                                   |

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40400000 DISABILITY DETERMINATION SRVCS

| FY 2008 | FY 2009  | FY 2010     | I FY 2011 I |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION 40970000 TANF

|                                    |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi |   | 120,107                      | 165,338                     | 87,969                               | 91,909                               |
| 020 Current Expenses               |   | 1,966                        | 10,001                      | 6,491                                | 6,991                                |
| 030 Equipment New/Replacement      |   | 0                            | 5,000                       | 6,000                                | 6,000                                |
| 040 Indirect Costs                 | * | 12,754                       | 28,831                      | 27,343                               | 28,447                               |
| 042 Additional Fringe Benefits     | * | 9,898                        | 12,803                      | 7,425                                | 7,758                                |
| 046 Consultants                    |   | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 050 Personal Service-Temp/Appointe |   | 17,092                       | 24,179                      | 25,000                               | 25,500                               |
| 060 Benefits                       |   | 61,578                       | 78,691                      | 46,108                               | 49,419                               |
| 066 Employee Training              |   | 0                            | 10,000                      | 10,500                               | 11,000                               |
| 070 In-State Travel Reimbursement  |   | 5,524                        | 10,000                      | 10,480                               | 10,730                               |
| 080 Out-Of State Travel Reimb      |   | 0                            | 0                           | 4,150                                | 4,150                                |
| TOTAL                              |   | 228,919                      | 345,843                     | 232,466                              | 242,904                              |
| ESTIMATED SOURCE OF FUNDS FOR TANF |   |                              |                             |                                      |                                      |
| 009 Agency Income                  | * | 228,919                      | 345,843                     | 232,466                              | 242,904                              |
| TOTAL SOURCE OF FUNDS              |   | 228,919                      | 345,843                     | 232,466                              | 242,904                              |
| NUMBER OF POSITIONS                |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED               |   | 4                            | 4                           | 2                                    | 2                                    |
| UNCLASSIFIED                       |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS          |   | 4                            | 4                           | 2                                    | 2                                    |

## **CLASS NOTES**

- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
565510 VOCATIONAL REHABILITATION
40380000 SELF EMPLOYMENT

|                                    |            | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------|------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses               |            | 0                            | 0                           | 1,200                                | 1,200                                |
| 041 Audit Fund Set Aside           | *          | 0                            | 301                         | 304                                  | 304                                  |
| 070 In-State Travel Reimbursement  |            | 0                            | 0                           | 1,150                                | 1,150                                |
| 072 Grants-Federal                 | *          | 0                            | 300,000                     | 150,000                              | 150,000                              |
| 080 Out-Of State Travel Reimb      |            | 0                            | 0                           | 1,075                                | 1,075                                |
| 102 Contracts for program services |            | 0                            | 0                           | 150,000                              | 150,000                              |
| TOTAL                              |            | 0                            | 300,301                     | 303,729                              | 303,729                              |
| ESTIMATED SOURCE OF FUNDS FOR SELF | EMPLOYMENT |                              |                             |                                      |                                      |
| 000 Federal Funds                  |            | 0                            | 300,301                     | 303,729                              | 303,729                              |
| TOTAL SOURCE OF FUNDS              |            | 0                            | 300,301                     | 303,729                              | 303,729                              |
| NUMBER OF POSITIONS                |            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED               |            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                       |            | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS          |            | 0                            | 0                           | 0                                    | 0                                    |

## **CLASS NOTES**

<sup>041</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>072</sup> FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 565510 VOCATIONAL REHABILITATION

|                                                      | FY 200<br>ACTUA<br>EXPEN | AL ADJ    | Z2009<br>USTED<br>UTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|--------------------------|-----------|-----------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  VOC565510 VOCATIONAL REHABILITATION |                          |           |                       |                                      |                                      |
| EXPENSE TOTAL                                        | 1                        | 9,512,887 | 27,644,451            | 28,471,992                           | 29,285,430                           |
| ESTIMATED SOURCE OF FUNDS                            |                          |           |                       |                                      |                                      |
| FEDERAL FUNDS                                        | 1                        | 6,242,239 | 23,794,374            | 24,581,766                           | 25,310,023                           |
| OTHER FUNDS                                          |                          | 337,463   | 530,880               | 444,457                              | 455,832                              |
| GENERAL FUND                                         |                          | 2,933,185 | 3,319,197             | 3,445,769                            | 3,519,575                            |
| TOTAL                                                | 1                        | 9,512,887 | 27,644,451            | 28,471,992                           | 29,285,430                           |
| NUMBER OF POSITIONS                                  |                          |           |                       |                                      |                                      |
| PERMANENT CLASSIFIED                                 |                          | 147       | 147                   | 147                                  | 147                                  |
| UNCLASSIFIED                                         |                          | 0         | 0                     | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            |                          | 147       | 147                   | 147                                  | 147                                  |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
566010 ADULT EDUCATION
70040000 ADULT EDUCATION

|                                         |        | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|--------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      |        | 159,543                      | 193,456                     | 208,238                              | 209,222                              |
| 018 Overtime                            |        | 3,609                        | 4,246                       | 4,670                                | 5,137                                |
| 020 Current Expenses                    |        | 21,862                       | 18,500                      | 18,850                               | 20,250                               |
| 021 Food Institutions                   |        | 0                            | 0                           | 3,400                                | 3,500                                |
| 024 Maint.Other Than Build Grnds        |        | 0                            | 0                           | 1,000                                | 1,000                                |
| 026 Organizational Dues                 |        | 1,550                        | 1,600                       | 1,700                                | 1,800                                |
| 027 Transfers To DOIT                   | *      | 4,643                        | 6,813                       | 13,355                               | 13,442                               |
| 028 Transfers To General Services       | *      | 16,526                       | 18,013                      | 17,913                               | 18,431                               |
| 030 Equipment New/Replacement           |        | 315                          | 3,500                       | 3,500                                | 3,500                                |
| 040 Indirect Costs                      | *      | 15,876                       | 21,750                      | 30,773                               | 31,421                               |
| 041 Audit Fund Set Aside                | *      | 1,869                        | 2,124                       | 2,290                                | 2,336                                |
| 042 Additional Fringe Benefits          | *      | 12,911                       | 15,310                      | 17,970                               | 18,092                               |
| 049 Transfer to Other State Agencies    | *      | 7,638                        | 29,494                      | 32,974                               | 33,601                               |
| 057 Books, Periodicals, Subscriptions   |        | 0                            | 0                           | 700                                  | 750                                  |
| 060 Benefits                            |        | 52,457                       | 91,964                      | 72,934                               | 76,529                               |
| 066 Employee Training                   |        | 0                            | 0                           | 1,000                                | 1,000                                |
| 067 Training of Providers               |        | 8,615                        | 21,725                      | 18,325                               | 18,325                               |
| 070 In-State Travel Reimbursement       |        | 1,818                        | 2,000                       | 2,500                                | 2,600                                |
| 072 Grants-Federal                      | *      | 1,611,559                    | 1,749,910                   | 1,851,893                            | 1,888,622                            |
| 080 Out-Of State Travel Reimb           |        | 6,382                        | 11,560                      | 12,000                               | 12,600                               |
| 102 Contracts for program services      |        | 0                            | 10,000                      | 50,000                               | 50,000                               |
| 601 State Fund Match                    | *      | 1,457,312                    | 1,734,090                   | 2,279,000                            | 2,560,000                            |
| 602 State Fund Non-Match                | *      | 208,542                      | 1,008,000                   | 1,228,000                            | 1,277,120                            |
| TOTAL                                   |        | 3,593,027                    | 4,944,055                   | 5,872,985                            | 6,249,278                            |
| ESTIMATED SOURCE OF FUNDS FOR ADULT EDU | CATION |                              |                             |                                      |                                      |
| 000 Federal Funds                       |        | 1,872,012                    | 2,140,293                   | 2,080,143                            | 2,121,270                            |
| 009 Agency Income                       | *      | 55,161                       | 61,672                      | 285,842                              | 290,888                              |
| General Fund                            |        | 1,665,854                    | 2,742,090                   | 3,507,000                            | 3,837,120                            |
| TOTAL SOURCE OF FUNDS                   |        | 3,593,027                    | 4,944,055                   | 5,872,985                            | 6,249,278                            |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
566010 ADULT EDUCATION
70040000 ADULT EDUCATION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS | 4                            | 4                           | 4                                    | 4                                    |

## **CLASS NOTES**

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 028 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 040 E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 041 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 072 FUNDS APPROPRIATED TO CLASS 072 GRANTS FEDERAL SHALL NOT LAPSE UNTIL JUNE 30 2011.
- 601 G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2011
- 602 G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2011
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 566010 ADULT EDUCATION 64170000 INST/SERV/HHS BASIC SKILLS

|                                                                                                                                                |                          | FY 2008<br>ACTUAL<br>EXPENSE               | FY 2009<br>ADJUSTED<br>AUTH                    | FY 2010<br>GOVERNOR'S<br>RECOMMENDED            | FY 2011<br>GOVERNOR'S<br>RECOMMENDED            |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| <ul> <li>042 Additional Fringe Benefits</li> <li>059 Temp Full Time</li> <li>060 Benefits</li> <li>073 Grants-Non Federal<br/>TOTAL</li> </ul> | *                        | 0<br>18,866<br>3,630<br>526,412<br>548,908 | 1,635<br>21,125<br>9,827<br>612,852<br>645,439 | 1,798<br>23,237<br>17,995<br>637,366<br>680,396 | 1,978<br>25,560<br>19,703<br>662,860<br>710,101 |
| ESTIMATED SOURCE OF FUNDS FOR IN                                                                                                               | ST/SERV/HHS BASIC SKILLS |                                            |                                                |                                                 |                                                 |
| <ul><li>005 Private Local Funds</li><li>009 Agency Income</li><li>TOTAL SOURCE OF FUNDS</li></ul>                                              | *                        | 548,908<br>0<br>548,908                    | 645,439<br>0<br>645,439                        | 639,164<br>41,232<br>680,396                    | 664,838<br>45,263<br>710,101                    |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                |                          | 0<br>0<br>0                                | 0<br>0<br>0                                    | 0<br>0<br>0                                     | 0<br>0<br>0                                     |

## **CLASS NOTES**

<sup>042</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the Bureau of Accounting Services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to Federal Funds covered by RSA 124:14

06 EDUCATION 56 DEPARTMENT OF EDUCATION 56 EDUCATION, DEPT OF 566010 ADULT EDUCATION

|                                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS EDU566010 ADULT EDUCATION |                              |                             |                                      |                                      |
| EXPENSE TOTAL                             | 4,141,935                    | 5,589,494                   | 6,553,381                            | 6,959,379                            |
| ESTIMATED SOURCE OF FUNDS                 |                              |                             |                                      |                                      |
| FEDERAL FUNDS                             | 1,872,012                    | 2,140,293                   | 2,080,143                            | 2,121,270                            |
| OTHER FUNDS                               | 604,069                      | 707,111                     | 966,238                              | 1,000,989                            |
| GENERAL FUND                              | 1,665,854                    | 2,742,090                   | 3,507,000                            | 3,837,120                            |
| TOTAL                                     | 4,141,935                    | 5,589,494                   | 6,553,381                            | 6,959,379                            |
| NUMBER OF POSITIONS                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                 | 4                            | 4                           | 4                                    | 4                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
32800000 TEACHER QUALITY ENHANCEMENTS

|                                         | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTEI<br>AUTH |   |   | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|------------------------------|-----------------------------|---|---|--------------------------------------|
| 010 Personal Services-Perm. Classi      |                              | 53,646                      | 0 | 0 | 0                                    |
| 020 Current Expenses                    |                              | 8,953                       | 0 | 0 | 0                                    |
| 027 Transfers To DOIT                   |                              | 742                         | 0 | 0 | 0                                    |
| 028 Transfers To General Services       |                              | 1,348                       | 0 | 0 | 0                                    |
| 030 Equipment New/Replacement           |                              | 2,850                       | 0 | 0 | 0                                    |
| 040 Indirect Costs                      |                              | 6,563                       | 0 | 0 | 0                                    |
| 041 Audit Fund Set Aside                |                              | 1,257                       | 0 | 0 | 0                                    |
| 042 Additional Fringe Benefits          |                              | 4,453                       | 0 | 0 | 0                                    |
| 046 Consultants                         |                              | 54,435                      | 0 | 0 | 0                                    |
| 049 Transfer to Other State Agencies    |                              | 364                         | 0 | 0 | 0                                    |
| 060 Benefits                            |                              | 19,500                      | 0 | 0 | 0                                    |
| 070 In-State Travel Reimbursement       |                              | 3,891                       | 0 | 0 | 0                                    |
| 072 Grants-Federal                      |                              | 342,230                     | 0 | 0 | 0                                    |
| TOTAL                                   | 1,1                          | 000,232                     | 0 | 0 | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR TEACHER Q | UALITY ENHANCEMENTS          |                             |   |   |                                      |
| 000 Federal Funds                       | 1,0                          | 000,232                     | 0 | 0 | 0                                    |
| TOTAL SOURCE OF FUNDS                   |                              | 000,232                     | 0 | 0 | 0                                    |
| NUMBER OF POSITIONS                     |                              |                             |   |   |                                      |
| PERMANENT CLASSIFIED                    |                              | 3                           | 3 | 0 | 0                                    |
| UNCLASSIFIED                            |                              | 0                           | 0 | 0 | 0                                    |
| TOTAL NUMBER OF POSITIONS               |                              | 3                           | 3 | 0 | 0                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
41330000 COMP SCHOOL REFORM DEMO

|                                                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 041 Audit Fund Set Aside                       | 92                           | 0                           | 0                                    | 0                                    |
| 072 Grants-Federal                             | 65,264                       | 0                           | 0                                    | 0                                    |
| TOTAL                                          | 65,356                       | 0                           | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR COMP SCHOOL REFO | DRM DEMO                     |                             |                                      |                                      |
| 000 Federal Funds                              | 65,356                       | 0                           | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                          | 65,356                       | 0                           | 0                                    | 0                                    |
| NUMBER OF POSITIONS                            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
56 DEPARTMENT OF EDUCATION
56 EDUCATION, DEPT OF
560010 OFFICE OF THE COMMISSIONER
64250000 ENHANCED ASSESSMENT

|                                                                                 | FY 2008                          | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|----------------------------------|----------|-------------|-------------|
|                                                                                 | ACTUAL                           | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE                          | AUTH     | RECOMMENDED | RECOMMENDED |
| 041 Audit Fund Set Aside                                                        | * 40                             | 0        | 0           | 0           |
| 072 Grants-Federal                                                              | 39,543                           | 0        | 0           | 0           |
| TOTAL                                                                           | 39,583                           | 0        | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FOR ENHANCED ASSESS                                   | MENT                             |          |             |             |
| 000 Federal Funds                                                               | 39,583                           | 0        | 0           | 0           |
| TOTAL SOURCE OF FUNDS                                                           | 39,583                           | 0        | 0           | 0           |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                                | 0        | 0           | 0           |
|                                                                                 | 0                                | 0        | 0           | 0           |
|                                                                                 | 0                                | 0        | 0           | 0           |
| CLASS NOTES 041 D. The funds in this appropriation shall not be transferred     | or expended for any other purpos | se       |             |             |
| ACTIVITY TOTALS  EDU560010 OFFICE OF THE COMMISSIONER                           |                                  |          |             |             |
| EXPENSE TOTAL                                                                   | 1,105,171                        | 0        | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 1,105,171                        | 0        | 0           | 0           |
|                                                                                 | 0                                | 0        | 0           | 0           |
|                                                                                 | 0                                | 0        | 0           | 0           |
|                                                                                 | 1,105,171                        | 0        | 0           | 0           |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 3                                | 3        | 0           | 0           |
|                                                                                 | 0                                | 0        | 0           | 0           |
|                                                                                 | 3                                | 3        | 0           | 0           |

06 EDUCATION 56 DEPARTMENT OF EDUCATION

|                                                                                 | FY 2008       | FY 2009       | FY 2010       | FY 2011       |
|---------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                 | ACTUAL        | ADJUSTED      | GOVERNOR'S    | GOVERNOR'S    |
|                                                                                 | EXPENSE       | AUTH          | RECOMMENDED   | RECOMMENDED   |
| DEPARTMENT TOTALS  00056 DEPARTMENT OF EDUCATION                                |               |               |               |               |
| EXPENSE TOTAL                                                                   | 1,166,483,584 | 1,242,046,417 | 1,275,618,123 | 1,281,057,458 |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 164,391,362   | 228,448,821   | 246,630,032   | 247,730,409   |
|                                                                                 | 900,115,936   | 907,092,779   | 965,247,707   | 968,166,957   |
|                                                                                 | 101,976,286   | 106,504,817   | 63,740,384    | 65,160,092    |
|                                                                                 | 1,166,483,584 | 1,242,046,417 | 1,275,618,123 | 1,281,057,458 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 305           | 305           | 307           | 307           |
|                                                                                 | 5             | 5             | 5             | 5             |
|                                                                                 | 310           | 310           | 312           | 312           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
63400000 ADMINISTRATION

|                               |           | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|-------------------------------|-----------|-----------|-----------|-------------|-------------|
|                               |           | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                               | ı         | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 010 Personal Services-Perm.   | Classi    | 1,949,544 | 2,198,650 | 2,650,828   | 2,714,055   |
| 011 Personal Services-Uncla   |           | 119,331   | 110,891   | 158,206     | 158,206     |
| 012 Personal Services-Uncla   | ssified 2 | 101,700   | 102,312   | 116,121     | 116,133     |
| 013 Personal Services-Uncla   |           | 87,620    | 87,982    | 100,789     | 100,788     |
| 018 Overtime                  |           | 83,378    | 10,615    | 80,000      | 80,000      |
| 019 Holiday Pay               |           | 1,500     | 2         | . 1         | 1           |
| 020 Current Expenses          |           | 391,905   | 94,254    | 105,668     | 110,952     |
| 021 Food Institutions         |           | 0         | 0         | 3,500       | 3,500       |
| 022 Rents-Leases Other Tha    | n State   | 23,470    | 10,000    | 27,726      | 23,541      |
| 023 Heat- Electricity - Water |           | 24,191    | 23,803    | 26,107      | 27,054      |
| 024 Maint.Other Than Build    | Grnds     | 346,764   | 561,709   | 625,000     | 625,000     |
| 026 Organizational Dues       |           | 27,043    | 10,467    | 27,099      | 27,099      |
| 027 Transfers To DOIT         |           | 2,592     | 2,693     | 110         | 0           |
| 030 Equipment New/Replace     | ment      | 35,799    | 20,619    | 24,000      | 24,000      |
| 043 Debt Service              |           | 0         | 1         | 0           | 0           |
| 046 Consultants               |           | 686,199   | 5,000     | 195,000     | 195,000     |
| 047 Own Forces MaintBuild     | -Grnds    | 193       | 5,000     | 1,000       | 1,000       |
| 048 Contractual MaintBuild-   | Grnds     | 39,568    | 10,000    | 5,000       | 5,000       |
| 049 Transfer to Other State A | gencies   | 20,000    | 35,000    | 35,000      | 35,000      |
| 050 Personal Service-Temp/A   | Appointe  | 61,446    | 57,081    | 103,800     | 103,800     |
| 059 Temp Full Time            |           | 73,803    | 0         | 1           | 1           |
| 060 Benefits                  |           | 976,968   | 1,171,974 | 1,407,157   | 1,495,575   |
| 066 Employee Training         |           | 0         | 0         | 15,000      | 15,000      |
| 067 Training of Providers     |           | 7,087     | 46,100    | 0           | 0           |
| 069 Promotional - Marketing   | Expenses  | 55,447    | 153,140   | 160,797     | 168,837     |
| 070 In-State Travel Reimburs  | ement     | 13,813    | 17,040    | 37,342      | 46,678      |
| 073 Grants-Non Federal        |           | 0         | 100,000   | 0           | 0           |
| 080 Out-Of State Travel Reim  | b         | 38,372    | 17,040    | 37,035      | 46,293      |
| TOTAL                         |           | 5,167,733 | 4,851,373 | 5,942,287   | 6,122,513   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
63400000 ADMINISTRATION

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION | EXILITOE                     | 7,0111                      | RECOMMENDED                          | REGOMMENDED                          |
| 001 Transfer from Other Agencies             | 0                            | 100,000                     | 0                                    | 0                                    |
| 008 Agency Income                            | 1,286                        | 20,000                      | 0                                    | 0                                    |
| 009 Agency Income                            | 2,601,250                    | 2,403,893                   | 3,180,901                            | 3,266,769                            |
| General Fund                                 | 2,565,197                    | 2,327,480                   | 2,761,386                            | 2,855,744                            |
| TOTAL SOURCE OF FUNDS                        | 5,167,733                    | 4,851,373                   | 5,942,287                            | 6,122,513                            |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         | 46                           | 46                          | 52                                   | 52                                   |
| UNCLASSIFIED                                 | 3                            | 3                           | 3                                    | 3                                    |
| TOTAL NUMBER OF POSITIONS                    | 49                           | 49                          | 55                                   | 55                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
80630000 WORKERS COMPENSATION

|                                                                                 | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------|----------|-------------|-------------|
|                                                                                 | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |
| 062 Workers Compensation TOTAL                                                  | 138,498 | 83,000   | 83,000      | 83,000      |
|                                                                                 | 138,498 | 83,000   | 83,000      | 83,000      |
| ESTIMATED SOURCE OF FUNDS FOR WORKERS COMPENSATION                              | I       |          |             |             |
| General Fund                                                                    | 138,498 | 83,000   | 83,000      | 83,000      |
| TOTAL SOURCE OF FUNDS                                                           | 138,498 | 83,000   | 83,000      | 83,000      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
61660000 UNEMPLOYMENT COMPENSATION

|                                                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 061 Unemployment Compensation                         | 37,717                       | 27,000                      | 27,000                               | 27,000                               |
| TOTAL  ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COM | 37,717<br>IPENSATION         | 27,000                      | 27,000                               | 27,000                               |
| General Fund                                          | 37,717                       | 27,000                      | 27,000                               | 27,000                               |
| TOTAL SOURCE OF FUNDS                                 | 37,717                       | 27,000                      | 27,000                               | 27,000                               |
| NUMBER OF POSITIONS                                   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                          | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                             | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
63420000 PROJECT RUNNING START

|                                                                                                                                                                                  | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-------------|-------------|
|                                                                                                                                                                                  | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                                                                                                                  | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |
| <ul> <li>050 Personal Service-Temp/Appointe</li> <li>060 Benefits</li> <li>069 Promotional - Marketing Expenses</li> <li>107 Scholarships &amp; Grants</li> <li>TOTAL</li> </ul> | 220,019 | 260,599  | 260,599     | 260,599     |
|                                                                                                                                                                                  | 17,378  | 19,200   | 19,935      | 19,935      |
|                                                                                                                                                                                  | 3,406   | 18,000   | 18,000      | 18,000      |
|                                                                                                                                                                                  | 43,040  | 100,000  | 100,000     | 100,000     |
|                                                                                                                                                                                  | 283,843 | 397,799  | 398,534     | 398,534     |
| ESTIMATED SOURCE OF FUNDS FOR PROJECT RUNNING START                                                                                                                              |         |          |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                                                                                                                               | 283,843 | 397,799  | 398,534     | 398,534     |
|                                                                                                                                                                                  | 283,843 | 397,799  | 398,534     | 398,534     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                                  | 0       | 0        | 0           | 0           |
|                                                                                                                                                                                  | 0       | 0        | 0           | 0           |
|                                                                                                                                                                                  | 0       | 0        | 0           | 0           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
60900000 TECH LOAN FUND

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                         | 0                            | 200                         | 200                                  | 200                                  |
| 107 Scholarships & Grants                    | 2,000                        | 60,000                      | 60,000                               | 60,000                               |
| TOTAL                                        | 2,000                        | 60,200                      | 60,200                               | 60,200                               |
| ESTIMATED SOURCE OF FUNDS FOR TECH LOAN FUND |                              |                             |                                      |                                      |
| 009 Agency Income                            | 2,000                        | 60,200                      | 60,200                               | 60,200                               |
| TOTAL SOURCE OF FUNDS                        | 2,000                        | 60,200                      | 60,200                               | 60,200                               |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
63510000 GOVERNOR'S SUCCESS GRANT

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants TOTAL                 | 80,000<br>80,000             | 80,000<br>80,000            | 80,000<br>80,000                     | 80,000<br>80,000                     |
| ESTIMATED SOURCE OF FUNDS FOR GOVERNOR'S SUCCES | SS GRANT                     |                             |                                      |                                      |
| 005 Private Local Funds<br>009 Agency Income    | 40,000<br>40,000             | 40,000<br>40,000            | 40,000<br>40,000                     | 40,000<br>40,000                     |
| TOTAL SOURCE OF FUNDS                           | 80,000                       | 80,000                      | 80,000                               | 80,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
48200000 CARL PERKINS PASS THRU TO UNH

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 072 Grants-Federal                              | 25,269                       | 24,012                      | 0                                    | 0                                    |
| 571 Pass Thru Grants                            | 0                            | 0                           | 27,000                               | 27,000                               |
| TOTAL                                           | 25,269                       | 24,012                      | 27,000                               | 27,000                               |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS PASS | THRU TO UNH                  |                             |                                      |                                      |
| 009 Agency Income                               | 25,269                       | 24,012                      | 27,000                               | 27,000                               |
| TOTAL SOURCE OF FUNDS                           | 25,269                       | 24,012                      | 27,000                               | 27,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
48280000 CARL PERKINS STATE LEADER ACTV

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi               | 0                            | 51,552                      | 57,935                               | 59,960                               |
| 040 Indirect Costs                               | 1,839                        | 2,000                       | 2,000                                | 2,000                                |
| 059 Temp Full Time                               | 51,011                       | 50,000                      | 0                                    | 0                                    |
| 060 Benefits                                     | 25,620                       | 49,050                      | 33,442                               | 35,844                               |
| TOTAL                                            | 78,470                       | 152,602                     | 93,377                               | 97,804                               |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS STATE | LEADER ACTV                  |                             |                                      |                                      |
| 009 Agency Income                                | 78,470                       | 152,602                     | 93,377                               | 97,804                               |
| TOTAL SOURCE OF FUNDS                            | 78,470                       | 152,602                     | 93,377                               | 97,804                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
48730000 COMM SOCIAL SVCS SCHLRSHP PGR

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                         | 0                            | 100                         | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe           | 69                           | 5,000                       | 1,000                                | 1,000                                |
| 060 Benefits                                 | 11                           | 383                         | 77                                   | 77                                   |
| 066 Employee Training                        | 0                            | 100                         | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement            | 0                            | 100                         | 100                                  | 100                                  |
| 080 Out-Of State Travel Reimb                | 0                            | 100                         | 100                                  | 100                                  |
| 107 Scholarships & Grants                    | 76,642                       | 69,108                      | 73,413                               | 73,413                               |
| TOTAL                                        | 76,722                       | 74,891                      | 74,890                               | 74,890                               |
| ESTIMATED SOURCE OF FUNDS FOR COMM SOCIAL SV | CS SCHLRSHP PGR              |                             |                                      |                                      |
| 009 Agency Income                            | 76,722                       | 74,891                      | 74,890                               | 74,890                               |
| TOTAL SOURCE OF FUNDS                        | 76,722                       | 74,891                      | 74,890                               | 74,890                               |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
48800000 NURSING LEVERAGE GRANT

|                                         | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants TOTAL         | 14,000<br>14,000             | 30,000<br>30,000            | 30,000<br>30,000                     | 30,000<br>30,000                     |
| ESTIMATED SOURCE OF FUNDS FOR NURSING I | LEVERAGE GRANT               |                             |                                      |                                      |
| 005 Private Local Funds                 | 7,000                        | 15,000                      | 15,000                               | 15,000                               |
| 009 Agency Income                       | 7,000                        | 15,000                      | 15,000                               | 15,000                               |
| TOTAL SOURCE OF FUNDS                   | 14,000                       | 30,000                      | 30,000                               | 30,000                               |
| NUMBER OF POSITIONS                     |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
48980000 EARLY CHILD EDUC SCHLRSHP PRG

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                             | 0                            | 0                           | 1,000                                | 1,000                                |
| 050 Personal Service-Temp/Appointe               | 0                            | 0                           | 25,000                               | 25,000                               |
| 060 Benefits                                     | 0                            | 0                           | 1,913                                | 1,913                                |
| 070 In-State Travel Reimbursement                | 0                            | 0                           | 1,000                                | 1,000                                |
| 107 Scholarships & Grants                        | 212,175                      | 500,000                     | 171,088                              | 171,088                              |
| TOTAL                                            | 212,175                      | 500,000                     | 200,001                              | 200,001                              |
| ESTIMATED SOURCE OF FUNDS FOR EARLY CHILD EDUC S | CHLRSHP PRG                  |                             |                                      |                                      |
| 009 Agency Income                                | 212,175                      | 500,000                     | 200,001                              | 200,001                              |
| TOTAL SOURCE OF FUNDS                            | 212,175                      | 500,000                     | 200,001                              | 200,001                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
39000000 UNIQUE ANNUAL ALLOCATION PROGR

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 107 Scholarships & Grants TOTAL                  | 445,125<br>445,125           | 98,000<br>98,000            | 500,000<br>500,000                   | 500,000<br>500,000                   |
| ESTIMATED SOURCE OF FUNDS FOR UNIQUE ANNUAL ALLO | OCATION PROGR                | ,                           | ,                                    |                                      |
| 005 Private Local Funds                          | 445,125                      | 98,000                      | 500,000                              | 500,000                              |
| TOTAL SOURCE OF FUNDS                            | 445,125                      | 98,000                      | 500,000                              | 500,000                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
39250000 UNIQUE ENDOWMENT ALLOCATION PG

|                                                          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 054 Trust Fund Expenditures<br>107 Scholarships & Grants | 87,000<br>0                  | 847,953<br>0                | 0<br>100,000                         | 0<br>100,000                         |
| TOTAL                                                    | 87,000                       | 847,953                     | 100,000                              | 100,000                              |
| ESTIMATED SOURCE OF FUNDS FOR UNIQUE ENDOV               | VMENT ALLOCATION PG          |                             |                                      |                                      |
| 005 Private Local Funds<br>TOTAL SOURCE OF FUNDS         | 87,000<br>87,000             | 847,953<br>847,953          | 100,000<br>100,000                   | 100,000<br>100,000                   |
| NUMBER OF POSITIONS                                      |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                                | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
54050000 POLICE STANDARDS - TRNG GRANT

|                                             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                             |                              |                             |                                      |                                      |
| 020 Current Expenses                        | 35,883                       | 36,501                      | 0                                    | 0                                    |
| 030 Equipment New/Replacement               | 0                            | 18,000                      | 0                                    | 0                                    |
| 037 Technology - Hardware                   | 0                            | 100,496                     | 0                                    | 0                                    |
| 040 Indirect Costs                          | 9,027                        | 21,312                      | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe          | 64,961                       | 32,290                      | 0                                    | 0                                    |
| 059 Temp Full Time                          | 0                            | 10,000                      | 0                                    | 0                                    |
| 060 Benefits                                | 4,970                        | 7,300                       | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement           | 1,647                        | 100                         | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb               | 0                            | 100                         | 0                                    | 0                                    |
| TOTAL                                       | 116,488                      | 226,099                     | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR POLICE STANDA | ARDS - TRNG GRANT            |                             |                                      |                                      |
| 009 Agency Income                           | 116,488                      | 226,099                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                       | 116,488                      | 226,099                     | 0                                    | 0                                    |
| NUMBER OF POSITIONS                         |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                        | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                   | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
580010 NH COMM TECH COLLEGE SYSTEM
67500000 BOARD OF GOVERNORS

|                                                                                                                                                                            | FY 2008                                 | FY 2009                                | FY 2010               | FY 2011          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------|
|                                                                                                                                                                            | ACTUAL                                  | ADJUSTED                               | GOVERNOR'S            | GOVERNOR'S       |
|                                                                                                                                                                            | EXPENSE                                 | AUTH                                   | RECOMMENDED           | RECOMMENDED      |
| <ul> <li>020 Current Expenses</li> <li>026 Organizational Dues</li> <li>070 In-State Travel Reimbursement</li> <li>080 Out-Of State Travel Reimb</li> <li>TOTAL</li> </ul> | 6,382<br>0<br>16,061<br>3,880<br>26,323 | 6,700<br>1<br>3,600<br>1,228<br>11,529 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| ESTIMATED SOURCE OF FUNDS FOR BOARD OF GOVERNORS                                                                                                                           |                                         |                                        |                       |                  |
| General Fund                                                                                                                                                               | 26,323                                  | 11,529                                 | 0                     | 0                |
| TOTAL SOURCE OF FUNDS                                                                                                                                                      | 26,323                                  | 11,529                                 | 0                     | 0                |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                            | 0                                       | 0                                      | 0                     | 0                |
|                                                                                                                                                                            | 0                                       | 0                                      | 0                     | 0                |
|                                                                                                                                                                            | 0                                       | 0                                      | 0                     | 0                |
| ACTIVITY TOTALS TCS580010 NH COMM TECH COLLEGE SYSTEM                                                                                                                      |                                         |                                        |                       |                  |
| EXPENSE TOTAL                                                                                                                                                              | 6,791,363                               | 7,464,458                              | 7,616,289             | 7,800,942        |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL                                                                                                     | 0                                       | 0                                      | 0                     | 0                |
|                                                                                                                                                                            | 3,739,785                               | 4,617,650                              | 4,346,369             | 4,436,664        |
|                                                                                                                                                                            | 3,051,578                               | 2,846,808                              | 3,269,920             | 3,364,278        |
|                                                                                                                                                                            | 6,791,363                               | 7,464,458                              | 7,616,289             | 7,800,942        |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                            | 47                                      | 47                                     | 53                    | 53               |
|                                                                                                                                                                            | 3                                       | 3                                      | 3                     | 3                |
|                                                                                                                                                                            | 50                                      | 50                                     | 56                    | 56               |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
60600000 EDUCATION DIVISION

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi               | 4,627,195                    | 5,039,910                   | 5,967,713                            | 6,044,979                            |
| 011 Personal Services-Unclassified               | 99,900                       | 100,401                     | 116,052                              | 116,052                              |
| 018 Overtime                                     | 61,829                       | 42,460                      | 40,000                               | 40,000                               |
| 019 Holiday Pay                                  | 69                           | 2                           | 1                                    | 1                                    |
| 020 Current Expenses                             | 501,216                      | 298,581                     | 391,300                              | 820,820                              |
| 021 Food Institutions                            | 0                            | 0                           | 15,750                               | 16,538                               |
| 022 Rents-Leases Other Than State                | 32,027                       | 10,274                      | 26,000                               | 26,000                               |
| 023 Heat- Electricity - Water                    | 461,670                      | 441,703                     | 546,227                              | 566,227                              |
| 024 Maint.Other Than Build Grnds                 | 43,640                       | 40,807                      | 97,000                               | 197,000                              |
| 026 Organizational Dues                          | 27,462                       | 12,736                      | 39,500                               | 27,000                               |
| 030 Equipment New/Replacement                    | 237,320                      | 61,713                      | 116,738                              | 100,000                              |
| 037 Technology - Hardware                        | 43,047                       | 136,600                     | 150,000                              | 186,000                              |
| 046 Consultants                                  | 18,184                       | 9,680                       | 28,000                               | 28,000                               |
| 047 Own Forces MaintBuildGrnds                   | 45,817                       | 21,000                      | 104,700                              | 331,700                              |
| 048 Contractual MaintBuild-Grnds                 | 310,292                      | 72,584                      | 298,200                              | 313,110                              |
| 050 Personal Service-Temp/Appointe               | 792,841                      | 794,163                     | 1,601,553                            | 1,649,600                            |
| 057 Books, Periodicals, Subscriptions            | 48,216                       | 79,566                      | 59,987                               | 62,987                               |
| 059 Temp Full Time                               | 111,648                      | 2                           | 1                                    | 1                                    |
| 060 Benefits                                     | 2,202,147                    | 2,447,942                   | 3,123,643                            | 3,309,131                            |
| 066 Employee Training                            | 2,509                        | 11,375                      | 8,000                                | 8,000                                |
| 069 Promotional - Marketing Expenses             | 7,556                        | 20,000                      | 339,150                              | 356,108                              |
| 070 In-State Travel Reimbursement                | 38,730                       | 16,920                      | 50,000                               | 52,000                               |
| 080 Out-Of State Travel Reimb                    | 22,116                       | 9,680                       | 24,000                               | 24,000                               |
| TOTAL                                            | 9,735,431                    | 9,668,099                   | 13,143,515                           | 14,275,254                           |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION DIVISION |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies                 | 5,292                        | 1,163,396                   | 0                                    | 0                                    |
| 004 Agency Income                                | 1,040                        | 1,454                       | 0                                    | 0                                    |
| 007 Agency Income                                | 932                          | 170,340                     | 2,322,322                            | 0                                    |
| 008 Agency Income                                | 6,545                        | 251,758                     | 0                                    | 0                                    |
| 009 Agency Income                                | 3,371,130                    | 3,321,830                   | 5,193,804                            | 7,810,639                            |
| General Fund                                     | 6,350,492                    | 4,759,321                   | 5,627,389                            | 6,464,615                            |
| TOTAL SOURCE OF FUNDS                            | 9,735,431                    | 9,668,099                   | 13,143,515                           | 14,275,254                           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
60600000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                |
| PERMANENT CLASSIFIED      | 107                          | 107                         | 119                                  | 119                            |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                              |
| TOTAL NUMBER OF POSITIONS | 108                          | 108                         | 120                                  | 120                            |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
91100000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|------------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                      | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                                 | 0                 | 1                   | 1                     | 1                     |
| 030 Equipment New/Replacement                        | 0                 | 1                   | 1                     | 1                     |
| 041 Audit Fund Set Aside                             | 1,096             | 911                 | 965                   | 965                   |
| 045 Personnel Services/Non Benefit                   | 43,328            | 63,012              | 0                     | 0                     |
| 049 Transfer to Other State Agencies                 | 3,362             | 10,000              | 10,000                | 10,000                |
| 050 Personal Service-Temp/Appointe                   | 0                 | 1,000               | 1,000                 | 1,000                 |
| 060 Benefits                                         | 0                 | 77                  | 77                    | 77                    |
| 080 Out-Of State Travel Reimb                        | 0                 | 1                   | 1                     | 1                     |
| 107 Scholarships & Grants                            | 1,052,076         | 885,767             | 900,000               | 950,000               |
| 621 Perkins Capital                                  | 0                 | 0                   | 5,000                 | 5,000                 |
| TOTAL                                                | 1,099,862         | 960,770             | 917,045               | 967,045               |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                   |                     |                       |                       |
| 000 Federal Funds                                    | 1,098,757         | 910,500             | 913,965               | 963,965               |
| 009 Agency Income                                    | 0                 | 100                 | 0                     | 0                     |
| General Fund                                         | 1,105             | 50,170              | 3,080                 | 3,080                 |
| TOTAL SOURCE OF FUNDS                                | 1,099,862         | 960,770             | 917,045               | 967,045               |
| NUMBER OF POSITIONS                                  |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                                 | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                         | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                            | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
90090000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants                                 | 0                            | 0                           | 45,000                               | 50,000                               |
| TOTAL                                           | 0                            | 0                           | 45,000                               | 50,000                               |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 33,750                               | 37,500                               |
| General Fund                                    | 0                            | 0                           | 11,250                               | 12,500                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 45,000                               | 50,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
90130000 ACADEMIC COMPETITIVE GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                     | 0                            | 0                           | 25,000                               | 25,000                               |
| TOTAL                                              | 0                            | 0                           | 25,000                               | 25,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITION | IVE GRANT                    |                             |                                      |                                      |
| 000 Federal Funds                                  | 0                            | 0                           | 25,000                               | 25,000                               |
| TOTAL SOURCE OF FUNDS                              | 0                            | 0                           | 25,000                               | 25,000                               |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
90160000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit TOTAL         | 0<br>0                       | 0                           | 65,000<br>65,000                     | 70,000<br>70,000                     |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 48,750                               | 52,500                               |
| General Fund                                     | 0                            | 0                           | 16,250                               | 17,500                               |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 65,000                               | 70,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
90170000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant                           | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL                                         | 0                            | 0                           | 10,000                               | 10,000                               |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 10,000                               | 10,000                               |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
92010000 PERKINS LOAN REVOLVING

|                                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses<br>049 Transfer to Other State Agencies         | 0<br>1,930                   | 200<br>8,000                | 200<br>8,000                         | 200<br>8,000                         |
| 049 Transfer to Other State Agencies 107 Scholarships & Grants TOTAL | 1,930<br>10,917<br>12,847    | 80,000<br>80,000<br>88,200  | 80,000<br>80,000<br>88,200           | 80,000<br>88,200                     |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVI                   | NG                           | ,                           | ,                                    | ,                                    |
| 006 Agency Income<br>008 Agency Income                               | 0                            | 10,000<br>0                 | 10,000<br>3,000                      | 10,000<br>3,000                      |
| 009 Agency Income TOTAL SOURCE OF FUNDS                              | 12,847<br>12,847             | 78,200<br>88,200            | 75,200<br>88,200                     | 75,200<br>88,200                     |
| NUMBER OF POSITIONS                                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
60690000 BLDG PROJECT REVOLVING ACCOUNT

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                            | 0                            | 0                           | 10,000                               | 10,000                               |
| 030 Equipment New/Replacement                   | 0                            | 0                           | 50,000                               | 50,000                               |
| 102 Contracts for program services              | 12,490                       | 100,000                     | 40,000                               | 40,000                               |
| TOTAL                                           | 12,490                       | 100,000                     | 100,000                              | 100,000                              |
| ESTIMATED SOURCE OF FUNDS FOR BLDG PROJECT REVO | LVING ACCOUNT                |                             |                                      |                                      |
| 009 Agency Income                               | 12,490                       | 100,000                     | 100,000                              | 100,000                              |
| TOTAL SOURCE OF FUNDS                           | 12,490                       | 100,000                     | 100,000                              | 100,000                              |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
48250000 CARL PERKINS GRANT

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                             | 2,190                        | 800                         | 5,400                                | 5,400                                |
| 021 Food Institutions                            | 0                            | 0                           | 1,475                                | 1,475                                |
| 026 Organizational Dues                          | 0                            | 1                           | 450                                  | 450                                  |
| 030 Equipment New/Replacement                    | 48,122                       | 1                           | 59,188                               | 59,188                               |
| 037 Technology - Hardware                        | 12,000                       | 14,959                      | 0                                    | 0                                    |
| 040 Indirect Costs                               | 3,247                        | 4,326                       | 3,805                                | 3,805                                |
| 046 Consultants                                  | 0                            | 1                           | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe               | 27,603                       | 45,040                      | 56,000                               | 56,000                               |
| 057 Books, Periodicals, Subscriptions            | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                               | 31,874                       | 29,180                      | 0                                    | 0                                    |
| 060 Benefits                                     | 15,254                       | 17,540                      | 13,246                               | 13,246                               |
| 066 Employee Training                            | 2,979                        | 9,100                       | 10,350                               | 10,350                               |
| 070 In-State Travel Reimbursement                | 0                            | 1                           | 1,400                                | 1,400                                |
| 080 Out-Of State Travel Reimb                    | 7,261                        | 12,552                      | 10,900                               | 10,900                               |
| 107 Scholarships & Grants                        | 0                            | 0                           | 20,000                               | 20,000                               |
| TOTAL                                            | 150,530                      | 133,502                     | 182,314                              | 182,314                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS GRANT |                              |                             |                                      |                                      |
| 009 Agency Income                                | 150,530                      | 133,502                     | 182,314                              | 182,314                              |
| TOTAL SOURCE OF FUNDS                            | 150,530                      | 133,502                     | 182,314                              | 182,314                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
48290000 TRIO GRANT

|                                          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi       | 98,075                       | 72,675                      | 96,101                               | 98,111                               |
| 020 Current Expenses                     | 299                          | 537                         | 536                                  | 536                                  |
| 026 Organizational Dues                  | 0                            | 100                         | 100                                  | 100                                  |
| 030 Equipment New/Replacement            | 0                            | 1                           | 280                                  | 280                                  |
| 037 Technology - Hardware                | 0                            | 1                           | 0                                    | 0                                    |
| 040 Indirect Costs                       | 14,932                       | 17,439                      | 17,439                               | 17,439                               |
| 041 Audit Fund Set Aside                 | 232                          | 372                         | 236                                  | 236                                  |
| 050 Personal Service-Temp/Appointe       | 24,245                       | 126,306                     | 25,000                               | 25,000                               |
| 057 Books, Periodicals, Subscriptions    | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                       | 27,016                       | 70,814                      | 0                                    | 0                                    |
| 060 Benefits                             | 59,697                       | 78,967                      | 47,715                               | 50,608                               |
| 069 Promotional - Marketing Expenses     | 0                            | 675                         | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement        | 0                            | 1                           | 200                                  | 200                                  |
| 080 Out-Of State Travel Reimb            | 587                          | 1                           | 200                                  | 200                                  |
| 107 Scholarships & Grants                | 0                            | 3,628                       | 4,000                                | 4,000                                |
| TOTAL                                    | 225,083                      | 371,518                     | 191,807                              | 196,710                              |
| ESTIMATED SOURCE OF FUNDS FOR TRIO GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                        | 225,083                      | 371,518                     | 191,807                              | 196,710                              |
| TOTAL SOURCE OF FUNDS                    | 225,083                      | 371,518                     | 191,807                              | 196,710                              |
| NUMBER OF POSITIONS                      |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                     | 2                            | 2                           | 2                                    | 2                                    |
| UNCLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                | 2                            | 2                           | 2                                    | 2                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
48520000 TITLE III GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi            | 54,110                       | 204,843                     | 226,672                              | 234,409                              |
| 020 Current Expenses                          | 6,734                        | 4,605                       | 0                                    | 0                                    |
| 026 Organizational Dues                       | 0                            | 100                         | 0                                    | 0                                    |
| 030 Equipment New/Replacement                 | 65,526                       | 9,900                       | 0                                    | 0                                    |
| 037 Technology - Hardware                     | 0                            | 100                         | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                      | 0                            | 396                         | 0                                    | 0                                    |
| 046 Consultants                               | 0                            | 7,000                       | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe            | 59,198                       | 50,000                      | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions         | 0                            | 100                         | 0                                    | 0                                    |
| 059 Temp Full Time                            | 0                            | 10,000                      | 0                                    | 0                                    |
| 060 Benefits                                  | 37,213                       | 107,594                     | 142,398                              | 152,921                              |
| 070 In-State Travel Reimbursement             | 2,036                        | 100                         | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                 | 100                          | 700                         | 0                                    | 0                                    |
| 614 Data / Info Processing                    | 0                            | 100                         | 0                                    | 0                                    |
| TOTAL                                         | 224,917                      | 395,538                     | 369,070                              | 387,330                              |
| ESTIMATED SOURCE OF FUNDS FOR TITLE III GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                             | 224,917                      | 395,538                     | 369,070                              | 387,330                              |
| TOTAL SOURCE OF FUNDS                         | 224,917                      | 395,538                     | 369,070                              | 387,330                              |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 6                            | 6                           | 6                                    | 6                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 6                            | 6                           | 6                                    | 6                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
60620000 CTR TRAINING - BUSINESS DEVEL

|                                                  | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|--------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                  | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi               | 129,332           | 172,383             | 0                     | 0                     |
| 018 Overtime                                     | 2,793             | 2                   | 0                     | 0                     |
| 019 Holiday Pay                                  | _,, , ,           | 2                   | 0                     | 0                     |
| 020 Current Expenses                             | 174,919           | 11,003              | 0                     | 0                     |
| 022 Rents-Leases Other Than State                | 753               | 1,800               | 0                     | 0                     |
| 024 Maint.Other Than Build Grnds                 | 0                 | 1                   | 0                     | 0                     |
| 026 Organizational Dues                          | 429               | 1,200               | 0                     | 0                     |
| 030 Equipment New/Replacement                    | 39,466            | 33,000              | 0                     | 0                     |
| 037 Technology - Hardware                        | 0                 | 1                   | 0                     | 0                     |
| 046 Consultants                                  | 1,093             | 4,000               | 0                     | 0                     |
| 047 Own Forces MaintBuildGrnds                   | 0                 | 1                   | 0                     | 0                     |
| 048 Contractual MaintBuild-Grnds                 | 0                 | 1                   | 0                     | 0                     |
| 049 Transfer to Other State Agencies             | 0                 | 1,145,396           | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe               | 736,565           | 769,953             | 0                     | 0                     |
| 057 Books, Periodicals, Subscriptions            | 0                 | 1                   | 0                     | 0                     |
| 059 Temp Full Time                               | 0                 | 2                   | 0                     | 0                     |
| 060 Benefits                                     | 114,223           | 140,401             | 0                     | 0                     |
| 066 Employee Training                            | 0                 | 1                   | 0                     | 0                     |
| 069 Promotional - Marketing Expenses             | 170,527           | 300,000             | 0                     | 0                     |
| 070 In-State Travel Reimbursement                | 90                | 2,000               | 0                     | 0                     |
| 080 Out-Of State Travel Reimb                    | 623               | 1                   | 0                     | 0                     |
| TOTAL                                            | 1,370,813         | 2,581,149           | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAINING - BUS | INESS DEVEL       |                     |                       |                       |
| 004 Agency Income                                | 112,951           | 212,727             | 0                     | 0                     |
| 007 Agency Income                                | 1,257,862         | 2,365,422           | 0                     | 0                     |
| 008 Agency Income                                | 0                 | 3,000               | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                            | 1,370,813         | 2,581,149           | 0                     | 0                     |
| NUMBER OF POSITIONS                              |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                             | 4                 | 4                   | 0                     | 0                     |
| UNCLASSIFIED                                     | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                        | 4                 | 4                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
60620000 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER
48410000 TITLE III

|                                         | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|------------------------------|---|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                    |                              | 0 | 99,672                      | 0                                    | 0                                    |
| 026 Organizational Dues                 |                              | 0 | 100                         | 0                                    | 0                                    |
| 030 Equipment New/Replacement           |                              | 0 | 130,000                     | 0                                    | 0                                    |
| 037 Technology - Hardware               |                              | 0 | 100,000                     | 0                                    | 0                                    |
| 040 Indirect Costs                      |                              | 0 | 27,800                      | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                |                              | 0 | 2,370                       | 0                                    | 0                                    |
| 046 Consultants                         |                              | 0 | 850,000                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe      |                              | 0 | 264,532                     | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions   |                              | 0 | 69,831                      | 0                                    | 0                                    |
| 059 Temp Full Time                      |                              | 0 | 475,684                     | 0                                    | 0                                    |
| 060 Benefits                            |                              | 0 | 249,992                     | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement       |                              | 0 | 1,000                       | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb           |                              | 0 | 99,000                      | 0                                    | 0                                    |
| TOTAL                                   |                              | 0 | 2,369,981                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR TITLE III |                              |   |                             |                                      |                                      |
| 000 Federal Funds                       |                              | 0 | 2,369,981                   | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                   |                              | 0 | 2,369,981                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                     |                              |   |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    | 0                            |   | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                            | 0                            |   | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               | 0                            |   | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
581010 N.H. TECH COLLEGE-MANCHESTER

|                                                         | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  MAN581010 N.H. TECH COLLEGE-MANCHESTER |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                           | 12,831,973                   | 16,668,757                  | 15,136,951                           | 16,351,853                           |
| ESTIMATED SOURCE OF FUNDS                               |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                           | 1,548,757                    | 4,047,537                   | 1,582,342                            | 1,663,005                            |
| OTHER FUNDS                                             | 4,931,619                    | 7,811,729                   | 7,886,640                            | 8,181,153                            |
| GENERAL FUND                                            | 6,351,597                    | 4,809,491                   | 5,667,969                            | 6,507,695                            |
| TOTAL                                                   | 12,831,973                   | 16,668,757                  | 15,136,951                           | 16,351,853                           |
| NUMBER OF POSITIONS                                     |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                    | 119                          | 119                         | 127                                  | 127                                  |
| UNCLASSIFIED                                            | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                               | 120                          | 120                         | 128                                  | 128                                  |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
60700000 EDUCATION DIVISION

| 010 Personal Services-Perm. Classi       3,336,167       3,881,046       4,269,042       4,357,36         011 Personal Services-Unclassified       96,024       100,720       116,052       116,052         018 Overtime       18,897       26,918       25,358       25,358         019 Holiday Pay       0       2       1         020 Current Expenses       392,943       244,455       280,918       280,99         021 Food Institutions       0       0       13,930       13,930         022 Rents-Leases Other Than State       16,365       19,827       32,279       31,00 |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 011 Personal Services-Unclassified       96,024       100,720       116,052       116,052         018 Overtime       18,897       26,918       25,358       25,358         019 Holiday Pay       0       2       1         020 Current Expenses       392,943       244,455       280,918       280,9         021 Food Institutions       0       0       13,930       13,930                                                                                                                                                                                                         | 00 |
| 018 Overtime       18,897       26,918       25,358       25,358         019 Holiday Pay       0       2       1         020 Current Expenses       392,943       244,455       280,918       280,91         021 Food Institutions       0       0       13,930       13,93                                                                                                                                                                                                                                                                                                           |    |
| 019 Holiday Pay       0       2       1         020 Current Expenses       392,943       244,455       280,918       280,9         021 Food Institutions       0       0       13,930       13,93                                                                                                                                                                                                                                                                                                                                                                                     |    |
| 020 Current Expenses       392,943       244,455       280,918       280,9         021 Food Institutions       0       0       13,930       13,930                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1  |
| 021 Food Institutions 0 0 13,930 13,930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
| VZZ DEUIS-LEGSES VIDEL HIGH SIGIE 10.303 19.0ZI 3Z.ZIM 31.U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 023 Heat- Electricity - Water 376,813 391,197 540,378 383,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 024 Maint.Other Than Build Grnds 37,857 68,000 25,900 25,90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 026 Organizational Dues 26,155 10,664 27,483 27,483                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| 030 Equipment New/Replacement 179,308 58,912 184,415 180,48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 037 Technology - Hardware 53,141 91,000 85,200 85,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
| 043 Debt Service 0 0 555,000 277,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| 046 Consultants 4,275 7,875 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  |
| 047 Own Forces MaintBuildGrnds 7,013 30,000 10,000 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00 |
| 048 Contractual MaintBuild-Grnds 10,773 53,712 131,700 231,10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00 |
| 050 Personal Service-Temp/Appointe 817,143 838,586 1,542,728 1,630,99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36 |
| 057 Books, Periodicals, Subscriptions 17,986 63,000 100,000 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00 |
| 059 Temp Full Time 65,392 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  |
| 060 Benefits 1,584,941 1,926,476 2,264,963 2,402,12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24 |
| 066 Employee Training 4,063 16,000 20,000 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 069 Promotional - Marketing Expenses         7,327         94,000         200,000         200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
| 070 In-State Travel Reimbursement 20,671 11,657 23,000 23,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 080 Out-Of State Travel Reimb 27,367 4,030 35,000 35,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
| TOTAL 7,100,621 7,938,078 10,483,349 10,456,33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 72 |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 001 Transfer from Other Agencies 4,640 537,436 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0  |
| 004 Agency Income 3,983 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0  |
| 007 Agency Income 1,105,832 1,030,866 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0  |
| 008 Agency Income 67,442 55,000 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0  |
| 009 Agency Income 2,391,284 2,402,868 6,228,360 6,478,70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63 |
| General Fund 3,527,440 3,911,908 4,254,989 3,977,60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 09 |
| TOTAL SOURCE OF FUNDS 7,100,621 7,938,078 10,483,349 10,456,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 72 |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
60700000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 82                           | 82                          | 87                                   | 87                                   |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 83                           | 83                          | 88                                   | 88                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
91200000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL | FY 2009          | FY 2010                   | FY 2011                   |
|------------------------------------------------------|-------------------|------------------|---------------------------|---------------------------|
|                                                      | EXPENSE           | ADJUSTED<br>AUTH | GOVERNOR'S<br>RECOMMENDED | GOVERNOR'S<br>RECOMMENDED |
|                                                      |                   |                  |                           |                           |
| 020 Current Expenses                                 | 0                 | 1                | 1                         | 1                         |
| 030 Equipment New/Replacement                        | 0                 | 1                | 1                         | 1                         |
| 041 Audit Fund Set Aside                             | 705               | 891              | 918                       | 918                       |
| 045 Personnel Services/Non Benefit                   | 39,610            | 45,000           | 0                         | 0                         |
| 049 Transfer to Other State Agencies                 | 830               | 6,000            | 9,000                     | 9,000                     |
| 050 Personal Service-Temp/Appointe                   | 0                 | 1                | 1                         | 1                         |
| 060 Benefits                                         | 0                 | 0                | 1                         | 1                         |
| 080 Out-Of State Travel Reimb                        | 0                 | 1                | 1                         | 1                         |
| 107 Scholarships & Grants                            | 668,973           | 877,000          | 850,000                   | 900,000                   |
| 621 Perkins Capital                                  | 0                 | 0                | 2,000                     | 2,000                     |
| TOTAL                                                | 710,118           | 928,895          | 861,923                   | 911,923                   |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                   |                  |                           |                           |
| 000 Federal Funds                                    | 706,765           | 890,723          | 852,188                   | 902,188                   |
| 008 Agency Income                                    | 0                 | 0                | 9,000                     | 9,000                     |
| 009 Agency Income                                    | 0                 | 100              | 0                         | 0                         |
| General Fund                                         | 3,353             | 38,072           | 735                       | 735                       |
| TOTAL SOURCE OF FUNDS                                | 710,118           | 928,895          | 861,923                   | 911,923                   |
| NUMBER OF POSITIONS                                  |                   |                  |                           |                           |
| PERMANENT CLASSIFIED                                 | 0                 | 0                | 0                         | 0                         |
| UNCLASSIFIED                                         | 0                 | 0                | 0                         | 0                         |
| TOTAL NUMBER OF POSITIONS                            | 0                 | 0                | 0                         | 0                         |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
90180000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants                                 | 0                            | 0                           | 40,000                               | 50,000                               |
| TOTAL                                           | 0                            | 0                           | 40,000                               | 50,000                               |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 30,000                               | 37,500                               |
| General Fund                                    | 0                            | 0                           | 10,000                               | 12,500                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 40,000                               | 50,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
90190000 ACADEMIC COMPETITIVE GRANT

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                  | 0                            | 0                           | 25,000                               | 25,000                               |
| TOTAL                                           | 0                            | 0                           | 25,000                               | 25,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETIT | TIVE GRANT                   |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 25,000                               | 25,000                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 25,000                               | 25,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
90200000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit               | 0                            | 0                           | 45,000                               | 50,000                               |
| TOTAL                                            | 0                            | 0                           | 45,000                               | 50,000                               |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 33,750                               | 37,500                               |
| General Fund                                     | 0                            | 0                           | 11,250                               | 12,500                               |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 45,000                               | 50,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
90210000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant                           | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL                                         | 0                            | 0                           | 10,000                               | 10,000                               |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 10,000                               | 10,000                               |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
92020000 PERKINS LOAN REVOLVING

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 049 Transfer to Other State Agencies                | 1,810                        | 7,000                       | 7,000                                | 7,000                                |
| 107 Scholarships & Grants                           | 0                            | 40,000                      | 40,000                               | 40,000                               |
| TOTAL                                               | 1,810                        | 48,000                      | 48,000                               | 48,000                               |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVIN | G                            |                             |                                      |                                      |
| 006 Agency Income                                   | 0                            | 7,000                       | 7,000                                | 7,000                                |
| 009 Agency Income                                   | 1,810                        | 41,000                      | 41,000                               | 41,000                               |
| TOTAL SOURCE OF FUNDS                               | 1,810                        | 48,000                      | 48,000                               | 48,000                               |
| NUMBER OF POSITIONS                                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                        | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48240000 CARL PERKINS PROGRAM

|                                                |       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|-------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                           |       | 2,504                        | 1                           | 3,940                                | 3,940                                |
| 021 Food Institutions                          |       | 0                            | 0                           | 400                                  | 400                                  |
| 026 Organizational Dues                        |       | 350                          | 1                           | 100                                  | 100                                  |
| 030 Equipment New/Replacement                  |       | 1,408                        | 1                           | 3,200                                | 3,200                                |
| 037 Technology - Hardware                      |       | 0                            | 1                           | 0                                    | 0                                    |
| 040 Indirect Costs                             |       | 1,625                        | 1,740                       | 2,000                                | 2,000                                |
| 046 Consultants                                |       | 1,300                        | 1                           | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe             |       | 23,864                       | 5,960                       | 46,000                               | 46,000                               |
| 057 Books, Periodicals, Subscriptions          |       | 0                            | 350                         | 0                                    | 0                                    |
| 059 Temp Full Time                             |       | 10,578                       | 42,304                      | 1                                    | 1                                    |
| 060 Benefits                                   |       | 8,323                        | 20,889                      | 5,459                                | 5,459                                |
| 066 Employee Training                          |       | 10,859                       | 4,000                       | 8,750                                | 8,750                                |
| 070 In-State Travel Reimbursement              |       | 0                            | 100                         | 300                                  | 300                                  |
| 080 Out-Of State Travel Reimb                  |       | 8,525                        | 5,083                       | 15,000                               | 15,000                               |
| 107 Scholarships & Grants                      |       | 17,322                       | 17,000                      | 25,000                               | 25,000                               |
| TOTAL                                          |       | 86,658                       | 97,431                      | 110,250                              | 110,250                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS PRO | OGRAM |                              |                             |                                      |                                      |
| 009 Agency Income                              |       | 86,658                       | 97,431                      | 110,250                              | 110,250                              |
| TOTAL SOURCE OF FUNDS                          |       | 86,658                       | 97,431                      | 110,250                              | 110,250                              |
| NUMBER OF POSITIONS                            |       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           |       | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                   |       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      |       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48480000 BIO-LINK GRANT

|                                                                                                                                                                                                                                | FY 2008<br>ACTUAL<br>EXPENSE                        | FY 2009<br>ADJUSTED<br>AUTH        | FY 2010<br>GOVERNOR'S<br>RECOMMENDED              | FY 2011<br>GOVERNOR'S<br>RECOMMENDED              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------|---------------------------------------------------|
| <ul> <li>020 Current Expenses</li> <li>040 Indirect Costs</li> <li>050 Personal Service-Temp/Appointe</li> <li>060 Benefits</li> <li>070 In-State Travel Reimbursement</li> <li>080 Out-Of State Travel Reimb TOTAL</li> </ul> | 274<br>2,785<br>25,899<br>6,452<br>0<br>0<br>35,410 | 3,487<br>38,560<br>2,950<br>1<br>1 | 0<br>2,000<br>35,000<br>2,678<br>0<br>0<br>39,678 | 0<br>2,000<br>35,000<br>2,678<br>0<br>0<br>39,678 |
| ESTIMATED SOURCE OF FUNDS FOR BIO-LINK GRANT                                                                                                                                                                                   |                                                     |                                    |                                                   |                                                   |
| 005 Private Local Funds TOTAL SOURCE OF FUNDS                                                                                                                                                                                  | 35,410<br>35,410                                    | •                                  | 39,678<br>39,678                                  | 39,678<br>39,678                                  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                                                                                | 0<br>0<br>0                                         | 0<br>0<br>0                        | 0<br>0<br>0                                       | 0<br>0<br>0                                       |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48610000 CSEMS GRANT

|                                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                      | 0                            | 1,000                       | 0                                    | 0                                    |
| 040 Indirect Costs                        | 0                            | 135                         | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                  | 0                            | 80                          | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement         | 0                            | 1,000                       | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb             | 0                            | 5,913                       | 0                                    | 0                                    |
| 107 Scholarships & Grants                 | 14,063                       | 71,872                      | 0                                    | 0                                    |
| TOTAL                                     | 14,063                       | 80,000                      | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR CSEMS GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                         | 14,063                       | 80,000                      | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                     | 14,063                       | 80,000                      | 0                                    | 0                                    |
| NUMBER OF POSITIONS                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                 | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48650000 NSF - NBC2 GRANT

|                                                | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi             | 56,704                       | 0                           | 0                                    | 0                                    |
| 020 Current Expenses                           | 11,997                       | 23,002                      | 0                                    | 0                                    |
| 026 Organizational Dues                        | 0                            | 1,000                       | 0                                    | 0                                    |
| 030 Equipment New/Replacement                  | 23,543                       | 0                           | 0                                    | 0                                    |
| 040 Indirect Costs                             | 22,821                       | 254,388                     | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                       | 641                          | 2,999                       | 0                                    | 0                                    |
| 046 Consultants                                | 50,094                       | 216,000                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe             | 62,267                       | 149,351                     | 0                                    | 0                                    |
| 059 Temp Full Time                             | 39,736                       | 321,653                     | 0                                    | 0                                    |
| 060 Benefits                                   | 48,017                       | 166,783                     | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement              | 89                           | 1,000                       | 0                                    | 0                                    |
| 073 Grants-Non Federal                         | 18,173                       | 0                           | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                  | 9,234                        | 29,000                      | 0                                    | 0                                    |
| 107 Scholarships & Grants                      | 29,183                       | 94,224                      | 0                                    | 0                                    |
| 615 Community College Sub-Recip                | 268,580                      | 1,738,665                   | 0                                    | 0                                    |
| TOTAL                                          | 641,079                      | 2,998,065                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR NSF - NBC2 GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                              | 631,063                      | 2,998,065                   | 0                                    | 0                                    |
| 005 Private Local Funds                        | 10,016                       | 0                           | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                          | 641,079                      | 2,998,065                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                            |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                           | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                      | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48680000 WATERSHED WATCH GRANT

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                | 0                            | 2,985                       | 0                                    | 0                                    |
| 030 Equipment New/Replacement                       | 0                            | 2,000                       | 0                                    | 0                                    |
| 040 Indirect Costs                                  | 0                            | 3,056                       | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe                  | 0                            | 11,232                      | 0                                    | 0                                    |
| 060 Benefits                                        | 0                            | 859                         | 0                                    | 0                                    |
| 107 Scholarships & Grants                           | 8,451                        | 14,756                      | 0                                    | 0                                    |
| TOTAL                                               | 8,451                        | 34,888                      | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR WATERSHED WATCH GRANT | Γ                            |                             |                                      |                                      |
| 005 Private Local Funds                             | 8,451                        | 34,888                      | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                               | 8,451                        | 34,888                      | 0                                    | 0                                    |
| NUMBER OF POSITIONS                                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                        | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
60715800 CTR TRAINING - BUSINESS DEVEL

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                 | 24,863                       | 54,723                      | 0                                    | 0                                    |
| 018 Overtime                                       | 0                            | 2                           | 0                                    | 0                                    |
| 019 Holiday Pay                                    | 0                            | 2                           | 0                                    | 0                                    |
| 020 Current Expenses                               | 106,131                      | 17,283                      | 0                                    | 0                                    |
| 022 Rents-Leases Other Than State                  | 745                          | 376                         | 0                                    | 0                                    |
| 024 Maint.Other Than Build Grnds                   | 207                          | 530                         | 0                                    | 0                                    |
| 026 Organizational Dues                            | 925                          | 1                           | 0                                    | 0                                    |
| 030 Equipment New/Replacement                      | 289                          | 3,000                       | 0                                    | 0                                    |
| 037 Technology - Hardware                          | 0                            | 1                           | 0                                    | 0                                    |
| 046 Consultants                                    | 0                            | 1                           | 0                                    | 0                                    |
| 047 Own Forces MaintBuildGrnds                     | 0                            | 1                           | 0                                    | 0                                    |
| 048 Contractual MaintBuild-Grnds                   | 0                            | 1                           | 0                                    | 0                                    |
| 049 Transfer to Other State Agencies               | 0                            | 524,436                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe                 | 604,460                      | 577,068                     | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions              | 0                            | 155,652                     | 0                                    | 0                                    |
| 059 Temp Full Time                                 | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                                       | 47,076                       | 70,586                      | 0                                    | 0                                    |
| 066 Employee Training                              | 0                            | 850                         | 0                                    | 0                                    |
| 069 Promotional - Marketing Expenses               | 42,849                       | 18,277                      | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement                  | 1,561                        | 1,613                       | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                      | 241                          | 1                           | 0                                    | 0                                    |
| TOTAL                                              | 829,347                      | 1,424,406                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAINING - BUSII | NESS DEVEL                   |                             |                                      |                                      |
| 004 Agency Income                                  | 518,150                      | 584,006                     | 0                                    | 0                                    |
| 007 Agency Income                                  | 311,197                      | 840,400                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                              | 829,347                      | 1,424,406                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 1                            | 1                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 1                            | 1                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
60715800 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |  |
|---------|----------|-------------|-------------|--|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |  |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48670000 BIO-CONNECT-NH GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                               | 20,112                       | 96,586                      | 0                                    | 0                                    |
| 030 Equipment New/Replacement                      | 26,422                       | 197,030                     | 0                                    | 0                                    |
| 040 Indirect Costs                                 | 23,752                       | 91,202                      | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                           | 1,175                        | 2,000                       | 0                                    | 0                                    |
| 046 Consultants                                    | 103,418                      | 339,640                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe                 | 1,000                        | 10,800                      | 0                                    | 0                                    |
| 059 Temp Full Time                                 | 84,959                       | 228,000                     | 0                                    | 0                                    |
| 060 Benefits                                       | 27,531                       | 110,950                     | 0                                    | 0                                    |
| 067 Training of Providers                          | 226,268                      | 770,982                     | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement                  | 0                            | 6,000                       | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                      | 5,120                        | 2,000                       | 0                                    | 0                                    |
| 107 Scholarships & Grants                          | 67,717                       | 143,850                     | 0                                    | 0                                    |
| TOTAL                                              | 587,474                      | 1,999,040                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR BIO-CONNECT-NH GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                                  | 587,474                      | 1,999,040                   | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                              | 587,474                      | 1,999,040                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48490000 PEASE HUD GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 030 Equipment New/Replacement                 | 0                            | 392,811                     | 0                                    | 0                                    |
| 040 Indirect Costs                            | 0                            | 54,768                      | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                      | 0                            | 626                         | 0                                    | 0                                    |
| 048 Contractual MaintBuild-Grnds              | 0                            | 177,700                     | 0                                    | 0                                    |
| TOTAL                                         | 0                            | 625,905                     | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR PEASE HUD GRANT |                              |                             |                                      |                                      |
| 000 Federal Funds                             | 0                            | 625,905                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                         | 0                            | 625,905                     | 0                                    | 0                                    |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM
48530000 COMMUNITY SVCS WORK STUDY GRNT

|                                        | FY 2008<br>ACTUAL<br>EXPENSE |   | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|------------------------------|---|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                   |                              | 0 | 1,475                       | 0                                    | 0                                    |
| ·                                      |                              | 0 | 700                         | 0                                    | 0                                    |
| 030 Equipment New/Replacement          |                              | 0 |                             | 0                                    | 0                                    |
| 066 Employee Training                  |                              | 0 | 1,300                       | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement      |                              | 0 | 375                         | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb          |                              | 0 | 1,000                       | 0                                    | 0                                    |
| 107 Scholarships & Grants              |                              | 0 | 150                         | 0                                    | 0                                    |
| TOTAL                                  |                              | 0 | 5,000                       | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR COMMUNIT | Y SVCS WORK STUDY GRNT       |   |                             |                                      |                                      |
| 005 Private Local Funds                |                              | 0 | 5,000                       | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                  |                              | 0 | 5,000                       | 0                                    | 0                                    |
| NUMBER OF POSITIONS                    |                              |   |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |                              | 0 | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                           |                              | 0 | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |                              | 0 | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
582010 N.H. TECH COLLEGE-STRATHAM

|                                                      | FY 2<br>ACT<br>EXPE | JAL        | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|---------------------|------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS STR582010 N.H. TECH COLLEGE-STRATHAM |                     |            |                             |                                      |                                      |
| EXPENSE TOTAL                                        |                     | 10,015,031 | 16,224,708                  | 11,663,200                           | 11,701,223                           |
| ESTIMATED SOURCE OF FUNDS                            |                     |            |                             |                                      |                                      |
| FEDERAL FUNDS                                        |                     | 1,939,365  | 6,593,733                   | 940,938                              | 1,002,188                            |
| OTHER FUNDS                                          |                     | 4,544,873  | 5,680,995                   | 6,435,288                            | 6,685,691                            |
| GENERAL FUND                                         |                     | 3,530,793  | 3,949,980                   | 4,286,974                            | 4,013,344                            |
| TOTAL                                                |                     | 10,015,031 | 16,224,708                  | 11,663,200                           | 11,701,223                           |
| NUMBER OF POSITIONS                                  |                     |            |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 |                     | 83         | 83                          | 87                                   | 87                                   |
| UNCLASSIFIED                                         |                     | 1          | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                            |                     | 84         | 84                          | 88                                   | 88                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60800000 EDUCATION DIVISION

|      |                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010  | Personal Services-Perm. Classi               | 8,551,577                    | 9,370,473                   | 10,950,780                           | 11,083,245                           |
| 011  | Personal Services-Unclassified               | 100,800                      | 101,357                     | 116,087                              | 116,086                              |
| 018  | Overtime                                     | 218,060                      | 180,455                     | 220,000                              | 220,000                              |
| 019  | Holiday Pay                                  | 4,773                        | 5,595                       | 6,000                                | 6,000                                |
| 020  | Current Expenses                             | 1,043,471                    | 631,117                     | 991,500                              | 1,041,075                            |
| 021  | Food Institutions                            | 0                            | 0                           | 16,000                               | 16,000                               |
| 022  | Rents-Leases Other Than State                | 112,449                      | 55,000                      | 156,950                              | 156,950                              |
| 023  | Heat- Electricity - Water                    | 486,935                      | 548,900                     | 562,090                              | 593,617                              |
| 024  | Maint.Other Than Build Grnds                 | 87,020                       | 150,000                     | 156,150                              | 156,150                              |
| 026  | Organizational Dues                          | 71,536                       | 32,000                      | 59,875                               | 59,877                               |
| 030  | Equipment New/Replacement                    | 211,587                      | 98,187                      | 325,000                              | 465,000                              |
| 037  | Technology - Hardware                        | 108,489                      | 150,000                     | 200,000                              | 400,000                              |
| 043  | Debt Service                                 | 72,752                       | 89,800                      | 89,800                               | 0                                    |
| 046  | Consultants                                  | 0                            | 1,000                       | 1                                    | 1                                    |
| 047  | Own Forces MaintBuildGrnds                   | 89,575                       | 150,000                     | 200,000                              | 200,000                              |
| 048  | Contractual MaintBuild-Grnds                 | 180,366                      | 250,000                     | 377,250                              | 378,200                              |
| 050  | Personal Service-Temp/Appointe               | 2,306,891                    | 2,397,552                   | 4,857,499                            | 5,091,874                            |
| 057  | Books, Periodicals, Subscriptions            | 78,672                       | 125,000                     | 175,000                              | 225,000                              |
| 059  | Temp Full Time                               | 140,256                      | 44,357                      | 1                                    | 1                                    |
| 060  | Benefits                                     | 3,952,661                    | 4,689,763                   | 5,772,226                            | 6,110,098                            |
| 066  | Employee Training                            | 10,964                       | 30,000                      | 50,000                               | 50,000                               |
| 069  | Promotional - Marketing Expenses             | 52,507                       | 200,000                     | 400,000                              | 400,000                              |
| 070  | In-State Travel Reimbursement                | 118,831                      | 110,000                     | 114,700                              | 113,000                              |
| 080  |                                              | 60,038                       | 14,400                      | 99,000                               | 99,000                               |
|      | TOTAL                                        | 18,060,210                   | 19,424,956                  | 25,895,909                           | 26,981,174                           |
| ESTI | MATED SOURCE OF FUNDS FOR EDUCATION DIVISION |                              |                             |                                      |                                      |
| 001  | Transfer from Other Agencies                 | 39,521                       | 295,602                     | 0                                    | 0                                    |
| 800  | Agency Income                                | 244,137                      | 302,000                     | 0                                    | 0                                    |
| 009  | Agency Income                                | 8,810,448                    | 9,702,143                   | 14,527,887                           | 14,811,124                           |
|      | General Fund                                 | 8,966,104                    | 9,125,211                   | 11,368,022                           | 12,170,050                           |
| TOT  | AL SOURCE OF FUNDS                           | 18,060,210                   | 19,424,956                  | 25,895,909                           | 26,981,174                           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60800000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 191                          | 191                         | 217                                  | 217                                  |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 192                          | 192                         | 218                                  | 218                                  |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
91300000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                 | 0                            | 1                           | 1                                    | 1                                    |
| 030 Equipment New/Replacement                        | 0                            | 1                           | 1                                    | 1                                    |
| 041 Audit Fund Set Aside                             | 1,665                        | 2,640                       | 5,000                                | 5,000                                |
| 045 Personnel Services/Non Benefit                   | 79,894                       | 126,000                     | 0                                    | 0                                    |
| 049 Transfer to Other State Agencies                 | 12,076                       | 12,050                      | 13,000                               | 13,000                               |
| 050 Personal Service-Temp/Appointe                   | 0                            | 1,000                       | 1                                    | 1                                    |
| 060 Benefits                                         | 0                            | 77                          | 1                                    | 1                                    |
| 080 Out-Of State Travel Reimb                        | 0                            | 1                           | 1                                    | 1                                    |
| 107 Scholarships & Grants                            | 1,627,919                    | 2,570,000                   | 2,400,000                            | 2,450,000                            |
| 621 Perkins Capital                                  | 0                            | 0                           | 2,000                                | 2,000                                |
| TOTAL                                                | 1,721,554                    | 2,711,770                   | 2,420,005                            | 2,470,005                            |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                              |                             |                                      |                                      |
| 000 Federal Funds                                    | 1,667,193                    | 2,639,790                   | 2,405,250                            | 2,455,250                            |
| 008 Agency Income                                    | 0                            | 0                           | 13,000                               | 13,000                               |
| 009 Agency Income                                    | 0                            | 100                         | 0                                    | 0                                    |
| General Fund                                         | 54,361                       | 71,880                      | 1,755                                | 1,755                                |
| TOTAL SOURCE OF FUNDS                                | 1,721,554                    | 2,711,770                   | 2,420,005                            | 2,470,005                            |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
90220000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants                                 | 0                            | 0                           | 115,000                              | 120,000                              |
| TOTAL                                           | 0                            | 0                           | 115,000                              | 120,000                              |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 86,250                               | 90,000                               |
| General Fund                                    | 0                            | 0                           | 28,750                               | 30,000                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 115,000                              | 120,000                              |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
90230000 ACADEMIC COMPETITIVE GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                     | 0                            | 0                           | 50,000                               | 50,000                               |
| TOTAL                                              | 0                            | 0                           | 50,000                               | 50,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITION | VE GRANT                     |                             |                                      |                                      |
| 000 Federal Funds                                  | 0                            | 0                           | 50,000                               | 50,000                               |
| TOTAL SOURCE OF FUNDS                              | 0                            | 0                           | 50,000                               | 50,000                               |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
90280000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit TOTAL         | 0                            | 0                           | 127,000<br>127,000                   | 130,000<br>130,000                   |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 95,250                               | 97,500                               |
| General Fund                                     | 0                            | 0                           | 31,750                               | 32,500                               |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 127,000                              | 130,000                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
90290000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant                           | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL                                         | 0                            | 0                           | 10,000                               | 10,000                               |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 10,000                               | 10,000                               |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
92030000 PERKINS LOAN REVOLVING

|                                                     | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                | 0                            | 200                         | 1,000                                | 1,000                                |
| 049 Transfer to Other State Agencies                | 1,172                        | 17,000                      | 17,000                               | 17,000                               |
| 107 Scholarships & Grants<br>TOTAL                  | 51,125<br>52,297             | 150,000<br>167,200          | 150,000<br>168,000                   | 150,000<br>168,000                   |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVIN | NG .                         |                             |                                      |                                      |
| 006 Agency Income                                   | 0                            | 5,000                       | 5,000                                | 5,000                                |
| 009 Agency Income                                   | 52,297                       | 162,200                     | 163,000                              | 163,000                              |
| TOTAL SOURCE OF FUNDS                               | 52,297                       | 167,200                     | 168,000                              | 168,000                              |
| NUMBER OF POSITIONS                                 |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                        | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                           | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60860000 DORMITORIES

|                                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi        | 331,308                      | 365,507                     | 391,852                              | 397,983                              |
| 018 Overtime                              | 37,654                       | 33,968                      | 42,000                               | 44,100                               |
| 019 Holiday Pay                           | 4,560                        | 5,308                       | 5,000                                | 5,250                                |
| 020 Current Expenses                      | 51,836                       | 60,848                      | 76,000                               | 79,800                               |
| 021 Food Institutions                     | 0                            | 0                           | 3,000                                | 3,000                                |
| 022 Rents-Leases Other Than State         | 15,725                       | 15,725                      | 15,725                               | 15,725                               |
| 023 Heat- Electricity - Water             | 206,761                      | 300,000                     | 220,913                              | 229,871                              |
| 024 Maint.Other Than Build Grnds          | 0                            | 45,634                      | 55,634                               | 55,634                               |
| 026 Organizational Dues                   | 216                          | 500                         | 225                                  | 225                                  |
| 030 Equipment New/Replacement             | 4,759                        | 168,301                     | 205,000                              | 205,000                              |
| 043 Debt Service                          | 338,999                      | 340,499                     | 340,728                              | 265,000                              |
| 046 Consultants                           | 0                            | 1                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds            | 38,378                       | 65,000                      | 85,000                               | 85,000                               |
| 048 Contractual MaintBuild-Grnds          | 95,293                       | 75,000                      | 88,000                               | 88,000                               |
| 050 Personal Service-Temp/Appointe        | 38,193                       | 55,200                      | 42,000                               | 44,100                               |
| 059 Temp Full Time                        | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                              | 166,845                      | 192,356                     | 214,786                              | 228,568                              |
| 069 Promotional - Marketing Expenses      | 0                            | 0                           | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement         | 830                          | 2,000                       | 2,000                                | 2,000                                |
| 080 Out-Of State Travel Reimb             | 2,498                        | 5,000                       | 5,000                                | 5,000                                |
| TOTAL                                     | 1,333,855                    | 1,730,849                   | 1,792,964                            | 1,754,357                            |
| ESTIMATED SOURCE OF FUNDS FOR DORMITORIES |                              |                             |                                      |                                      |
| 008 Agency Income                         | 7,510                        | 20,000                      | 0                                    | 0                                    |
| 009 Agency Income                         | 1,316,193                    | 1,680,000                   | 1,792,964                            | 1,754,357                            |
| General Fund                              | 10,152                       | 30,849                      | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                     | 1,333,855                    | 1,730,849                   | 1,792,964                            | 1,754,357                            |
| NUMBER OF POSITIONS                       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                      | 11                           | 11                          | 11                                   | 11                                   |
| UNCLASSIFIED                              | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                 | 11                           | 11                          | 11                                   | 11                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60860000 DORMITORIES

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60830000 BOARD

|                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                 | 14,514                       | 6,500                       | 75,000                               | 51,000                               |
| 021 Food Institutions                | 756,497                      | 670,000                     | 670,000                              | 700,000                              |
| 022 Rents-Leases Other Than State    | 0                            | 0                           | 5,000                                | 5,000                                |
| 023 Heat- Electricity - Water        | 0                            | 0                           | 1                                    | 1                                    |
| 024 Maint.Other Than Build Grnds     | 845                          | 5,000                       | 25,000                               | 25,000                               |
| 030 Equipment New/Replacement        | 113,817                      | 15,000                      | 37,000                               | 37,000                               |
| 043 Debt Service                     | 0                            | 230,000                     | 261,302                              | 255,627                              |
| 046 Consultants                      | 0                            | 0                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds       | 3,100                        | 10,000                      | 1,800                                | 1,500                                |
| 048 Contractual MaintBuild-Grnds     | 30,089                       | 15,000                      | 30,000                               | 30,000                               |
| 069 Promotional - Marketing Expenses | 0                            | 0                           | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement    | 0                            | 1,000                       | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb        | 0                            | 3,000                       | 3,000                                | 3,000                                |
| TOTAL                                | 918,862                      | 955,500                     | 1,109,204                            | 1,109,229                            |
| ESTIMATED SOURCE OF FUNDS FOR BOARD  |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies     | 12,534                       | 20,000                      | 0                                    | 0                                    |
| 005 Private Local Funds              | 662,159                      | 656,500                     | 1,109,204                            | 1,109,229                            |
| 008 Agency Income                    | 244,169                      | 279,000                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                | 918,862                      | 955,500                     | 1,109,204                            | 1,109,229                            |
| NUMBER OF POSITIONS                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60810000 WELLNESS CENTER

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi            | 106,945                      | 122,598                     | 127,309                              | 130,352                              |
| 018 Overtime                                  | 5,343                        | 3,185                       | 6,000                                | 6,300                                |
| 019 Holiday Pay                               | 153                          | 531                         | 500                                  | 525                                  |
| 020 Current Expenses                          | 19,134                       | 22,580                      | 34,000                               | 35,700                               |
| 021 Food Institutions                         | 0                            | 0                           | 1,000                                | 1,000                                |
| 022 Rents-Leases Other Than State             | 714                          | 1                           | 1,000                                | 1,000                                |
| 023 Heat- Electricity - Water                 | 72,978                       | 75,000                      | 110,491                              | 112,520                              |
| 024 Maint.Other Than Build Grnds              | 247                          | 825                         | 1,250                                | 1,250                                |
| 026 Organizational Dues                       | 3,193                        | 500                         | 1,975                                | 1,975                                |
| 030 Equipment New/Replacement                 | 8,915                        | 10,000                      | 85,000                               | 10,000                               |
| 043 Debt Service                              | 95,050                       | 95,050                      | 261,079                              | 263,379                              |
| 046 Consultants                               | 0                            | 1                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds                | 9,294                        | 20,000                      | 28,000                               | 28,000                               |
| 048 Contractual MaintBuild-Grnds              | 12,022                       | 37,000                      | 45,000                               | 45,000                               |
| 050 Personal Service-Temp/Appointe            | 103,298                      | 105,088                     | 119,500                              | 122,975                              |
| 059 Temp Full Time                            | 0                            | 2                           | 1                                    | 1                                    |
| 060 Benefits                                  | 59,268                       | 66,499                      | 61,898                               | 65,351                               |
| 069 Promotional - Marketing Expenses          | 0                            | 0                           | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement             | 3,103                        | 2,000                       | 5,000                                | 5,000                                |
| 080 Out-Of State Travel Reimb                 | 1,850                        | 3,000                       | 5,000                                | 5,000                                |
| TOTAL                                         | 501,507                      | 563,860                     | 894,104                              | 835,429                              |
| ESTIMATED SOURCE OF FUNDS FOR WELLNESS CENTER |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies              | 2,706                        | 3,000                       | 0                                    | 0                                    |
| 009 Agency Income                             | 492,410                      | 546,000                     | 894,104                              | 835,429                              |
| General Fund                                  | 6,391                        | 14,860                      | 001,101                              | 0                                    |
| TOTAL SOURCE OF FUNDS                         | 501,507                      | 563,860                     | 894,104                              | 835,429                              |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 4                            | 4                           | 4                                    | 4                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 4                            | 4                           | 4                                    | 4                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60810000 WELLNESS CENTER

| FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60820000 FAMILY - CHILD RESOURCE CENTER

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi               | 262,586                      | 352,111                     | 374,235                              | 384,288                              |
| 018 Overtime                                     | 5,433                        | 2,442                       | 500                                  | 500                                  |
| 019 Holiday Pay                                  | 0                            | 2                           | 1                                    | 1                                    |
| 020 Current Expenses                             | 9,770                        | 13,500                      | 10,000                               | 10,000                               |
| 021 Food Institutions                            | 5,365                        | 0                           | 5,500                                | 5,500                                |
| 022 Rents-Leases Other Than State                | 0                            | 1                           | 1                                    | 1                                    |
| 023 Heat- Electricity - Water                    | 21,530                       | 11,600                      | 23,050                               | 23,479                               |
| 024 Maint.Other Than Build Grnds                 | 0                            | 860                         | 860                                  | 860                                  |
| 026 Organizational Dues                          | 125                          | 0                           | 225                                  | 225                                  |
| 030 Equipment New/Replacement                    | 100                          | 100                         | 250                                  | 250                                  |
| 043 Debt Service                                 | 38,554                       | 37,558                      | 36,212                               | 34,866                               |
| 046 Consultants                                  | 0                            | 0                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds                   | 1,154                        | 2,000                       | 1,250                                | 12,500                               |
| 048 Contractual MaintBuild-Grnds                 | 1,605                        | 0                           | 1,750                                | 1,750                                |
| 050 Personal Service-Temp/Appointe               | 114,203                      | 153,918                     | 14,000                               | 14,000                               |
| 059 Temp Full Time                               | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                                     | 163,046                      | 176,265                     | 261,683                              | 279,036                              |
| 066 Employee Training                            | 0                            | 0                           | 1                                    | 1                                    |
| 069 Promotional - Marketing Expenses             | 0                            | 1,000                       | 1                                    | 1                                    |
| 070 In-State Travel Reimbursement                | 526                          | 0                           | 1                                    | 1                                    |
| 080 Out-Of State Travel Reimb                    | 0                            | 0                           | 1                                    | 1                                    |
| TOTAL                                            | 623,997                      | 751,359                     | 729,522                              | 767,261                              |
| ESTIMATED SOURCE OF FUNDS FOR FAMILY - CHILD RES | SOURCE CENTER                |                             |                                      |                                      |
| 005 Private Local Funds                          | 0                            | 5,000                       | 0                                    | 0                                    |
| 009 Agency Income                                | 419,993                      | 539,038                     | 511,287                              | 518,182                              |
| General Fund                                     | 204,004                      | 207,321                     | 218,235                              | 249,079                              |
| TOTAL SOURCE OF FUNDS                            | 623,997                      | 751,359                     | 729,522                              | 767,261                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 12                           | 12                          | 12                                   | 12                                   |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 12                           | 12                          | 12                                   | 12                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60820000 FAMILY - CHILD RESOURCE CENTER

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
48230000 CARL PERKINS PROGRAM

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                            | 2,377                        | 9,962                       | 15,042                               | 15,042                               |
| 021 Food Institutions                           | 0                            | 0                           | 490                                  | 490                                  |
| 026 Organizational Dues                         | 0                            | 1                           | 100                                  | 100                                  |
| 030 Equipment New/Replacement                   | 136,829                      | 1                           | 118,000                              | 118,000                              |
| 037 Technology - Hardware                       | 0                            | 45,212                      | 0                                    | 0                                    |
| 040 Indirect Costs                              | 4,762                        | 3,891                       | 4,400                                | 4,400                                |
| 046 Consultants                                 | 500                          | 1                           | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe              | 6,356                        | 26,359                      | 7,300                                | 7,300                                |
| 057 Books, Periodicals, Subscriptions           | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                              | 0                            | 9,682                       | 0                                    | 0                                    |
| 060 Benefits                                    | 939                          | 6,692                       | 558                                  | 558                                  |
| 066 Employee Training                           | 32,986                       | 28,375                      | 15,000                               | 15,000                               |
| 070 In-State Travel Reimbursement               | 475                          | 1,100                       | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb                   | 28,787                       | 34,400                      | 25,000                               | 25,000                               |
| 107 Scholarships & Grants                       | 60,602                       | 85,000                      | 64,000                               | 64,000                               |
| TOTAL                                           | 274,613                      | 250,677                     | 250,990                              | 250,990                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS PROG | RAM                          |                             |                                      |                                      |
| 009 Agency Income                               | 274.613                      | 250,677                     | 250,990                              | 250,990                              |
| TOTAL SOURCE OF FUNDS                           | 274,613                      | 250,677                     | 250,990                              | 250,990                              |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60870000 CTR TRAINING - BUSINESS DEVEL

|                                                  | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|--------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                  | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi               | 605,215           | 687,810             | 0                     | 0                     |
| 018 Overtime                                     | 6,003             | 5,308               | 0                     | 0                     |
| 019 Holiday Pay                                  | 86                | 531                 | 0                     | 0                     |
| 020 Current Expenses                             | 195,745           | 214,227             | 0                     | 0                     |
| 022 Rents-Leases Other Than State                | 160               | 400                 | 0                     | 0                     |
| 024 Maint.Other Than Build Grnds                 | 3,810             | 3,450               | 0                     | 0                     |
| 026 Organizational Dues                          | 5,258             | 1,450               | 0                     | 0                     |
| 030 Equipment New/Replacement                    | 92,101            | 165,000             | 0                     | 0                     |
| 037 Technology - Hardware                        | 0                 | 50,000              | 0                     | 0                     |
| 046 Consultants                                  | 0                 | 1                   | 0                     | 0                     |
| 047 Own Forces MaintBuildGrnds                   | 2,766             | 50,000              | 0                     | 0                     |
| 048 Contractual MaintBuild-Grnds                 | 11,254            | 50,000              | 0                     | 0                     |
| 049 Transfer to Other State Agencies             | 0                 | 245,000             | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe               | 1,584,860         | 2,149,538           | 0                     | 0                     |
| 057 Books, Periodicals, Subscriptions            | 5,517             | 50,000              | 0                     | 0                     |
| 059 Temp Full Time                               | 19,872            | 2                   | 0                     | 0                     |
| 060 Benefits                                     | 425,758           | 481,028             | 0                     | 0                     |
| 066 Employee Training                            | 0                 | 20,000              | 0                     | 0                     |
| 069 Promotional - Marketing Expenses             | 15,895            | 200,000             | 0                     | 0                     |
| 070 In-State Travel Reimbursement                | 3,735             | 3,000               | 0                     | 0                     |
| 080 Out-Of State Travel Reimb                    | 13,713            | 24,000              | 0                     | 0                     |
| TOTAL                                            | 2,991,748         | 4,400,745           | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAINING - BUS | INESS DEVEL       |                     |                       |                       |
| 004 Agency Income                                | 440,285           | 634,048             | 0                     | 0                     |
| 007 Agency Income                                | 2,551,463         | 3,756,697           | 0                     | 0                     |
| 008 Agency Income                                | 0                 | 10,000              | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                            | 2,991,748         | 4,400,745           | 0                     | 0                     |
| NUMBER OF POSITIONS                              |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                             | 16                | 16                  | 0                     | 0                     |
| UNCLASSIFIED                                     | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                        | 16                | 16                  | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60870000 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------|----------|-------------|-------------|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
60880000 STUDENT CENTER

|                                              | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           | 19,658                       | 24,795                      | 26,878                               | 27,832                               |
| 018 Overtime                                 | 426                          | 2                           | 0                                    | 0                                    |
| 019 Holiday Pay                              | 0                            | 2                           | 0                                    | 0                                    |
| 020 Current Expenses                         | 390                          | 3,461                       | 0                                    | 0                                    |
| 022 Rents-Leases Other Than State            | 0                            | 1                           | 0                                    | 0                                    |
| 023 Heat- Electricity - Water                | 26,788                       | 23,750                      | 0                                    | 0                                    |
| 024 Maint.Other Than Build Grnds             | 0                            | 1                           | 0                                    | 0                                    |
| 026 Organizational Dues                      | 0                            | 425                         | 0                                    | 0                                    |
| 030 Equipment New/Replacement                | 0                            | 1,000                       | 0                                    | 0                                    |
| 043 Debt Service                             | 166,279                      | 168,729                     | 0                                    | 0                                    |
| 046 Consultants                              | 0                            | 1                           | 0                                    | 0                                    |
| 047 Own Forces MaintBuildGrnds               | 1,694                        | 8,000                       | 0                                    | 0                                    |
| 048 Contractual MaintBuild-Grnds             | 981                          | 8,000                       | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe           | 0                            | 18,723                      | 0                                    | 0                                    |
| 059 Temp Full Time                           | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                                 | 10,322                       | 12,913                      | 27,303                               | 29,494                               |
| 070 In-State Travel Reimbursement            | 0                            | 1                           | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                | 0                            | 1                           | 0                                    | 0                                    |
| TOTAL                                        | 226,538                      | 269,807                     | 54,181                               | 57,326                               |
| ESTIMATED SOURCE OF FUNDS FOR STUDENT CENTER |                              |                             |                                      |                                      |
| 008 Agency Income                            | 226,538                      | 269,807                     | 54,181                               | 57,326                               |
| TOTAL SOURCE OF FUNDS                        | 226,538                      | 269,807                     | 54,181                               | 57,326                               |
| NUMBER OF POSITIONS                          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                    | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
48540000 WATER GRANT

|                                           | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|-------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                           | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                      | 0                 | 500                 | 0                     | 0                     |
| 022 Rents-Leases Other Than State         | 0                 | 500                 | 0                     | 0                     |
| 030 Equipment New/Replacement             | 0                 | 1,000               | 0                     | 0                     |
| 047 Own Forces MaintBuildGrnds            | 0                 | 80,000              | 0                     | 0                     |
| 048 Contractual MaintBuild-Grnds          | 32,117            | 96,923              | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe        | 0                 | 1,000               | 0                     | 0                     |
| 060 Benefits                              | 0                 | 77                  | 0                     | 0                     |
| TOTAL                                     | 32,117            | 180,000             | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR WATER GRANT |                   |                     |                       |                       |
| 001 Transfer from Other Agencies          | 15,607            | 0                   | 0                     | 0                     |
| 005 Private Local Funds                   | 16,510            | 180,000             | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                     | 32,117            | 180,000             | 0                     | 0                     |
| NUMBER OF POSITIONS                       |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                      | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                              | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                 | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
583010 N.H. TECH INSTITUTE CONCORD
48310000 NHTI PICNIC PAVILION

|                                                                                                                                                                                | FY 2008                               | FY 2009                                   | FY 2010          | FY 2011               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|------------------|-----------------------|
|                                                                                                                                                                                | ACTUAL                                | ADJUSTED                                  | GOVERNOR'S       | GOVERNOR'S            |
|                                                                                                                                                                                | EXPENSE                               | AUTH                                      | RECOMMENDED      | RECOMMENDED           |
| <ul> <li>030 Equipment New/Replacement</li> <li>040 Indirect Costs</li> <li>047 Own Forces MaintBuildGrnds</li> <li>048 Contractual MaintBuild-Grnds</li> <li>TOTAL</li> </ul> | 0<br>461<br>8,594<br>10,600<br>19,655 | 6,850<br>461<br>11,344<br>1,000<br>19,655 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |
| ESTIMATED SOURCE OF FUNDS FOR NHTI PICNIC PAVILION  005 Private Local Funds  TOTAL SOURCE OF FUNDS                                                                             | 19,655                                | 19,655                                    | 0                | 0                     |
|                                                                                                                                                                                | 19,655                                | 19,655                                    | 0                | 0                     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                                | 0                                     | 0                                         | 0                | 0                     |
|                                                                                                                                                                                | 0                                     | 0                                         | 0                | 0                     |
|                                                                                                                                                                                | 0                                     | 0                                         | 0                | 0                     |
| ACTIVITY TOTALS  CON583010 N.H. TECH INSTITUTE CONCORD                                                                                                                         |                                       |                                           |                  |                       |
| EXPENSE TOTAL                                                                                                                                                                  | 26,756,953                            | 31,426,378                                | 33,616,879       | 34,703,771            |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL                                                                                                         | 1,667,193                             | 2,639,790                                 | 2,636,750        | 2,692,750             |
|                                                                                                                                                                                | 15,848,748                            | 19,336,467                                | 19,321,617       | 19,517,637            |
|                                                                                                                                                                                | 9,241,012                             | 9,450,121                                 | 11,658,512       | 12,493,384            |
|                                                                                                                                                                                | 26,756,953                            | 31,426,378                                | 33,616,879       | 34,703,771            |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                                                                | 235                                   | 235                                       | 245              | 245                   |
|                                                                                                                                                                                | 1                                     | 1                                         | 1                | 1                     |
|                                                                                                                                                                                | 236                                   | 236                                       | 246              | 246                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
61500000 EDUCATION DIVISION

|                                         | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|-----------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                         | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi      | 2,810,457         | 3,174,755           | 3,479,069             | 3,523,575             |
| 011 Personal Services-Unclassified      | 99,900            | 100,401             | 116,052               | 116,052               |
| 018 Overtime                            | 20,861            | 19,107              | 20,005                | 21,000                |
| 019 Holiday Pay                         | 0                 | 2                   | 23,333                | 6                     |
| 020 Current Expenses                    | 266,090           | 212,588             | 361,246               | 427,560               |
| 021 Food Institutions                   | 69,378            | 45,900              | 78,610                | 82,306                |
| 022 Rents-Leases Other Than State       | 138,662           | 88,876              | 186,096               | 181,295               |
| 023 Heat- Electricity - Water           | 170,696           | 174,769             | 212,362               | 239,532               |
| 024 Maint.Other Than Build Grnds        | 32,393            | 45,688              | 25,354                | 25,404                |
| 026 Organizational Dues                 | 16,826            | 8,227               | 17,099                | 17,108                |
| 030 Equipment New/Replacement           | 63,899            | 123,200             | 166,524               | 226,638               |
| 037 Technology - Hardware               | 23,369            | 90,000              | 50,302                | 16,602                |
| 046 Consultants                         | 0                 | 500                 | 1                     | 1                     |
| 047 Own Forces MaintBuildGrnds          | 6,086             | 11,000              | 14,000                | 20,000                |
| 048 Contractual MaintBuild-Grnds        | 37,967            | 25,000              | 133,800               | 91,600                |
| 050 Personal Service-Temp/Appointe      | 493,477           | 493,131             | 1,204,246             | 1,221,461             |
| 057 Books, Periodicals, Subscriptions   | 11,132            | 28,000              | 15,302                | 15,932                |
| 059 Temp Full Time                      | 0                 | 2                   | 37,977                | 39,518                |
| 060 Benefits                            | 1,253,262         | 1,568,702           | 1,770,057             | 1,872,097             |
| 066 Employee Training                   | 1,550             | 7,517               | 12,005                | 12,005                |
| 069 Promotional - Marketing Expenses    | 30,500            | 92,770              | 129,849               | 129,959               |
| 070 In-State Travel Reimbursement       | 44,978            | 44,658              | 47,646                | 54,608                |
| 080 Out-Of State Travel Reimb           | 7,327             | 4,004               | 10,322                | 10,727                |
| TOTAL                                   | 5,598,810         | 6,358,797           | 8,087,930             | 8,344,986             |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION | DIVISION          |                     |                       |                       |
| 001 Transfer from Other Agencies        | 5,452             | 418,357             | 0                     | 0                     |
| 004 Agency Income                       | -5,168            | 2,000               | 0                     | 0                     |
| 006 Agency Income                       | 63,413            | 69,000              | 0                     | 0                     |
| 007 Agency Income                       | 433,156           | 432,597             | 0                     | 0                     |
| 008 Agency Income                       | 225,944           | 217,000             | 0                     | 0                     |
| 009 Agency Income                       | 1,431,527         | 1,673,558           | 3,826,238             | 3,843,199             |
| General Fund                            | 3,444,486         | 3,546,285           | 4,261,692             | 4,501,787             |
| TOTAL SOURCE OF FUNDS                   | 5,598,810         | 6,358,797           | 8,087,930             | 8,344,986             |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
61500000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 68                           | 68                          | 70                                   | 70                                   |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 69                           | 69                          | 71                                   | 71                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
61520000 CTR TRAINING - BUSINESS DEVEL

|                                         | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      | 24,867                       | 88,937                      | 0                                    | 0                                    |
| 018 Overtime                            | 0                            | 2                           | 0                                    | 0                                    |
| 019 Holiday Pay                         | 0                            | 2                           | 0                                    | 0                                    |
| 020 Current Expenses                    | 56,125                       | 82,409                      | 0                                    | 0                                    |
| 022 Rents-Leases Other Than State       | 33,479                       | 27,439                      | 0                                    | 0                                    |
| 024 Maint.Other Than Build Grnds        | 0                            | 3                           | 0                                    | 0                                    |
| 026 Organizational Dues                 | 440                          | 2                           | 0                                    | 0                                    |
| 030 Equipment New/Replacement           | 3,346                        | 1,201                       | 0                                    | 0                                    |
| 037 Technology - Hardware               | 1,271                        | 19,201                      | 0                                    | 0                                    |
| 046 Consultants                         | 0                            | 1                           | 0                                    | 0                                    |
| 047 Own Forces MaintBuildGrnds          | 0                            | 1                           | 0                                    | 0                                    |
| 048 Contractual MaintBuild-Grnds        | 0                            | 1                           | 0                                    | 0                                    |
| 049 Transfer to Other State Agencies    | 0                            | 404,290                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe      | 478,326                      | 676,894                     | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions   | 0                            | 2                           | 0                                    | 0                                    |
| 059 Temp Full Time                      | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                            | 55,003                       | 91,241                      | 0                                    | 0                                    |
| 066 Employee Training                   | 0                            | 1                           | 0                                    | 0                                    |
| 069 Promotional - Marketing Expenses    | 950                          | 20,500                      | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement       | 52,978                       | 13,300                      | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb           | 296                          | 2,000                       | 0                                    | 0                                    |
| TOTAL                                   | 707,081                      | 1,427,429                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAIN | ING - BUSINESS DEVEL         |                             |                                      |                                      |
| 004 Agency Income                       | 67,123                       | 180,968                     | 0                                    | 0                                    |
| 007 Agency Income                       | 639,958                      | 1,246,461                   | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                   | 707,081                      | 1,427,429                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                     |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    | 2                            | 2                           | 0                                    | 0                                    |
| UNCLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               | 2                            | 2                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
61520000 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | - 1 |
|---------|----------|-------------|-------------|-----|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |     |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
90420000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants<br>TOTAL                        | 0<br>0                       | 0<br>0                      | 35,000<br>35,000                     | 37,000<br>37,000                     |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 26,250                               | 27,750                               |
| General Fund                                    | 0                            | 0                           | 8,750                                | 9,250                                |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 35,000                               | 37,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
90430000 ACADEMIC COMPETITIVE GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                     | 0                            | 0                           | 15,000                               | 15,000                               |
| TOTAL                                              | 0                            | 0                           | 15,000                               | 15,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITION | VE GRANT                     |                             |                                      |                                      |
| 000 Federal Funds                                  | 0                            | 0                           | 15,000                               | 15,000                               |
| TOTAL SOURCE OF FUNDS                              | 0                            | 0                           | 15,000                               | 15,000                               |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
90440000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit TOTAL         | 0                            | 0                           | 35,000<br>35,000                     | 37,000<br>37,000                     |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 26,250                               | 27,750                               |
| General Fund                                     | 0                            | 0                           | 8,750                                | 9,250                                |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 35,000                               | 37,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
90450000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant TOTAL                     | 0<br>0                       | 0                           | 1,000<br>1,000                       | 1,000<br>1,000                       |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 1,000                                | 1,000                                |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 1,000                                | 1,000                                |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | Ü                            | U                           | Ü                                    | U                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
91400000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|------------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                      | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                                 | 0                 | 1                   | 1                     | 1                     |
| 030 Equipment New/Replacement                        | 0                 | 1                   | 1                     | 1                     |
| 041 Audit Fund Set Aside                             | 766               | 1,043               | 1,000                 | 1,000                 |
| 045 Personnel Services/Non Benefit                   | 33,590            | 48,005              | 0                     | 0                     |
| 049 Transfer to Other State Agencies                 | 2,001             | 5,000               | 5,000                 | 5,000                 |
| 050 Personal Service-Temp/Appointe                   | 0                 | 1,000               | 1                     | 1                     |
| 060 Benefits                                         | 0                 | 77                  | 1                     | 1                     |
| 080 Out-Of State Travel Reimb                        | 0                 | 1                   | 1                     | 1                     |
| 107 Scholarships & Grants                            | 748,404           | 1,030,000           | 750,000               | 800,000               |
| 621 Perkins Capital                                  | 0                 | 0                   | 1,000                 | 1,000                 |
| TOTAL                                                | 784,761           | 1,085,128           | 757,005               | 807,005               |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                   |                     |                       |                       |
| 000 Federal Funds                                    | 768,235           | 1,043,000           | 755,250               | 805,250               |
| 009 Agency Income                                    | 0                 | 100                 | 0                     | 0                     |
| General Fund                                         | 16,526            | 42,028              | 1,755                 | 1,755                 |
| TOTAL SOURCE OF FUNDS                                | 784,761           | 1,085,128           | 757,005               | 807,005               |
| NUMBER OF POSITIONS                                  |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                                 | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                         | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                            | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
92040000 PERKINS LOAN REVOLVING

|                                                                                 | FY 2008 | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------|----------|-------------|-------------|
|                                                                                 | ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |
| 020 Current Expenses 049 Transfer to Other State Agencies                       | 0       | 200      | 1,000       | 1,000       |
|                                                                                 | 3,473   | 9,000    | 5,000       | 5,000       |
| 107 Scholarships & Grants TOTAL                                                 | 28,000  | 50,000   | 50,000      | 50,000      |
|                                                                                 | 31,473  | 59,200   | 56,000      | 56,000      |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVIN                             | IG      |          |             |             |
| 006 Agency Income                                                               | 0       | 20,000   | 5,000       | 5,000       |
| 009 Agency Income                                                               | 31,473  | 39,200   | 51,000      | 51,000      |
| TOTAL SOURCE OF FUNDS                                                           | 31,473  | 59,200   | 56,000      | 56,000      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |
|                                                                                 | 0       | 0        | 0           | 0           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
69620000 DAY CARE CENTER

|                                                          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi                       | 36,006                       | 37,105                      | 40,290                               | 40,290                               |
| 018 Overtime                                             | 0                            | 2                           | 1                                    | 1                                    |
| 019 Holiday Pay                                          | 0                            | 2                           | 1                                    | 1                                    |
| 020 Current Expenses                                     | 7,409                        | 6,500                       | 7,400                                | 7,400                                |
| 021 Food Institutions                                    | 0                            | 0                           | 1,200                                | 1,200                                |
| 022 Rents-Leases Other Than State                        | 0                            | 1                           | 1                                    | 1                                    |
| 023 Heat- Electricity - Water                            | 0                            | 6,000                       | 2,768                                | 2,836                                |
| 024 Maint.Other Than Build Grnds                         | 0                            | 1                           | 1                                    | 1                                    |
| 026 Organizational Dues<br>030 Equipment New/Replacement | 0<br>791                     | 2,700                       | 1,250                                | 1 250                                |
| 030 Equipment New/Replacement 046 Consultants            | 791                          | 1,000                       | 1,250                                | 1,250<br>0                           |
| 047 Own Forces MaintBuildGrnds                           | 0                            | 0                           | 5,000                                | 5,000                                |
| 048 Contractual MaintBuild-Grnds                         | 0                            | 0                           | 500                                  | 500                                  |
| 050 Personal Service-Temp/Appointe                       | 104,809                      | 83,859                      | 106,000                              | 107,000                              |
| 059 Temp Full Time                                       | 0                            | 2                           | 1                                    | 107,000                              |
| 060 Benefits                                             | 25,061                       | 23,439                      | 29,475                               | 30,800                               |
| 066 Employee Training                                    | 0                            | 0                           | 1                                    | 1                                    |
| 069 Promotional - Marketing Expenses                     | 104                          | 2,500                       | 600                                  | 600                                  |
| 070 In-State Travel Reimbursement                        | 0                            | 1                           | 100                                  | 100                                  |
| 080 Out-Of State Travel Reimb                            | 0                            | 1                           | 50                                   | 50                                   |
| TOTAL                                                    | 174,180                      | 163,114                     | 194,640                              | 197,033                              |
| ESTIMATED SOURCE OF FUNDS FOR DAY CARE CENTER            |                              |                             |                                      |                                      |
| 005 Private Local Funds                                  | 966                          | 2,621                       | 992                                  | 1,012                                |
| 009 Agency Income                                        | 173,214                      | 160,493                     | 193,648                              | 196,021                              |
| TOTAL SOURCE OF FUNDS                                    | 174,180                      | 163,114                     | 194,640                              | 197,033                              |
| NUMBER OF POSITIONS                                      |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                     | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                                             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                                | 1                            | 1                           | 1                                    | 1                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
69620000 DAY CARE CENTER

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
69760000 TWITCHELL PROPERTY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 018 Overtime                                     | 0                            | 2                           | 1                                    | 1                                    |
| 019 Holiday Pay                                  | 0                            | 2                           | 1                                    | 1                                    |
| 020 Current Expenses                             | 0                            | 4,003                       | 4,000                                | 4,000                                |
| 021 Food Institutions                            | 0                            | 0                           | 500                                  | 500                                  |
| 022 Rents-Leases Other Than State                | 0                            | 1                           | 1                                    | 1                                    |
| 023 Heat- Electricity - Water                    | 0                            | 4,000                       | 17,500                               | 18,600                               |
| 024 Maint.Other Than Build Grnds                 | 0                            | 1                           | 1                                    | 1                                    |
| 030 Equipment New/Replacement                    | 0                            | 1                           | 1                                    | 1                                    |
| 037 Technology - Hardware                        | 0                            | 1                           | 0                                    | 0                                    |
| 046 Consultants                                  | 0                            | 1                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds                   | 0                            | 10,000                      | 8,000                                | 9,500                                |
| 048 Contractual MaintBuild-Grnds                 | 9,352                        | 25,000                      | 59,500                               | 55,000                               |
| 050 Personal Service-Temp/Appointe               | 0                            | 2                           | 1                                    | 1                                    |
| 057 Books, Periodicals, Subscriptions            | 0                            | 0                           | 1                                    | 1                                    |
| 059 Temp Full Time                               | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                                     | 0                            | 0                           | 1                                    | 1                                    |
| 066 Employee Training                            | 0                            | 0                           | 1                                    | 1                                    |
| 069 Promotional - Marketing Expenses             | 0                            | 5,001                       | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement                | 0                            | 1                           | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                    | 0                            | 1                           | 0                                    | 0                                    |
| TOTAL                                            | 9,352                        | 48,019                      | 89,510                               | 87,610                               |
| ESTIMATED SOURCE OF FUNDS FOR TWITCHELL PROPERTY |                              |                             |                                      |                                      |
| 009 Agency Income                                | 9,352                        | 48,019                      | 89,510                               | 87,610                               |
| TOTAL SOURCE OF FUNDS                            | 9,352                        | 48,019                      | 89,510                               | 87,610                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48070000 UNITED WAY

|                                          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011 GOVERNOR'S RECOMMENDED |
|------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------|
| 107 Scholarships & Grants<br>TOTAL       | 33<br>33                     | 5,000<br>5,000              | 5,000<br>5,000                       | 5,000<br>5,000                 |
| ESTIMATED SOURCE OF FUNDS FOR UNITED WAY |                              |                             |                                      |                                |
| 005 Private Local Funds                  | 33                           | 5,000                       | 5,000                                | 5,000                          |
| TOTAL SOURCE OF FUNDS                    | 33                           | 5,000                       | 5,000                                | 5,000                          |
| NUMBER OF POSITIONS                      |                              |                             |                                      |                                |
| PERMANENT CLASSIFIED                     | 0                            | 0                           | 0                                    | 0                              |
| UNCLASSIFIED                             | 0                            | 0                           | 0                                    | 0                              |
| TOTAL NUMBER OF POSITIONS                | 0                            | 0                           | 0                                    | 0                              |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48270000 CARL PERKINS GRANT

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                             | 12,014                       | 1                           | 6,000                                | 6,000                                |
| 021 Food Institutions                            | 0                            | 0                           | 350                                  | 350                                  |
| 026 Organizational Dues                          | 0                            | 1                           | 400                                  | 400                                  |
| 030 Equipment New/Replacement                    | 16,357                       | 11,848                      | 16,000                               | 16,000                               |
| 037 Technology - Hardware                        | 0                            | 1,509                       | 0                                    | 0                                    |
| 040 Indirect Costs                               | 2,118                        | 1,928                       | 1,650                                | 1,650                                |
| 046 Consultants                                  | 0                            | 1                           | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe               | 29,424                       | 49,124                      | 37,000                               | 37,000                               |
| 057 Books, Periodicals, Subscriptions            | 3,584                        | 6,863                       | 0                                    | 0                                    |
| 059 Temp Full Time                               | 0                            | 1                           | 0                                    | 0                                    |
| 060 Benefits                                     | 2,200                        | 3,758                       | 2,831                                | 2,831                                |
| 066 Employee Training                            | 3,393                        | 4,000                       | 4,500                                | 4,500                                |
| 070 In-State Travel Reimbursement                | 53                           | 100                         | 100                                  | 100                                  |
| 080 Out-Of State Travel Reimb                    | 2,600                        | 3,146                       | 1,600                                | 1,600                                |
| 107 Scholarships & Grants                        | 46,894                       | 44,500                      | 41,500                               | 41,500                               |
| TOTAL                                            | 118,637                      | 126,780                     | 112,031                              | 112,031                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS GRANT |                              |                             |                                      |                                      |
| 009 Agency Income                                | 118,637                      | 126,780                     | 112,031                              | 112,031                              |
| TOTAL SOURCE OF FUNDS                            | 118,637                      | 126,780                     | 112,031                              | 112,031                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48370000 CONWAY ACADEMIC LEARNING CTR

|                                                 | A O.T. I A I | FY 2009  | FY 2010     | FY 2011     |
|-------------------------------------------------|--------------|----------|-------------|-------------|
|                                                 | ACTUAL       | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                 | EXPENSE      | AUTH     | RECOMMENDED | RECOMMENDED |
|                                                 |              |          |             |             |
| 020 Current Expenses                            | 3,496        | 1,001    | 0           | 0           |
| 030 Equipment New/Replacement                   | 25,684       | 186,360  | 0           | 0           |
| 037 Technology - Hardware                       | 568          | 60,000   | 0           | 0           |
| 040 Indirect Costs                              | 1,445        | 26,785   | 0           | 0           |
| 041 Audit Fund Set Aside                        | 63           | 346      | 0           | 0           |
| 046 Consultants                                 | 30,476       | 25,000   | 0           | 0           |
| 059 Temp Full Time                              | 0            | 31,361   | 0           | 0           |
| 060 Benefits                                    | 0            | 15,147   | 0           | 0           |
| TOTAL                                           | 61,732       | 346,000  | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FOR CONWAY ACADEMIC L | EARNING CTR  |          |             |             |
| 000 Federal Funds                               | 61,732       | 346,000  | 0           | 0           |
| TOTAL SOURCE OF FUNDS                           | 61,732       | 346,000  | 0           | 0           |
| NUMBER OF POSITIONS                             |              |          |             |             |
| PERMANENT CLASSIFIED                            | 0            | 0        | 0           | 0           |
| UNCLASSIFIED                                    | 0            | 0        | 0           | 0           |
| TOTAL NUMBER OF POSITIONS                       | 0            | 0        | 0           | 0           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48380000 CONWAY SCIENCE LAB

|                                                  | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|--------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
| ļ                                                | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                             | 1,754             | 10,000              | 0                     | 0                     |
| 030 Equipment New/Replacement                    | 0                 | 45,972              | 0                     | 0                     |
| 037 Technology - Hardware                        | 0                 | 9,000               | 0                     | 0                     |
| 040 Indirect Costs                               | 118               | 7,664               | 0                     | 0                     |
| 041 Audit Fund Set Aside                         | 5                 | 99                  | 0                     | 0                     |
| 046 Consultants                                  | 0                 | 4,500               | 0                     | 0                     |
| 047 Own Forces MaintBuildGrnds                   | 0                 | 1,000               | 0                     | 0                     |
| 048 Contractual MaintBuild-Grnds                 | 3,181             | 10,000              | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe               | 0                 | 10,000              | 0                     | 0                     |
| 060 Benefits                                     | 0                 | 765                 | 0                     | 0                     |
| TOTAL                                            | 5,058             | 99,000              | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR CONWAY SCIENCE LAB |                   |                     |                       |                       |
| 000 Federal Funds                                | 5,058             | 99,000              | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                            | 5,058             | 99,000              | 0                     | 0                     |
| NUMBER OF POSITIONS                              |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                             | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                     | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                        | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48350000 LEADERSHIP NORTH COUNTRY

|                                             | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|---------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                             | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                        | 8,514             | 9,524               | 0                     | 0                     |
| 022 Rents-Leases Other Than State           | 75                | 500                 | 0                     | 0                     |
| 030 Equipment New/Replacement               | 0                 | 1,200               | 0                     | 0                     |
| 040 Indirect Costs                          | 0                 | 3,487               | 0                     | 0                     |
| 046 Consultants                             | 16,667            | 24,512              | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe          | 0                 | 1,000               | 0                     | 0                     |
| 060 Benefits                                | 141               | 77                  | 0                     | 0                     |
| 069 Promotional - Marketing Expenses        | 0                 | 300                 | 0                     | 0                     |
| 070 In-State Travel Reimbursement           | 159               | 400                 | 0                     | 0                     |
| 107 Scholarships & Grants                   | 1,400             | 4,000               | 0                     | 0                     |
| TOTAL                                       | 26,956            | 45,000              | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR LEADERSHIP NO | RTH COUNTRY       |                     |                       |                       |
| 005 Private Local Funds                     | 26,956            | 45,000              | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                       | 26,956            | 45,000              | 0                     | 0                     |
| NUMBER OF POSITIONS                         |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                        | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                   | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48360000 RESOURCE - REFERRAL GRANT

|                                                | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                           | 3,704             | 3,862               | 4,000                 | 4,000                 |
| 026 Organizational Dues                        | 605               | 0                   | 500                   | 500                   |
| 030 Equipment New/Replacement                  | 310               | 700                 | 700                   | 700                   |
| 040 Indirect Costs                             | 6,307             | 11,905              | 11,905                | 11,905                |
| 046 Consultants                                | 725               | 0                   | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe             | 64,715            | 106,295             | 60,000                | 60,000                |
| 060 Benefits                                   | 5,339             | 8,132               | 4,590                 | 4,590                 |
| 069 Promotional - Marketing Expenses           | 0                 | 623                 | 0                     | 0                     |
| 070 In-State Travel Reimbursement              | 4,505             | 2,400               | 4,000                 | 4,000                 |
| 080 Out-Of State Travel Reimb                  | 500               | 2,000               | 2,000                 | 2,000                 |
| TOTAL                                          | 86,710            | 135,917             | 87,695                | 87,695                |
| ESTIMATED SOURCE OF FUNDS FOR RESOURCE - REFER | RAL GRANT         |                     |                       |                       |
| 001 Transfer from Other Agencies               | 66,660            | 0                   | 0                     | 0                     |
| 009 Agency Income                              | 20,050            | 135,917             | 87,695                | 87,695                |
| TOTAL SOURCE OF FUNDS                          | 86,710            | 135,917             | 87,695                | 87,695                |
| NUMBER OF POSITIONS                            |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                           | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                   | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                      | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
90630000 BERLIN WELLNESS CENTER

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 018 Overtime                                         | 0                            | 0                           | 1                                    | 1                                    |
| 019 Holiday Pay                                      | 0                            | 0                           | 1                                    | 1                                    |
| 020 Current Expenses                                 | 0                            | 0                           | 5,000                                | 5,000                                |
| 022 Rents-Leases Other Than State                    | 0                            | 0                           | 1                                    | 1                                    |
| 023 Heat- Electricity - Water                        | 0                            | 0                           | 5,000                                | 5,000                                |
| 024 Maint.Other Than Build Grnds                     | 0                            | 0                           | 1                                    | 1                                    |
| 030 Equipment New/Replacement                        | 0                            | 0                           | 15,000                               | 15,000                               |
| 043 Debt Service                                     | 0                            | 0                           | 110,686                              | 107,464                              |
| 047 Own Forces MaintBuildGrnds                       | 0                            | 0                           | 2,000                                | 2,000                                |
| 048 Contractual MaintBuild-Grnds                     | 0                            | 0                           | 2,000                                | 2,000                                |
| 050 Personal Service-Temp/Appointe                   | 0                            | 0                           | 1                                    | 1                                    |
| 059 Temp Full Time                                   | 0                            | 0                           | 1                                    | 1                                    |
| 060 Benefits                                         | 0                            | 0                           | 1                                    | 1                                    |
| TOTAL                                                | 0                            | 0                           | 139,693                              | 136,471                              |
| ESTIMATED SOURCE OF FUNDS FOR BERLIN WELLNESS CENTER |                              |                             |                                      |                                      |
| 007 Agency Income                                    | 0                            | 0                           | 139,693                              | 136,471                              |
| TOTAL SOURCE OF FUNDS                                | 0                            | 0                           | 139,693                              | 136,471                              |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN
48390000 NSF - PROJECT SIMBELT

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                                  |                              |                             |                                      |                                      |
| 020 Current Expenses                             | 1,389                        | 45,048                      | 0                                    | 0                                    |
| 030 Equipment New/Replacement                    | 1,227                        | 4,000                       | 0                                    | 0                                    |
| 040 Indirect Costs                               | 15,046                       | 47,203                      | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                         | 194                          | 545                         | 0                                    | 0                                    |
| 046 Consultants                                  | 160,664                      | 393,600                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe               | 13,047                       | 30,000                      | 0                                    | 0                                    |
| 060 Benefits                                     | 2,133                        | 2,295                       | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement                | 0                            | 1,000                       | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                    | 654                          | 11,000                      | 0                                    | 0                                    |
| 107 Scholarships & Grants                        | 0                            | 9,900                       | 0                                    | 0                                    |
| TOTAL                                            | 194,354                      | 544,591                     | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR NSF - PROJECT SIMI | BELT                         |                             |                                      |                                      |
| 000 Federal Funds                                | 194,354                      | 544,591                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                            | 194,354                      | 544,591                     | 0                                    | 0                                    |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
584010 N.H. TECH COLLEGE-BERLIN

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS BER584010 N.H. TECH COLLEGE-BERLIN |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                      | 7,799,137                    | 10,443,975                  | 9,615,504                            | 9,923,831                            |
| ESTIMATED SOURCE OF FUNDS                          |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                      | 1,029,379                    | 2,032,591                   | 822,750                              | 875,750                              |
| OTHER FUNDS                                        | 3,308,746                    | 4,823,071                   | 4,510,807                            | 4,525,039                            |
| GENERAL FUND                                       | 3,461,012                    | 3,588,313                   | 4,281,947                            | 4,523,042                            |
| TOTAL                                              | 7,799,137                    | 10,443,975                  | 9,615,504                            | 9,923,831                            |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 71                           | 71                          | 71                                   | 71                                   |
| UNCLASSIFIED                                       | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                          | 72                           | 72                          | 72                                   | 72                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
60230000 EDUCATION DIVISION

|                                                  | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|--------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                  | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                  | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 010 Personal Services-Perm. Classi               | 2,995,176 | 3,260,184 | 3,787,612   | 3,813,090   |
| 011 Personal Services-Unclassified               | 99,900    | 101,038   | 116,052     | 116,052     |
| 018 Overtime                                     | 96,688    | 53,075    | 115,000     | 115,000     |
| 019 Holiday Pay                                  | 365       | 2         | 1           | 1           |
| 020 Current Expenses                             | 328,249   | 204,881   | 259,858     | 270,252     |
| 021 Food Institutions                            | 31,517    | 25,000    | 31,500      | 35,000      |
| 022 Rents-Leases Other Than State                | 56,296    | 42,945    | 64,000      | 60,000      |
| 023 Heat- Electricity - Water                    | 332,292   | 235,797   | 399,199     | 407,754     |
| 024 Maint.Other Than Build Grnds                 | 32,949    | 62,327    | 36,000      | 37,500      |
| 026 Organizational Dues                          | 24,395    | 8,690     | 27,225      | 29,935      |
| 030 Equipment New/Replacement                    | 145,584   | 61,093    | 95,000      | 115,000     |
| 037 Technology - Hardware                        | 32,761    | 50,000    | 64,500      | 67,000      |
| 046 Consultants                                  | 0         | 500       | 1           | 1           |
| 047 Own Forces MaintBuildGrnds                   | 14,006    | 22,500    | 31,000      | 31,000      |
| 048 Contractual MaintBuild-Grnds                 | 93,212    | 75,000    | 148,000     | 199,700     |
| 050 Personal Service-Temp/Appointe               | 618,450   | 937,386   | 1,551,813   | 1,580,115   |
| 057 Books, Periodicals, Subscriptions            | 20,331    | 18,000    | 28,000      | 30,000      |
| 059 Temp Full Time                               | 34,993    | 2         | 1           | 1           |
| 060 Benefits                                     | 1,427,417 | 1,657,268 | 2,092,440   | 2,195,135   |
| 066 Employee Training                            | 7,345     | 14,300    | 17,500      | 18,500      |
| 069 Promotional - Marketing Expenses             | 24,634    | 45,000    | 105,000     | 105,000     |
| 070 In-State Travel Reimbursement                | 37,742    | 12,804    | 59,246      | 66,757      |
| 080 Out-Of State Travel Reimb                    | 9,410     | 7,200     | 7,800       | 7,800       |
| TOTAL                                            | 6,463,712 | 6,894,992 | 9,036,748   | 9,300,593   |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION DIVISION |           |           |             |             |
| 001 Transfer from Other Agencies                 | 3,339     | 204,237   | 0           | 0           |
| 004 Agency Income                                | 14,329    | 1,706     | 0           | 0           |
| 006 Agency Income                                | 15,677    | 17,560    | 0           | 0           |
| 007 Agency Income                                | 14,524    | 35,511    | 0           | 0           |
| 008 Agency Income                                | 232,179   | 115,173   | 0           | 0           |
| 009 Agency Income                                | 2,789,023 | 2,759,088 | 4,904,417   | 5,074,298   |
| General Fund                                     | 3,394,641 | 3,761,717 | 4,132,331   | 4,226,295   |
| TOTAL SOURCE OF FUNDS                            | 6,463,712 | 6,894,992 | 9,036,748   | 9,300,593   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
60230000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 69                           | 69                          | 77                                   | 77                                   |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 70                           | 70                          | 78                                   | 78                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
60240000 CTR TRAINING - BUSINESS DEVEL

|                                                   | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|---------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                   | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi                | 168,090           | 251,180             | 0                     | 0                     |
| 018 Overtime                                      | 333               | 2                   | 0                     | 0                     |
| 019 Holiday Pay                                   | 0                 | 2                   | 0                     | 0                     |
| 020 Current Expenses                              | 25,806            | 39,003              | 0                     | 0                     |
| 022 Rents-Leases Other Than State                 | 25                | 18,950              | 0                     | 0                     |
| 024 Maint.Other Than Build Grnds                  | 0                 | 2                   | 0                     | 0                     |
| 026 Organizational Dues                           | 0                 | 300                 | 0                     | 0                     |
| 030 Equipment New/Replacement                     | 14,249            | 10,000              | 0                     | 0                     |
| 037 Technology - Hardware                         | 0                 | 12,000              | 0                     | 0                     |
| 046 Consultants                                   | 0                 | 500                 | 0                     | 0                     |
| 047 Own Forces MaintBuildGrnds                    | 0                 | 1                   | 0                     | 0                     |
| 048 Contractual MaintBuild-Grnds                  | 0                 | 1                   | 0                     | 0                     |
| 049 Transfer to Other State Agencies              | 0                 | 193,437             | 0                     | 0                     |
| 050 Personal Service-Temp/Appointe                | 521,550           | 613,729             | 0                     | 0                     |
| 057 Books, Periodicals, Subscriptions             | 0                 | 1,500               | 0                     | 0                     |
| 059 Temp Full Time                                | 0                 | 2                   | 0                     | 0                     |
| 060 Benefits                                      | 116,653           | 162,057             | 0                     | 0                     |
| 066 Employee Training                             | 0                 | 2                   | 0                     | 0                     |
| 069 Promotional - Marketing Expenses              | 1,733             | 44,500              | 0                     | 0                     |
| 070 In-State Travel Reimbursement                 | 12,836            | 38,000              | 0                     | 0                     |
| 080 Out-Of State Travel Reimb                     | 0                 | 750                 | 0                     | 0                     |
| TOTAL                                             | 861,275           | 1,385,918           | 0                     | 0                     |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAINING - BUSI | NESS DEVEL        |                     |                       |                       |
| 004 Agency Income                                 | 251,067           | 415,195             | 0                     | 0                     |
| 007 Agency Income                                 | 367,349           | 917,073             | 0                     | 0                     |
| General Fund                                      | 242,859           | 53,650              | 0                     | 0                     |
| TOTAL SOURCE OF FUNDS                             | 861,275           | 1,385,918           | 0                     | 0                     |
| NUMBER OF POSITIONS                               |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                              | 6                 | 6                   | 0                     | 0                     |
| UNCLASSIFIED                                      | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                         | 6                 | 6                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
60240000 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | - 1 |
|---------|----------|-------------|-------------|-----|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |     |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
90300000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants                                 | 0                            | 0                           | 25,000                               | 30,000                               |
| TOTAL                                           | 0                            | 0                           | 25,000                               | 30,000                               |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 18,750                               | 22,500                               |
| General Fund                                    | 0                            | 0                           | 6,250                                | 7,500                                |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 25,000                               | 30,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
90310000 ACADEMIC COMPETITIVE GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                     | 0                            | 0                           | 10,000                               | 12,000                               |
| TOTAL                                              | 0                            | 0                           | 10,000                               | 12,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITION | VE GRANT                     |                             |                                      |                                      |
| 000 Federal Funds                                  | 0                            | 0                           | 10,000                               | 12,000                               |
| TOTAL SOURCE OF FUNDS                              | 0                            | 0                           | 10,000                               | 12,000                               |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
90320000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit TOTAL         | 0<br>0                       | 0                           | 35,000<br>35,000                     | 37,000<br>37,000                     |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 26,250                               | 27,750                               |
| General Fund                                     | 0                            | 0                           | 8,750                                | 9,250                                |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 35,000                               | 37,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
90330000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant TOTAL                     | 0<br>0                       | 0                           | 1,000<br>1,000                       | 1,000<br>1,000                       |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 1,000                                | 1,000                                |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 1,000                                | 1,000                                |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | Ü                            | U                           | Ü                                    | U                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
91500000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                 | 0                            | 1                           | 1                                    | 1                                    |
| 030 Equipment New/Replacement                        | 0                            | 1                           | 1                                    | 1                                    |
| 041 Audit Fund Set Aside                             | 702                          | 941                         | 1,000                                | 1,000                                |
| 045 Personnel Services/Non Benefit                   | 30,157                       | 45,000                      | 0                                    | 0                                    |
| 049 Transfer to Other State Agencies                 | 722                          | 5,000                       | 5,000                                | 5,000                                |
| 050 Personal Service-Temp/Appointe                   | 0                            | 1,000                       | 1                                    | 1                                    |
| 060 Benefits                                         | 0                            | 77                          | 1                                    | 1                                    |
| 080 Out-Of State Travel Reimb                        | 0                            | 1                           | 1                                    | 1                                    |
| 107 Scholarships & Grants                            | 685,626                      | 917,000                     | 700,000                              | 750,000                              |
| 621 Perkins Capital                                  | 0                            | 0                           | 1,000                                | 1,000                                |
| TOTAL                                                | 717,207                      | 969,021                     | 707,005                              | 757,005                              |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                              |                             |                                      |                                      |
| 000 Federal Funds                                    | 662,476                      | 940,749                     | 701,500                              | 751,500                              |
| 007 Agency Income                                    | 54,731                       | 28,172                      | 0                                    | 0                                    |
| 008 Agency Income                                    | 0                            | 0                           | 5,000                                | 5,000                                |
| 009 Agency Income                                    | 0                            | 100                         | 0                                    | 0                                    |
| General Fund                                         | 0                            | 0                           | 505                                  | 505                                  |
| TOTAL SOURCE OF FUNDS                                | 717,207                      | 969,021                     | 707,005                              | 757,005                              |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
92050000 PERKINS LOAN REVOLVING

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                 | 0                            | 200                         | 1,000                                | 1,000                                |
| 049 Transfer to Other State Agencies                 | 2,704                        | 5,800                       | 5,000                                | 5,000                                |
| 107 Scholarships & Grants                            | 0                            | 50,000                      | 50,000                               | 50,000                               |
| TOTAL                                                | 2,704                        | 56,000                      | 56,000                               | 56,000                               |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVING | 3                            |                             |                                      |                                      |
| 006 Agency Income                                    | 0                            | 15,000                      | 5,000                                | 5,000                                |
| 009 Agency Income                                    | 2,704                        | 41,000                      | 51,000                               | 51,000                               |
| TOTAL SOURCE OF FUNDS                                | 2,704                        | 56,000                      | 56,000                               | 56,000                               |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA
48210000 CARL PERKINS PROGRAM

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                               | 3,468                        | 102                         | 10,000                               | 10,000                               |
| 021 Food Institutions                              | 0                            | 0                           | 269                                  | 269                                  |
| 026 Organizational Dues                            | 321                          | 1                           | 2,500                                | 2,500                                |
| 030 Equipment New/Replacement                      | 20,454                       | 25,759                      | 9,500                                | 9,500                                |
| 037 Technology - Hardware                          | 0                            | 9,700                       | 0                                    | 0                                    |
| 040 Indirect Costs                                 | 1,292                        | 1,806                       | 2,000                                | 2,000                                |
| 046 Consultants                                    | 0                            | 1                           | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe                 | 12,951                       | 12,998                      | 54,000                               | 54,000                               |
| 057 Books, Periodicals, Subscriptions              | 6,906                        | 14,383                      | 0                                    | 0                                    |
| 060 Benefits                                       | 991                          | 994                         | 4,131                                | 4,131                                |
| 066 Employee Training                              | 2,581                        | 7,000                       | 1,500                                | 1,500                                |
| 070 In-State Travel Reimbursement                  | 0                            | 300                         | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb                      | 7,687                        | 2,200                       | 1,000                                | 1,000                                |
| 107 Scholarships & Grants                          | 16,000                       | 16,000                      | 17,000                               | 17,000                               |
| TOTAL                                              | 72,651                       | 91,244                      | 103,000                              | 103,000                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS PROGRAM |                              |                             |                                      |                                      |
| 009 Agency Income                                  | 72,651                       | 91,244                      | 103,000                              | 103,000                              |
| TOTAL SOURCE OF FUNDS                              | 72,651                       | 91,244                      | 103,000                              | 103,000                              |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
585010 N.H. TECH COLLEGE-LACONIA

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  LAC585010 N.H. TECH COLLEGE-LACONIA |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                        | 8,117,549                    | 9,397,175                   | 9,973,753                            | 10,296,598                           |
| ESTIMATED SOURCE OF FUNDS                            |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                        | 662,476                      | 940,749                     | 756,500                              | 813,750                              |
| OTHER FUNDS                                          | 3,817,573                    | 4,641,059                   | 5,068,417                            | 5,238,298                            |
| GENERAL FUND                                         | 3,637,500                    | 3,815,367                   | 4,148,836                            | 4,244,550                            |
| TOTAL                                                | 8,117,549                    | 9,397,175                   | 9,973,753                            | 10,296,598                           |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 75                           | 75                          | 77                                   | 77                                   |
| UNCLASSIFIED                                         | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                            | 76                           | 76                          | 78                                   | 78                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
63100000 EDUCATION DIVISION

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi               | 2,827,836                    | 3,340,013                   | 3,622,104                            | 3,736,867                            |
| 011 Personal Services-Unclassified               | 88,872                       | 100,401                     | 116,052                              | 116,052                              |
| 018 Overtime                                     | 38,910                       | 2                           | 25,000                               | 25,000                               |
| 019 Holiday Pay                                  | 461                          | 2                           | 1                                    | 1                                    |
| 020 Current Expenses                             | 276,658                      | 158,698                     | 362,606                              | 396,600                              |
| 021 Food Institutions                            | 0                            | 0                           | 16,240                               | 16,240                               |
| 022 Rents-Leases Other Than State                | 125,530                      | 26,430                      | 134,549                              | 138,175                              |
| 023 Heat- Electricity - Water                    | 168,318                      | 142,974                     | 214,179                              | 217,593                              |
| 024 Maint.Other Than Build Grnds                 | 26,300                       | 47,671                      | 47,827                               | 49,481                               |
| 026 Organizational Dues                          | 29,246                       | 26,829                      | 28,164                               | 28,164                               |
| 030 Equipment New/Replacement                    | 78,353                       | 7,364                       | 176,144                              | 275,000                              |
| 037 Technology - Hardware                        | 1,171                        | 2                           | 1                                    | 1                                    |
| 046 Consultants                                  | 0                            | 1                           | 1                                    | 1                                    |
| 047 Own Forces MaintBuildGrnds                   | 23,214                       | 33,627                      | 33,200                               | 27,100                               |
| 048 Contractual MaintBuild-Grnds                 | 20,392                       | 41,881                      | 145,000                              | 323,000                              |
| 050 Personal Service-Temp/Appointe               | 673,076                      | 603,264                     | 708,637                              | 761,223                              |
| 057 Books, Periodicals, Subscriptions            | 33,724                       | 68,206                      | 45,000                               | 51,000                               |
| 059 Temp Full Time                               | 30,847                       | 2                           | 1                                    | 1                                    |
| 060 Benefits                                     | 1,283,657                    | 1,644,800                   | 1,834,216                            | 1,973,010                            |
| 066 Employee Training                            | 2,013                        | 5,132                       | 8,500                                | 10,000                               |
| 069 Promotional - Marketing Expenses             | 12,407                       | 45,226                      | 67,000                               | 73,000                               |
| 070 In-State Travel Reimbursement                | 32,554                       | 8,579                       | 42,321                               | 55,017                               |
| 073 Grants-Non Federal                           | 0                            | 250,000                     | 250,000                              | 250,000                              |
| 080 Out-Of State Travel Reimb                    | 7,728                        | 1                           | 25,000                               | 28,500                               |
| TOTAL                                            | 5,781,267                    | 6,551,105                   | 7,901,743                            | 8,551,026                            |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION DIVISION |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies                 | 2,949                        | 250,732                     | 0                                    | 0                                    |
| 007 Agency Income                                | 535,092                      | 504,107                     | 0                                    | 0                                    |
| 008 Agency Income                                | 53,447                       | 15,485                      | 0                                    | 0                                    |
| 009 Agency Income                                | 1,631,250                    | 1,555,212                   | 3,415,446                            | 3,550,618                            |
| General Fund                                     | 3,558,529                    | 4,225,569                   | 4,486,297                            | 5,000,408                            |
| TOTAL SOURCE OF FUNDS                            | 5,781,267                    | 6,551,105                   | 7,901,743                            | 8,551,026                            |
|                                                  |                              |                             |                                      |                                      |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
63100000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 69                           | 69                          | 72                                   | 73                                   |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 70                           | 70                          | 73                                   | 74                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
91600000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL | FY 2009          | FY 2010                   | FY 2011                   |
|------------------------------------------------------|-------------------|------------------|---------------------------|---------------------------|
|                                                      | EXPENSE           | ADJUSTED<br>AUTH | GOVERNOR'S<br>RECOMMENDED | GOVERNOR'S<br>RECOMMENDED |
| ·                                                    |                   |                  |                           | ,                         |
| 020 Current Expenses                                 | 0                 | 1                | 1                         | 1                         |
| 030 Equipment New/Replacement                        | 0                 | 1                | 1                         | 1                         |
| 041 Audit Fund Set Aside                             | 618               | 823              | 1,000                     | 1,000                     |
| 045 Personnel Services/Non Benefit                   | 24,349            | 30,000           | 0                         | 0                         |
| 049 Transfer to Other State Agencies                 | 697               | 5,000            | 2,000                     | 2,000                     |
| 050 Personal Service-Temp/Appointe                   | 0                 | 1,000            | 1                         | 1                         |
| 060 Benefits                                         | 0                 | 77               | 1                         | 1                         |
| 080 Out-Of State Travel Reimb                        | 0                 | 1                | 1                         | 1                         |
| 107 Scholarships & Grants                            | 600,082           | 825,000          | 600,000                   | 650,000                   |
| 621 Perkins Capital                                  | 0                 | 0                | 1,000                     | 1,000                     |
| TOTAL                                                | 625,746           | 861,903          | 604,005                   | 654,005                   |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                   |                  |                           |                           |
| 000 Federal Funds                                    | 614,407           | 822,823          | 601,500                   | 651,500                   |
| 008 Agency Income                                    | 0                 | 0                | 2,000                     | 2,000                     |
| 009 Agency Income                                    | 0                 | 100              | 0                         | 0                         |
| General Fund                                         | 11,339            | 38,980           | 505                       | 505                       |
| TOTAL SOURCE OF FUNDS                                | 625,746           | 861,903          | 604,005                   | 654,005                   |
| NUMBER OF POSITIONS                                  |                   |                  |                           |                           |
| PERMANENT CLASSIFIED                                 | 0                 | 0                | 0                         | 0                         |
| UNCLASSIFIED                                         | 0                 | 0                | 0                         | 0                         |
| TOTAL NUMBER OF POSITIONS                            | 0                 | 0                | 0                         | 0                         |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
90340000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants<br>TOTAL                        | 0<br>0                       | 0<br>0                      | 25,000<br>25,000                     | 30,000<br>30,000                     |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 18,750                               | 22,500                               |
| General Fund                                    | 0                            | 0                           | 6,250                                | 7,500                                |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 25,000                               | 30,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
90350000 ACADEMIC COMPETITIVE GRANT

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                     | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL                                              | 0                            | 0                           | 10,000                               | 10,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITION | VE GRANT                     |                             |                                      |                                      |
| 000 Federal Funds                                  | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                              | 0                            | 0                           | 10,000                               | 10,000                               |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
90360000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit               | 0                            | 0                           | 25,000                               | 27,000                               |
| TOTAL                                            | 0                            | 0                           | 25,000                               | 27,000                               |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 18,750                               | 20,250                               |
| General Fund                                     | 0                            | 0                           | 6,250                                | 6,750                                |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 25,000                               | 27,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
90370000 INSTITUTE GRANT

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant                           | 0                            | 0                           | 1,000                                | 1,000                                |
| TOTAL                                         | 0                            | 0                           | 1,000                                | 1,000                                |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT |                              |                             |                                      |                                      |
| General Fund                                  | 0                            | 0                           | 1,000                                | 1,000                                |
| TOTAL SOURCE OF FUNDS                         | 0                            | 0                           | 1,000                                | 1,000                                |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
92060000 PERKINS LOAN REVOLVING

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                 | 0                            | 200                         | 1,000                                | 1,000                                |
| 049 Transfer to Other State Agencies                 | 2,320                        | 9,000                       | 5,000                                | 5,000                                |
| 107 Scholarships & Grants                            | 0                            | 50,000                      | 50,000                               | 50,000                               |
| TOTAL                                                | 2,320                        | 59,200                      | 56,000                               | 56,000                               |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVING | G                            |                             |                                      |                                      |
| 006 Agency Income                                    | 0                            | 10,000                      | 5,000                                | 5,000                                |
| 009 Agency Income                                    | 2,320                        | 49,200                      | 51,000                               | 51,000                               |
| TOTAL SOURCE OF FUNDS                                | 2,320                        | 59,200                      | 56,000                               | 56,000                               |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
48260000 CARL PERKINS GRANT

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                             | 4,437                        | 5,001                       | 2,500                                | 2,500                                |
| 021 Food Institutions                            | 0                            | 0                           | 1,000                                | 1,000                                |
| 026 Organizational Dues                          | 0                            | 1                           | 1,000                                | 1,000                                |
| 030 Equipment New/Replacement                    | 11,995                       | 1                           | 14,000                               | 14,000                               |
| 037 Technology - Hardware                        | 0                            | 1                           | 0                                    | 0                                    |
| 040 Indirect Costs                               | 988                          | 2,088                       | 1,200                                | 1,200                                |
| 046 Consultants                                  | 2,120                        | 1                           | 1,000                                | 1,000                                |
| 050 Personal Service-Temp/Appointe               | 3,500                        | 23,996                      | 7,000                                | 7,000                                |
| 057 Books, Periodicals, Subscriptions            | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                               | 0                            | 1                           | 0                                    | 0                                    |
| 060 Benefits                                     | 574                          | 1,836                       | 536                                  | 536                                  |
| 066 Employee Training                            | 9,186                        | 6,000                       | 12,000                               | 12,000                               |
| 070 In-State Travel Reimbursement                | 536                          | 3,000                       | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb                    | 7,948                        | 11,000                      | 10,000                               | 10,000                               |
| 107 Scholarships & Grants                        | 50,660                       | 46,000                      | 52,000                               | 52,000                               |
| TOTAL                                            | 91,944                       | 98,927                      | 103,236                              | 103,236                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS GRANT |                              |                             |                                      |                                      |
| 009 Agency Income                                | 91,944                       | 98,927                      | 103,236                              | 103,236                              |
| TOTAL SOURCE OF FUNDS                            | 91,944                       | 98,927                      | 103,236                              | 103,236                              |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT
63110000 CTR TRAINING - BUSINESS DEVEL

|                           |                             | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|-----------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Pe  | rm. Classi                  | 70,310                       | 156,132                     | 0                                    | 0                                    |
| 018 Overtime              |                             | 0                            | 2                           | 0                                    | 0                                    |
| 019 Holiday Pay           |                             | 0                            | 2                           | 0                                    | 0                                    |
| 020 Current Expenses      |                             | 32,826                       | 48,075                      | 0                                    | 0                                    |
| 022 Rents-Leases Other    |                             | 0                            | 1                           | 0                                    | 0                                    |
| 024 Maint.Other Than Bui  | ld Grnds                    | 0                            | 1                           | 0                                    | 0                                    |
| 026 Organizational Dues   |                             | 0                            | 1                           | 0                                    | 0                                    |
| 037 Technology - Hardwa   | re                          | 0                            | 1                           | 0                                    | 0                                    |
| 046 Consultants           |                             | 0                            | 1                           | 0                                    | 0                                    |
| 047 Own Forces MaintB     |                             | 0                            | 1                           | 0                                    | 0                                    |
| 048 Contractual MaintBu   |                             | 0                            | 1                           | 0                                    | 0                                    |
| 049 Transfer to Other Sta | -                           | 0                            | 236,732                     | 0                                    | 0                                    |
| 050 Personal Service-Ten  |                             | 383,512                      | 206,993                     | 0                                    | 0                                    |
| 057 Books, Periodicals, S | ubscriptions                | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time        |                             | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits              |                             | 58,844                       | 87,878                      | 0                                    | 0                                    |
| 066 Employee Training     |                             | 0                            | 1                           | 0                                    | 0                                    |
| 069 Promotional - Marketi | ng Expenses                 | 1,589                        | 34,736                      | 0                                    | 0                                    |
| 070 In-State Travel Reimb |                             | 0                            | 1                           | 0                                    | 0                                    |
| 080 Out-Of State Travel R | Reimb                       | 0                            | 1                           | 0                                    | 0                                    |
| TOTAL                     |                             | 547,081                      | 770,563                     | 0                                    | 0                                    |
| ESTIMATED SOURCE OF F     | FUNDS FOR CTR TRAINING - BU | JSINESS DEVEL                |                             |                                      |                                      |
| 007 Agency Income         |                             | 547,081                      | 770,563                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUN       | DS                          | 547,081                      | 770,563                     | 0                                    | 0                                    |
| NUMBER OF POSITIONS       |                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIE       | ΞD                          | 3                            | 3                           | 0                                    | 0                                    |
| UNCLASSIFIED              |                             | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSIT     | TIONS                       | 3                            | 3                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
586010 N.H. TECH COLLEGE-CLAREMONT

|                                                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS CLR586010 N.H. TECH COLLEGE-CLAREMONT |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                         | 7,048,358                    | 8,341,698                   | 8,725,984                            | 9,432,267                            |
| ESTIMATED SOURCE OF FUNDS                             |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                         | 614,407                      | 822,823                     | 649,000                              | 704,250                              |
| OTHER FUNDS                                           | 2,864,083                    | 3,254,326                   | 3,576,682                            | 3,711,854                            |
| GENERAL FUND                                          | 3,569,868                    | 4,264,549                   | 4,500,302                            | 5,016,163                            |
| TOTAL                                                 | 7,048,358                    | 8,341,698                   | 8,725,984                            | 9,432,267                            |
| NUMBER OF POSITIONS                                   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                  | 72                           | 72                          | 72                                   | 73                                   |
| UNCLASSIFIED                                          | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                             | 73                           | 73                          | 73                                   | 74                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
63300000 EDUCATION DIVISION

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
|                                                  | ·                            | ·                           | ·                                    | ·                                    |
| 010 Personal Services-Perm. Classi               | 3,121,441                    | 3,524,601                   | 4,492,026                            | 4,563,466                            |
| 011 Personal Services-Unclassified               | 100,500                      | 101,038                     | 116,075                              | 116,076                              |
| 018 Overtime                                     | 95,768                       | 128,012                     | 161,707                              | 172,939                              |
| 019 Holiday Pay                                  | 822                          | 2                           | 3,110                                | 3,326                                |
| 020 Current Expenses                             | 490,283                      | 284,163                     | 588,549                              | 676,780                              |
| 021 Food Institutions                            | 0                            | 0                           | 26,301                               | 30,246                               |
| 022 Rents-Leases Other Than State                | 82,559                       | 183,874                     | 107,904                              | 111,915                              |
| 023 Heat- Electricity - Water                    | 258,969                      | 258,276                     | 512,701                              | 535,488                              |
| 024 Maint.Other Than Build Grnds                 | 47,540                       | 69,966                      | 193,521                              | 222,549                              |
| 026 Organizational Dues                          | 27,721                       | 15,193                      | 32,953                               | 36,750                               |
| 030 Equipment New/Replacement                    | 248,345                      | 110,707                     | 286,500                              | 408,225                              |
| 037 Technology - Hardware                        | 6,544                        | 70,000                      | 140,000                              | 224,300                              |
| 046 Consultants                                  | 91,191                       | 1                           | 50,000                               | 158,000                              |
| 047 Own Forces MaintBuildGrnds                   | 2,567                        | 15,500                      | 59,000                               | 67,850                               |
| 048 Contractual MaintBuild-Grnds                 | 102,414                      | 83,448                      | 290,500                              | 334,075                              |
| 050 Personal Service-Temp/Appointe               | 1,110,193                    | 1,268,521                   | 2,929,917                            | 3,095,590                            |
| 057 Books, Periodicals, Subscriptions            | 53,652                       | 157,785                     | 120,000                              | 135,000                              |
| 059 Temp Full Time                               | 56,474                       | 2                           | 1                                    | 1                                    |
| 060 Benefits                                     | 1,503,324                    | 1,839,518                   | 2,495,908                            | 2,648,289                            |
| 066 Employee Training                            | 15,132                       | 45,820                      | 30,000                               | 100,000                              |
| 069 Promotional - Marketing Expenses             | 81,147                       | 135,087                     | 350,000                              | 395,000                              |
| 070 In-State Travel Reimbursement                | 16,688                       | 8,880                       | 77,414                               | 96,767                               |
| 080 Out-Of State Travel Reimb                    | 17,646                       | 1                           | 13,257                               | 16,571                               |
| TOTAL                                            | 7,530,920                    | 8,300,395                   | 13,077,344                           | 14,149,203                           |
| ESTIMATED SOURCE OF FUNDS FOR EDUCATION DIVISION |                              |                             |                                      |                                      |
| 001 Transfer from Other Agencies                 | 5,341                        | 202,023                     | 0                                    | 0                                    |
| 008 Agency Income                                | 68,259                       | 80,000                      | 0                                    | 0                                    |
| 009 Agency Income                                | 3,859,702                    | 3,805,838                   | 8,652,362                            | 9,076,924                            |
| General Fund                                     | 3,597,618                    | 4,212,534                   | 4,424,982                            | 5,072,279                            |
| TOTAL SOURCE OF FUNDS                            | 7,530,920                    | 8,300,395                   | 13,077,344                           | 14,149,203                           |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
63300000 EDUCATION DIVISION

|                           | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| NUMBER OF POSITIONS       |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED      | 73                           | 73                          | 92                                   | 92                                   |
| UNCLASSIFIED              | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS | 74                           | 74                          | 93                                   | 93                                   |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
91700000 TITLE IV FINANCIAL AID

|                                                      | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|------------------------------------------------------|-------------------|---------------------|-----------------------|-----------------------|
|                                                      | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 020 Current Expenses                                 | 0                 | 1                   | 1                     | 1                     |
| 030 Equipment New/Replacement                        | 0                 | 1                   | 1                     | 1                     |
| 041 Audit Fund Set Aside                             | 850               | 1,037               | 2,000                 | 2,000                 |
| 045 Personnel Services/Non Benefit                   | 32,228            | 45,000              | 0                     | 0                     |
| 049 Transfer to Other State Agencies                 | 986               | 5,000               | 2,000                 | 2,000                 |
| 050 Personal Service-Temp/Appointe                   | 0                 | 1,000               | 1                     | 1                     |
| 060 Benefits                                         | 0                 | 77                  | 1                     | 1                     |
| 080 Out-Of State Travel Reimb                        | 0                 | 1                   | 1                     | 1                     |
| 107 Scholarships & Grants                            | 834,981           | 1,026,200           | 800,000               | 850,000               |
| 621 Perkins Capital                                  | 0                 | 0                   | 1,000                 | 1,000                 |
| TOTAL                                                | 869,045           | 1,078,317           | 805,005               | 855,005               |
| ESTIMATED SOURCE OF FUNDS FOR TITLE IV FINANCIAL AID |                   |                     |                       |                       |
| 000 Federal Funds                                    | 850,698           | 1,036,995           | 801,500               | 851,500               |
| 009 Agency Income                                    | 0                 | 100                 | 3,000                 | 3,000                 |
| General Fund                                         | 18,347            | 41,222              | 505                   | 505                   |
| TOTAL SOURCE OF FUNDS                                | 869,045           | 1,078,317           | 805,005               | 855,005               |
| NUMBER OF POSITIONS                                  |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                                 | 0                 | 0                   | 0                     | 0                     |
| UNCLASSIFIED                                         | 0                 | 0                   | 0                     | 0                     |
| TOTAL NUMBER OF POSITIONS                            | 0                 | 0                   | 0                     | 0                     |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
90380000 SEOG SCHOLARSHIPS

|                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 619 SEOG Grants<br>TOTAL                        | 0                            | 0<br>0                      | 40,000<br>40,000                     | 45,000<br>45,000                     |
| ESTIMATED SOURCE OF FUNDS FOR SEOG SCHOLARSHIPS |                              |                             |                                      |                                      |
| 000 Federal Funds                               | 0                            | 0                           | 30,000                               | 35,000                               |
| General Fund                                    | 0                            | 0                           | 10,000                               | 10,000                               |
| TOTAL SOURCE OF FUNDS                           | 0                            | 0                           | 40,000                               | 45,000                               |
| NUMBER OF POSITIONS                             |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                            | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                    | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                       | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
90390000 ACADEMIC COMPETITIVE GRANT

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 620 ACG Grants                                   | 0                            | 0                           | 10,000                               | 12,000                               |
| TOTAL                                            | 0                            | 0                           | 10,000                               | 12,000                               |
| ESTIMATED SOURCE OF FUNDS FOR ACADEMIC COMPETITI | VE GRANT                     |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 10,000                               | 12,000                               |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 10,000                               | 12,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
90400000 COLLEGE WORK STUDY

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 045 Personnel Services/Non Benefit TOTAL         | 0<br>0                       | 0                           | 35,000<br>35,000                     | 37,000<br>37,000                     |
| ESTIMATED SOURCE OF FUNDS FOR COLLEGE WORK STUDY |                              |                             |                                      |                                      |
| 000 Federal Funds                                | 0                            | 0                           | 26,250                               | 27,750                               |
| General Fund                                     | 0                            | 0                           | 8,750                                | 9,250                                |
| TOTAL SOURCE OF FUNDS                            | 0                            | 0                           | 35,000                               | 37,000                               |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
90410000 INSTITUTE GRANT

|                                                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH |             | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------|--------------------------------------|--------------------------------------|
| 622 Institute Grant<br>TOTAL                                                    | 0                            |                             | 0<br>0      | 1,000<br>1,000                       | 1,000<br>1,000                       |
| ESTIMATED SOURCE OF FUNDS FOR INSTITUTE GRANT                                   |                              |                             |             |                                      |                                      |
| General Fund<br>TOTAL SOURCE OF FUNDS                                           | 0                            |                             | 0           | 1,000<br>1,000                       | 1,000<br>1,000                       |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0<br>0<br>0                  |                             | 0<br>0<br>0 | 0<br>0<br>0                          | 0<br>0<br>0                          |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
92070000 PERKINS LOAN REVOLVING

|                                                      | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                                 | 0                            | 200                         | 1,000                                | 1,000                                |
| 049 Transfer to Other State Agencies                 | 4,382                        | 5,000                       | 5,000                                | 5,000                                |
| 107 Scholarships & Grants                            | 20,313                       | 85,000                      | 50,000                               | 50,000                               |
| TOTAL                                                | 24,695                       | 90,200                      | 56,000                               | 56,000                               |
| ESTIMATED SOURCE OF FUNDS FOR PERKINS LOAN REVOLVING | 3                            |                             |                                      |                                      |
| 006 Agency Income                                    | 0                            | 10,000                      | 5,000                                | 5,000                                |
| 009 Agency Income                                    | 24,695                       | 80,200                      | 51,000                               | 51,000                               |
| TOTAL SOURCE OF FUNDS                                | 24,695                       | 90,200                      | 56,000                               | 56,000                               |
| NUMBER OF POSITIONS                                  |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                 | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                         | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                            | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
63320000 WELLNESS CENTER

|                                               | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                          | 0                            | 2                           | 1                                    | 1                                    |
| 021 Food Institutions                         | 0                            | 0                           | 1                                    | 1                                    |
| 022 Rents-Leases Other Than State             | 0                            | 1                           | 0                                    | 0                                    |
| 023 Heat- Electricity - Water                 | 0                            | 156,000                     | 1                                    | 1                                    |
| 024 Maint.Other Than Build Grnds              | 0                            | 1                           | 2,000                                | 2,000                                |
| 030 Equipment New/Replacement                 | 180,011                      | 1                           | 1                                    | 1                                    |
| 043 Debt Service                              | 0                            | 526,500                     | 486,444                              | 475,180                              |
| 047 Own Forces MaintBuildGrnds                | 0                            | 1                           | 500                                  | 500                                  |
| 048 Contractual MaintBuild-Grnds              | 0                            | 1                           | 1,000                                | 1,000                                |
| 050 Personal Service-Temp/Appointe            | 0                            | 2                           | 15,000                               | 15,000                               |
| 060 Benefits                                  | 0                            | 0                           | 1,148                                | 1,148                                |
| 070 In-State Travel Reimbursement             | 0                            | 0                           | 1                                    | 1                                    |
| TOTAL                                         | 180,011                      | 682,509                     | 506,097                              | 494,833                              |
| ESTIMATED SOURCE OF FUNDS FOR WELLNESS CENTER |                              |                             |                                      |                                      |
| 008 Agency Income                             | 180,011                      | 682,509                     | 506,096                              | 494,832                              |
| 009 Agency Income                             | 0                            | 0                           | 1                                    | 1                                    |
| TOTAL SOURCE OF FUNDS                         | 180,011                      | 682,509                     | 506,097                              | 494,833                              |
| NUMBER OF POSITIONS                           |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                          | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                  | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                     | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
48170000 AIRCRFT MAINT CTR FOR EXCELLEN

|                                            | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                       | 0                            | 400                         | 0                                    | 0                                    |
| 041 Audit Fund Set Aside                   | 0                            | 401                         | 0                                    | 0                                    |
| 046 Consultants                            | 178,243                      | 399,599                     | 0                                    | 0                                    |
| TOTAL                                      | 178,243                      | 400,400                     | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR AIRCRFT MAIN | NT CTR FOR EXCELLEN          |                             |                                      |                                      |
| 000 Federal Funds                          | 178,243                      | 400,400                     | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                      | 178,243                      | 400,400                     | 0                                    | 0                                    |
| NUMBER OF POSITIONS                        |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                       | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                  | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
48220000 CARL PERKINS PROGRAM

|                                                    | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 020 Current Expenses                               | 4,758                        | 6,690                       | 3,400                                | 3,400                                |
| 021 Food Institutions                              | 0                            | 0                           | 100                                  | 100                                  |
| 026 Organizational Dues                            | 0                            | 1                           | 100                                  | 100                                  |
| 030 Equipment New/Replacement                      | 22,817                       | 1                           | 100                                  | 100                                  |
| 037 Technology - Hardware                          | 0                            | 1                           | 0                                    | 0                                    |
| 040 Indirect Costs                                 | 1,747                        | 2,108                       | 1,600                                | 1,600                                |
| 046 Consultants                                    | 0                            | 4,000                       | 100                                  | 100                                  |
| 050 Personal Service-Temp/Appointe                 | 30,473                       | 29,879                      | 48,000                               | 48,000                               |
| 057 Books, Periodicals, Subscriptions              | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                                 | 0                            | 19,941                      | 0                                    | 0                                    |
| 060 Benefits                                       | 2,124                        | 11,918                      | 3,672                                | 3,672                                |
| 066 Employee Training                              | 3,147                        | 7,596                       | 5,000                                | 5,000                                |
| 070 In-State Travel Reimbursement                  | 790                          | 500                         | 1,000                                | 1,000                                |
| 080 Out-Of State Travel Reimb                      | 8,674                        | 13,288                      | 8,200                                | 8,200                                |
| 107 Scholarships & Grants                          | 26,185                       | 48,143                      | 54,000                               | 54,000                               |
| TOTAL                                              | 100,715                      | 144,067                     | 125,272                              | 125,272                              |
| ESTIMATED SOURCE OF FUNDS FOR CARL PERKINS PROGRAM |                              |                             |                                      |                                      |
| 009 Agency Income                                  | 100,715                      | 144,067                     | 125,272                              | 125,272                              |
| TOTAL SOURCE OF FUNDS                              | 100,715                      | 144,067                     | 125,272                              | 125,272                              |
| NUMBER OF POSITIONS                                |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                               | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                       | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                          | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
48160000 COMMUNITY SERVICE WORK STUDY

|                                                   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 050 Personal Service-Temp/Appointe                | 0                            | 3,240                       | 0                                    | 0                                    |
| 060 Benefits                                      | 0                            | 248                         | 0                                    | 0                                    |
| TOTAL                                             | 0                            | 3,488                       | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR COMMUNITY SERVICE W | ORK STUDY                    | 3,488                       | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                             | 0                            | 3,488                       | 0                                    | 0                                    |
| NUMBER OF POSITIONS                               |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                              | 0                            | 0                           | 0                                    | 0                                    |
| UNCLASSIFIED                                      | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                         | 0                            | 0                           | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
63310000 CTR TRAINING - BUSINESS DEVEL

|                                                  | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|--------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi               | 267,981                      | 422,172                     | 0                                    | 0                                    |
| 018 Overtime                                     | 1,109                        | 2                           | 0                                    | 0                                    |
| 019 Holiday Pay                                  | 0                            | 2                           | 0                                    | 0                                    |
| 020 Current Expenses                             | 101,515                      | 95,460                      | 0                                    | 0                                    |
| 022 Rents-Leases Other Than State                | 1,288                        | 1,832                       | 0                                    | 0                                    |
| 024 Maint.Other Than Build Grnds                 | 0                            | 1                           | 0                                    | 0                                    |
| 026 Organizational Dues                          | 0                            | 1                           | 0                                    | 0                                    |
| 030 Equipment New/Replacement                    | 0                            | 1                           | 0                                    | 0                                    |
| 037 Technology - Hardware                        | 0                            | 1                           | 0                                    | 0                                    |
| 046 Consultants                                  | 0                            | 1                           | 0                                    | 0                                    |
| 047 Own Forces MaintBuildGrnds                   | 0                            | 1                           | 0                                    | 0                                    |
| 048 Contractual MaintBuild-Grnds                 | 0                            | 1                           | 0                                    | 0                                    |
| 049 Transfer to Other State Agencies             | 0                            | 192,023                     | 0                                    | 0                                    |
| 050 Personal Service-Temp/Appointe               | 945,799                      | 1,233,685                   | 0                                    | 0                                    |
| 057 Books, Periodicals, Subscriptions            | 0                            | 1                           | 0                                    | 0                                    |
| 059 Temp Full Time                               | 0                            | 2                           | 0                                    | 0                                    |
| 060 Benefits                                     | 196,197                      | 287,271                     | 0                                    | 0                                    |
| 066 Employee Training                            | 0                            | 1                           | 0                                    | 0                                    |
| 069 Promotional - Marketing Expenses             | 11,940                       | 79,144                      | 0                                    | 0                                    |
| 070 In-State Travel Reimbursement                | 0                            | 1                           | 0                                    | 0                                    |
| 080 Out-Of State Travel Reimb                    | 0                            | 1                           | 0                                    | 0                                    |
| TOTAL                                            | 1,525,829                    | 2,311,604                   | 0                                    | 0                                    |
| ESTIMATED SOURCE OF FUNDS FOR CTR TRAINING - BUS | SINESS DEVEL                 |                             |                                      |                                      |
| 004 Agency Income                                | 0                            | 10,000                      | 0                                    | 0                                    |
| 007 Agency Income                                | 1,525,829                    | 2,301,604                   | 0                                    | 0                                    |
| TOTAL SOURCE OF FUNDS                            | 1,525,829                    | 2,311,604                   | 0                                    | 0                                    |
| NUMBER OF POSITIONS                              |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                             | 10                           | 10                          | 0                                    | 0                                    |
| UNCLASSIFIED                                     | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS                        | 10                           | 10                          | 0                                    | 0                                    |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
63310000 CTR TRAINING - BUSINESS DEVEL

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |  |
|---------|----------|-------------|-------------|--|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |  |

06 EDUCATION
58 REGIONAL COMMUNITY TECH COLLEGES
58 REGIONAL COMM TECH COLLEGE
587010 N.H. TECH COLLEGE-NASHUA
48155800 COMMUNITIES OF SCHP

|                                                                                                | FY 2008    | FY 2009    | FY 2010     | FY 2011     |
|------------------------------------------------------------------------------------------------|------------|------------|-------------|-------------|
|                                                                                                | ACTUAL     | ADJUSTED   | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                                | EXPENSE    | AUTH       | RECOMMENDED | RECOMMENDED |
| <ul><li>041 Audit Fund Set Aside</li><li>107 Scholarships &amp; Grants</li><li>TOTAL</li></ul> | 0          | 300        | 0           | 0           |
|                                                                                                | 0          | 299,700    | 0           | 0           |
|                                                                                                | 0          | 300,000    | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FOR COMMUNITIES OF SCI                                               | HP         |            |             |             |
| 000 Federal Funds                                                                              | 0          | 300,000    | 0           | 0           |
| TOTAL SOURCE OF FUNDS                                                                          | 0          | 300,000    |             | 0           |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                | 0          | 0          | 0           | 0           |
|                                                                                                | 0          | 0          | 0           | 0           |
|                                                                                                | 0          | 0          | 0           | 0           |
| ACTIVITY TOTALS  NAS587010 N.H. TECH COLLEGE-NASHUA                                            |            |            |             |             |
| EXPENSE TOTAL                                                                                  | 10,409,458 | 13,310,980 | 14,655,718  | 15,775,313  |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL                         | 1,028,941  | 1,737,395  | 867,750     | 926,250     |
|                                                                                                | 5,764,552  | 7,319,829  | 9,342,731   | 9,756,029   |
|                                                                                                | 3,615,965  | 4,253,756  | 4,445,237   | 5,093,034   |
|                                                                                                | 10,409,458 | 13,310,980 | 14,655,718  | 15,775,313  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                | 83         | 83         | 92          | 92          |
|                                                                                                | 1          | 1          | 1           | 1           |
|                                                                                                | 84         | 84         | 93          | 93          |

06 EDUCATION 58 REGIONAL COMMUNITY TECH COLLEGES

|                                                          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| DEPARTMENT TOTALS 00058 REGIONAL COMMUNITY TECH COLLEGES |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                            | 89,769,822                   | 113,278,129                 | 111,004,278                          | 115,985,798                          |
| ESTIMATED SOURCE OF FUNDS                                |                              |                             |                                      |                                      |
| FEDERAL FUNDS                                            | 8,490,518                    | 18,814,618                  | 8,256,030                            | 8,677,943                            |
| OTHER FUNDS                                              | 44,819,979                   | 57,485,126                  | 60,488,551                           | 62,052,365                           |
| GENERAL FUND                                             | 36,459,325                   | 36,978,385                  | 42,259,697                           | 45,255,490                           |
| TOTAL                                                    | 89,769,822                   | 113,278,129                 | 111,004,278                          | 115,985,798                          |
| NUMBER OF POSITIONS                                      |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                                     | 785                          | 785                         | 824                                  | 825                                  |
| UNCLASSIFIED                                             | 10                           | 10                          | 10                                   | 10                                   |
| TOTAL NUMBER OF POSITIONS                                | 795                          | 795                         | 834                                  | 835                                  |

06 EDUCATION 83 NH SWEEPSTAKES COMMISSION 83 NH LOTTERY COMMISSION 830013 NH LOTTERY COMMISSION 10290000 OPERATING COSTS

|                                             |     | FY 2008<br>ACTUAL | FY 2009<br>ADJUSTED | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNOR'S |
|---------------------------------------------|-----|-------------------|---------------------|-----------------------|-----------------------|
|                                             |     | EXPENSE           | AUTH                | RECOMMENDED           | RECOMMENDED           |
| 010 Personal Services-Perm. Classi          |     | 1,692,726         | 1,850,609           | 1,842,852             | 1,873,619             |
| 011 Personal Services-Unclassified          |     | 15,826            | 15,579              | 17,411                | 17,411                |
| 012 Personal Services-Unclassified 2        |     | 17,750            | 16,617              | 19,264                | 19,263                |
| 013 Personal Services-Unclassified 3        |     | 85,630            | 88,619              | 92,105                | 92,106                |
| 018 Overtime                                |     | 901               | 9,539               | 9,539                 | 9,539                 |
| 019 Holiday Pay                             |     | 7,489             | 7,972               | 7,972                 | 7,973                 |
| 020 Current Expenses                        |     | 465,745           | 497,400             | 575,005               | 634,552               |
| 022 Rents-Leases Other Than State           | *   | 1,029,751         | 1,260,512           | 1,283,597             | 1,289,673             |
| 024 Maint.Other Than Build Grnds            |     | 5,553             | 7,200               | 16,200                | 16,200                |
| 026 Organizational Dues                     |     | 17,680            | 18,000              | 18,000                | 18,000                |
| 027 Transfers To DOIT                       | *   | 183,214           | 369,371             | 221,327               | 228,674               |
| 030 Equipment New/Replacement               |     | 69,309            | 111,500             | 109,000               | 108,485               |
| 040 Indirect Costs                          | *   | 55,000            | 55,000              | 62,259                | 67,329                |
| 046 Consultants                             |     | 0                 | 0                   | 7,500                 | 7,500                 |
| 050 Personal Service-Temp/Appointe          |     | 178,257           | 178,321             | 132,704               | 135,996               |
| 060 Benefits                                |     | 902,694           | 951,959             | 1,097,776             | 1,168,903             |
| 062 Workers Compensation                    |     | 3,594             | 1,000               | 1,000                 | 1,000                 |
| 064 Ret-Pension Bene-Health Ins             | *   | 222,217           | 356,000             | 376,000               | 396,000               |
| 069 Promotional - Marketing Expenses        |     | 2,470,981         | 2,433,168           | 2,125,931             | 2,175,398             |
| 070 In-State Travel Reimbursement           |     | 64,425            | 88,600              | 3,500                 | 3,700                 |
| 080 Out-Of State Travel Reimb               |     | 8,094             | 18,000              | 18,000                | 18,000                |
| 103 Contracts for Op Services               |     | 0                 | 0                   | 24,001                | 24,001                |
| 106 Goods For Resale                        | *   | 1,691,075         | 1                   | 1                     | 1                     |
| TOTAL                                       |     | 9,187,911         | 8,334,967           | 8,060,944             | 8,313,323             |
| ESTIMATED SOURCE OF FUNDS FOR OPERATING COS | STS |                   |                     |                       |                       |
| Sweepstakes Commission                      |     | 9,187,911         | 8,334,967           | 8,060,944             | 8,313,323             |
| TOTAL SOURCE OF FUNDS                       |     | 9,187,911         | 8,334,967           | 8,060,944             | 8,313,323             |
| NUMBER OF POSITIONS                         |     |                   |                     |                       |                       |
| PERMANENT CLASSIFIED                        |     | 49                | 49                  | 49                    | 49                    |
| UNCLASSIFIED                                |     | 4                 | 4                   | 4                     | 4                     |
| TOTAL NUMBER OF POSITIONS                   |     | 53                | 53                  | 53                    | 53                    |

06 EDUCATION 83 NH SWEEPSTAKES COMMISSION 83 NH LOTTERY COMMISSION 830013 NH LOTTERY COMMISSION

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | ı |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  | ĺ |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

#### **CLASS NOTES**

- 022 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 064 F. This appropriation shall not lapse until June 30, 2011
- Lottery Commission; Authority granted. For the biennium ending June 30, 2011, in order to provide sufficient funding to the Lottery Commission to carry out Lottery programs that will provide funds for distribution in accordance with RSA 284:21-j, the Commission shall apply to the Fiscal Committee of the General Court for the approval of any new Lottery programs or for the purchase of any tickets for the new or continuing games. Additionally, no expenditures for consultants shall be made without prior approval by the Fiscal Committee. If approved, the Commission may then apply to the Governor and Council to transfer funds from the Lottery revenue special account. The total of such transfers shall not exceed \$6,000,000 for the biennium ending June 30, 2011.

#### **ACTIVITY TOTALS**

LOT830013 NH LOTTERY COMMISSION

| EXPENSE TOTAL             | 9,187,911 | 8,334,967 | 8,060,944 | 8,313,323 |
|---------------------------|-----------|-----------|-----------|-----------|
| ESTIMATED SOURCE OF FUNDS |           |           |           |           |
| FEDERAL FUNDS             | 0         | 0         | 0         | 0         |
| OTHER FUNDS               | 0         | 0         | 0         | 0         |
| GENERAL FUND              | 0         | 0         | 0         | 0         |
| SWEEPSTAKES FUND          | 9,187,911 | 8,334,967 | 8,060,944 | 8,313,323 |
| TOTAL                     | 9,187,911 | 8,334,967 | 8,060,944 | 8,313,323 |
| NUMBER OF POSITIONS       |           |           |           |           |
| PERMANENT CLASSIFIED      | 49        | 49        | 49        | 49        |
| UNCLASSIFIED              | 4         | 4         | 4         | 4         |
| TOTAL NUMBER OF POSITIONS | 53        | 53        | 53        | 53        |

06 EDUCATION 83 NH SWEEPSTAKES COMMISSION

|                                                                                         | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|-----------------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                         | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                         | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| DEPARTMENT TOTALS  00083 NH SWEEPSTAKES COMMISSION                                      |           |           |             |             |
| EXPENSE TOTAL                                                                           | 9,187,911 | 8,334,967 | 8,060,944   | 8,313,323   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND SWEEPSTAKES FUND TOTAL | 0         | 0         | 0           | 0           |
|                                                                                         | 0         | 0         | 0           | 0           |
|                                                                                         | 0         | 0         | 0           | 0           |
|                                                                                         | 9,187,911 | 8,334,967 | 8,060,944   | 8,313,323   |
|                                                                                         | 9,187,911 | 8,334,967 | 8,060,944   | 8,313,323   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS         | 49        | 49        | 49          | 49          |
|                                                                                         | 4         | 4         | 4           | 4           |
|                                                                                         | 53        | 53        | 53          | 53          |

06 EDUCATION 50 UNIVERSITY SYSTEM 50 UNIVERSITY OF NEW HAMPSHIRE 500010 UNIVERSITY OF N. H. 10350000 UNH - DURHAM

|                                                                                 | FY 2008    | FY 2009    | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|------------|------------|-------------|-------------|
|                                                                                 | ACTUAL     | ADJUSTED   | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE    | AUTH       | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
|                                                                                 | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
| ESTIMATED SOURCE OF FUNDS FOR UNH - DURHAM                                      |            |            |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                              | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
|                                                                                 | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
| ACTIVITY TOTALS UNH500010 UNIVERSITY OF N. H.                                   |            |            |             |             |
| EXPENSE TOTAL                                                                   | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
|                                                                                 | 51,435,000 | 53,576,000 | 51,968,720  | 53,576,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |

06 EDUCATION 50 UNIVERSITY SYSTEM 50 UNIVERSITY OF NEW HAMPSHIRE 500510 KEENE STATE COLLEGE 10200000 KEENE STATE COLLEGE

|                                                                                 | FY 2008    | FY 2009    | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|------------|------------|-------------|-------------|
|                                                                                 | ACTUAL     | ADJUSTED   | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE    | AUTH       | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| ESTIMATED SOURCE OF FUNDS FOR KEENE STATE COLLEGE                               |            |            |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                              | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
| ACTIVITY TOTALS KEE500510 KEENE STATE COLLEGE                                   |            |            |             |             |
| EXPENSE TOTAL                                                                   | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
501010 PLYMOUTH STATE UNIVERSITY
10320000 PLYMOUTH STATE UNIVERSITY

|                                                                                 | FY 2008    | FY 2009    | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|------------|------------|-------------|-------------|
|                                                                                 | ACTUAL     | ADJUSTED   | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE    | AUTH       | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| ESTIMATED SOURCE OF FUNDS FOR PLYMOUTH STATE U                                  | NIVERSITY  |            |             |             |
| General Fund                                                                    | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| TOTAL SOURCE OF FUNDS                                                           | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
| ACTIVITY TOTALS PSU501010 PLYMOUTH STATE UNIVERSITY                             |            |            |             |             |
| EXPENSE TOTAL                                                                   | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
|                                                                                 | 12,737,000 | 13,268,000 | 12,869,960  | 13,268,000  |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |
|                                                                                 | 0          | 0          | 0           | 0           |

06 EDUCATION 50 UNIVERSITY SYSTEM 50 UNIVERSITY OF NEW HAMPSHIRE 501510 UNH-MANCHESTER 10900000 UNH - MANCHESTER

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
|                                                                                 | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
| ESTIMATED SOURCE OF FUNDS FOR UNH - MANCHESTER                                  |           |           |             |             |
| General Fund                                                                    | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
| TOTAL SOURCE OF FUNDS                                                           | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS UNM501510 UNH-MANCHESTER                                        |           |           |             |             |
| EXPENSE TOTAL                                                                   | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
|                                                                                 | 1,897,000 | 1,976,000 | 1,916,720   | 1,976,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
502010 GRANITE STATE COLLEGE
11000000 GRANITE STATE COLLEGE

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
|                                                                                 | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
| ESTIMATED SOURCE OF FUNDS FOR GRANITE STATE COL                                 | LEGE      |           |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                              | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
|                                                                                 | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS GSC502010 GRANITE STATE COLLEGE                                 |           |           |             |             |
| EXPENSE TOTAL                                                                   | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
|                                                                                 | 1,860,000 | 1,938,000 | 1,879,860   | 1,938,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
502510 UNH ECONOMIC DEVELOPMENT
11300000 UNH - ECONOMIC DEVELOPMENT

|                                                                                 | FY 2008   | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH     | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 175,000   | 182,000  | 176,540     | 182,000     |
|                                                                                 | 175,000   | 182,000  | 176,540     | 182,000     |
| ESTIMATED SOURCE OF FUNDS FOR UNH - ECONOMIC DEV                                | 'ELOPMENT |          |             |             |
| General Fund                                                                    | 175,000   | 182,000  | 176,540     | 182,000     |
| TOTAL SOURCE OF FUNDS                                                           | 175,000   | 182,000  | 176,540     | 182,000     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0        | 0           | 0           |
|                                                                                 | 0         | 0        | 0           | 0           |
|                                                                                 | 0         | 0        | 0           | 0           |
| ACTIVITY TOTALS ECO502510 UNH ECONOMIC DEVELOPMENT                              |           |          |             |             |
| EXPENSE TOTAL                                                                   | 175,000   | 182,000  | 176,540     | 182,000     |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0        | 0           | 0           |
|                                                                                 | 0         | 0        | 0           | 0           |
|                                                                                 | 175,000   | 182,000  | 176,540     | 182,000     |
|                                                                                 | 175,000   | 182,000  | 176,540     | 182,000     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0        | 0           | 0           |
|                                                                                 | 0         | 0        | 0           | 0           |
|                                                                                 | 0         | 0        | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
503010 AGRICULTURAL EXPERIMENT STAT
54040000 AGRICULTURAL EXPERIMENT STAT

|                                                                                 | FY 2008     | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-------------|-----------|-------------|-------------|
|                                                                                 | ACTUAL      | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE     | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
|                                                                                 | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
| ESTIMATED SOURCE OF FUNDS FOR AGRICULTURAL EXPE                                 | RIMENT STAT |           |             |             |
| General Fund                                                                    | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
| TOTAL SOURCE OF FUNDS                                                           | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
| ACTIVITY TOTALS AES503010 AGRICULTURAL EXPERIMENT STAT                          |             |           |             |             |
| EXPENSE TOTAL                                                                   | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
|                                                                                 | 5,454,000   | 5,682,000 | 5,511,540   | 5,682,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
503510 MARINE RESEARCH AND DEV
10390000 MARINE RESEARCH & DEVELOPMENT

|                                                                                 | FY 2008     | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-------------|-----------|-------------|-------------|
|                                                                                 | ACTUAL      | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE     | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
|                                                                                 | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
| ESTIMATED SOURCE OF FUNDS FOR MARINE RESEARCH &                                 | DEVELOPMENT |           |             |             |
| General Fund                                                                    | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
| TOTAL SOURCE OF FUNDS                                                           | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
| ACTIVITY TOTALS  MRD503510 MARINE RESEARCH AND DEV                              |             |           |             |             |
| EXPENSE TOTAL                                                                   | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
|                                                                                 | 1,022,000   | 1,065,000 | 1,033,050   | 1,065,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |
|                                                                                 | 0           | 0         | 0           | 0           |

06 EDUCATION
50 UNIVERSITY SYSTEM
50 UNIVERSITY OF NEW HAMPSHIRE
504010 UNH COOP EXTENSION SERVICE
11900000 UNH COOP EXTENSION SERVICE

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
|                                                                                 | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
| ESTIMATED SOURCE OF FUNDS FOR UNH COOP EXTENSIO                                 | N SERVICE |           |             |             |
| General Fund                                                                    | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
| TOTAL SOURCE OF FUNDS                                                           | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS  COO504010 UNH COOP EXTENSION SERVICE                           |           |           |             |             |
| EXPENSE TOTAL                                                                   | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
|                                                                                 | 3,741,000 | 3,897,000 | 3,780,090   | 3,897,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |

06 EDUCATION 50 UNIVERSITY SYSTEM 50 UNIVERSITY OF NEW HAMPSHIRE 505010 EXTENSION WORK IN COUNTIES 78760000 EXTENSION WORK IN COUNTIES

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
|                                                                                 | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
| ESTIMATED SOURCE OF FUNDS FOR EXTENSION WORK IN                                 | COUNTIES  |           |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                              | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
|                                                                                 | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS EXT505010 EXTENSION WORK IN COUNTIES                            |           |           |             |             |
| EXPENSE TOTAL                                                                   | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
|                                                                                 | 2,394,000 | 2,494,000 | 2,419,180   | 2,494,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |

06 EDUCATION 50 UNIVERSITY SYSTEM 50 UNIVERSITY OF NEW HAMPSHIRE 505510 NH PUBLIC TELEVISION 10605000 N H PUBLIC TELEVISION

|                                                                                 | FY 2008   | FY 2009   | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|-----------|-----------|-------------|-------------|
|                                                                                 | ACTUAL    | ADJUSTED  | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE   | AUTH      | RECOMMENDED | RECOMMENDED |
| 084 University System of NH Funding TOTAL                                       | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
|                                                                                 | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
| ESTIMATED SOURCE OF FUNDS FOR N H PUBLIC TELEVISION                             |           |           |             |             |
| General Fund TOTAL SOURCE OF FUNDS                                              | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
|                                                                                 | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
| ACTIVITY TOTALS  NHP505510 NH PUBLIC TELEVISION                                 |           |           |             |             |
| EXPENSE TOTAL                                                                   | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
|                                                                                 | 2,548,000 | 2,654,000 | 2,574,380   | 2,654,000   |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |
|                                                                                 | 0         | 0         | 0           | 0           |

06 EDUCATION 50 UNIVERSITY SYSTEM

|                                                                                 | FY 2008    | FY 2009     | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|------------|-------------|-------------|-------------|
|                                                                                 | ACTUAL     | ADJUSTED    | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE    | AUTH        | RECOMMENDED | RECOMMENDED |
| DEPARTMENT TOTALS 00050 UNIVERSITY SYSTEM                                       |            |             |             |             |
| EXPENSE TOTAL                                                                   | 96,000,000 | 100,000,000 | 97,000,000  | 100,000,000 |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0          | 0           | 0           | 0           |
|                                                                                 | 0          | 0           | 0           | 0           |
|                                                                                 | 96,000,000 | 100,000,000 | 97,000,000  | 100,000,000 |
|                                                                                 | 96,000,000 | 100,000,000 | 97,000,000  | 100,000,000 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0          | 0           | 0           | 0           |
|                                                                                 | 0          | 0           | 0           | 0           |
|                                                                                 | 0          | 0           | 0           | 0           |

06 EDUCATION
61 CHRISTA MCAULIFFE PLANETARIUM
61 CHRISTA MCAULIFFE PLANETARIUM
610010 CHRISTA MCAULIFFE PLANETARIUM
34320000 ADMINISTRATION

|                                              |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           |   | 436,606                      | 475,831                     | 515,209                              | 520,106                              |
| 011 Personal Services-Unclassified           |   | 77,913                       | 80,842                      | 79,776                               | 79,776                               |
| 018 Overtime                                 |   | 463                          | 3,652                       | 4,034                                | 4,127                                |
| 019 Holiday Pay                              |   | 5,213                        | 6,257                       | 6,911                                | 7,070                                |
| 020 Current Expenses                         |   | 56,206                       | 187,937                     | 149,925                              | 152,836                              |
| 022 Rents-Leases Other Than State            |   | 4,891                        | 50,000                      | 4,000                                | 4,000                                |
| 023 Heat- Electricity - Water                |   | 47,661                       | 196,372                     | 203,964                              | 214,960                              |
| 024 Maint.Other Than Build Grnds             |   | 4,667                        | 18,000                      | 6,000                                | 6,000                                |
| 026 Organizational Dues                      |   | 1,652                        | 1,727                       | 1,727                                | 1,727                                |
| 027 Transfers To DOIT                        | * | 26,622                       | 73,872                      | 40,591                               | 35,159                               |
| 030 Equipment New/Replacement                |   | 35,399                       | 57,005                      | 20,000                               | 16,853                               |
| 040 Indirect Costs                           | * | 0                            | 0                           | 697                                  | 718                                  |
| 042 Additional Fringe Benefits               | * | 0                            | 0                           | 0                                    | 0                                    |
| 046 Consultants                              |   | 2,200                        | 2,442                       | 7,153                                | 7,153                                |
| 047 Own Forces MaintBuildGrnds               |   | 228                          | 6,216                       | 4,000                                | 4,000                                |
| 048 Contractual MaintBuild-Grnds             | * | 15,307                       | 84,340                      | 60,000                               | 60,000                               |
| 050 Personal Service-Temp/Appointe           |   | 85,643                       | 212,300                     | 212,301                              | 216,548                              |
| 060 Benefits                                 |   | 203,368                      | 279,195                     | 360,548                              | 384,538                              |
| 065 Board Expenses                           |   | 503                          | 671                         | 100                                  | 100                                  |
| 070 In-State Travel Reimbursement            |   | 2,518                        | 5,695                       | 5,837                                | 5,983                                |
| 080 Out-Of State Travel Reimb                |   | 2,294                        | 8,591                       | 3,000                                | 2,500                                |
| TOTAL                                        |   | 1,009,354                    | 1,750,945                   | 1,685,773                            | 1,724,154                            |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION | 1 |                              |                             |                                      |                                      |
| 009 Agency Income                            |   | 643,998                      | 1,117,101                   | 1,089,486                            | 1,118,817                            |
| General Fund                                 |   | 365,356                      | 633,844                     | 596,287                              | 605,337                              |
| TOTAL SOURCE OF FUNDS                        |   | 1,009,354                    | 1,750,945                   | 1,685,773                            | 1,724,154                            |
| NUMBER OF POSITIONS                          |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |   | 12                           | 12                          | 12                                   | 12                                   |
| UNCLASSIFIED                                 |   | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                    |   | 13                           | 13                          | 13                                   | 13                                   |

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06 EDUCATION
61 CHRISTA MCAULIFFE PLANETARIUM
61 CHRISTA MCAULIFFE PLANETARIUM
610010 CHRISTA MCAULIFFE PLANETARIUM
34320000 ADMINISTRATION

| FY 2008 | FY 2009  | FY 2010     | FY 2011     | 1 |
|---------|----------|-------------|-------------|---|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |   |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |   |

### **CLASS NOTES**

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 048 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION

61 CHRISTA MCAULIFFE PLANETARIUM

61 CHRISTA MCAULIFFE PLANETARIUM

610010 CHRISTA MCAULIFFE PLANETARIUM

34800000 GIFT SHOP

|                                         |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-----------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi      |   | 3,491                        | 36,561                      | 25,069                               | 26,025                               |
| 018 Overtime                            |   | 54                           | 423                         | 600                                  | 614                                  |
| 019 Holiday Pay                         |   | 1,137                        | 3,613                       | 3,505                                | 3,586                                |
| 020 Current Expenses                    |   | 1,785                        | 14,501                      | 11,513                               | 15,013                               |
| 024 Maint.Other Than Build Grnds        |   | 0                            | 200                         | 200                                  | 200                                  |
| 026 Organizational Dues                 |   | 209                          | 438                         | 438                                  | 440                                  |
| 027 Transfers To DOIT                   | * | 4,876                        | 12,937                      | 11,449                               | 9,917                                |
| 030 Equipment New/Replacement           |   | 0                            | 2,090                       | 20,312                               | 5,000                                |
| 040 Indirect Costs                      | * | 0                            | 0                           | 193                                  | 156                                  |
| 042 Additional Fringe Benefits          | * | 0                            | 0                           | 0                                    | 0                                    |
| 046 Consultants                         |   | 0                            | 1,158                       | 1,158                                | 1,200                                |
| 050 Personal Service-Temp/Appointe      |   | 29,609                       | 94,595                      | 37,500                               | 38,250                               |
| 060 Benefits                            |   | 5,472                        | 25,852                      | 22,037                               | 23,550                               |
| 070 In-State Travel Reimbursement       |   | 0                            | 328                         | 336                                  | 345                                  |
| 080 Out-Of State Travel Reimb           |   | 0                            | 1,638                       | 1,638                                | 1,679                                |
| 106 Goods For Resale                    |   | 66,607                       | 270,000                     | 150,000                              | 160,000                              |
| TOTAL                                   |   | 113,240                      | 464,334                     | 285,948                              | 285,975                              |
| ESTIMATED SOURCE OF FUNDS FOR GIFT SHOP |   |                              |                             |                                      |                                      |
| 009 Agency Income                       |   | 113,240                      | 464,334                     | 285,948                              | 285,975                              |
| TOTAL SOURCE OF FUNDS                   |   | 113,240                      | 464,334                     | 285,948                              | 285,975                              |
| NUMBER OF POSITIONS                     |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                    |   | 1                            | 1                           | 1                                    | 1                                    |
| UNCLASSIFIED                            |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS               |   | 1                            | 1                           | 1                                    | 1                                    |

# **CLASS NOTES**

<sup>027</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.

<sup>042</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

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06 EDUCATION
61 CHRISTA MCAULIFFE PLANETARIUM
61 CHRISTA MCAULIFFE PLANETARIUM
610010 CHRISTA MCAULIFFE PLANETARIUM
34810000 PLANETARIUM DONATIONS

|                                                       | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED F | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|-------------------------------------------------------|------------------------------|-----------------------------|----------------------------------------|--------------------------------------|
| 020 Current Evnence                                   | 2 602                        | 2                           | 2                                      | 2                                    |
| 020 Current Expenses 024 Maint.Other Than Build Grnds | 2,693                        | 1                           | 2                                      | 2                                    |
| 030 Equipment New/Replacement                         | 36,936                       | 1                           | <u>2</u><br>Λ                          | 1                                    |
| 037 Technology - Hardware                             | 0,930                        | 1                           | 2                                      | 2                                    |
| 038 Technology - Software                             | 1,817                        | 1                           | 2                                      | 2                                    |
| 041 Audit Fund Set Aside *                            | 0                            | 1                           | 2                                      | 2                                    |
| 046 Consultants                                       | 0                            | 1                           | 2                                      | 2                                    |
| 066 Employee Training                                 | 0                            | 1                           | 2                                      | 2                                    |
| 070 In-State Travel Reimbursement                     | 0                            | 1                           | 2                                      | 2                                    |
| 080 Out-Of State Travel Reimb                         | 0                            | 1                           | 2                                      | 2                                    |
| TOTAL                                                 | 41,446                       | 11                          | 22                                     | 22                                   |
| ESTIMATED SOURCE OF FUNDS FOR PLANETARIUM DONATI      | ONS                          |                             |                                        |                                      |
| 005 Private Local Funds                               | 41,446                       | 11                          | 22                                     | 22                                   |
| TOTAL SOURCE OF FUNDS                                 | 41,446                       | 11                          | 22                                     | 22                                   |
| NUMBER OF POSITIONS                                   |                              |                             |                                        |                                      |
| PERMANENT CLASSIFIED                                  | 0                            | 0                           | 0                                      | 0                                    |
| UNCLASSIFIED                                          | 0                            | 0                           | 0                                      | 0                                    |
| TOTAL NUMBER OF POSITIONS                             | 0                            | 0                           | 0                                      | 0                                    |

# **CLASS NOTES**

041 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION

61 CHRISTA MCAULIFFE PLANETARIUM

61 CHRISTA MCAULIFFE PLANETARIUM

610010 CHRISTA MCAULIFFE PLANETARIUM

|                                                                                                    | FY 2008<br>ACTUAL<br>EXPENSE                      | FY 2009<br>ADJUSTED<br>AUTH                         | FY 2010<br>GOVERNOR'S<br>RECOMMENDED                | FY 2011<br>GOVERNOR'S<br>RECOMMENDED                |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| ACTIVITY TOTALS  CMP610010 CHRISTA MCAULIFFE PLANETARIUM                                           |                                                   |                                                     |                                                     |                                                     |
| EXPENSE TOTAL                                                                                      | 1,164,040                                         | 2,215,290                                           | 1,971,743                                           | 2,010,151                                           |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL                             | 0<br>798,684<br>365,356<br>1,164,040              | 0<br>1,581,446<br>633,844<br>2,215,290              | 0<br>1,375,456<br>596,287<br>1,971,743              | 0<br>1,404,814<br>605,337<br>2,010,151              |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS  DEPARTMENT TOTALS | 13<br>1<br>14                                     | 13<br>1<br>14                                       | 13<br>1<br>14                                       | 13<br>1<br>14                                       |
| 00061 CHRISTA MCAULIFFE PLANETARIUM                                                                | 4 404 040                                         | 2 245 200                                           | 4 074 740                                           | 2 040 454                                           |
| EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL              | 1,164,040<br>0<br>798,684<br>365,356<br>1,164,040 | 2,215,290<br>0<br>1,581,446<br>633,844<br>2,215,290 | 1,971,743<br>0<br>1,375,456<br>596,287<br>1,971,743 | 2,010,151<br>0<br>1,404,814<br>605,337<br>2,010,151 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                    | 13<br>1<br>14                                     | 13<br>1<br>14                                       | 13<br>1<br>14                                       | 13<br>1<br>14                                       |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 870510 ADMIN & STANDARDS 89800000 ADMINISTRATION AND STANDARDS

|                                              |          | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------------|----------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi           |          | 387,913                      | 413,587                     | 446,761                              | 455,080                              |
| 011 Personal Services-Unclassified           |          | 77,281                       | 87,663                      | 90,605                               | 90,607                               |
| 018 Overtime                                 |          | 6,949                        | 9,303                       | 0                                    | 0                                    |
| 020 Current Expenses                         |          | 87,688                       | 122,764                     | 127,860                              | 133,163                              |
| 022 Rents-Leases Other Than State            |          | 618                          | 2,869                       | 2,988                                | 3,112                                |
| 023 Heat- Electricity - Water                |          | 87,919                       | 93,741                      | 97,631                               | 101,682                              |
| 024 Maint.Other Than Build Grnds             |          | 25,505                       | 66,470                      | 27,229                               | 26,273                               |
| 026 Organizational Dues                      |          | 595                          | 3,939                       | 4,102                                | 4,273                                |
| 027 Transfers To DOIT                        | *        | 27,967                       | 56,405                      | 54,979                               | 60,640                               |
| 030 Equipment New/Replacement                |          | 34,033                       | 43,331                      | 95,130                               | 50,128                               |
| 040 Indirect Costs                           | *        | 24,911                       | 41,536                      | 44,800                               | 46,643                               |
| 042 Additional Fringe Benefits               | *        | 30,536                       | 43,962                      | 45,786                               | 47,687                               |
| 044 Debt Service Other Agencies              |          | 264,305                      | 256,311                     | 241,726                              | 238,958                              |
| 047 Own Forces MaintBuildGrnds               |          | 0                            | 100                         | 104                                  | 108                                  |
| 048 Contractual MaintBuild-Grnds             |          | 19,072                       | 62,566                      | 19,162                               | 39,867                               |
| 049 Transfer to Other State Agencies         | *        | 138,894                      | 191,288                     | 125,175                              | 125,803                              |
| 050 Personal Service-Temp/Appointe           |          | 0                            | 6,084                       | 0                                    | 0                                    |
| 060 Benefits                                 |          | 219,387                      | 237,939                     | 292,857                              | 312,708                              |
| 070 In-State Travel Reimbursement            |          | 16,541                       | 15,957                      | 16,619                               | 17,308                               |
| 080 Out-Of State Travel Reimb                |          | 14                           | 7,340                       | 7,645                                | 7,962                                |
| TOTAL                                        |          | 1,450,128                    | 1,763,155                   | 1,741,159                            | 1,762,002                            |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION | N AND ST | ANDARDS                      |                             |                                      |                                      |
| 003 Revolving Funds                          |          | 0                            | 0                           | 0                                    | 0                                    |
| 009 Agency Income                            |          | 1,450,128                    | 1,763,155                   | 1,741,159                            | 1,762,002                            |
| TOTAL SOURCE OF FUNDS                        |          | 1,450,128                    | 1,763,155                   | 1,741,159                            | 1,762,002                            |
| NUMBER OF POSITIONS                          |          |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                         |          | 11                           | 11                          | 11                                   | 11                                   |
| UNCLASSIFIED                                 |          | 1                            | 1                           | 1                                    | 1                                    |
| TOTAL NUMBER OF POSITIONS                    |          | 12                           | 12                          | 12                                   | 12                                   |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 870510 ADMIN & STANDARDS

| FY 2008 | FY 2009  | FY 2010     | ı FY 2011 ı |  |
|---------|----------|-------------|-------------|--|
| ACTUAL  | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |  |
| EXPENSE | AUTH     | RECOMMENDED | RECOMMENDED |  |

### **CLASS NOTES**

- 027 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- E. The funds in the appropriation are for general overhead state charges and such sums shall be transferred by the agency to the General Fund of the State consistent with federal requirements.
- 042 D. The funds in this appropriation shall not be transferred or expended for any other purpose
- 049 D. The funds in this appropriation shall not be transferred or expended for any other purpose

### **ACTIVITY TOTALS**

ADM870510 ADMIN & STANDARDS

| _         |
|-----------|
| 0         |
| 1,762,002 |
| 0         |
| 1,762,002 |
|           |
| 11        |
| 1         |
| 12        |
|           |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 871010 TRAINING 89990000 TRAINING

|                                        |   | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|----------------------------------------|---|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| 010 Personal Services-Perm. Classi     |   | 654,175                      | 697,024                     | 752,531                              | 768,781                              |
| 018 Overtime                           |   | 16,195                       | 34,220                      | 0                                    | 0                                    |
| 020 Current Expenses                   |   | 92,459                       | 106,820                     | 111,254                              | 115,870                              |
| 021 Food Institutions                  |   | 169,812                      | 212,304                     | 221,115                              | 230,291                              |
| 022 Rents-Leases Other Than State      |   | 42                           | 1,076                       | 1,121                                | 1,167                                |
| 024 Maint.Other Than Build Grnds       |   | 2,743                        | 6,740                       | 7,020                                | 7,311                                |
| 026 Organizational Dues                |   | 0                            | 259                         | 270                                  | 281                                  |
| 030 Equipment New/Replacement          |   | 488                          | 650                         | 677                                  | 705                                  |
| 042 Additional Fringe Benefits         | * | 57,767                       | 90,742                      | 74,508                               | 77,600                               |
| 046 Consultants                        |   | 245,443                      | 479,637                     | 224,442                              | 248,847                              |
| 049 Transfer to Other State Agencies   | * | 3,000                        | 3,000                       | 3,000                                | 3,000                                |
| 050 Personal Service-Temp/Appointe     |   | 57,710                       | 98,197                      | 0                                    | 0                                    |
| 060 Benefits                           |   | 274,743                      | 347,382                     | 346,049                              | 367,191                              |
| 070 In-State Travel Reimbursement      |   | 1,044                        | 2,483                       | 2,587                                | 2,693                                |
| 073 Grants-Non Federal                 |   | 54,596                       | 61,463                      | 48,000                               | 53,000                               |
| TOTAL                                  |   | 1,630,217                    | 2,141,997                   | 1,792,574                            | 1,876,737                            |
| ESTIMATED SOURCE OF FUNDS FOR TRAINING |   |                              |                             |                                      |                                      |
| 009 Agency Income                      |   | 1,630,217                    | 2,141,997                   | 1,792,574                            | 1,876,737                            |
| TOTAL SOURCE OF FUNDS                  |   | 1,630,217                    | 2,141,997                   | 1,792,574                            | 1,876,737                            |
| NUMBER OF POSITIONS                    |   |                              |                             |                                      |                                      |
| PERMANENT CLASSIFIED                   |   | 12                           | 12                          | 12                                   | 12                                   |
| UNCLASSIFIED                           |   | 0                            | 0                           | 0                                    | 0                                    |
| TOTAL NUMBER OF POSITIONS              |   | 12                           | 12                          | 12                                   | 12                                   |

### **CLASS NOTES**

<sup>042</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

<sup>049</sup> D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 871010 TRAINING

|                                                                                 | FY 2008<br>ACTUAL<br>EXPENSE     | FY 2009<br>ADJUSTED<br>AUTH      | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS TRA871010 TRAINING                                              |                                  |                                  |                                      |                                      |
| EXPENSE TOTAL                                                                   | 1,630,217                        | 2,141,997                        | 1,792,574                            | 1,876,737                            |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0<br>1,630,217<br>0<br>1,630,217 | 0<br>2,141,997<br>0<br>2,141,997 | 0<br>1,792,574<br>0<br>1,792,574     | 0<br>1,876,737<br>0<br>1,876,737     |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 12<br>0<br>12                    | 12<br>0<br>12                    | 12<br>0<br>12                        | 12<br>0<br>12                        |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 871510 CORRECTIONS 83100000 CORRECTIONS

|                                           |    | / 2008<br>CTUAL | FY 2009<br>ADJUSTED |          | FY 2010<br>GOVERNOR'S | FY 2011<br>GOVERNO | I       |
|-------------------------------------------|----|-----------------|---------------------|----------|-----------------------|--------------------|---------|
|                                           | EX | PENSE           | AUTH                |          | RECOMMENDED           | RECOMMEN           | DED     |
| 010 Personal Services-Perm. Classi        |    | 100,883         | 106,809             | <b>a</b> | 112,694               |                    | 114,240 |
| 018 Overtime                              |    | 2,768           | 1,590               |          | 112,094               |                    | 0       |
| 020 Current Expenses                      |    | 17,601          | 19,509              |          | 20,319                |                    | 21,162  |
| 021 Food Institutions                     |    | 15,541          | 59,018              |          | 61,467                |                    | 64,018  |
| 022 Rents-Leases Other Than State         |    | 140             | 1,435               |          | 1,495                 |                    | 1,557   |
| 026 Organizational Dues                   |    | 35              | 92                  |          | 96                    |                    | 100     |
| 042 Additional Fringe Benefits            | *  | 8,498           | 24,906              | 3        | 25,940                |                    | 27,016  |
| 046 Consultants                           |    | 0               | 25,679              | 9        | 0                     |                    | 0       |
| 060 Benefits                              |    | 34,233          | 50,422              | 2        | 44,100                |                    | 46,465  |
| TOTAL                                     |    | 179,699         | 289,460             | )        | 266,111               |                    | 274,558 |
| ESTIMATED SOURCE OF FUNDS FOR CORRECTIONS |    |                 |                     |          |                       |                    |         |
| 009 Agency Income                         |    | 179,699         | 289,460             | )        | 266,111               |                    | 274,558 |
| TOTAL SOURCE OF FUNDS                     |    | 179,699         | 289,460             | )        | 266,111               |                    | 274,558 |
| NUMBER OF POSITIONS                       |    |                 |                     |          |                       |                    |         |
| PERMANENT CLASSIFIED                      |    | 2               | 2                   |          | 2                     |                    | 2       |
| UNCLASSIFIED                              |    | 0               | 0                   |          | 0                     |                    | 0       |
| TOTAL NUMBER OF POSITIONS                 |    | 2               | 2                   |          | 2                     |                    | 2       |

# **CLASS NOTES**

042 D. The funds in this appropriation shall not be transferred or expended for any other purpose

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 871510 CORRECTIONS

|                                                                                 | FY 2008<br>ACTUAL<br>EXPENSE | FY 2009<br>ADJUSTED<br>AUTH | FY 2010<br>GOVERNOR'S<br>RECOMMENDED | FY 2011<br>GOVERNOR'S<br>RECOMMENDED |
|---------------------------------------------------------------------------------|------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| ACTIVITY TOTALS  COR871510 CORRECTIONS                                          |                              |                             |                                      |                                      |
| EXPENSE TOTAL                                                                   | 179,699                      | 289,460                     | 266,111                              | 274,558                              |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0<br>179,699<br>0<br>179,699 | 289,460<br>0                | 0<br>266,111<br>0<br>266,111         | 0<br>274,558<br>0<br>274,558         |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 2<br>0<br>2                  | 2<br>0<br>2                 | 2<br>0<br>2                          | 2<br>0<br>2                          |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL 87 POLICE STDS & TRAINING COUNCIL 872010 WORKERS COMPENSATION 81390000 WORKERS COMPENSATION

|                                                                                 | FY 2008                         | FY 2009  | FY 2010     | FY 2011     |
|---------------------------------------------------------------------------------|---------------------------------|----------|-------------|-------------|
|                                                                                 | ACTUAL                          | ADJUSTED | GOVERNOR'S  | GOVERNOR'S  |
|                                                                                 | EXPENSE                         | AUTH     | RECOMMENDED | RECOMMENDED |
| 062 Workers Compensation TOTAL                                                  | * 5,196                         | 10,040   | 11,925      | 12,342      |
|                                                                                 | 5,196                           | 10,040   | 11,925      | 12,342      |
| ESTIMATED SOURCE OF FUNDS FOR WORKERS COMPENS                                   | SATION                          |          |             |             |
| 009 Agency Income                                                               | 5,196                           | 10,040   | 11,925      | 12,342      |
| TOTAL SOURCE OF FUNDS                                                           | 5,196                           | 10,040   | 11,925      | 12,342      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                               | 0        | 0           | 0           |
|                                                                                 | 0                               | 0        | 0           | 0           |
|                                                                                 | 0                               | 0        | 0           | 0           |
| CLASS NOTES 062 D. The funds in this appropriation shall not be transferred     | or expended for any other purpo | ose      |             |             |
| ACTIVITY TOTALS WKC872010 WORKERS COMPENSATION                                  |                                 |          |             |             |
| EXPENSE TOTAL                                                                   | 5,196                           | 10,040   | 11,925      | 12,342      |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL          | 0                               | 0        | 0           | 0           |
|                                                                                 | 5,196                           | 10,040   | 11,925      | 12,342      |
|                                                                                 | 0                               | 0        | 0           | 0           |
|                                                                                 | 5,196                           | 10,040   | 11,925      | 12,342      |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS | 0                               | 0        | 0           | 0           |
|                                                                                 | 0                               | 0        | 0           | 0           |
|                                                                                 | 0                               | 0        | 0           | 0           |

06 EDUCATION 87 POLICE STDS & TRAINING COUNCIL

|                                                                                                  | FY 2008<br>ACTUAL<br>EXPENSE                        | FY 2009<br>ADJUSTED<br>AUTH                            | FY 2010<br>GOVERNOR'S<br>RECOMMENDED                                      | FY 2011<br>GOVERNOR'S<br>RECOMMENDED                                      |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DEPARTMENT TOTALS  00087 POLICE STDS & TRAINING COUNCIL                                          |                                                     |                                                        |                                                                           |                                                                           |
| EXPENSE TOTAL                                                                                    | 3,265                                               | ,240 4,204,652                                         | 3,811,769                                                                 | 3,925,639                                                                 |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND TOTAL                           | 3,265<br>3,265                                      | 0 0                                                    | 0<br>3,811,769<br>0<br>3,811,769                                          | 0<br>3,925,639<br>0<br>3,925,639                                          |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS  CATEGORY TOTALS |                                                     | 25<br>1 1<br>166 26                                    | 25<br>1<br>26                                                             | 25<br>1<br>26                                                             |
| 06 EDUCATION                                                                                     |                                                     |                                                        |                                                                           |                                                                           |
| EXPENSE TOTAL                                                                                    | 1,370,595                                           | ,533 1,475,400,536                                     | 1,502,758,515                                                             | 1,516,404,755                                                             |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND SWEEPSTAKES FUND TOTAL          | 173,340<br>949,011<br>239,055<br>9,187<br>1,370,595 | ,993 970,495,714<br>,621 248,677,509<br>,911 8,334,967 | 255,553,429<br>1,031,113,361<br>208,030,781<br>8,060,944<br>1,502,758,515 | 256,748,151<br>1,035,746,900<br>215,596,381<br>8,313,323<br>1,516,404,755 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                  | 1,18<br>2<br>1,20                                   | 22 22                                                  | 1,226<br>22<br>1,248                                                      | 1,227<br>22<br>1,249                                                      |

|                                                                                                                                              | FY 2008<br>ACTUAL<br>EXPENSE                                                                                                  | FY 2009<br>ADJUSTED<br>AUTH                                                                                                   | FY 2010<br>GOVERNOR'S<br>RECOMMENDED                                                                                                   | FY 2011<br>GOVERNOR'S<br>RECOMMENDED                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| STATEWIDE TOTALS                                                                                                                             |                                                                                                                               |                                                                                                                               |                                                                                                                                        |                                                                                                                                        |
| EXPENSE TOTAL                                                                                                                                | 4,833,488,911                                                                                                                 | 5,240,328,047                                                                                                                 | 5,593,345,520                                                                                                                          | 5,726,242,662                                                                                                                          |
| ESTIMATED SOURCE OF FUNDS FEDERAL FUNDS OTHER FUNDS GENERAL FUND LIQUOR FUND FISH AND GAME FUNDS HIGHWAY FUND TURNPIKE FUND SWEEPSTAKES FUND | 1,327,060,199<br>1,630,036,909<br>1,506,996,173<br>0<br>10,673,741<br>274,295,282<br>74,636,845<br>9,789,762<br>4,833,488,911 | 1,531,139,470<br>1,663,534,554<br>1,650,334,722<br>0<br>13,129,337<br>293,317,979<br>79,607,493<br>9,264,492<br>5,240,328,047 | 1,727,464,474<br>1,914,118,921<br>1,493,743,317<br>44,021,490<br>13,243,414<br>306,177,720<br>85,481,958<br>9,094,226<br>5,593,345,520 | 1,735,208,702<br>1,959,092,508<br>1,553,123,155<br>46,133,487<br>13,561,221<br>315,715,239<br>94,009,544<br>9,398,806<br>5,726,242,662 |
| NUMBER OF POSITIONS PERMANENT CLASSIFIED UNCLASSIFIED TOTAL NUMBER OF POSITIONS                                                              | 12,079<br>341<br>12,420                                                                                                       | 12,092<br>347<br>12,439                                                                                                       | 12,159<br>355<br>12,514                                                                                                                | 12,162<br>355<br>12,517                                                                                                                |

- 1.08 Budget Footnotes; General.
- A. Data Processing Services. The department of administrative services and the department of health and human services shall, prior to performing data processing services for any department, board, commission, institution or other agency, enter into a written agreement specifying in detail the services to be performed and the cost to the agency. Said agreement shall be binding on both agencies. Any change or modification in the services to be performed shall likewise be agreed to in writing and shall specify the change and the adjustment to the cost. Any dispute relative to such agreements shall be resolved by the department of justice. The provisions of this paragraph shall not permit any state department, board, commission, institution or other agency to contract for data processing services without the approval of the department of administrative services.
  - B. Revenue shall be deposited with the state treasurer as unrestricted revenue.
- C. Revenue in excess of the estimate may be expended with prior approval of the fiscal committee and the approval of the governor and council.
- D. The funds in this appropriation shall not be transferred or expended for any other purpose.
- E. The funds in this appropriation are for general overhead state charges and such sums shall be transferred by the agency to the general fund of the state consistent with federal requirements.
  - F. This appropriation shall not lapse until June 30, 2011.
- G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2011.
- H. The funds in this appropriation shall not be transferred or used for any other purpose and shall not lapse until June 30, 2011. No additions or deletions may be made from those projects authorized for funding from the original maintenance survey except in an emergency situation and then only after consultation with the administrator of the department of transportation and approval by the commissioner of the department of administrative services.
- I. In the event that estimated revenue is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the bureau of accounting services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. The provisions of this footnote do not apply to federal funds covered by RSA 124:14.
- J. This appropriation, to be administered by the commissioner, is for the necessary equipment needs of the department and shall be expended at the commissioner's discretion.

K. The funds in this appropriation are for the lease of state-owned equipment from the department of transportation operations division, mechanical services bureau, and shall not be transferred or expended for any other purpose. Transfers may be made between funds appropriated in class 25 in other accounting units with prior approval of the capital budget overview committee and thereafter the fiscal committee and governor and council.

# GENERAL SECTIONS

- 2 General Fund and Total Appropriation Limits. The amounts included in section one, for the university system), all UNH5010 accounts, under estimated source of funds from general funds shall be the total appropriation from general funds for such accounting unit that may be expended for the purpose of section 1 of this act. Any funds received by said agency from other than general funds are hereby appropriated for the use of the agency and may be expended by said agency whether or not this will result in an appropriation and expenditure by the agency in excess of the total appropriation therefore.
- 3 Assignment of Office Space. If, during the biennium ending June 30, 2011, because of program reductions, consolidations, or any other reason, office space becomes available in the health and human services complex, the Hayes building, or any other state building, except office space under the control of the legislature pursuant to RSA 14:14-b, the commissioner of administrative services shall, with the prior approval of the fiscal committee, and with the approval of the governor and council, require that any agency renting private space be required to occupy such available space in said building or buildings forthwith. Such funds as have been allocated or committed by any agency affected by this section for outside rental shall be transferred by the director of the division of accounting services to the bureau of general services, account 01-14-14-141510-2040 for maintenance of state buildings.
- 4 Lottery Commission; Authority Granted. For the biennium ending June 30, 2011, in order to provide sufficient funding to the lottery commission to carry out lottery programs that will provide funds for distribution in accordance with RSA 284:21-J, the commission shall apply to the fiscal committee of the general court for approval of any new lottery programs or for the purchase of any tickets for new or continuing games. Additionally, no expenditures for consultants shall be made without prior approval by the fiscal committee. If approved, the commission may then apply to the governor and council to transfer funds from the sweepstakes revenue special account. The total of such transfers shall not exceed \$5,000,000 for the biennium ending June 30, 2011.
- 5 Appropriation of Unrestricted Motor Vehicle Revenue. All sums received by the division of motor vehicles or the division of state police, department of safety, from any source, which are not derived from registration fees, drivers licenses, gasoline road tolls, or any other special charges or taxes with respect to the operation of motor vehicles or the sale or consumption of motor vehicle

fuel, including revenue received from fines and forfeitures assessed against any violator of any law of the state, other than RSA 266:18 through 266:26, or of any political subdivision thereof relative to the use and operation of motor vehicles, whether the violator is apprehended or prosecuted by an employee of the state or any political subdivision thereof, shall be paid to the state treasurer and shall, for the biennium ending June 30, 2011, be available for expenditure as unrestricted general fund revenues of the state. Fines and forfeitures assessed against any violator of RSA 266:18 through 266:26 shall be available as unrestricted highway fund revenue.

6 Positions Abolished. The following positions are hereby abolished forthwith effective at the close of business on June 30, 2009, or later, as specifically indicated:

Office of Energy and Planning

01-02-02-024010-6400 16666

Department of Revenue Administration

01-84-84-840010-7884 43314, 43323

01-84-84-841010-5413 30529

Board of Tax and Land Appeals

01-89-89-890010-1241 14588

Department of Safety

02-23-23-231010-4195 42565

Department of Corrections

02-46-46-363010-7120 13038

02-46-46-465010-8231 40892

02-46-46-463010-8232 12977, 12824

02-46-46-465010-8234 16264, 19904, 16266

02-46-46-467010-8238 12902, 12913, 13005, 16336, 16345, 16816, 16819, 16829,

16834, 16839, 16841, 16866, 16867, 16882, 16883, 16892,

16893, 18468, 18788, 18823, 18825, 19244, 19264, 19547,

19898, 19899, 19900, 19901, 19903, 19906, 19908, 19911,

19912, 19924, 19926, 19927, 19940, 19941, 19942, 19943,

19944, 19945, 19946, 19949, 19951, 30340, 30344, 30934,

40177, 40180, 40203, 40206, 40710, 40711, 40714, 40715,

 $40716,\,40718,\,40720,\,40721,\,40722,\,40723,\,40731,\,40733,$ 

 $40734,\,40735,\,40739,\,40741,\,40742,\,40744,\,40745,\,40747,$ 

40748, 40749, 40750, 40753, 40754, 40755, 40757, 40758,

40760, 40761, 42258, 42259, 16261, 16881, 19937, 40751,

40752, 40756

Department of Resources & Economic Development

03-35-35-351010-3530 11485

Department of Environmental Services

03-44-44-443010-5495 42724

Department of Health and Human Services

05-95-48-481010-2202 14739, 40325

05-95-95-958210-5822 11632, 11665, 11670, 11732, 11737, 14947, 16429, 16533,

16537, 16541, 16543, 16544, 16545, 16550, 16555, 16556,

 $16557,\,16559,\,16560,\,16564,\,16565,\,16568,\,16572,\,16573,$ 

16576, 16578, 16639, 16648, 18594, 18599, 18601, 18602,

18603, 18604, 18606, 18607, 18608, 18609, 19446, 19447,

19456, 19457, 40788, 9U469

05-95-94-940010-8410 11708, 16354, 16462, 19455, 40378

7 Department of Health and Human Services; Reduction in Appropriation. In the event that estimated revenues in the aggregate are less than budgeted, during the biennium ending June 30, 2011, the total appropriations to the department of health and human services shall be reduced by the amount of the shortfall in either actual or projected revenue. The commissioner of the department of health and human services shall notify the bureau of accounting, forthwith, in writing, as to precisely which line item appropriation and in what specific amount reductions are to be made in order to fully compensate for the total revenue deficits.

- 8 Department of Health and Human Services; Division of Child Support Services; Payments to the Administrative Office of the Courts. The appropriation in account 05-95-95-957010-6128, class 49, includes funds for payment to the administrative office of the courts in accordance with the cooperative agreement between the division of child support services and the administrative office of the courts. The division of child support services and the administrative office of the courts shall, prior to payment of such funds, enter into a cooperative agreement specifying in detail the services to be performed by the administrative office of the courts and the estimated costs of such services. Any change or modification in the services to be performed shall likewise be agreed to in writing and specify the change and the adjustment to the costs. Funds appropriated for these purposes shall be paid only after demonstration by the administrative office of the courts that it consistently transmits court orders to the division of child support services in accordance with the cooperative agreement.
- 9 Department of Transportation; Highway Fund Reporting. For the biennium ending June 30, 2011, the commissioner of the department of transportation shall submit a report detailing the status of the highway fund balance to the joint fiscal committee of the general court and governor and council on a quarterly basis.
  - 10 Board of Tax and Land Appeals; General Fund Appropriation Reduction. The Board of

Tax and Land Appeals shall reduce state general fund appropriations by \$105,000 for the fiscal year ending June 30, 2010 and by \$105,000 for the fiscal year ending June 30, 2011. The Board shall provide a quarterly report of reductions made under this section to the fiscal committee of the general court.

- 11 Department of Health and Human Services; Reduction in Appropriation. The department of health and human services is hereby directed to reduce state general fund appropriations for salary and benefits by \$4,500,000 for the fiscal year ending June 30, 2010, and \$9,300,000 for the fiscal year ending June 30, 2011. Any direct services to New Hampshire citizens shall be excluded from these reductions. The department shall provide a quarterly report of reductions made under this section to the fiscal committee of the general court and the governor and council.
- 12 Judicial Branch; General Fund Appropriation Reductions. The judicial branch shall reduce state general fund appropriations by \$11,700,000 for the fiscal year ending June 30, 2010 and by \$15,600,000 for the fiscal year ending June 30, 2011. The accounting unit 01-014-14-141510-2045, class 049, transfer to the department of administrative services for court facilities, shall not be reduced unless the reduction is agreed to by the commissioner of administrative services and the chief justice for the supreme court.
- 13 Legislative Branch; General Fund Appropriation Reductions. The legislative branch shall reduce state general fund appropriations \$478,000 for the fiscal year ending June 30, 2010. The legislative accounting office shall notify the commissioner of administrative services of specific appropriations to be reduced by December 31, 2009.
- 14 Executive Council; General Fund Appropriation Reductions. The Executive Council shall reduce state general fund appropriations by \$15,000 for the fiscal year ending June 30, 2010. The council shall notify the commissioner of administrative services of specific appropriations to be reduced by December 31, 2009.
- Department of Safety; Highway Fund Appropriation Reductions. The department of Safety is hereby directed to reduce state highway fund appropriations for salary and benefits by \$500,000 for the fiscal year ending June 30, 2010, and \$500,000 for the fiscal year ending June 30, 2011. The department shall provide a quarterly report of reductions made under this section to the fiscal committee of the general court and the governor and council.
- 16 New Hampshire Liquor Commission; General Fund Appropriation Reductions. The New Hampshire Liquor Commission is hereby directed to reduce state general fund appropriations by \$2,400,000 for the fiscal year ending June 30, 2010 and by \$3,200,000 for the fiscal year ending June 30, 2011. The Commission or designee shall provide quarterly report of reductions made under this section to the fiscal committee of the general court.
- 17 Department of Transportation; Highway Fund Appropriation Reductions. Vacant Positions. The department of transportation shall reduce state highway fund appropriations to

personnel and benefit line by \$1,290,500 for the fiscal year ending June 30, 2010, and by \$1,347,300 for the fiscal year ending June 30, 2011. Such reductions shall be attributable to vacant positions at the department. The department shall provide a quarterly report of position and benefit reductions made under this section to the fiscal committee of the general court and the house and senate finance committees.

- 18 Community College System of New Hampshire; General Fund Appropriation Reduction. The Community College System of New Hampshire is hereby directed to reduce state general fund appropriations by \$5,900,000 for the fiscal year ending June 30, 2010 and by \$7,700,000 for the fiscal year ending June 30, 2011. The Chancellor or designee shall provide quarterly reports of reductions made under this section to the fiscal committee of the general court.
- 19 Department of Corrections; Authority Granted: As a result of the Lakes Region Facility closure, for the biennium ending June 30, 2011, the commissioner of the department of corrections may transfer positions within the department of corrections' facilities as necessary to provide for the proper level of security and services to inmates, subject to prior approval of the fiscal committee of the general court.

20 Estimates of Unrestricted Revenue.

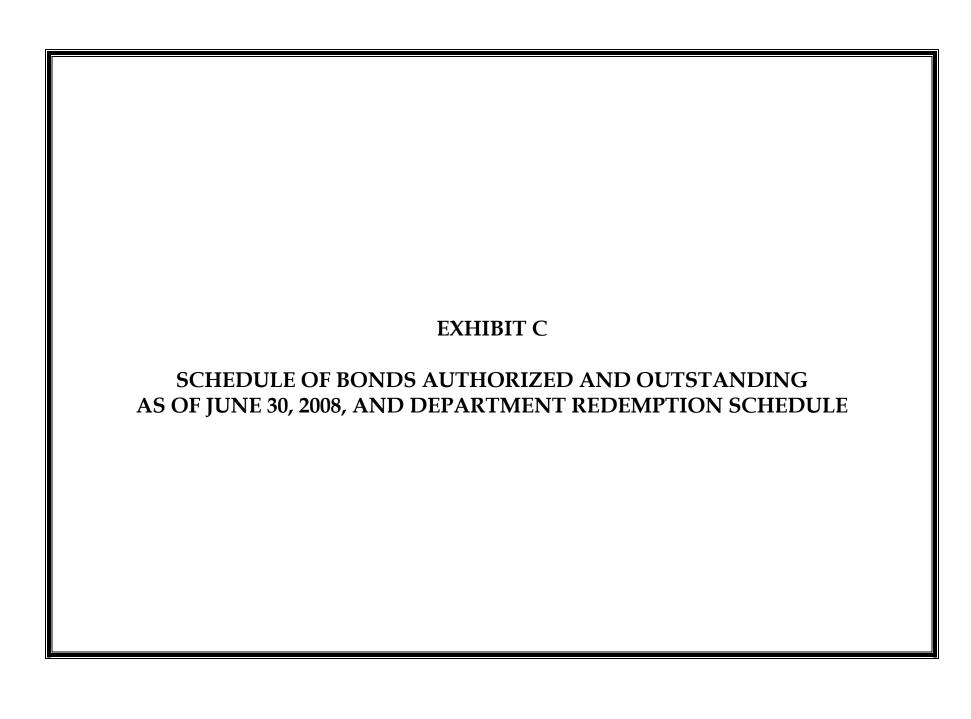
| GENERAL FUND                 | FY 2010                | <u>FY 2011</u>         |
|------------------------------|------------------------|------------------------|
| Transfers from Beer Tax      | \$ 12,800,000          | \$ 12,800,000          |
| Board and Care Review        | 19,934,000             | 20,545,000             |
| Business Profits Tax         | 256,428,000            | 256,428,000            |
| Business Enterprise Tax      | 62,800,000             | 62,800,000             |
| Insurance Tax                | 88,300,000             | 86,500,000             |
| Securities Revenue           | 34,000,000             | 34,000,000             |
| Interest and Dividends       | 123,000,000            | 131,000,000            |
| Transfers from Liquor Sales  | 122,200,000            | 147,600,000            |
| Meals and Rooms Tax          | 237,500,000            | 248,800,000            |
| Dog Racing                   | 366,000                | 373,000                |
| Horse Racing                 | 2,134,000              | 2,127,000              |
| Real Estate Transfer Tax     | 55,524,000             | 65,024,000             |
| Communications Tax           | 87,000,000             | 89,600,000             |
| Tobacco Tax                  | 80,933,000             | 79,535,000             |
| Tobacco Settlement           | 9,400,000              | 9,959,000              |
| Utility Tax                  | 6,600,000              | 6,600,000              |
| Other                        | 56,350,000             | 55,998,000             |
| Court Fines and Fees         | 11,300,000             | 11,300,000             |
| Subtotal                     | <u>1,266,569,000</u>   | <u>1,320,989,000</u>   |
|                              |                        |                        |
| Medicaid Enhancement Revenue | 104,958,000            | 117,321,000            |
| Recoveries                   | 18,261,000             | 18,923,000             |
| Total                        | <u>\$1,389,788,000</u> | <u>\$1,457,233,000</u> |

## **Proposed Budget Sections**

| HIGHWAY FUND                                | FY 2010              | <u>FY 2011</u>        |
|---------------------------------------------|----------------------|-----------------------|
| Gasoline Road Toll                          | 125,360,000          | 125,360,000           |
| Motor Vehicle Fees                          | 111,486,000          | 105,561,000           |
| Miscellaneous                               | 19,282,000           | 19,282,000            |
| Total                                       | <u>\$256,128,000</u> | <u>\$ 250,203,000</u> |
|                                             |                      |                       |
| FISH AND GAME FUND                          | FY 2010              | <u>FY 2011</u>        |
| Fish and Game Licenses                      | 8,300,000            | 8,300,000             |
| Fines and Penalties                         | 152,500              | 152,500               |
| Miscellaneous Sales                         | 947,500              | 947,500               |
| Indirect Costs                              | <u>750,000</u>       | <u>750,000</u>        |
| Total                                       | \$ <u>10,150,000</u> | <u>\$10,150,000</u>   |
|                                             |                      |                       |
| EDUCATION TRUST FUND                        | <u>FY 2010</u>       | <u>FY 2011</u>        |
| Business Profits Tax                        | 55,000,000           | 55,000,000            |
| Business Enterprise Tax                     | 125,800,000          | 125,800,000           |
| Meals and Rooms Tax                         | 7,000,000            | 7,200,000             |
| Real Estate Transfer Tax                    | 27,700,000           | 32,500,000            |
| Tobacco Tax                                 | 119,100,000          | 115,500,000           |
| Tobacco Settlement                          | 40,000,000           | 40,000,000            |
| Utility Property Tax                        | 28,000,000           | 28,000,000            |
| Transfer from Lottery Commission            | 87,800,000           | 91,600,000            |
| Transfers from Racing and Charitable Gaming | 1,315,000            | 1,315,000             |
| State Property Tax                          | 363,000,000          | 363,000,000           |
| Total                                       | <u>\$854,715,000</u> | <u>\$859,915,000</u>  |

## 21 Effective Date.

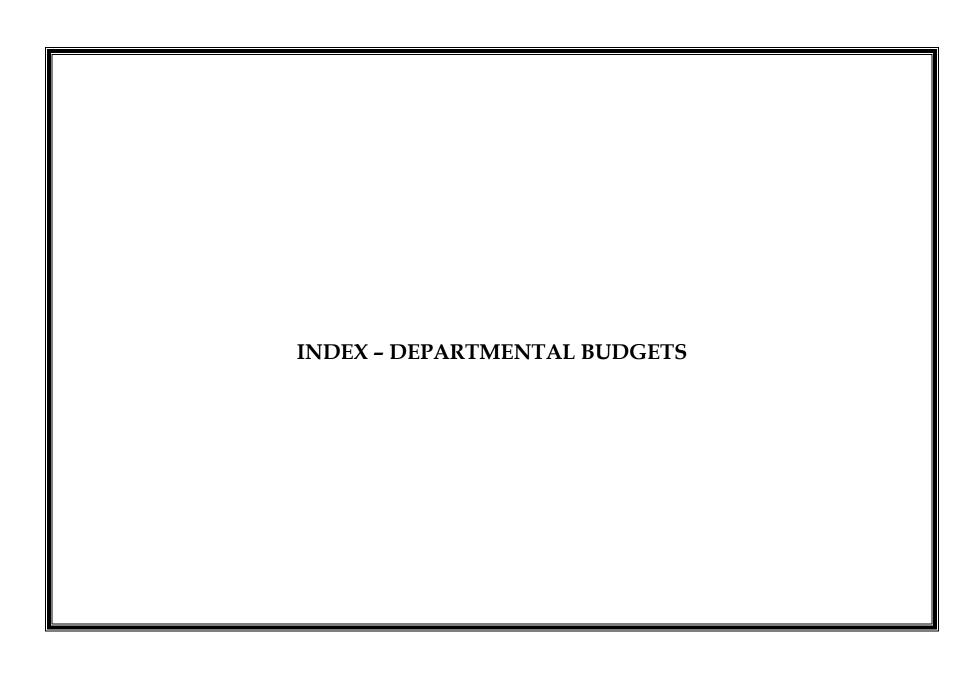
I. This act shall take effect July 1, 2009.



## STATE OF NEW HAMPSHIRE ANALYSIS OF BOND AUTHORIZATION FOR FISCAL YEAR 2008 AS OF 06/30/08

| DESCRIPTION Revenue Bonds                                                     | CHAPTER          | YEAR         |    | AUTHORIZED                 |    | ISSUED                  |    | LAPSED                   |    | UNISSUED                   |
|-------------------------------------------------------------------------------|------------------|--------------|----|----------------------------|----|-------------------------|----|--------------------------|----|----------------------------|
| Turnpike System Revenue Bonds                                                 | 203:14           | 1986(A)      | \$ | 586,050,000.00             | \$ | 395,000,000.00          |    |                          | \$ | 191,050,000.00             |
| Total Turnpike System                                                         |                  |              | \$ | 586,050,000.00             | \$ | 395,000,000.00          | \$ |                          | \$ | 191,050,000.00             |
| CAPITAL FUND-HIGHER EDUCATION/GENERAL FUNDE                                   | D PROJECTS       | 3            |    |                            |    |                         |    |                          |    |                            |
| University System Capital Improvements                                        | 359:2            | 1993(B)      |    | 21,437,000.00              |    | 21,432,515.12           |    | 4,493.26                 |    | (8.38)                     |
| UNH-KEEP NH                                                                   | 202:8            | 2001         |    | 100,000,000.00             |    | 99,982,488.62           |    |                          |    | 17,511.38                  |
| UNH-KEEP NH                                                                   | 259:8            | 2005         |    | 39,500,000.00              |    | 24,249,810.26           |    |                          |    | 15,250,189.74              |
| UNH-KEEP NH                                                                   | 259:2            | 2005         |    | 3,000,000.00               |    |                         |    |                          |    | 3,000,000.00               |
| Total Capital Fund-Higher Education/General Funded Projection                 | ects             |              | \$ | 163,937,000.00             | \$ | 145,664,814.00          | \$ | 4,493.26                 | \$ | 18,267,692.74              |
| CAPITAL FUND/GENERAL FUNDED PROJECTS                                          |                  |              |    |                            |    |                         |    |                          |    |                            |
| Regional Vocational Education Program                                         | 567              | 1973(D)      | \$ | 85,000,000.00              | \$ | 84,174,412.04           | \$ | 246,504.21               | \$ | 579,083.75                 |
| Acquisition of Agricultural Land Devel. Rights                                | 301:2            | 1979         |    | 5,000,000.00               |    | 4,883,000.00            |    |                          |    | 117,000.00                 |
| Capital Improvements                                                          | 409:1            | 1985(C)      |    | 21,723,620.00              |    | 21,164,036.95           |    | 557,028.19               |    | 2,554.86                   |
| Mental Health Facilities                                                      | 409:23           | 1985(C)      |    | 24,200,000.00              |    | 23,988,737.62           |    | 108,522.38               |    | 102,740.00                 |
| Hazardous Waste Cleanup Project                                               | 346:4            | 1985         |    | 1,500,000.00               |    | 1,329,468.97            |    |                          |    | 170,531.03                 |
| Claremont Library - Voc Tech                                                  | 211:28           | 1986         |    | 176,000.00                 |    | 174,926.40              |    | 10,293.40                |    | (9,219.80)                 |
| Capital Improvements                                                          | 399:1            | 1987(F, C)   |    | 45,347,501.69              |    | 43,754,554.58           |    | 1,473,900.85             |    | 119,046.26                 |
| Capital Improvements                                                          | 224:1            | 1988(C)      |    | 16,956,162.31              |    | 16,853,123.10           |    | 61,539.23                |    | 41,499.98                  |
| Acquire Abandoned Railroad Right of Way                                       | 154:1            | 1988(C)      |    | 3,850,000.00               |    | 3,799,294.68            |    | 705.32                   |    | 50,000.00                  |
| Christa McAuliffe Memorial                                                    | 160:3            | 1988         |    | 2,580,000.00               |    | 2,570,444.06            |    | 1,314.70                 |    | 8,241.24                   |
| State Water Pollution Control Revolving Loan Fund                             | 367:17           | 1989(G, C)   |    | 12,923,835.00              |    | 12,923,776.89           |    | (0.43)                   |    | 58.54                      |
| Purchase of Rail Properties                                                   | 200:11           | 1990(H)      |    | 5,000,000.00               |    | 4,996,883.33            |    | 975.63                   |    | 2,141.04                   |
| Admin Svcs-General Office Space                                               | 355:116          | 1991         |    | 5,000,000.00               |    | 4,887,823.31            |    | 65,176.69                |    | 47,000.00                  |
| Capital Improvements                                                          | 351:1            | 1991(I, C)   |    | 32,447,595.00              |    | 31,524,049.17           |    | 924,554.77               |    | (1,008.94)                 |
| Port of Portsmouth Expansion                                                  | 351:5(J)         | 1991         |    | 18,300,000.00              |    | 8,936,989.98            |    |                          |    | 9,363,010.02               |
| Capital Improvements                                                          | 359:1            | 1993(K, C)   |    | 40,594,823.00              |    | 39,385,342.11           |    | 1,208,444.50             |    | 1,036.39                   |
| Design Supreme Court Admin Bldg                                               | 230:2            | 1994         |    | 150,000.00                 |    | 100,000.00              |    | 50,834.82                |    | (834.82)                   |
| Capital Appropriation                                                         | 309:1            | 1995(M, C)   |    | 49,047,992.00              |    | 47,798,865.20           |    | 395,027.04               |    | 854,099.76                 |
| Furnishing for Brown Building                                                 | 190:5            | 1996         |    | 600,000.00                 |    | 599,600.00              |    | 492.14                   |    | (92.14)                    |
| Misc. Repairs and Improvements                                                | 349:1            | 1997(N)      |    | 52,318,937.00              |    | 49,438,185.80           |    | 1,856,045.09             |    | 1,024,706.11               |
| Kindergarten Funding                                                          | 348:7            | 1997         |    | 29,500,000.00              |    | 26,738,418.49           |    |                          |    | 2,761,581.51               |
| Miscellaneous Projects for Various Agencies                                   | 226:1            | 1999         |    | 42,611,314.00              |    | 37,480,628.39           |    | 845,558.54               |    | 4,285,127.07               |
| Misc. Repairs and Improvements                                                | 202:8            | 2001         |    | 55,371,200.00              |    | 39,827,113.44           |    | 3,371,552.53             |    | 12,172,534.03              |
| Information Technology Improvements                                           | 130:13           | 2001         |    | 8,642,180.00               |    | 7,311,421.55            |    | 172,502.72               |    | 1,158,255.73               |
| Misc Projects                                                                 | 240:8            | 2003         |    | 78,915,892.00              |    | 57,272,704.28           |    | 2,896,947.54             |    | 18,746,240.18              |
| Architectually Secure Facility, HHS,JJS                                       | 240:12           | 2003         |    | 19,339,597.00              |    | 19,642,922.95           |    |                          |    | (303,325.95)               |
| Misc. Projects                                                                | 259:8            | 2005         |    | 81,834,207.00              |    | 63,010,795.09           |    | 497,233.42               |    | 18,326,178.49              |
| ERP-Quality Assurance                                                         | 258:16           | 2006         |    | 1,500,000.00               |    | 733,919.01              |    |                          |    | 766,080.99                 |
| Vet-Recreation Room Renovation & Repairs                                      | 307:8            | 2006         |    | 98,985.00                  |    | 31,142.27               |    |                          |    | 67,842.73                  |
| Capital Appropriations                                                        | 264:1            | 2007         |    | 94,082,418.00              | _  | 7,300,945.90            | _  | 7,881.00                 | _  | 86,773,591.10              |
| Total Capital Fund/General Funded Projects                                    |                  |              | \$ | 834,612,259.00             | \$ | 662,633,525.56          | \$ | 14,753,034.28            | \$ | 157,225,699.16             |
| CAPITAL FUND/SELF-LIQUIDATING PROJECTS  Dam Maintenance                       | 24               | 1981(O, C)   | ¢  | 10,315,072.65              | \$ | 10,141,200.00           | \$ | (720 402 70)             | \$ | 904,365.35                 |
| Dam Maintenance<br>Cannon Mtn Capital Imrpvement Revolving Loan Fund(Reissue, |                  | 1981(0, C)   | Ψ  | 540,000.00                 | φ  | 10,171,200.00           | φ  | (730,492.70)<br>3,200.01 | ٠  | 536,799.99                 |
| DRED.Mt Washington Electrification                                            | 240:1-viii       | 2003         |    | 2,000,000.00               |    | 1,424,528.61            |    | 3,200.01                 |    | 575,471.39                 |
| Hampton Beach Seawall Repairs                                                 | 259:1            | 2005         |    | 2,000,000.00               |    | 1,798,860.33            |    | 237,477.11               |    | (36,337.44)                |
| Mt Washington Electric-MWF                                                    | 259:1            | 2005         |    | 300,000.00                 |    |                         |    |                          |    | 300,000.00                 |
| Belmont Boat Facility                                                         | 259:13           | 2005         |    | 870,000.00                 |    | 867,289.54              |    | 5,210.46                 |    | (2,500.00)                 |
| Community-Technical College Renovations                                       | 259:15           | 2005         |    | 17,022,000.00              |    | 7,732,622.46            |    | 7,385,387.54             |    | 1,903,990.00               |
| YDC Master Plan<br>EOC Building-Fire Marshall Addition                        | 259:17<br>259:18 | 2005<br>2005 |    | 100,000.00<br>750,000.00   |    | 85,025.00<br>551,391.61 |    | 3,575.00<br>2,449.47     |    | 11,400.00<br>196,158.92    |
| Underground Fuel Tank Storage Replacement                                     | 259:20           | 2005         |    | 1,800,000.00               |    | 992,855.45              |    | 2,447.47                 |    | 807,144.55                 |
| Wellness Student Center                                                       | 264:1            | 2007         |    | 1,160,000.00               |    |                         |    |                          |    | 1,160,000.00               |
| Christa McAuliffe Planetarium                                                 | 264:1            | 2007         |    | 4,263,167.00               |    |                         |    |                          |    | 4,263,167.00               |
| Pease Development Authority<br>Skyhaven Airport Hanger Maintenance            | 264:1<br>264:1   | 2007<br>2007 |    | 3,860,000.00<br>650,000.00 |    |                         |    |                          |    | 3,860,000.00<br>650,000.00 |
| Career and Health Education Center - NHTI                                     | 264:1            | 2007         |    | 2,008,968.00               |    |                         |    |                          |    | 2,008,968.00               |
| Total Capital Fund/Self-Liquidating Projects                                  |                  |              | \$ | 47,639,207.65              | \$ | 23,593,773.00           | \$ | 6,906,806.89             | \$ | 17,138,627.76              |
| CAPITAL FUND/HIGHWAY FUNDED PROJECTS                                          |                  |              |    |                            |    |                         |    |                          |    |                            |
| Safety and Highway Improvements                                               | 423:3            | 1983(P)      | \$ | 982,745.00                 | \$ | 885,311.11              | \$ | 74,532.98                | \$ | 22,900.91                  |
| Highway and Safety Capital Improvements                                       | 367:3            | 1989         |    | 4,358,000.00               |    | 3,747,100.00            |    | 610,807.80               |    | 92.20                      |
| Radio Syst; UG Tank Repl; Testing lab                                         | 359:1            | 1993         |    | 5,800,000.00               |    | 5,770,792.01            |    | 29,307.42                |    | (99.43)                    |
| Capital Appropriation                                                         | 309:4            | 1995         |    | 3,726,400.00               |    | 3,717,426.00            |    | 8,976.65                 |    | (2.65)                     |
| Building Renovations and Designs                                              | 226:4            | 1999(R)      |    | 9,881,125.00               |    | 8,777,256.62            |    | 104,645.83               |    | 999,222.55                 |
| Highway and Safety Capital Improvements                                       | 202:4            | 2001         |    | 17,880,500.00              |    | 17,224,160.12           |    | 15,569.88                |    | 640,770.00                 |

| Various Highway Projects                             | 240:6 | 2003    | 13,546,490.00          | 12,368,073.44          | 88,547.52           | 1,089,869.04         |
|------------------------------------------------------|-------|---------|------------------------|------------------------|---------------------|----------------------|
| Various Highway Projects                             | 259:4 | 2005    | 12,383,000.00          | 4,173,499.28           |                     | 8,209,500.72         |
| Highway Fund Appropriations                          | 264:2 | 2007    | <br>73,303,260.00      | <br>30,579,924.67      | <br>                | <br>42,723,335.33    |
| Total Capital Fund-Highway Funded Projects           |       |         | \$<br>141,861,520.00   | \$<br>87,243,543.25    | \$<br>932,388.08    | \$<br>53,685,588.67  |
|                                                      |       |         |                        |                        |                     |                      |
| CAPITAL FUND/SELF-LIQUIDATING HIGHWAY PROJECT        | TS    |         |                        |                        |                     |                      |
| RR Capital Rehab Revolving Loan Fund                 | 338:4 | 1994(S) | \$<br>4,000,000.00     | \$<br>3,999,981.54     |                     | \$<br>18.46          |
| RR Capital Rehab Revolving Loan Fund-Repayments      | 338:4 | 1994(S) | \$<br>487,324.38       | \$<br>480,000.00       | <br>                | \$<br>7,324.38       |
| Total Capital Fund/Self-Liquidating Highway Projects |       |         | \$<br>4,487,324.38     | \$<br>4,479,981.54     |                     | \$<br>7,342.84       |
| CAPITAL FUND/FISH & GAME FUNDED PROJECTS             |       |         |                        |                        |                     |                      |
| Capital Improvements                                 | 226:3 | 1999    | 1,215,000.00           | 771,906.03             | 442,970.98          | 122.99               |
| Statwide Fish Hatchery Cap Improvement Study         | 202:2 | 2001    | 200,000.00             | 194,916.68             | 1,250.00            | 3,833.32             |
| Capital Improvements                                 | 240:6 | 2003    | 2,100,000.00           | 1,960,603.85           |                     | 139,396.15           |
| Capital Improvements                                 | 259:3 | 2005    | 2,185,000.00           | 689,329.06             | 40,653.56           | 1,455,017.38         |
| Total Capital Fund/Fish and Game Funded Projects     |       |         | \$<br>5,700,000.00     | \$<br>3,616,755.62     | \$<br>484,874.54    | \$<br>1,598,369.84   |
| Total Capital Fund                                   |       |         | \$<br>1,198,237,311.03 | \$<br>927,232,392.97   | \$<br>23,081,597.05 | \$<br>247,923,321.01 |
| GRAND TOTAL - ALL FUNDS                              |       |         | \$<br>1,784,287,311.03 | \$<br>1,322,232,392.97 | \$<br>23,081,597.05 | \$<br>438,973,321.01 |



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| GENERAL GOVERNMENT                                 |        | _              |          | •          |      |        |        | -            |           |
| LEGISLATIVE BRANCH                                 |        |                |          |            |      |        |        |              |           |
| SENATE                                             | 1      | 1              | 01       | 04         | 010  | 04     | 041010 | 1170         | 11700000  |
| HOUSE                                              | 1      | 3              | 01       | 04         | 010  | 04     | 042010 | 1180         | 11800000  |
| GENERAL COURT JOINT EXPENSES                       |        |                |          |            |      |        |        |              |           |
| MAINTENANCE/OTHER                                  | 1      | 5              | 01       | 04         | 010  | 04     | 043010 | 1160         | 11600000  |
| VISITOR'S CENTER                                   | 1      | 6              | 01       | 04         | 010  | 04     | 043010 | 1229         | 12290000  |
| LEGISLATIVE ACCOUNTING                             | 1      | 7              | 01       | 04         | 010  | 04     | 043010 | 1166         | 11660000  |
| GENERAL COURT INFORMATION SYS                      | 1      | 8              | 01       | 04         | 010  | 04     | 043010 | 4654         | 46540000  |
| PROTECTIVE SERVICES                                | 1      | 9              | 01       | 04         | 010  | 04     | 043010 | 1164         | 11640000  |
| HEALTH SERVICES                                    | 1      | 10             | 01       | 04         | 010  | 04     | 043010 | 1165         | 11650000  |
| OFFICE OF LEGISLATIVE SERVICES                     | 1      | 12             | 01       | 04         | 010  | 04     | 044010 | 1270         | 12700000  |
| LEGISLATIVE BUDGET ASSISTANT                       |        |                |          |            |      |        |        |              |           |
| BUDGET DIVISION                                    | 1      | 14             | 01       | 04         | 010  | 04     | 045010 | 1221         | 12210000  |
| AUDIT DIVISION                                     | 1      | 15             | 01       | 04         | 010  | 04     | 045010 | 1222         | 12220000  |
| EXECUTIVE BRANCH                                   |        |                |          |            |      |        |        |              |           |
| EXECUTIVE OFFICE                                   |        |                |          |            |      |        |        |              |           |
| OFFICE OF THE GOVERNOR                             | 1      | 17             | 01       | 02         | 010  | 02     | 020010 | 1036         | 10360000  |
| WORKERS COMPENSATION                               | 1      | 18             | 01       | 02         | 010  | 02     | 020010 | 8111         | 81110000  |
| UNEMPLOYMENT COMPENSATION                          | 1      | 19             | 01       | 02         | 010  | 02     | 020010 | 5403         | 54030000  |
| GOVS COMM ON DISABILITY                            |        | 10             | 01       | 02         | 010  | 02     | 020010 | 0400         | 0400000   |
| COMMISSION ON DISABILITY                           | 1      | 20             | 01       | 02         | 010  | 02     | 020510 | 1004         | 10040000  |
| CLIENT ASSISTANCE PROGRAM                          | 1      | 22             | 01       | 02         | 010  | 02     | 020510 | 1004         | 10060000  |
| TELECOMMUNICATIONS ASSISTANCE                      | 1      | 24             | 01       | 02         | 010  | 02     | 020510 | 1007         | 10070000  |
| OFFICE OF ENERGY - PLANNING                        | •      | 27             | 01       | 02         | 010  | 02     | 020310 | 1007         | 10070000  |
| ADMINISTRATION                                     | 1      | 26             | 01       | 02         | 010  | 02     | 024010 | 6400         | 64000000  |
| STATE ENERGY PROGRAMS                              | 1      | 28             | 01       | 02         | 010  | 02     | 024010 | 6510         | 65100000  |
| LOW INCOME WEATHERIZATION                          | 1      | 30             | 01       | 02         | 010  | 02     | 024010 | 7706         | 77060000  |
| FUEL ASSISTANCE                                    | 1      | 31             | 01       | 02         | 010  | 02     | 024010 | 7705         | 77050000  |
| REFUGEE RESETTLEMENT                               | 1      | 33             | 01       | 02         | 010  | 02     | 024010 | 7707         | 77070000  |
| WATER ASSISTANT PLANNING                           | 1      | 34             | 01       | 02         | 010  | 02     | 024010 | 4055         | 40550000  |
| MUNICIPAL/REGIONAL ASSISTANCE                      | 1      | 35             | 01       | 02         | 010  | 02     | 024010 | 6570         | 65700000  |
| NATIONAL PARK SERVICE                              | 1      | 37             | 01       | 02         | 010  | 02     | 024010 | 3647         | 36470000  |
| CONSERVATION LAND STEWARDSHIP                      | 1      | 38             | 01       | 02         | 010  | 02     | 024010 | 4093         | 40930000  |
| CONNECTICUT RIVER VALLEY                           | 1      | 40             | 01       | 02         | 010  | 02     | 024010 | 4096         | 40960000  |
| PETROLEUM VIOLATION ESCROW                         | 1      | 41             | 01       | 02         | 010  | 02     | 024010 | 1205         | 12050000  |
| UNEMPLOYMENT COMPENSATION                          | 1      | 43             | 01       | 02         | 010  | 02     | 024010 | 8114         | 81140000  |
| MAP MODERNIZATION MGMT SUPPORT                     | 1      | 44             | 01       | 02         | 010  | 02     | 024010 | 4061         | 40610000  |
| OFFICE OF INFORMATION TECHNOLG                     | '      | 77             | 01       | 02         | 010  | 02     | 024010 | 4001         | 40010000  |
| OFFICE OF THE CHIEF INFO OFFIC                     | 1      | 46             | 01       | 03         | 010  | 03     | 030010 | 1650         | 16500000  |
| WEB SERVICES DIVISION                              | 1      | 48             | 01       | 03         | 010  | 03     | 030010 | 1655         | 16550000  |
| AGENCY SOFTWARE DIVISION                           | 1      | 50             | 01       | 03         | 010  | 03     | 030010 | 1660         | 16600000  |
| TECHNICAL SUPPORT SERVICES DIV                     | 1      | 52             | 01       | 03         | 010  | 03     | 030010 | 1665         | 16650000  |
| OPERATIONS DIVISION                                | 1      | 54             | 01       | 03         | 010  | 03     | 030010 | 1670         | 16700000  |
| SHARED IT SERVICES & OPS                           | 1      | 5 <del>4</del> | 01       | 03         | 010  | 03     | 030010 | 7703         | 77030000  |
| IT SALARIES AND BENEFITS                           | 1      | 58             | 01       | 03         | 010  | 03     | 030010 | 7703<br>7708 | 77080000  |
| IT FOR EXECUTIVE BRANCH                            | 1      | 59             | 01       | 03         | 010  | 03     | 030010 | 7708<br>7702 | 77020000  |
| IT FOR EXECUTIVE BRANCH IT FOR ADMINSITRATIVE SERV | 1      | 60             | 01       | 03         | 010  | 03     | 030010 | 7614         | 76140000  |
| IT FOR ADMINISTRATIVE SERV                         | 1      | 61             | 01       | 03         | 010  | 03     |        | 7620         | 76200000  |
| II FUR JUSTICE                                     | ı      | 01             | υı       | US         | 010  | US     | 030010 | 1020         | 10200000  |

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| IT FOR SAFETY                  | 1      | 62   | 01       | 03         | 010  | 03     | 030010 | 7623 | 76230000  |
| IT FOR INSURANCE               | 1      | 63   | 01       | 03         | 010  | 03     | 030010 | 7624 | 76240000  |
| IT FOR LABOR                   | 1      | 64   | 01       | 03         | 010  | 03     | 030010 | 7626 | 76260000  |
| IT FOR EMPLOYMENT SECURITY     | 1      | 65   | 01       | 03         | 010  | 03     | 030010 | 7627 | 76270000  |
| IT FOR SECRETARY OF STATE      | 1      | 66   | 01       | 03         | 010  | 03     | 030010 | 7632 | 76320000  |
| IT FOR CULTURAL RESOURCES      | 1      | 67   | 01       | 03         | 010  | 03     | 030010 | 7634 | 76340000  |
| IT FOR RESOURCES & ECON DEV    | 1      | 68   | 01       | 03         | 010  | 03     | 030010 | 7635 | 76350000  |
| IT FOR DES:ENVIRONMENTAL SERV  | 1      | 69   | 01       | 03         | 010  | 03     | 030010 | 7644 | 76440000  |
| IT FOR CORRECTIONS             | 1      | 70   | 01       | 03         | 010  | 03     | 030010 | 7646 | 76460000  |
| IT FOR EDUCATION               | 1      | 71   | 01       | 03         | 010  | 03     | 030010 | 7656 | 76560000  |
| IT FOR BANK COMMISSION         | 1      | 72   | 01       | 03         | 010  | 03     | 030010 | 7672 | 76720000  |
| IT FOR FISH AND GAME COMM      | 1      | 73   | 01       | 03         | 010  | 03     | 030010 | 7675 | 76750000  |
| IT FOR LIQUOR COMMISSION       | 1      | 74   | 01       | 03         | 010  | 03     | 030010 | 7677 | 76770000  |
| IT FOR PUBLIC UTILITIES COMM   | 1      | 75   | 01       | 03         | 010  | 03     | 030010 | 7681 | 76810000  |
| IT FOR NH LOTTERY COMMISSION   | 1      | 76   | 01       | 03         | 010  | 03     | 030010 | 7683 | 76830000  |
| IT FOR REVENUE ADMINISTRATION  | 1      | 77   | 01       | 03         | 010  | 03     | 030010 | 7684 | 76840000  |
| IT FOR DHHS                    | 1      | 78   | 01       | 03         | 010  | 03     | 030010 | 7695 | 76950000  |
| IT FOR TRANSPORTATION          | 1      | 79   | 01       | 03         | 010  | 03     | 030010 | 7696 | 76960000  |
| IT FOR JUDICIAL COUNCIL        | 1      | 80   | 01       | 03         | 010  | 03     | 030010 | 7607 | 76070000  |
| IT FOR JUDICIAL BRANCH         | 1      | 81   | 01       | 03         | 010  | 03     | 030010 | 7610 | 76100000  |
| IT FOR ADJUTANT GENERAL        | 1      | 82   | 01       | 03         | 010  | 03     | 030010 | 7612 | 76120000  |
| IT FOR AGRICULTURE             | 1      | 83   | 01       | 03         | 010  | 03     | 030010 | 7618 | 76180000  |
| IT FOR HIGHWAY SAFETY          | 1      | 84   | 01       | 03         | 010  | 03     | 030010 | 7625 | 76250000  |
| IT FOR REAL ESTATE COMM        | 1      | 85   | 01       | 03         | 010  | 03     | 030010 | 7628 | 76280000  |
| IT FOR JOINT BOARD OF LIC AND  | 1      | 86   | 01       | 03         | 010  | 03     | 030010 | 7631 | 76310000  |
| IT FOR NH VETERANS HOME        | 1      | 87   | 01       | 03         | 010  | 03     | 030010 | 7643 | 76430000  |
| IT FOR ACCOUNTANCY, BOARD OF   | 1      | 88   | 01       | 03         | 010  | 03     | 030010 | 7651 | 76510000  |
| IT FOR POST SEC EDUC COMM      | 1      | 89   | 01       | 03         | 010  | 03     | 030010 | 7657 | 76570000  |
| IT FOR CHRISTA MCAULIFFE PLANE | 1      | 90   | 01       | 03         | 010  | 03     | 030010 | 7661 | 76610000  |
| IT FOR BOARDS AND COMMISSIONS  | 1      | 91   | 01       | 03         | 010  | 03     | 030010 | 7664 | 76640000  |
| IT FOR VETERANS COUNCIL        | 1      | 92   | 01       | 03         | 010  | 03     | 030010 | 7666 | 76660000  |
| IT FOR PUBLIC EMP LABOR RLTN B | 1      | 93   | 01       | 03         | 010  | 03     | 030010 | 7673 | 76730000  |
| IT FOR HHS: ADMIN ATTACHED BOA | 1      | 94   | 01       | 03         | 010  | 03     | 030010 | 7674 | 76740000  |
| IT FOR HUMAN RIGHTS COMM       | 1      | 95   | 01       | 03         | 010  | 03     | 030010 | 7676 | 76760000  |
| IT FOR PARI-MUTUEL COMMISSION  | 1      | 96   | 01       | 03         | 010  | 03     | 030010 | 7686 | 76860000  |
| IT FOR POLICE STDS & TRAINING  | 1      | 97   | 01       | 03         | 010  | 03     | 030010 | 7687 | 76870000  |
| IT FOR TAX & LAND APPEALS, BOA | 1      | 98   | 01       | 03         | 010  | 03     | 030010 | 7689 | 76890000  |
| IT FOR DEV DISABILITIES COUNCI | 1      | 99   | 01       | 03         | 010  | 03     | 030010 | 7697 | 76970000  |
| ADMINISTRATIVE SERV, DEPT OF   |        |      |          |            |      |        |        |      |           |
| COMMISSIONER'S OFFICE          |        |      |          |            |      |        |        |      |           |
| COMMISSIONER-ADMINISTRATION    | 1      | 101  | 01       | 14         | 010  | 14     | 140010 | 1042 | 10420000  |
| BUDGET OFFICE                  | 1      | 102  | 01       | 14         | 010  | 14     | 140010 | 1350 | 13500000  |
| BUSINESS OFFICE                | 1      | 103  | 01       | 14         | 010  | 14     | 140010 | 1360 | 13600000  |
| SPECIAL DISBURSEMENTS          | 1      | 104  | 01       | 14         | 010  | 14     | 140010 | 1302 | 13020000  |
| DEFERRED COMPENSATION          | 1      | 105  | 01       | 14         | 010  | 14     | 140010 | 1307 | 13070000  |
| RISK MANAGEMENT UNIT           | 1      | 106  | 01       | 14         | 010  | 14     | 140010 | 1375 | 13750000  |
| OFFICE OF COST CONTAINMENT     | 1      | 107  | 01       | 14         | 010  | 14     | 140010 | 8623 | 86230000  |
| WORKERS COMPENSATION           | 1      | 108  | 01       | 14         | 010  | 14     | 140010 | 8120 | 81200000  |
| UNEMPLOYMENT COMPENSATION      | 1      | 109  | 01       | 14         | 010  | 14     | 140010 | 6158 | 61580000  |

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| RETIREES HEALTH INSURANCE      | 1      | 110  | 01       | 14         | 010  | 14     | 140010 | 1356  | 13560000  |
| OPEB                           | 1      | 111  | 01       | 14         | 010  | 14     | 140010 | 2327  | 23270000  |
| DIVISION OF ACCOUNTING SVCS    | •      |      | •        |            | 0.0  |        |        |       | _0000     |
| FINANCIAL REPORTING            | 1      | 112  | 01       | 14         | 010  | 14     | 140510 | 1330  | 13300000  |
| BUREAU OF ACCOUNTING           | 1      | 113  | 01       | 14         | 010  | 14     | 140510 | 1310  | 13100000  |
| DIVISION OF PERSONNEL          | '      | 113  | 01       | 17         | 010  | 1-7    | 140010 | 1010  | 13100000  |
| PERSONNEL ADMIN - SUPPORT      | 1      | 115  | 01       | 14         | 010  | 14     | 141010 | 1044  | 10440000  |
|                                | 1      |      |          |            |      |        |        |       |           |
| BUR OF EMPLOYEE RELATIONS      | 1      | 116  | 01       | 14         | 010  | 14     | 141010 | 1442  | 14420000  |
| PERSONNEL BOARD OF APPEALS     | 1      | 117  | 01       | 14         | 010  | 14     | 141010 | 1049  | 10490000  |
| BUR PLANT/PROP MANAGEMENT      | 4      | 440  | 0.4      | 4.4        | 040  | 4.4    | 444540 | 4.440 | 4.4.00000 |
| PLANT - PROPERTY ADMINISTRAT'N | 1      | 118  | 01       | 14         | 010  | 14     | 141510 | 1440  | 14400000  |
| PURCHASING ADMINISTRATION      | 1      | 119  | 01       | 14         | 010  | 14     | 141510 | 7886  | 78860000  |
| SURPLUS FOOD                   | 1      | 120  | 01       | 14         | 010  | 14     | 141510 | 8000  | 80000000  |
| SURPLUS PROPERTY               | 1      | 122  | 01       | 14         | 010  | 14     | 141510 | 8100  | 81000000  |
| TEMPORARY EMERGENCY FOOD ASSIS | 1      | 124  | 01       | 14         | 010  | 14     | 141510 | 8175  | 81750000  |
| STATE ADMINISTRATIVE EXPENSE   | 1      | 125  | 01       | 14         | 010  | 14     | 141510 | 8185  | 81850000  |
| BUREAU OF PLANNING - MGMT      | 1      | 126  | 01       | 14         | 010  | 14     | 141510 | 1411  | 14110000  |
| HEALTH FACILITES AND LEASING   | 1      | 127  | 01       | 14         | 010  | 14     | 141510 | 1415  | 14150000  |
| GRAPHIC SERVICES ADMINISTRATIO | 1      | 128  | 01       | 14         | 010  | 14     | 141510 | 1303  | 13030000  |
| PHOTOCOPY OPERATIONS           | 1      | 129  | 01       | 14         | 010  | 14     | 141510 | 1304  | 13040000  |
| PRINT SHOP OPERATIONS          | 1      | 130  | 01       | 14         | 010  | 14     | 141510 | 3403  | 34030000  |
| WORKERS COMPENSATION           | 1      | 131  | 01       | 14         | 010  | 14     | 141510 | 8118  | 81180000  |
| GENERAL SERVICES               | 1      | 132  | 01       | 14         | 010  | 14     | 141510 | 2040  | 20400000  |
| CENTRALIZED MAIL DISTRIBUTION  | 1      | 134  | 01       | 14         | 010  | 14     | 141510 | 8050  | 80500000  |
| TELECOMMUNICATIONS             | 1      | 135  | 01       | 14         | 010  | 14     | 141510 | 2006  | 20060000  |
| LEGISLATIVE OFFICE BUILDING    | 1      | 136  | 01       | 14         | 010  | 14     | 141510 | 2106  | 21060000  |
| OLD MILL #1                    | 1      | 137  | 01       | 14         | 010  | 14     | 141510 | 2167  | 21670000  |
| HEALTH - HUMAN SVCS BLDG       | 1      | 138  | 01       | 14         | 010  | 14     | 141510 | 2030  | 20300000  |
| BRIDGES HOUSE                  | 1      | 139  | 01       | 14         | 010  | 14     | 141510 | 2051  | 20510000  |
| OLD LABOR BUILDING             | 1      | 140  | 01       | 14         | 010  | 14     | 141510 | 2085  | 20850000  |
| SAFETY BUILDING                | 1      | 141  | 01       | 14         | 010  | 14     | 141510 | 2080  | 20800000  |
| MORTON BUILDING                | 1      | 142  | 01       | 14         | 010  | 14     | 141510 | 2090  | 20900000  |
| LONDERGAN HALL                 | 1      | 143  | 01       | 14         | 010  | 14     | 141510 | 2095  | 20950000  |
| JOHNSON HALL                   | 1      | 144  | 01       | 14         | 010  | 14     | 141510 | 2096  | 20960000  |
| UPHAM-WALKER HOUSE             | 1      | 145  | 01       | 14         | 010  | 14     | 141510 | 2099  | 20990000  |
| SPAULDING HALL                 | 1      | 146  | 01       | 14         | 010  | 14     | 141510 | 2097  | 20970000  |
| HILLS AVE. WAREHOUSE           | 1      | 147  | 01       | 14         | 010  | 14     | 141510 | 1410  | 14100000  |
| DEPT. OF JUSTICE BUILDING      | 1      | 148  | 01       | 14         | 010  | 14     | 141510 | 2098  | 20980000  |
| WORKERS COMPENSATION           | 1      | 149  | 01       | 14         | 010  | 14     | 141510 | 8116  | 81160000  |
| WALKER BUILDING                | 1      | 150  | 01       | 14         | 010  | 14     | 141510 | 2094  | 20940000  |
| REVENUE BLDG 61 SO SPRING      | 1      | 150  | 01       | 14         | 010  | 14     | 141510 | 2094  | 20930000  |
| DMV TESTING FACILITY           | 1      | 151  |          |            | 010  | 14     | 141510 | 2093  | 20820000  |
|                                | 1      |      | 01       | 14         |      |        |        |       |           |
| DOT MECHANICAL SERVICES        | 1      | 153  | 01       | 14         | 010  | 14     | 141510 | 2088  | 20880000  |
| DOT MATERIALS BUILDING         | 1      | 154  | 01       | 14         | 010  | 14     | 141510 | 2089  | 20890000  |
| EMERGENCY OPERATIONS CENTER    | 1      | 155  | 01       | 14         | 010  | 14     | 141510 | 2081  | 20810000  |
| FIRE MARSHAL OFFICE BUILDING   | 1      | 156  | 01       | 14         | 010  | 14     | 141510 | 2086  | 20860000  |
| F - G BUILDING                 | 1      | 157  | 01       | 14         | 010  | 14     | 141510 | 2072  | 20720000  |
| M - S BUILDING                 | 1      | 158  | 01       | 14         | 010  | 14     | 141510 | 2083  | 20830000  |
| FACILITIES - ASSETS MANAGEMENT | 1      | 159  | 01       | 14         | 010  | 14     | 141510 | 2042  | 20420000  |

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| PUBLIC WORKS BUREAU            | 1      | 160  | 01       | 14         | 010  | 14     | 141510 | 2091 | 20910000  |
| BUREAU OF COURT FACILITIES     | 1      | 161  | 01       | 14         | 010  | 14     | 141510 | 2045 | 20450000  |
| FINANCIAL DATA MANAGEMENT      | ·      |      |          |            |      |        |        |      |           |
| FINANCIAL DATA MANAGEMENT      | 1      | 163  | 01       | 14         | 010  | 14     | 142010 | 1370 | 13700000  |
| WORKERS COMPENSATION           | 1      | 164  | 01       | 14         | 010  | 14     | 142010 | 8119 | 81190000  |
| GAL CERTIFICATION BOARD        | 1      | 165  | 01       | 14         | 010  | 14     | 142510 | 7770 | 77700000  |
| COMM ON THE STATUS OF MEN      | 1      | 167  | 01       | 14         | 010  | 14     | 143010 | 7780 | 77800000  |
| SECRETARY OF STATE             |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION                 | 1      | 169  | 01       | 32         | 010  | 32     | 320010 | 7889 | 78890000  |
| ELECTIONS DIVISION             |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION                 | 1      | 171  | 01       | 32         | 010  | 32     | 320510 | 1061 | 10610000  |
| HAVA STATE GEN FUNDS OTHER U   | 1      | 172  | 01       | 32         | 010  | 32     | 320510 | 1064 | 10640000  |
| HAVA STATE GEN FUNDS OTHER U   | 1      | 173  | 01       | 32         | 010  | 32     | 320510 | 1084 | 10840000  |
| ADMINISTRATION                 | 1      | 174  | 01       | 32         | 010  | 32     | 320510 | 1081 | 10810000  |
| LEGISLATIVE SVCS DIVISION      | 1      | 175  | 01       | 32         | 010  | 32     | 321010 | 1068 | 10680000  |
| CORPORATE ADMINISTRATION       | 1      | 177  | 01       | 32         | 010  | 32     | 321510 | 1065 | 10650000  |
| RECORDS MGMT ARCHIVES ADMIN    | 1      | 179  | 01       | 32         | 010  | 32     | 322510 | 1610 | 16100000  |
| AUCTIONEERS BOARD              | 1      | 181  | 01       | 32         | 010  | 32     | 322010 | 1069 | 10690000  |
| SECURITIES REGULATION          |        |      |          |            |      |        |        |      |           |
| SECURITIES ADMINISTRATION      | 1      | 183  | 01       | 32         | 010  | 32     | 323010 | 1075 | 10750000  |
| SECURITIES EXAMINATIONS        | 1      | 184  | 01       | 32         | 010  | 32     | 323010 | 1076 | 10760000  |
| SECURITIES EDUCATION           | 1      | 185  | 01       | 32         | 010  | 32     | 323010 | 1077 | 10770000  |
| WORKERS COMPENSATION           | 1      | 187  | 01       | 32         | 010  | 32     | 323510 | 8144 | 81440000  |
| VITAL RECORDS                  |        |      |          |            |      |        |        |      |           |
| VITAL RECORDS BUREAU           | 1      | 188  | 01       | 32         | 010  | 32     | 324010 | 5176 | 51760000  |
| VITAL RECORDS IMPROVEMENT FUND | 1      | 189  | 01       | 32         | 010  | 32     | 324010 | 5153 | 51530000  |
| CULTURAL RESOURCES, DEPT OF    |        |      |          |            |      |        |        |      |           |
| OFFICE OF THE COMMISSIONER     |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION - SUPPORT       | 1      | 191  | 01       | 34         | 010  | 34     | 340010 | 6999 | 69990000  |
| NH FILM COMMISSION             | 1      | 193  | 01       | 34         | 010  | 34     | 340010 | 6990 | 69900000  |
| CURATORIAL SERVICES            | 1      | 194  | 01       | 34         | 010  | 34     | 340010 | 3431 | 34310000  |
| WORKERS COMPENSATION           | 1      | 195  | 01       | 34         | 010  | 34     | 340010 | 8145 | 81450000  |
| STATE LIBRARY                  |        |      |          |            |      |        |        |      |           |
| CENTRAL LIBRARY SERVICES       | 1      | 196  | 01       | 34         | 010  | 34     | 340510 | 7000 | 70000000  |
| NH AUTOMATED INFORMATION SYS   | 1      | 197  | 01       | 34         | 010  | 34     | 340510 | 6718 | 67180000  |
| SVC TO PERSONS W/ DISABILITIES | 1      | 198  | 01       | 34         | 010  | 34     | 340510 | 7008 | 70080000  |
| FEDERAL LIBRARY PROGRAMS       | 1      | 199  | 01       | 34         | 010  | 34     | 340510 | 7180 | 71800000  |
| SPECIAL SERVICES               | 1      | 201  | 01       | 34         | 010  | 34     | 340510 | 7199 | 71990000  |
| POLITICAL LIBRARY              | 1      | 202  | 01       | 34         | 010  | 34     | 340510 | 7195 | 71950000  |
| DIVISION OF THE ARTS           |        |      |          |            |      |        |        |      |           |
| STATE ART FUND                 | 1      | 204  | 01       | 34         | 010  | 34     | 341010 | 1127 | 11270000  |
| STATE ARTS DEVELOPMENT         | 1      | 205  | 01       | 34         | 010  | 34     | 341010 | 1250 | 12500000  |
| FEDERAL ARTS PARTNERSHIP GRANT | 1      | 206  | 01       | 34         | 010  | 34     | 341010 | 1255 | 12550000  |
| DIVISION HISTORICAL RESOURCES  |        |      |          |            |      |        |        |      |           |
| OFFICE OF PRESERVATION         | 1      | 208  | 01       | 34         | 010  | 34     | 342010 | 3420 | 34203400  |
| FEDERAL PRESERVATION PROGRAMS  | 1      | 210  | 01       | 34         | 010  | 34     | 342010 | 3441 | 34410000  |
| REVENUE ADMINISTRATION-DEPT OF |        |      |          |            |      |        |        |      |           |
| DEVENUE ADMINISTRATION         |        |      |          |            |      |        |        |      |           |

REVENUE ADMINISTRATION

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| ADMINISTRATION                     | 1      | 212  | 01       | 84         | 010  | 84     | 840010 | 7884 | 78840000  |
| WORKERS COMPENSATION               | 1      | 213  | 01       | 84         | 010  | 84     | 840010 | 7029 | 70290000  |
| UNEMPLOYMENT COMPENSATION          | 1      | 214  | 01       | 84         | 010  | 84     | 840010 | 6184 | 61840000  |
| REVENUE COLLECTIONS                | •      |      |          |            |      |        |        |      |           |
| AUDIT DIVISION                     | 1      | 215  | 01       | 84         | 010  | 84     | 840510 | 1301 | 13010000  |
| COLLECTION DIVISION                | 1      | 216  | 01       | 84         | 010  | 84     | 840510 | 1401 | 14010000  |
| DOCUMENTS PROCESSING DIVISION      | 1      | 217  | 01       | 84         | 010  | 84     | 840510 | 1501 | 15010000  |
| REAL ESTATE TRANSFER TAX           | 1      | 218  | 01       | 84         | 010  | 84     | 840510 | 1800 | 18000000  |
| PROPERTY APPRAISAL                 |        |      |          | -          |      |        |        |      |           |
| APPRAISAL SERVICES                 | 1      | 219  | 01       | 84         | 010  | 84     | 841010 | 5413 | 54130000  |
| MUNICIPAL SERVICES                 | 1      | 220  | 01       | 84         | 010  | 84     | 841010 | 7885 | 78850000  |
| FLOOD CONTROL                      | 1      | 221  | 01       | 84         | 010  | 84     | 841010 | 3718 | 37180000  |
| EXCAVATION                         | 1      | 222  | 01       | 84         | 010  | 84     | 841010 | 7890 | 78900000  |
| LAND TAXES LOST                    | 1      | 223  | 01       | 84         | 010  | 84     | 841010 | 1120 | 11200000  |
| DIV OF AUTOMATED INFORMATION       | 1      | 224  | 01       | 84         | 010  | 84     | 841510 | 2400 | 24000000  |
| ADMIN ATTACHED BOARDS              |        |      |          | -          |      |        |        |      |           |
| CURRENT USE BOARD                  | 1      | 225  | 01       | 84         | 010  | 84     | 842010 | 1700 | 17000000  |
| EQUALIZATION STANDARDS BOARD       | 1      | 226  | 01       | 84         | 010  | 84     | 842010 | 1710 | 17100000  |
| ASSESSING STANDARDS BOARD          | 1      | 227  | 01       | 84         | 010  | 84     | 842010 | 1720 | 17200000  |
| TREASURY- DEPT OF                  | •      |      |          |            |      |        |        |      |           |
| TREASURY DEPARTMENT                |        |      |          |            |      |        |        |      |           |
| TREASURY OPERATIONS                | 1      | 229  | 01       | 38         | 010  | 38     | 380010 | 1050 | 10503800  |
| DEBT SERVICE                       | 1      | 231  | 01       | 38         | 010  | 38     | 380010 | 2076 | 20760000  |
| SPECIAL GENERAL FUND DISTRIB       | 1      | 232  | 01       | 38         | 010  | 38     | 380010 | 8023 | 80230000  |
| ABANDONED PROPERTY                 | 1      | 234  | 01       | 38         | 010  | 38     | 380510 | 8021 | 80210000  |
| UNIQUE PROGRAM                     | 1      | 236  | 01       | 38         | 010  | 38     | 381010 | 1047 | 10470000  |
| TRUST FUNDS                        | 1      | 238  | 01       | 38         | 010  | 38     | 381510 | 8024 | 80240000  |
| LCHIP                              | 1      | 240  | 01       | 38         | 010  | 38     | 382010 | 1390 | 13900000  |
| BOARD OF TAX - LAND APPEALS        | 1      | 242  | 01       | 89         | 010  | 89     | 890010 | 1241 | 12410000  |
| N H RETIREMENT SYSTEM              |        |      |          |            |      |        |        |      |           |
| N.H. RETIREMENT SYSTEM             |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION                     | 1      | 245  | 01       | 59         | 010  | 59     | 590010 | 1051 | 10510000  |
| TRUSTEES                           | 1      | 247  | 01       | 59         | 010  | 59     | 590010 | 1054 | 10540000  |
| EMPLOYER SERVICES                  | 1      | 248  | 01       | 59         | 010  | 59     | 590010 | 1058 | 10580000  |
| INFORMATION TECHNOLOGY             | 1      | 249  | 01       | 59         | 010  | 59     | 590010 | 1059 | 10590000  |
| MEMBER SERVICES                    | 1      | 250  | 01       | 59         | 010  | 59     | 590010 | 1053 | 10530000  |
| WORKERS COMPENSATION               | 1      | 251  | 01       | 59         | 010  | 59     | 590010 | 8502 | 85020000  |
| UNEMPLOYMENT COMPENSATION          | 1      | 252  | 01       | 59         | 010  | 59     | 590010 | 6167 | 61670000  |
| STATE CONTRIBUTIONS                | 1      | 254  | 01       | 59         | 010  | 59     | 590510 | 1052 | 10520000  |
| REAL ESTATE COMM ADMIN             | 1      | 256  | 01       | 28         | 010  | 28     | 280010 | 2054 | 20540000  |
| REAL ESTATE APPRAISER BOARD        |        |      |          |            |      |        |        |      |           |
| REAL ESTATE APPR BD ADMIN          | 1      | 259  | 01       | 29         | 010  | 29     | 292310 | 1140 | 11400000  |
| FEDERAL REGISTRATION FEES          | 1      | 260  | 01       | 29         | 010  | 29     | 292310 | 1150 | 11500000  |
| COMM ON THE STATUS OF WOMEN        |        |      |          |            |      |        |        |      |           |
| COMM STATUS OF WOMEN               | 1      | 262  | 01       | 33         | 010  | 33     | 330010 | 6230 | 62300000  |
| WOMENS EDUCATION AND INFO PROJECTS | 1      | 263  | 01       | 33         | 010  | 33     | 330010 | 6231 | 62310000  |
| BOARD OF ACCOUNTANCY ADMIN         | 1      | 265  | 01       | 51         | 010  | 51     | 510010 | 2115 | 21150000  |
| JOINT BOARD ADMIN                  | 1      | 268  | 01       | 31         | 010  | 31     | 310010 | 2250 | 22500000  |
| BOXING & WRESTLING COMM            | 1      | 271  | 01       | 30         | 010  | 30     | 302910 | 7881 | 78810000  |

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| COUNCIL EXPENDITURES             | 1      | 273  | 01       | 97         | 010  | 97     | 970010 | 7135 | 71350000  |
| EXECUTIVE COUNCIL                | 1      | 275  | 01       | 05         | 010  | 05     | 052010 | 1001 | 10010000  |
| BOARD OF MANUFACTURED HOUSING    | 1      | 277  | 01       | 39         | 010  | 39     | 392310 | 4423 | 44230000  |
| ADMIN OF JUSTICE AND PUBLIC PRTN |        |      |          |            |      |        |        |      |           |
| JUDICIAL BRANCH                  |        |      |          |            |      |        |        |      |           |
| SUPREME COURT                    |        |      |          |            |      |        |        |      |           |
| SUPREME-SUPERIOR-PROBATE-DISTR   | 1      | 280  | 02       | 10         | 010  | 10     | 100010 | 1880 | 18800000  |
| MEDIATION AND ARBITRATION FUND   | 1      | 282  | 02       | 10         | 010  | 10     | 100010 | 1995 | 19950000  |
| LAW LIBRARY REVOLVING FUND       | 1      | 283  | 02       | 10         | 010  | 10     | 100010 | 5445 | 54450000  |
| WORKERS COMPENSATION             | 1      | 285  | 02       | 10         | 010  | 10     | 100510 | 8010 | 80100000  |
| COURT SECURITY                   | 1      | 286  | 02       | 10         | 010  | 10     | 101010 | 2034 | 20340000  |
| JUDICIAL CONDUCT COMMITTEE       | 1      | 288  | 02       | 10         | 010  | 10     | 102010 | 2015 | 20150000  |
| COURT IMPROVEMENT PROJECT FY07   | 1      | 289  | 02       | 10         | 010  | 10     | 102510 | 2722 | 27220000  |
| ADJUTANT GENERAL                 |        |      |          |            |      |        |        |      |           |
| ADJUTANT GENERAL                 |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION AND ARMORIES      | 1      | 291  | 02       | 12         | 010  | 12     | 120010 | 2220 | 22200000  |
| NH SERVICE AWARD FUND            | 1      | 293  | 02       | 12         | 010  | 12     | 120010 | 2230 | 22300000  |
| AIR NATIONAL GUARD MNT/OPER      | 1      | 294  | 02       | 12         | 010  | 12     | 120010 | 2233 | 22330000  |
| INTEGRATED TRAINING AREA MGT     | 1      | 296  | 02       | 12         | 010  | 12     | 120010 | 2235 | 22350000  |
| AIR GUARD SECURITY               | 1      | 297  | 02       | 12         | 010  | 12     | 120010 | 2237 | 22370000  |
| ARMY AND STATE 50/50             | 1      | 298  | 02       | 12         | 010  | 12     | 120010 | 2240 | 22400000  |
| ANTITERRORISM ACTIVITIES         | 1      | 300  | 02       | 12         | 010  | 12     | 120010 | 2243 | 22430000  |
| ARMY SUSTAINABLE RANGE PROGRAM   | 1      | 301  | 02       | 12         | 010  | 12     | 120010 | 2244 | 22440000  |
| ARMY GUARD FACILITIES            | 1      | 302  | 02       | 12         | 010  | 12     | 120010 | 2245 | 22450000  |
| DISTANCE LEARNING                | 1      | 304  | 02       | 12         | 010  | 12     | 120010 | 2246 | 22460000  |
| ARMY GUARD MAILROOM OPERATIONS   | 1      | 305  | 02       | 12         | 010  | 12     | 120010 | 2247 | 22470000  |
| ELECTRONIC SECURITY              | 1      | 306  | 02       | 12         | 010  | 12     | 120010 | 2248 | 22480000  |
| ARMORY RENTAL AND USAGE SUPPOR   | 1      | 307  | 02       | 12         | 010  | 12     | 120010 | 2251 | 22510000  |
| AIR GUARD ADMIN - UTILITIES      | 1      | 308  | 02       | 12         | 010  | 12     | 120010 | 2252 | 22520000  |
| ARMY AVIATION SUPP FACILITY      | 1      | 309  | 02       | 12         | 010  | 12     | 120010 | 2255 | 22550000  |
| FIRE DEPARTMENT - PEASE          | 1      | 311  | 02       | 12         | 010  | 12     | 120010 | 2256 | 22560000  |
| ARNG ENVIRONMENTAL RESOURCES     | 1      | 312  | 02       | 12         | 010  | 12     | 120010 | 2262 | 22620000  |
| ARMY GUARD SECURITY              | 1      | 313  | 02       | 12         | 010  | 12     | 120010 | 2266 | 22660000  |
| ARMY GUARD ENVIRONMENTALIST      | 1      | 314  | 02       | 12         | 010  | 12     | 120010 | 2269 | 22690000  |
| CIVIL AIR PATROL                 | 1      | 315  | 02       | 12         | 010  | 12     | 120010 | 2272 | 22720000  |
| CENTRALIZED PERSONNEL PLAN       | 1      | 316  | 02       | 12         | 010  | 12     | 120010 | 2274 | 22740000  |
| SURFACE FUEL                     | 1      | 317  | 02       | 12         | 010  | 12     | 120010 | 2276 | 22760000  |
| JOINT FAMILY SUPPORT ASSISTNCE   | 1      | 318  | 02       | 12         | 010  | 12     | 120010 | 2277 | 22770000  |
| NH MEDAL OF HONOR                | 1      | 319  | 02       | 12         | 010  | 12     | 120010 | 2291 | 22910000  |
| UNEMPLOYMENT COMPENSATION        | 1      | 320  | 02       | 12         | 010  | 12     | 120010 | 6157 | 61570000  |
| WORKERS COMPENSATION             | 1      | 321  | 02       | 12         | 010  | 12     | 120010 | 8148 | 81480000  |
| STATE ACTIVE DUTY                | 1      | 322  | 02       | 12         | 010  | 12     | 120010 | 8560 | 85600000  |
| ARNG TELECOMMUNICATIONS PROGRAM  | 1      | 323  | 02       | 12         | 010  | 12     | 120010 | 3133 | 31330000  |
| AIR GUARD STARBASE               | 1      | 324  | 02       | 12         | 010  | 12     | 120010 | 3134 | 31340000  |
| CEMETERY OPERATIONS              | 1      | 325  | 02       | 12         | 010  | 12     | 121010 | 2260 | 22600000  |
| AGRICULTURE                      |        |      |          |            |      |        |        |      |           |
| AGRICULTURE, DEPT OF             |        |      |          |            |      |        |        |      |           |
| OFFICE OF THE COMMISSIONER       |        |      |          |            |      |        |        |      |           |
| OFFICE OF COMMISSIONER           | 1      | 328  | 02       | 18         | 010  | 18     | 180010 | 2500 | 25000000  |

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| WORKERS COMPENSATION            | 1      | 329        | 02         | 18         | 010  | 18     | 180010 | 8161 | 81610000  |
| MILK PRODUCERS EMERG RELIEF FND | 1      | 330        | 02         | 18         | 010  | 18     | 180010 | 3136 | 31360000  |
| DIV WEIGHTS - MEASURES          | 1      | 331        | 02         | 18         | 010  | 18     | 180510 | 2133 | 21330000  |
| DIV OF REGULATORY SERVICES      |        |            |            |            |      |        |        |      |           |
| DIV REGULATORY SERVICES         | 1      | 333        | 02         | 18         | 010  | 18     | 181010 | 2600 | 26000000  |
| RISK MANAGEMENT TRAINING        | 1      | 334        | 02         | 18         | 010  | 18     | 181010 | 2627 | 26270000  |
| FARMLAND EASEMENT MONITORING    | 1      | 335        | 02         | 18         | 010  | 18     | 181010 | 2626 | 26260000  |
| ORGAN PROCESS - HANDLERS CERT   | 1      | 336        | 02         | 18         | 010  | 18     | 181010 | 2608 | 26080000  |
| FERTILIZER DEFICIENCY           | 1      | 337        | 02         | 18         | 010  | 18     | 181010 | 2134 | 21340000  |
| RISK MANAGEMENT TRAINING II     | 1      | 338        | 02         | 18         | 010  | 18     | 181010 | 2628 | 26280000  |
| COUNTRY OF ORIGIN LABELING      | 1      | 339        | 02         | 18         | 010  | 18     | 181010 | 2632 | 26320000  |
| ORGANIC COST SHARE              | 1      | 340        | 02         | 18         | 010  | 18     | 181010 | 2624 | 26240000  |
| PRODUCT - SCALE TESTING FUND    | 1      | 342        | 02         | 18         | 010  | 18     | 181510 | 2605 | 26050000  |
| DIV ANIMAL INDUSTRY             |        |            |            |            |      |        |        |      |           |
| DIV ANIMAL INDUSTRY             | 1      | 344        | 02         | 18         | 010  | 18     | 182010 | 2700 | 27000000  |
| HPAI PROGRAM                    | 1      | 345        | 02         | 18         | 010  | 18     | 182010 | 2737 | 27370000  |
| SCRAPIE DISEASE SURVEILLANCE    | 1      | 346        | 02         | 18         | 010  | 18     | 182010 | 2738 | 27380000  |
| ANIMAL HEALTH MONITORING SYSTEM | 1      | 347        | 02         | 18         | 010  | 18     | 182010 | 2744 | 27440000  |
| CEM FUND                        | 1      | 348        | 02         | 18         | 010  | 18     | 182010 | 2710 | 27100000  |
| GEORGE WALKER TRUST             | 1      | 349        | 02         | 18         | 010  | 18     | 182010 | 3135 | 31350000  |
| NAIS DISEASE PROGRAM            | 1      | 350        | 02         | 18         | 010  | 18     | 182010 | 2751 | 27510000  |
| JOHNES DISEASE PROGRAM          | 1      | 351        | 02         | 18         | 010  | 18     | 182010 | 2731 | 27310000  |
| ANIMAL POPULATION CONTROL       |        |            |            |            |      |        |        |      |           |
| ANIMAL POPULATION CONTROL       | 1      | 353        | 02         | 18         | 010  | 18     | 182510 | 2705 | 27050000  |
| DOG LICENSE FEES                | 1      | 354        | 02         | 18         | 010  | 18     | 182510 | 2863 | 28630000  |
| PESTICIDE REGULATION PROGRAMS   |        |            |            |            |      |        |        |      |           |
| PESTICIDE CONTROL               | 1      | 356        | 02         | 18         | 010  | 18     | 183010 | 2137 | 21370000  |
| INTEGRATED PEST MANAGEMENT      | 1      | 357        | 02         | 18         | 010  | 18     | 183010 | 2182 | 21820000  |
| PESTICIDE TRAINING PROGRAM      | 1      | 358        | 02         | 18         | 010  | 18     | 183010 | 2186 | 21860000  |
| PESTICIDE MANAGEMENT            | 1      | 359        | 02         | 18         | 010  | 18     | 183010 | 2140 | 21400000  |
| DIVISION OF PLANT INDUSTRY      | •      |            | <b>~</b> _ |            | 0.0  | . •    | .000.0 |      |           |
| DIVISION OF PLANT INDUSTRY      | 1      | 361        | 02         | 18         | 010  | 18     | 183510 | 2135 | 21350000  |
| APIARY INSPECTIONS              | 1      | 362        | 02         | 18         | 010  | 18     | 183510 | 2147 | 21470000  |
| GINSENG REGULATION FUND         | 1      | 363        | 02         | 18         | 010  | 18     | 183510 | 2625 | 26250000  |
| CAPS PROGRAM                    | 1      | 364        | 02         | 18         | 010  | 18     | 184010 | 2143 | 21430000  |
| SOIL CONSERVATION               | 1      | 366        | 02         | 18         | 010  | 18     | 184510 | 2860 | 28600000  |
| AGRICULTURAL DEVELOPMENT        | •      | 000        | 02         | 10         | 010  | 10     | 101010 | 2000 | 20000000  |
| DIV AGRICULTURAL DEVELOPMENT    | 1      | 368        | 02         | 18         | 010  | 18     | 185010 | 2810 | 28100000  |
| BIG-E BUILDING ACCOUNT          | 1      | 369        | 02         | 18         | 010  | 18     | 185010 | 2826 | 28260000  |
| SPECIALTY CROP STATE GRANT      | 1      | 370        | 02         | 18         | 010  | 18     | 185010 | 2820 | 28200000  |
| IT-RISK MGT/CROP INSURANCE      | 1      | 371        | 02         | 18         | 010  | 18     | 185010 | 2824 | 28240000  |
| VETERINARY EXAMINERS BOARD      | 1      | 373        | 02         | 18         | 010  | 19     | 190010 | 7883 | 78830000  |
| JUSTICE, DEPT OF                | '      | 373        | 02         | 10         | 010  | 13     | 130010 | 7000 | 7000000   |
| JUSTICE DEPARTMENT              |        |            |            |            |      |        |        |      |           |
| ATTORNEY GENERAL                | 1      | 375        | 02         | 20         | 010  | 20     | 200010 | 2601 | 26010000  |
| WORKERS COMPENSATION            | 1      | 375        | 02         | 20         | 010  | 20     | 200010 | 8141 | 81410000  |
| ETHICS COMMITTEE                | 1      | 377<br>378 | 02         | 20         | 010  | 20     | 200010 | 1134 | 11340000  |
| DIV OF PUBLIC PROTECTION        | 1      | 310        | 02         | 20         | 010  | 20     | 200010 | 1104 | 11340000  |
| DIV OF FOREIGN TO LOTTON        |        |            |            |            |      |        |        |      |           |

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| CRIMINAL JUSTICE                                          | 1      | 379  | 02       | 20         | 010  | 20     | 200510 | 2610 | 26100000  |
| CONSUMER PROTECTION                                       | 1      | 381  | 02       | 20         | 010  | 20     | 200510 | 2611 | 26110000  |
| ANTITRUST                                                 | 1      | 383  | 02       | 20         | 010  | 20     | 200510 | 2612 | 26120000  |
| ENVIRONMENTAL                                             | 1      | 384  | 02       | 20         | 010  | 20     | 200510 | 2613 | 26130000  |
| CHIEF MEDICAL EXAMINER                                    | 1      | 386  | 02       | 20         | 010  | 20     | 200510 | 2614 | 26140000  |
| MEDICAID FRAUD                                            | 1      | 388  | 02       | 20         | 010  | 20     | 200510 | 2615 | 26150000  |
| VICTIM WITNESS                                            | 1      | 390  | 02       | 20         | 010  | 20     | 200510 | 2616 | 26160000  |
| DRUG TASK FORCE                                           | 1      | 391  | 02       | 20         | 010  | 20     | 200510 | 1985 | 19850000  |
| MEDICO-LEGAL INVESTIGATIVE FND                            | 1      | 393  | 02       | 20         | 010  | 20     | 200510 | 2631 | 26310000  |
| DEBT RECOVERY FUND                                        | 1      | 395  | 02       | 20         | 010  | 20     | 200510 | 2630 | 26300000  |
| DIV OF LEGAL COUNCIL                                      |        |      |          |            |      |        |        |      |           |
| CIVIL LAW                                                 | 1      | 397  | 02       | 20         | 010  | 20     | 201010 | 2620 | 26200000  |
| CHARITABLE TRUST                                          | 1      | 399  | 02       | 20         | 010  | 20     | 201010 | 2621 | 26210000  |
| TRANSPORTATION                                            | 1      | 401  | 02       | 20         | 010  | 20     | 201010 | 2623 | 26230000  |
| GRANTS MANAGEMENT                                         | •      |      | 02       |            | 0.0  | _0     | 20.0.0 | 2020 | 2020000   |
| GRANTS ADMINISTRATION                                     | 1      | 403  | 02       | 20         | 010  | 20     | 201510 | 1983 | 19830000  |
| VICTIM SERVICES                                           | 1      | 404  | 02       | 20         | 010  | 20     | 201510 | 2617 | 26170000  |
| HELP AMERICA VOTE ACT                                     | 1      | 406  | 02       | 20         | 010  | 20     | 201510 | 3389 | 33890000  |
| BYRNE JAG FFY 10                                          | 1      | 407  | 02       | 20         | 010  | 20     | 201510 | 4458 | 44580000  |
| BYRNE JAG FFY 11                                          | 1      | 408  | 02       | 20         | 010  | 20     | 201510 | 4459 | 44590000  |
| CHILDRENS JUSTICE ACT FFY 10                              | 1      | 409  | 02       | 20         | 010  | 20     | 201510 | 4460 | 44600000  |
| CHILDRENS JUSTICE ACT FFY 10 CHILDRENS JUSTICE ACT FFY 11 | 1      | 410  | 02       | 20         |      |        | 201510 |      |           |
|                                                           | 1      |      | 02       | 20<br>20   | 010  | 20     | 201510 | 4461 | 44610000  |
| COPS METH DTF FFY 10                                      | 1      | 411  |          |            | 010  | 20     |        | 4462 | 44620000  |
| EUDL FFY 10                                               | 1      | 412  | 02       | 20         | 010  | 20     | 201510 | 4463 | 44630000  |
| EUDL FFY 11                                               | 1      | 413  | 02       | 20         | 010  | 20     | 201510 | 4464 | 44640000  |
| SDVRIP FFY 10                                             | 1      | 414  | 02       | 20         | 010  | 20     | 201510 | 4465 | 44650000  |
| SDVRIP FFY 11                                             | 1      | 415  | 02       | 20         | 010  | 20     | 201510 | 4466 | 44660000  |
| COVERDELL FFY 10                                          | 1      | 416  | 02       | 20         | 010  | 20     | 201510 | 4467 | 44670000  |
| COVERDELL FFY 11                                          | 1      | 417  | 02       | 20         | 010  | 20     | 201510 | 4468 | 44680000  |
| PSN FFY 10                                                | 1      | 418  | 02       | 20         | 010  | 20     | 201510 | 4469 | 44690000  |
| PSN FFY 11                                                | 1      | 419  | 02       | 20         | 010  | 20     | 201510 | 4470 | 44700000  |
| PSN AG FFY 10                                             | 1      | 420  | 02       | 20         | 010  | 20     | 201510 | 4471 | 44710000  |
| PSN AG FFY 11                                             | 1      | 421  | 02       | 20         | 010  | 20     | 201510 | 4472 | 44720000  |
| RENETRY FFY 10                                            | 1      | 422  | 02       | 20         | 010  | 20     | 201510 | 4473 | 44730000  |
| RENETRY FFY 11                                            | 1      | 423  | 02       | 20         | 010  | 20     | 201510 | 4474 | 44740000  |
| RSAT FFY 10                                               | 1      | 424  | 02       | 20         | 010  | 20     | 201510 | 4475 | 44750000  |
| RSAT FFY 11                                               | 1      | 425  | 02       | 20         | 010  | 20     | 201510 | 4476 | 44760000  |
| RDVCV FFY 10                                              | 1      | 426  | 02       | 20         | 010  | 20     | 201510 | 4477 | 44770000  |
| RDVCV FFY 11                                              | 1      | 427  | 02       | 20         | 010  | 20     | 201510 | 5012 | 50120000  |
| SAC FFY 10                                                | 1      | 428  | 02       | 20         | 010  | 20     | 201510 | 5013 | 50130000  |
| SAC FFY 11                                                | 1      | 429  | 02       | 20         | 010  | 20     | 201510 | 5014 | 50140000  |
| SAFE FFY 10                                               | 1      | 430  | 02       | 20         | 010  | 20     | 201510 | 5015 | 50150000  |
| SAFE FFY 11                                               | 1      | 431  | 02       | 20         | 010  | 20     | 201510 | 5016 | 50160000  |
| VAWA FFY 10                                               | 1      | 432  | 02       | 20         | 010  | 20     | 201510 | 5017 | 50170000  |
| VAWA FFY 11                                               | 1      | 433  | 02       | 20         | 010  | 20     | 201510 | 5020 | 50200000  |
| VOCA FFY 10                                               | 1      | 434  | 02       | 20         | 010  | 20     | 201510 | 5021 | 50210000  |
| VOCA FFY 11                                               | 1      | 435  | 02       | 20         | 010  | 20     | 201510 | 5027 | 50270000  |
| EDWARD BYRNE JUSTICE ASSIST                               | 1      | 436  | 02       | 20         | 010  | 20     | 201510 | 3398 | 33980000  |
| FY06 ED BYRNE JUSTICE ASSIST                              | 1      | 437  | 02       | 20         | 010  | 20     | 201510 | 3424 | 34240000  |

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| FY07 JAG GRANT                 | 1      | 438        | 02       | 20         | 010        | 20       | 201510           | 3466         | 34660000             |
| BYRNE FFY 08                   | 1      | 439        | 02       | 20         | 010        | 20       | 201510           | 5058         | 50580000             |
| VAWA 2006                      | 1      | 440        | 02       | 20         | 010        | 20       | 201510           | 3418         | 34180000             |
| 2007 VIOLENCE AGAINST WOMEN    | 1      | 441        | 02       | 20         | 010        | 20       | 201510           | 3453         | 34530000             |
| VAWA FFY 08                    | 1      | 442        | 02       | 20         | 010        | 20       | 201510           | 5059         | 50590000             |
| VOCA 2006                      | 1      | 443        | 02       | 20         | 010        | 20       | 201510           | 3410         | 34100000             |
| VOCA 2007                      | 1      | 444        | 02       | 20         | 010        | 20       | 201510           | 3450         | 34500000             |
| NATL CRIMINAL HISTORY IMPRVMNT | 1      | 445        | 02       | 20         | 010        | 20       | 201510           | 3381         | 33810000             |
| FFY 06 NCHIP GRANT             | 1      | 446        | 02       | 20         | 010        | 20       | 201510           | 3426         | 34260000             |
| RESIDENTIAL SUB ABUSE TREATMNT | 1      | 447        | 02       | 20         | 010        | 20       | 201510           | 3411         | 34110000             |
| RESIDENT SUBSTANCE ABUSE TRTMT | 1      | 448        | 02       | 20         | 010        | 20       | 201510           | 3455         | 34550000             |
| RSAT FFY 08                    | 1      | 449        | 02       | 20         | 010        | 20       | 201510           | 5062         | 50620000             |
| CHILDREN                       | 1      | 450        | 02       | 20         | 010        | 20       | 201510           | 3465         | 34650000             |
| ENFORCING UNDERAGE DRINK LAWS  | 1      | 451        | 02       | 20         | 010        | 20       | 201510           | 3454         | 34540000             |
| EUDL 08                        | 1      | 452        | 02       | 20         | 010        | 20       | 201510           | 5063         | 50630000             |
| GOING HOME REENTRY PROGRAM     | 1      | 453        | 02       | 20         | 010        | 20       | 201510           | 3429         | 34290000             |
| FY 2006 FORENSIC SCIENCE IMPRV | 1      | 454        | 02       | 20         | 010        | 20       | 201510           | 3421         | 34210000             |
| FY 2007 FORENSIC SCIENCE IMPRV | 1      | 455        | 02       | 20         | 010        | 20       | 201510           | 3468         | 34680000             |
| FFY 2007 PSN ANTI-GANG PROGRAM | 1      | 456        | 02       | 20         | 010        | 20       | 201510           | 4951         | 49510000             |
| FFY 2006 PSN PROGRAM           | 1      | 457        | 02       | 20         | 010        | 20       | 201510           | 3423         | 34230000             |
| 2007 PSN GUN CRIME PROGRAM     | 1      | 458        | 02       | 20         | 010        | 20       | 201510           | 4952         | 49520000             |
| SDURIP                         | 1      | 459        | 02       | 20         | 010        | 20       | 201510           | 5064         | 50640000             |
| TSRP GRANT                     | 1      | 460        | 02       | 20         | 010        | 20       | 201510           | 5065         | 50650000             |
| VOCA - FFY 08                  | 1      | 462        | 02       | 20         | 010        | 20       | 201510           | 5061         | 50610000             |
| BANK COMMISSION                |        | 102        | 02       | 20         | 010        | 20       | 201010           | 0001         | 00010000             |
| BANKING                        | 1      | 464        | 02       | 72         | 010        | 72       | 720010           | 2046         | 20460000             |
| CONSUMER CREDIT DIVISION       | 1      | 466        | 02       | 72         | 010        | 72       | 720510           | 2043         | 20430000             |
| WORKERS COMPENSATION           | 1      | 468        | 02       | 72         | 010        | 72       | 721010           | 8587         | 85870000             |
| UNEMPLOYMENT COMPENSATION      | 1      | 470        | 02       | 72         | 010        | 72       | 721510           | 6168         | 61680000             |
| PUBLIC EMPLOYEES LABOR RELATIN | 1      | 472        | 02       | 73         | 010        | 73       | 730010           | 2066         | 20660000             |
| PARI-MUTUEL COMMISSION         | ·      |            | 02       |            | 0.0        | . 0      | 7000.0           | 2000         | 2000000              |
| PARIMUTUEL COMMISSION          |        |            |          |            |            |          |                  |              |                      |
| PARI-MUTUEL COMMISSION         | 1      | 474        | 02       | 86         | 010        | 86       | 860010           | 2210         | 22100000             |
| RACING LABORATORY              | 1      | 476        | 02       | 86         | 010        | 86       | 860010           | 2188         | 21880000             |
| LUCKY SEVEN/BINGO              | 1      | 478        | 02       | 86         | 013        | 86       | 861213           | 2212         | 22120000             |
| GAMES OF CHANCE                | 1      | 480        | 02       | 86         | 010        | 86       | 861313           | 2213         | 22130000             |
| UNEMPLOYMENT COMPENSATION      | 1      | 482        | 02       | 86         | 010        | 86       | 861510           | 6185         | 61850000             |
| HIGHWAY SAFETY                 | '      | 402        | 02       | 00         | 010        | 00       | 001010           | 0100         | 01000000             |
| HIGHWAY SAFETY ADMINISTRATION  | 1      | 484        | 02       | 25         | 010        | 25       | 250010           | 3000         | 30000000             |
| NHTSA GRANTS                   | 1      | 486        | 02       | 25<br>25   | 010        | 25<br>25 | 250010           | 3200         | 32000000             |
| 408 DATA PROGRAM               | 1      | 487        | 02       | 25<br>25   | 010        | 25<br>25 | 250010           | 3213         | 32130000             |
| 410 ALCOHOL-IMPAIRED DR PREV   | 1      | 488        | 02       | 25<br>25   | 010        | 25<br>25 | 250010           | 3215         | 32050000             |
| 157 INNOVATIVE GRANT           | 1      | 489        | 02       | 25<br>25   | 010        | 25<br>25 | 250010           | 3203         | 32070000             |
| SEC 2010 MOTORCYCLE SAFETY     | 1      | 490        | 02       | 25<br>25   | 010        | 25<br>25 | 250010           | 3210         | 32100000             |
| INSURANCE                      | ı      | 490        | 02       | 25         | 010        | 25       | 250010           | 3210         | 32 100000            |
| ADMINISTRATION                 | 4      | 492        | 02       | 24         | 010        | 24       | 240010           | 2520         | 25200000             |
| FINANCIAL EXAMINATION DIVISION | 1      |            | 02<br>02 |            |            |          |                  | 2520         |                      |
| WORKERS COMPENSATION           | 1      | 494<br>496 | 02<br>02 | 24<br>24   | 010<br>010 | 24<br>24 | 240010<br>240010 | 2521<br>8142 | 25210000<br>81420000 |
|                                | 1<br>1 |            |          |            |            |          |                  |              |                      |
| UNEMPLOYMENT COMPENSATION      | ı      | 497        | 02       | 24         | 010        | 24       | 240010           | 6159         | 61590000             |

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| MARKET CONDUCT DIVISION        | 1      | 498        | 02       | 24         | 010  | 24       | 240010 | 2522 | 25220000  |
| LABOR- DEPT OF                 |        |            |          |            |      |          |        |      |           |
| DEPT OF LABOR ADM - SUPPORT    | 1      | 500        | 02       | 26         | 010  | 26       | 260010 | 6000 | 60000000  |
| INSPECTION DIVISION            | 1      | 502        | 02       | 26         | 010  | 26       | 260510 | 6100 | 61000000  |
| WORKERS COMPENSATION           | 1      | 504        | 02       | 26         | 010  | 26       | 261010 | 6200 | 62000000  |
| APPRENTICESHIP                 | 1      | 506        | 02       | 26         | 010  | 26       | 261510 | 6211 | 62110000  |
| SR COMMUNITY SVCS (SCSEP)      | 1      | 507        | 02       | 26         | 010  | 26       | 262510 | 6258 | 62580000  |
| WORKFORCE OPPORTUNITY COUNCIL  | 1      | 508        | 02       | 26         | 010  | 26       | 263010 | 6257 | 62570000  |
| UNEMPLOYMENT COMPENSATION      | 1      | 509        | 02       | 26         | 010  | 26       | 263510 | 6160 | 61600000  |
| WORKERS COMPENSATION           | 1      | 511        | 02       | 26         | 010  | 26       | 264010 | 8143 | 81430000  |
| MINE SAFETY - TRAINING         | 1      | 513        | 02       | 26         | 010  | 26       | 267010 | 6246 | 62460000  |
| LIQUOR COMMISSION              |        |            |          |            |      |          |        |      |           |
| OFFICE OF THE COMMISSIONERS    | 1      | 515        | 02       | 77         | 012  | 77       | 770012 | 1010 | 10100000  |
| ENFORCEMENT                    |        |            |          |            |      |          |        |      |           |
| ENFORCEMENT                    | 1      | 517        | 02       | 77         | 012  | 77       | 770512 | 7878 | 78780000  |
| LICENSING                      | 1      | 518        | 02       | 77         | 012  | 77       | 770512 | 1021 | 10210000  |
| EDUCATION                      | 1      | 519        | 02       | 77         | 012  | 77       | 770512 | 1027 | 10270000  |
| UNDERAGE DRINKING INITIATIVE   | 1      | 520        | 02       | 77         | 012  | 77       | 770512 | 1727 | 17270000  |
| DRUG TASK FORCE                | 1      | 521        | 02       | 77         | 012  | 77       | 770512 | 1728 | 17280000  |
| MOBILE COMMAND UNIT            | 1      | 522        | 02       | 77         | 012  | 77       | 770512 | 1725 | 17250000  |
| ALCOHOL SAFETY                 | 1      | 523        | 02       | 77         | 012  | 77       | 770512 | 1724 | 17240000  |
| ALCOHOL DRUG PREVENTION        | 1      | 524        | 02       | 77         | 012  | 77       | 770512 | 1729 | 17290000  |
| ENFORCEMENT DETAILS            | 1      | 525        | 02       | 77         | 012  | 77       | 770512 | 9048 | 90480000  |
| NABCA AWARD                    | 1      | 526        | 02       | 77         | 012  | 77       | 770512 | 1019 | 10190000  |
| DRE-HWY SAFETY                 | 1      | 527        | 02       | 77         | 012  | 77       | 770512 | 2326 | 23260000  |
| FINANCIAL MANAGEMENT DIV       | '      | 321        | 02       | , ,        | 012  | , ,      | 770312 | 2020 | 23200000  |
| MANAGEMENT INFORMATION SYSTEMS | 1      | 529        | 02       | 77         | 012  | 77       | 771012 | 1022 | 10220000  |
| FINANCIAL ADMINISTRATION       | 1      | 530        | 02       | 77<br>77   | 012  | 77<br>77 | 771012 | 1022 | 10230000  |
|                                | 1      |            | 02       | 77<br>77   | 012  | 77<br>77 | 771012 |      | 10260000  |
| HUMAN RESOURCES                | I      | 531        | 02       | 11         | 012  | 7.7      | 771012 | 1026 | 10260000  |
| MARKETING AND MERCHANDISING    | 4      | <b>500</b> | 00       | 77         | 040  | 77       | 774540 | 1004 | 1001000   |
| MERCHANDISING-ADMINISTRATION   | 1      | 533        | 02       | 77<br>77   | 012  | 77<br>77 | 771512 | 1024 | 10240000  |
| PURCHASING                     | 1      | 534        | 02       | 77<br>77   | 012  | 77<br>77 | 771512 | 1025 | 10250000  |
| STORE OPERATIONS               | 1      | 535        | 02       | 77<br>77   | 012  | 77<br>77 | 771512 | 1030 | 10300000  |
| MERCHANDISING-ADVERTISING      | 1      | 536        | 02       | 77<br>     | 012  | 77<br>   | 771512 | 1031 | 10310000  |
| WAREHOUSE - TRANSPORTATION     | 1      | 537        | 02       | 77<br>     | 012  | 77<br>   | 771512 | 1040 | 10400000  |
| SWEEPSTAKES INCENTIVE AWARDS   | 1      | 538        | 02       | 77<br>     | 012  | 77<br>   | 771512 | 1034 | 10340000  |
| WORKERS COMPENSATION           | 1      | 540        | 02       | 77<br>     | 012  | 77       | 772012 | 8595 | 85950000  |
| UNEMPLOYMENT COMPENSATION      | 1      | 542        | 02       | 77         | 012  | 77       | 772512 | 6155 | 61550000  |
| PUBLIC UTILITIES COMM.         |        |            |          |            |      |          |        |      |           |
| OFFICE OF THE COMMISSIONER     | 1      | 544        | 02       | 81         | 010  | 81       | 810010 | 2812 | 28120000  |
| GAS PIPELINE CARRIERS          |        |            |          |            |      |          |        |      |           |
| GAS PIPELINE CARRIERS          | 1      | 546        | 02       | 81         | 010  | 81       | 810510 | 2830 | 28300000  |
| STATE DMGE PREVENT PRGM YR 01  | 1      | 548        | 02       | 81         | 010  | 81       | 810510 | 7491 | 74910000  |
| STATE DMGE PREVENT PRGM YR 02  | 1      | 549        | 02       | 81         | 010  | 81       | 810510 | 7494 | 74940000  |
| ONE CALL GRANT YR 01           | 1      | 550        | 02       | 81         | 010  | 81       | 810510 | 7496 | 74960000  |
| ONE CALL GRANT YR 02           | 1      | 551        | 02       | 81         | 010  | 81       | 810510 | 7497 | 74970000  |
| GREENHOUSE GAS 125-O:23        | 1      | 553        | 02       | 81         | 010  | 81       | 811010 | 5453 | 54530000  |
| RENEWABLE ENERGY FUND 362-F:10 | 1      | 555        | 02       | 81         | 010  | 81       | 811510 | 5454 | 54540000  |
| CONSUMER ADVOCATE              | 1      | 557        | 02       | 81         | 010  | 81       | 812010 | 2816 | 28160000  |
|                                |        |            |          |            |      |          |        |      |           |

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| WORKERS COMPENSATION           | 1      | 559        | 02       | 81         | 010  | 81       | 812510 | 8596         | 85960000  |
| UNEMPLOYMENT COMPENSATION      | 1      | 561        | 02       | 81         | 010  | 81       | 813010 | 6183         | 61830000  |
| SAFETY, DEPT OF                |        |            |          |            |      |          |        |              |           |
| OFFICE OF COMMISSIONER         |        |            |          |            |      |          |        |              |           |
| OFFICE OF THE COMMISSIONER     | 1      | 563        | 02       | 23         | 010  | 23       | 231010 | 2300         | 23000000  |
| BUREAU OF HEARINGS             | 1      | 565        | 02       | 23         | 010  | 23       | 231010 | 2304         | 23040000  |
| RETIREE'S HEALTH INSURANCE     | 1      | 567        | 02       | 23         | 010  | 23       | 231010 | 2301         | 23010000  |
| GRANTS COORDINATOR             | 1      | 568        | 02       | 23         | 010  | 23       | 231010 | 2321         | 23210000  |
| HLS EXERCISE GRANTS            | 1      | 569        | 02       | 23         | 010  | 23       | 231010 | 4192         | 41920000  |
| HOMELAND SECURITY GRANT        | 1      | 570        | 02       | 23         | 010  | 23       | 231010 | 4195         | 41950000  |
| OFFICE OF POLICY - PLANNING    | 1      | 572        | 02       | 23         | 010  | 23       | 231010 | 1234         | 12340000  |
| PROPERTY UPKEEP                | 1      | 573        | 02       | 23         | 010  | 23       | 231010 | 2331         | 23310000  |
| BUREAU OF HEARINGS TRANSCRIBIN | 1      | 574        | 02       | 23         | 010  | 23       | 231010 | 3082         | 30820000  |
| 2007 IPP-BUFFER ZONE PROTECTN  | 1      | 575        | 02       | 23         | 010  | 23       | 231010 | 4243         | 42430000  |
| HLS TRAINING GRANTS            | 1      | 576        | 02       | 23         | 010  | 23       | 231010 | 5409         | 54090000  |
| FFY 2008 NH BUFFER ZONE PROTEC | 1      | 577        | 02       | 23         | 010  | 23       | 231010 | 3083         | 30830000  |
| FFY 2009 NH BUFFER ZONE PROTEC | 1      | 578        | 02       | 23         | 010  | 23       | 231010 | 3084         | 30840000  |
| FFY 2007 PSIC GRANT            | 1      | 579        | 02       | 23         | 010  | 23       | 231010 | 3086         | 30860000  |
| HLS EQUIPMENT GRANTS           | 1      | 580        | 02       | 23         | 010  | 23       | 231010 | 5410         | 54100000  |
| INTEROPERABILITY GRANT         | 1      | 581        | 02       | 23         | 010  | 23       | 231010 | 3087         | 30870000  |
| VIDEO ARRAIGNMENT GRANT        | 1      | 582        | 02       | 23         | 010  | 23       | 231010 | 7483         | 74830000  |
| HOMELAND STATE AGENCY GRANTS   | 1      | 583        | 02       | 23         | 010  | 23       | 231010 | 1118         | 11180000  |
| SP INTELLIGENCE ANALYSTS       | 1      | 584        | 02       | 23         | 010  | 23       | 231010 | 1123         | 11230000  |
| DIVISION OF ADMINISTRATION     | •      | 00.        | 02       |            | 0.0  | _0       | 201010 | 1120         | 200000    |
| BUSINESS OFFICE                | 1      | 585        | 02       | 23         | 010  | 23       | 232010 | 2310         | 23100000  |
| EQUIPMENT CONTROL              | 1      | 586        | 02       | 23         | 010  | 23       | 232010 | 2320         | 23200000  |
| ROAD TOLL AUDIT                | 1      | 587        | 02       | 23         | 010  | 23       | 232010 | 3120         | 31200000  |
| ROAD TOLL ADMINISTRATION       | 1      | 588        | 02       | 23         | 010  | 23       | 232010 | 3110         | 31100000  |
| PETROLEUM POLLUTION            | 1      | 589        | 02       | 23         | 010  | 23       | 232010 | 2318         | 23180000  |
| CENTRAL MAINTENANCE            | 1      | 590        | 02       | 23         | 010  | 23       | 232010 | 2316         | 23160000  |
| INFORMATION TECHNOLOGY         | 1      | 591        | 02       | 23         | 010  | 23       | 232010 | 2330         | 23300000  |
| COPY CENTER                    | 1      | 592        | 02       | 23         | 010  | 23       | 232010 | 2319         | 23190000  |
| WAREHOUSE EXPENSES             | 1      | 593        | 02       | 23         | 010  | 23       | 232010 | 2325         | 23250000  |
| INTERAGENCY SALE OF GASOLINE   | 1      | 594        | 02       | 23         | 010  | 23       | 232010 | 3088         | 30880000  |
| INTERAGENCY SALE OF SUPPLIES   | 1      | 595        | 02       | 23         | 010  | 23       | 232010 | 3092         | 30920000  |
| JOINT FED/ST MOTOR FUEL TAX    | 1      | 596        | 02       | 23         | 010  | 23       | 232010 | 3094         | 30940000  |
| DYED FUEL EVASION ENFORCEMENT  | 1      | 597        | 02       | 23         | 010  | 23       | 232010 | 4244         | 42440000  |
| SALES OF PUBLICATIONS          | 1      | 598        | 02       | 23         | 010  | 23       | 232010 | 3096         | 30960000  |
| INTERAGENCY GARAGE REPAIRS     | 1      | 599        | 02       | 23         | 010  | 23       | 232010 | 3097         | 30970000  |
| POSTAGE                        | 1      | 600        | 02       | 23         | 010  | 23       | 232010 | 2328         | 23280000  |
| DIVISION OF MOTOR VEHICLES     | '      | 000        | 02       | 25         | 010  | 25       | 232010 | 2320         | 23200000  |
| DRIVER LICENSING               | 1      | 601        | 02       | 23         | 010  | 22       | 233010 | 2211         | 23110000  |
| MOTOR VEHICLE REGISTRATION     | 1      | 602        | 02       | 23<br>23   | 010  | 23<br>23 | 233010 | 2311<br>2312 | 23110000  |
| CERTIFICATE OF TITLE           | 1      | 603        | 02       | 23<br>23   | 010  | 23       | 233010 | 2312         | 23140000  |
|                                | 1      | 604        |          |            |      |          |        |              |           |
| FINANCIAL RESPONSIBILITY       | 1      |            | 02       | 23         | 010  | 23       | 233010 | 2315         | 23150000  |
| ADMIN-DIV OF MOTOR VEHICLES    | 1      | 605        | 02       | 23         | 010  | 23       | 233010 | 3100         | 31000000  |
| DRIVER - SAFETY EDUCATION      | 1      | 606<br>607 | 02       | 23         | 010  | 23       | 233010 | 1110         | 11100000  |
| INTERNAT'L REGISTRAT'N PROGRAM | 1      | 607        | 02       | 23         | 010  | 23       | 233010 | 3109         | 31090000  |
| ARBITRATION BOARD              | 1      | 608        | 02       | 23         | 010  | 23       | 233010 | 2394         | 23940000  |

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| MOTORCYCLE RIDER EDUC PROG            | 1      | 609        | 02       | 23         | 010  | 23       | 233010 | 8200         | 82000000  |
| ENHANCED EMISSIONS - ADMIN            | 1      | 610        | 02       | 23         | 010  | 23       | 233010 | 2302         | 23020000  |
| ON BOARD DIAGNOSTIC PROGRAM           | 1      | 611        | 02       | 23         | 010  | 23       | 233010 | 4015         | 40150000  |
| PUPIL TRANSPORTATION                  | 1      | 612        | 02       | 23         | 010  | 23       | 233010 | 3101         | 31010000  |
| CREDIT CARD FEES                      | 1      | 613        | 02       | 23         | 010  | 23       | 233010 | 3098         | 30980000  |
| FFY 08 CDL PROGRAM IMPROVEMENT        | 1      | 614        | 02       | 23         | 010  | 23       | 233010 | 2037         | 20370000  |
| PRISM GRANT FFY 2010                  | 1      | 615        | 02       | 23         | 010  | 23       | 233010 | 7408         | 74080000  |
| PRISM GRANT FFY 2011                  | 1      | 616        | 02       | 23         | 010  | 23       | 233010 | 7409         | 74090000  |
| DMV TECHNOLOGY UPGRADES               | 1      | 617        | 02       | 23         | 010  | 23       | 233010 | 7414         | 74140000  |
| FFY 2010 PROGRAM IMPROVEMENT          | 1      | 618        | 02       | 23         | 010  | 23       | 233010 | 7421         | 74210000  |
| FFY 09 CDLIS DATA IMPROVEMENT GRANT   | 1      | 619        | 02       | 23         | 010  | 23       | 233010 | 7442         | 74420000  |
| FFY 2010 SADIP GRANT                  | 1      | 620        | 02       | 23         | 010  | 23       | 233010 | 7444         | 74440000  |
| FFY 09 SADIP GRANT                    | 1      | 621        | 02       | 23         | 010  | 23       | 233010 | 7446         | 74460000  |
| FFY 09 MOTORCYCLE SAFETY GRANT        | 1      | 622        | 02       | 23         | 010  | 23       | 233010 | 7447         | 74470000  |
| FFY 2010 MOTORCYCLE SAFETY GRANT      | 1      | 623        | 02       | 23         | 010  | 23       | 233010 | 7448         | 74480000  |
| FFY 2011 MOTORCYCLE SAFETY GRANT      | 1      | 624        | 02       | 23         | 010  | 23       | 233010 | 7449         | 74490000  |
| FFY 09 BJA AWARD                      | 1      | 625        | 02       | 23         | 010  | 23       | 233010 | 7449<br>7456 | 74560000  |
| FY 2004 BJA AWARD                     | 1      | 626        | 02       | 23         | 010  | 23       | 233010 | 3958         | 39580000  |
| FFY 2010 BJA AWARD FFY 2010 BJA AWARD | 1      | 627        | 02       | 23<br>23   | 010  | 23<br>23 | 233010 | 7461         | 74610000  |
| TECHNOLOGY GRANT 2006                 | 1      | 628        | 02       | 23<br>23   | 010  | 23<br>23 | 233010 | 3976         | 39760000  |
|                                       | 1      |            | 02       | 23<br>23   | 010  |          | 233010 |              | 74620000  |
| FFY09 TECHNOLOGY GRANT                | 1      | 629        | 02       | 23<br>23   |      | 23<br>23 |        | 7462         |           |
| FFY 2010 TECHNOLOGY GRANT             | 1      | 630<br>631 |          | 23<br>23   | 010  | 23<br>23 | 233010 | 7463         | 74630000  |
| FFY 09 DMV CRASH DATA                 | 1      |            | 02       |            | 010  |          | 233010 | 7464         | 74640000  |
| FFY 2010 DMV CRASH DATA               | 1      | 632        | 02       | 23         | 010  | 23       | 233010 | 7466         | 74660000  |
| FFY 2011 DMV CRASH DATA               | 1      | 633        | 02       | 23         | 010  | 23       | 233010 | 7467         | 74670000  |
| FFY 2010 CDLIS DATA IMPROVEMENT GRANT | 1      | 634        | 02       | 23         | 010  | 23       | 233010 | 7443         | 74430000  |
| DMV SCHOOL BUS FFY 09                 | 1      | 635        | 02       | 23         | 010  | 23       | 233010 | 7413         | 74130000  |
| CDLIS DATA IMPROVEMENT GRANT          | 1      | 636        | 02       | 23         | 010  | 23       | 233010 | 7468         | 74680000  |
| FFY 09 CDL PROGRAM IMPROVEMENT        | 1      | 637        | 02       | 23         | 010  | 23       | 233010 | 7469         | 74690000  |
| DMV SCHOOL BUS ENF FFY 2010           | 1      | 638        | 02       | 23         | 010  | 23       | 233010 | 7471         | 74710000  |
| DMV SCHOOL BUS ENF FFY 2011           | 1      | 639        | 02       | 23         | 010  | 23       | 233010 | 7472         | 74720000  |
| FATAL ACCIDENT REPORTING SYSTM        | 1      | 640        | 02       | 23         | 010  | 23       | 233010 | 3765         | 37650000  |
| FATAL ACCIDENT REPORTING SYSTM        | 1      | 641        | 02       | 23         | 010  | 23       | 233010 | 3765         | 3765FAR   |
| BORDER ENFORCEMENT 08                 | 1      | 642        | 02       | 23         | 010  | 23       | 233010 | 3980         | 39800000  |
| NEW ENTRANT CDL 08                    | 1      | 643        | 02       | 23         | 010  | 23       | 233010 | 2236         | 22360000  |
| MCSAP 08                              | 1      | 644        | 02       | 23         | 010  | 23       | 233010 | 2338         | 23380000  |
| DIVISION OF STATE POLICE              |        |            |          |            |      |          |        |              |           |
| COMMERCIAL ENFORCEMENT                | 1      | 646        | 02       | 23         | 010  | 23       | 234010 | 2305         | 23050000  |
| COMMUNICATIONS SECTION                | 1      | 647        | 02       | 23         | 010  | 23       | 234010 | 4001         | 40010000  |
| TRAFFIC BUREAU                        | 1      | 648        | 02       | 23         | 010  | 23       | 234010 | 4003         | 40030000  |
| RADIO PARTS                           | 1      | 650        | 02       | 23         | 010  | 23       | 234010 | 4035         | 40350000  |
| N.L.E.T.S.                            | 1      | 651        | 02       | 23         | 010  | 23       | 234010 | 4012         | 40120000  |
| STATE POLICE EVIDENCE ACCOUNT         | 1      | 652        | 02       | 23         | 010  | 23       | 234010 | 4023         | 40230000  |
| IN-SERVICE TRAINING                   | 1      | 653        | 02       | 23         | 010  | 23       | 234010 | 4018         | 40180000  |
| AUXILIARY POLICE                      | 1      | 654        | 02       | 23         | 010  | 23       | 234010 | 4005         | 40050000  |
| AIRCRAFT TRAFFIC SURVEILLANCE         | 1      | 655        | 02       | 23         | 010  | 23       | 234010 | 4006         | 40060000  |
| OUTSIDE DETAILS                       | 1      | 656        | 02       | 23         | 010  | 23       | 234010 | 4008         | 40080000  |
| ENFORCEMENT                           | 1      | 657        | 02       | 23         | 010  | 23       | 234010 | 4010         | 40100000  |
| HAMPTON BEACH DETAIL                  | 1      | 658        | 02       | 23         | 010  | 23       | 234010 | 4011         | 40110000  |
|                                       |        |            |          |            |      |          |        |              |           |

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| STATE POLICE WITNESS FEES      | 1      | 659        | 02       | 23         | 010  | 23     | 234010 | 4014 | 40140000  |
| CRIMINAL RECORDS               | 1      | 660        | 02       | 23         | 010  | 23     | 234010 | 4019 | 40190000  |
| DETECTIVE BUREAU               | 1      | 661        | 02       | 23         | 010  | 23     | 234010 | 5412 | 54120000  |
| STATE POLICE FORENSIC LAB      | 1      | 663        | 02       | 23         | 010  | 23     | 234010 | 4022 | 40220000  |
| URINE TESTING LAB              | 1      | 664        | 02       | 23         | 010  | 23     | 234010 | 8239 | 82390000  |
| TOXICOLOGY LAB                 | 1      | 665        | 02       | 23         | 010  | 23     | 234010 | 8241 | 82410000  |
| NHH SECURITY                   | 1      | 666        | 02       | 23         | 010  | 23     | 234010 | 4215 | 42150000  |
| J-ONE EARMARK 09               | 1      | 667        | 02       | 23         | 010  | 23     | 234010 | 4565 | 45650000  |
| REAP 2009                      | 1      | 668        | 02       | 23         | 010  | 23     | 234010 | 4576 | 45760000  |
| FFY 09 NEW ENTRANT CDL         | 1      | 669        | 02       | 23         | 010  | 23     | 234010 | 3102 | 31020000  |
| FFY 2010 NEW ENTRANT CDL       | 1      | 670        | 02       | 23         | 010  | 23     | 234010 | 3102 | 31030000  |
| FFY 09 MCSAP GRANT             | 1      | 671        | 02       | 23         | 010  | 23     | 234010 | 3103 | 31040000  |
| FFY 2010 MCSAP GRANT           | 1      | 672        | 02       | 23<br>23   | 010  | 23     | 234010 | 3104 | 31060000  |
| FFY 09 BORDER ENFORCEMENT      | 1      | 673        | 02       | 23<br>23   | 010  | 23     | 234010 | 3100 | 31070000  |
|                                | 1      | 674        |          |            |      |        |        |      |           |
| FFY 2010 BORDER ENFORCEMENT    | 1      |            | 02       | 23         | 010  | 23     | 234010 | 3108 | 31080000  |
| FFY 08 HIGH PRIORITY GRANT     | 1      | 675<br>676 | 02       | 23         | 010  | 23     | 234010 | 2038 | 20380000  |
| FFY 09 HIGH PRIORITY GRANT     | 1      | 676        | 02       | 23         | 010  | 23     | 234010 | 3114 | 31140000  |
| FFY 2010 HIGH PRIORITY GRANT   | 1      | 677        | 02       | 23         | 010  | 23     | 234010 | 3116 | 31160000  |
| SEX OFFENDER REGISTRY GRANT    | 1      | 678        | 02       | 23         | 010  | 23     | 234010 | 3117 | 31170000  |
| FFY 09 CONVICTED OFFENDER PROG | 1      | 679        | 02       | 23         | 010  | 23     | 234010 | 3122 | 31220000  |
| FFY 2010 CONVICTED OFFENDER PR | 1      | 680        | 02       | 23         | 010  | 23     | 234010 | 3123 | 31230000  |
| FFY 08 BACKLOG REDUCTION PROGR | 1      | 681        | 02       | 23         | 010  | 23     | 234010 | 3124 | 31240000  |
| FFY 09 BACKLOG REDUCTION PROGR | 1      | 682        | 02       | 23         | 010  | 23     | 234010 | 3126 | 31260000  |
| FFY 2010 BACKLOG REDUCTION PRO | 1      | 683        | 02       | 23         | 010  | 23     | 234010 | 3127 | 31270000  |
| FFY 08 COVERDELL DISCRETIONARY | 1      | 684        | 02       | 23         | 010  | 23     | 234010 | 3128 | 31280000  |
| FFY 08 COVERDELL NFSIA GRANT   | 1      | 685        | 02       | 23         | 010  | 23     | 234010 | 3129 | 31290000  |
| FFY 09 COVERDELL NFSIA GRANT   | 1      | 686        | 02       | 23         | 010  | 23     | 234010 | 3130 | 31300000  |
| FFY 2010 COVERDELL NFSIA GRANT | 1      | 687        | 02       | 23         | 010  | 23     | 234010 | 3131 | 31310000  |
| COPS METH GRANT                | 1      | 688        | 02       | 23         | 010  | 23     | 234010 | 4292 | 42920000  |
| MCSAP 09                       | 1      | 689        | 02       | 23         | 010  | 23     | 234010 | 2339 | 23390000  |
| FFY 2010 DRUG ERADICATION      | 1      | 690        | 02       | 23         | 010  | 23     | 234010 | 4343 | 43430000  |
| BORDER ENFORCEMENT 09          | 1      | 691        | 02       | 23         | 010  | 23     | 234010 | 3981 | 39810000  |
| NEW ENTRANT CDL 09             | 1      | 692        | 02       | 23         | 010  | 23     | 234010 | 7880 | 78800000  |
| REAP FFY 2010                  | 1      | 693        | 02       | 23         | 010  | 23     | 234010 | 7473 | 74730000  |
| FFY 09 DRUG ERADICATION        | 1      | 694        | 02       | 23         | 010  | 23     | 234010 | 4329 | 43290000  |
| HIGHWAY SAFETY GRANTS          | 1      | 695        | 02       | 23         | 010  | 23     | 234010 | 7477 | 7477HSG   |
| REAP 2008                      | 1      | 696        | 02       | 23         | 010  | 23     | 234010 | 4575 | 45750000  |
| ENFORCEMENT PATROLS FFY 2011   | 1      | 697        | 02       | 23         | 010  | 23     | 234010 | 7479 | 74790000  |
| DWI PATROLS FFY 2010           | 1      | 698        | 02       | 23         | 010  | 23     | 234010 | 7481 | 74810000  |
| DWI PATROLS FFY 2011           | 1      | 699        | 02       | 23         | 010  | 23     | 234010 | 7482 | 74820000  |
| REAP FFY 2011                  | 1      | 700        | 02       | 23         | 010  | 23     | 234010 | 7474 | 74740000  |
| MCSAP FFY 08                   | 1      | 701        | 02       | 23         | 010  | 23     | 234010 | 1122 | 11220000  |
| PRISM AIR CARD                 | 1      | 702        | 02       | 23         | 010  | 23     | 234010 | 7476 | 74760000  |
| ENFORCEMENT PATROLS FFY 2010   | 1      | 703        | 02       | 23         | 010  | 23     | 234010 | 7478 | 74780000  |
| COPS 2005 TECHNOLOGY GRANT     | 1      | 704        | 02       | 23         | 010  | 23     | 234010 | 4443 | 44430000  |
| FORENSIC LAB CERTIFICATION     | 1      | 705        | 02       | 23         | 010  | 23     | 234010 | 4444 | 44440000  |
| FY05 CAPACITY ENHANCEMENT PRGM | 1      | 706        | 02       | 23         | 010  | 23     | 234010 | 4445 | 44450000  |
| FY05 DNA BACKLOG REDUCTION     | 1      | 707        | 02       | 23         | 010  | 23     | 234010 | 4446 | 44460000  |
| CYBER CRIME GRANT              | 1      | 708        | 02       | 23         | 010  | 23     | 234010 | 4550 | 45500000  |
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| OPERATION STREET SWEEPER-2006                   | 1      | 709        | 02       | 23         | 010  | 23     | 234010 | 4552 | 45520000  |
| 2006 DNA BACKLOG REDUCTION                      | 1      | 710        | 02       | 23         | 010  | 23     | 234010 | 4553 | 45530000  |
| DWI PATOLS                                      | 1      | 710        | 02       | 23         | 010  | 23     | 234010 | 4554 | 45540000  |
| ENFORCEMENT PATROLS                             | 1      | 711        | 02       | 23         | 010  | 23     | 234010 | 4555 | 45550000  |
|                                                 | 1      | 712        | 02       | 23<br>23   |      | 23     |        |      | 45570000  |
| 2006 DARE GRANT                                 | 1      |            |          |            | 010  | _      | 234010 | 4557 |           |
| J-ONE EARMARD 08                                | 1      | 714        | 02       | 23         | 010  | 23     | 234010 | 4564 | 45640000  |
| DIVISION OF SAFETY SERVICES                     | 4      | 745        | 00       | 00         | 040  | 00     | 005040 | 4470 | 44700000  |
| SEACOAST SECURITY UNIT                          | 1      | 715        | 02       | 23         | 010  | 23     | 235010 | 4176 | 41760000  |
| WATERCRAFT SAFETY                               | 1      | 716        | 02       | 23         | 010  | 23     | 235010 | 5001 | 50010000  |
| AERIAL LIFT SAFETY                              | 1      | 718        | 02       | 23         | 010  | 23     | 235010 | 5003 | 50030000  |
| BOATER CERTIFICATION                            | 1      | 719        | 02       | 23         | 010  | 23     | 235010 | 5011 | 50110000  |
| RECREATIONAL BOAT SAFETY GRANT                  | 1      | 720        | 02       | 23         | 010  | 23     | 235010 | 5046 | 50460000  |
| HOMELND SEC - EMER MGMT                         |        |            |          |            |      |        |        |      |           |
| DIR OF HOMELND SEC - EMER MGMT                  | 1      | 722        | 02       | 23         | 010  | 23     | 236010 | 2730 | 27302300  |
| EMERGENCY MGMT ADMIN                            | 1      | 723        | 02       | 23         | 010  | 23     | 236010 | 2740 | 27400000  |
| 100P EMPG LOCAL MATCH                           | 1      | 725        | 02       | 23         | 010  | 23     | 236010 | 8092 | 80920000  |
| 100P EMPG-SS - VY MATCH                         | 1      | 726        | 02       | 23         | 010  | 23     | 236010 | 8192 | 81920000  |
| SEABROOK STATION                                | 1      | 727        | 02       | 23         | 010  | 23     | 236010 | 2760 | 27600000  |
| VERMONT YANKEE                                  | 1      | 728        | 02       | 23         | 010  | 23     | 236010 | 2770 | 27700000  |
| RIM - C                                         | 1      | 729        | 02       | 23         | 010  | 23     | 236010 | 2748 | 27480000  |
| BIOTERRORISM GRANT                              | 1      | 730        | 02       | 23         | 010  | 23     | 236010 | 8240 | 82400000  |
| PRE-DISASTER MITIGATION                         | 1      | 732        | 02       | 23         | 010  | 23     | 236010 | 4226 | 42260000  |
| OCTOBER 2005 FLOODING                           | 1      | 733        | 02       | 23         | 010  | 23     | 236010 | 4229 | 42290000  |
| APRIL 2007 NOR                                  | 1      | 734        | 02       | 23         | 010  | 23     | 236010 | 4240 | 42400000  |
| PDMC FY 2007                                    | 1      | 735        | 02       | 23         | 010  | 23     | 236010 | 4247 | 42470000  |
| SUPPLEMENTAL FY2007 EMPG                        | 1      | 736        | 02       | 23         | 010  | 23     | 236010 | 4248 | 42480000  |
| FFY 2010 FLOOD MITIGATION ASSI                  | 1      | 737        | 02       | 23         | 010  | 23     | 236010 | 4378 | 43780000  |
| FFY 2011 FLOOD MITIGATION ASSI                  | 1      | 739        | 02       | 23         | 010  | 23     | 236010 | 4379 | 43790000  |
| FFY 2010 PRE-DISASTER MITIGATI                  | 1      | 740        | 02       | 23         | 010  | 23     | 236010 | 4381 | 43810000  |
| FFY 2011 PRE-DISASTER MITIGATI                  | 1      | 741        | 02       | 23         | 010  | 23     | 236010 | 4393 | 43930000  |
| FFY2010 SEVERE REPETITIVE LOSS                  | 1      | 742        | 02       | 23         | 010  | 23     | 236010 | 4395 | 43950000  |
| FFY2011 SEVERE REPETITIVE LOSS                  | 1      | 743        | 02       | 23         | 010  | 23     | 236010 | 4396 | 43960000  |
| FFY 2010 REPETITIVE FLOOD CLAI                  | 1      | 744        | 02       | 23         | 010  | 23     | 236010 | 4412 | 44120000  |
| FFY 2011 REPETITIVE FLOOD CLAI                  | 1      | 745        | 02       | 23         | 010  | 23     | 236010 | 4422 | 44220000  |
| MAY 2006 FLOODING                               | 1      | 746        | 02       | 23         | 010  | 23     | 236010 | 4232 | 42320001  |
| HMGP DR 1782                                    | 1      | 747        | 02       | 23         | 010  | 23     | 236010 | 7487 | 74870000  |
| HMGP JULY-AUG 2008 FLOODS                       | 1      | 748        | 02       | 23         | 010  | 23     | 236010 | 7489 | 74890000  |
| HMGP DR-1643 MAY 06 FLOODS                      | 1      | 749        | 02       | 23         | 010  | 23     | 236010 | 4241 | 42410000  |
| JULY 2008 TORNADO                               | 1      | 750        | 02       | 23         | 010  | 23     | 236010 | 1124 | 11240000  |
| HMGP - OCTOBER 2005 FLOOD                       | 1      | 750<br>751 | 02       | 23         | 010  | 23     | 236010 | 4231 | 42310000  |
| INFORMATION ANALYSIS CENTER                     | 1      | 751<br>752 | 02       | 23         | 010  | 23     | 236010 |      | 74840000  |
|                                                 | 1      | 752<br>753 |          |            |      |        |        | 7484 |           |
| SEPTEMBER 2008 FLOODING ICE STORM DECEMBER 2008 | 1      |            | 02       | 23         | 010  | 23     | 236010 | 3139 | 31390000  |
|                                                 | 1      | 754<br>755 | 02       | 23         | 010  | 23     | 236010 | 3149 | 31490000  |
| HMGP DR 1695                                    | 1      | 755<br>750 | 02       | 23         | 010  | 23     | 236010 | 7486 | 74860000  |
| JULY-AUGUST 2008 FLOODING                       | 1      | 756<br>757 | 02       | 23         | 010  | 23     | 236010 | 1129 | 11290000  |
| LEGISLATIVE PDM                                 | 1      | 757        | 02       | 23         | 010  | 23     | 236010 | 7405 | 74050000  |
| EMERGENCY COMMUNICATIONS                        |        |            |          | 0.5        | 0.15 |        | 000=:- | 4055 | 1000000   |
| PUBLIC RELATIONS                                | 1      | 759        | 02       | 23         | 010  | 23     | 236510 | 1393 | 13930000  |
| BUR OF EMERGENCY COMMUNICATION                  | 1      | 760        | 02       | 23         | 010  | 23     | 236510 | 1395 | 13950000  |

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| NETWORK                             | 1      | 762  | 02       | 23         | 010  | 23     | 236510 | 1396 | 13960000  |
| E911 FEDERAL GRANT PROGRAM          | 1      | 763  | 02       | 23         | 010  | 23     | 236510 | 3140 | 31400000  |
| WIRELESS COST REIMBURSEMENT         | 1      | 764  | 02       | 23         | 010  | 23     | 236510 | 4233 | 42330000  |
| FIRE STANDARDS & TRNG & EMS         |        |      |          |            |      |        |        |      |           |
| FIRE STANDARDS & EMS ADMINISTRATION | 1      | 766  | 02       | 23         | 010  | 23     | 237010 | 4065 | 40650000  |
| FIRE STANDARDS INSTRUCTION          | 1      | 768  | 02       | 23         | 010  | 23     | 237010 | 4652 | 46520000  |
| EMERGENCY MEDICAL SERVICES          | 1      | 769  | 02       | 23         | 010  | 23     | 237010 | 5480 | 54800000  |
| HMEP GRANT FFY 2008                 | 1      | 770  | 02       | 23         | 010  | 23     | 237010 | 4452 | 44520000  |
| HMEP GRANT FFY 2009                 | 1      | 771  | 02       | 23         | 010  | 23     | 237010 | 4453 | 44530000  |
| HMEP GRANT FFY 2010                 | 1      | 772  | 02       | 23         | 010  | 23     | 237010 | 4454 | 44540000  |
| NDA GRANT FFY 2008                  | 1      | 773  | 02       | 23         | 010  | 23     | 237010 | 4455 | 44550000  |
| NDA GRANT FFY 2009                  | 1      | 774  | 02       | 23         | 010  | 23     | 237010 | 4456 | 44560000  |
| NDA GRANT FFY 2010                  | 1      | 775  | 02       | 23         | 010  | 23     | 237010 | 4457 | 44570000  |
| FIRE PREVENTION AND SAFETY GRANT    | 1      | 776  | 02       | 23         | 010  | 23     | 237010 | 7416 | 74160000  |
| FIRE SAFETY                         |        |      |          |            |      |        |        |      |           |
| HAZARDOUS MATERIAL COORDINATOR      | 1      | 778  | 02       | 23         | 010  | 23     | 238010 | 4189 | 41890000  |
| FIRE SAFETY ADMINISTRATION          | 1      | 779  | 02       | 23         | 010  | 23     | 238010 | 5002 | 50020000  |
| ELECTRICAL SAFETY                   | 1      | 781  | 02       | 23         | 010  | 23     | 238010 | 5005 | 50050000  |
| MECHANICAL SAFETY                   | 1      | 783  | 02       | 23         | 010  | 23     | 238010 | 5006 | 50060000  |
| MODULAR BUILDING PROGRAM            | 1      | 785  | 02       | 23         | 010  | 23     | 238010 | 5007 | 50070000  |
| MANUFACTURED HOUSING PROGRAM        | 1      | 787  | 02       | 23         | 010  | 23     | 238010 | 5008 | 50080000  |
| SPECIAL EXPENSES                    |        |      |          |            |      |        |        |      |           |
| STATE OVERHEAD CHARGES              | 1      | 789  | 02       | 23         | 010  | 23     | 239010 | 4004 | 40040000  |
| WORKERS COMP - E911                 | 1      | 790  | 02       | 23         | 010  | 23     | 239010 | 8003 | 80030000  |
| WORKERS COMP - WCS                  | 1      | 791  | 02       | 23         | 010  | 23     | 239010 | 8005 | 80050000  |
| WORKERS COMP - FIRE/EMS             | 1      | 792  | 02       | 23         | 010  | 23     | 239010 | 8013 | 80130000  |
| WORKERS COMP - TURNPIKES            | 1      | 793  | 02       | 23         | 010  | 23     | 239010 | 8014 | 80140000  |
| WORKERS COMP - GENERAL              | 1      | 794  | 02       | 23         | 010  | 23     | 239010 | 8015 | 80150000  |
| WORKERS COMP - HIGHWAY              | 1      | 795  | 02       | 23         | 010  | 23     | 239010 | 8016 | 80160000  |
| UNEMPLOYMENT - E911                 | 1      | 796  | 02       | 23         | 010  | 23     | 239010 | 8592 | 85920000  |
| UNEMPLOYMENT - WCS                  | 1      | 797  | 02       | 23         | 010  | 23     | 239010 | 8591 | 85910000  |
| UNEMPLOYMENT - FIRE/EMS             | 1      | 798  | 02       | 23         | 010  | 23     | 239010 | 8590 | 85900000  |
| UNEMPLOYMENT - TURNPIKES            | 1      | 799  | 02       | 23         | 010  | 23     | 239010 | 8586 | 85860000  |
| UNEMPLOYMENT - GENERAL              | 1      | 800  | 02       | 23         | 010  | 23     | 239010 | 8588 | 85880000  |
| UNEMPLOYMENT - HIGHWAY              | 1      | 801  | 02       | 23         | 010  | 23     | 239010 | 8589 | 85890000  |
| REFLECTORIZED PLATES INVENT.II      | 1      | 803  | 02       | 23         | 015  | 23     | 233015 | 8107 | 81070000  |
| CORRECTIONS- DEPT OF                |        |      |          |            |      |        |        |      |           |
| OFFICE OF THE COMMISSIONER          |        |      |          |            |      |        |        |      |           |
| COMMISSIONER'S OFFICE               | 1      | 805  | 02       | 46         | 010  | 46     | 460010 | 7101 | 71010000  |
| PAROLE BOARD                        | 1      | 807  | 02       | 46         | 010  | 46     | 460010 | 7170 | 71700000  |
| HUMAN RESOURCES                     | 1      | 808  | 02       | 46         | 010  | 46     | 460010 | 8301 | 83010000  |
| VICTIMS SERVICES COORDINATOR        | 1      | 809  | 02       | 46         | 010  | 46     | 460010 | 8338 | 83380000  |
| TRAINING                            | 1      | 810  | 02       | 46         | 010  | 46     | 460010 | 8360 | 83600000  |
| CORRECTIONS GRANTS                  |        |      |          |            |      |        |        |      |           |
| PRISON RAPE ELIMINATION ACT         | 1      | 812  | 02       | 46         | 010  | 46     | 460510 | 8333 | 83330000  |
| FATHERHOOD GRANT                    | 1      | 813  | 02       | 46         | 010  | 46     | 460510 | 8334 | 83340000  |
| MANCHESTER DOMESTIC VIOLENCE        | 1      | 814  | 02       | 46         | 010  | 46     | 460510 | 8332 | 83320000  |
| SCAAP                               | 1      | 815  | 02       | 46         | 010  | 46     | 460510 | 8344 | 83440000  |
| RE-ENTRY GRANT                      | 1      | 816  | 02       | 46         | 010  | 46     | 460510 | 8369 | 83690000  |
|                                     |        |      |          |            |      |        |        |      |           |

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| DIVISION OF ADMINISTRATION                          |                                       | _    |            | ·          |      |        |        | _            |           |
| FINANCIAL SERVICES                                  | 1                                     | 817  | 02         | 46         | 010  | 46     | 461010 | 8300         | 83000000  |
| OFFENDER RECORDS                                    | 1                                     | 818  | 02         | 46         | 010  | 46     | 461010 | 8233         | 82330000  |
| WORKERS COMPENSATION                                | 1                                     | 819  | 02         | 46         | 010  | 46     | 461010 | 8059         | 80590000  |
| UNEMPLOYMENT COMPENSATION                           | 1                                     | 820  | 02         | 46         | 010  | 46     | 461010 | 6164         | 61640000  |
| PRISON INDUSTRIES                                   |                                       |      |            |            |      |        |        |              |           |
| PRISON INDUSTRIES                                   | 1                                     | 821  | 02         | 46         | 010  | 46     | 462010 | 5730         | 57300000  |
| AGRICULTURE                                         | 1                                     | 822  | 02         | 46         | 010  | 46     | 462010 | 5716         | 57160000  |
| CORRECTIONAL INDUSTRIES INVNTY                      | 1                                     | 823  | 02         | 46         | 010  | 46     | 462010 | 5731         | 57310000  |
| STATE PRISON FOR MEN                                | ·                                     | 0_0  | <b>~</b> _ |            | 0.0  |        | .020.0 | 0.0.         | 0.0.000   |
| NHSP/M - ADMINISTRATION                             | 1                                     | 825  | 02         | 46         | 010  | 46     | 463010 | 7113         | 71130000  |
| NHSP/M - CLASSIFICATION                             | 1                                     | 826  | 02         | 46         | 010  | 46     | 463010 | 7141         | 71410000  |
| NHSP/M - MINIMUM SECURITY UNIT                      | 1                                     | 827  | 02         | 46         | 010  | 46     | 463010 | 7106         | 71060000  |
| NHSP/M - CHAPLAINCY                                 | 1                                     | 828  | 02         | 46         | 010  | 46     | 463010 | 8230         | 82300000  |
| NHSP/M - SECURITY                                   | 1                                     | 829  | 02         | 46         | 010  | 46     | 463010 | 7120         | 71200000  |
| NHSP/M - EDUC - VOC TRAINING                        | 1                                     | 830  | 02         | 46         | 010  | 46     | 463010 | 8232         | 82320000  |
| NHSP/M - VOC TRAINING TRUST                         | 1                                     | 831  | 02         | 46         | 010  | 46     | 463010 | 7860         | 78600000  |
| NHSP/M - WOC TRAINING TROST<br>NHSP/M - MAINTENANCE | 1                                     | 832  | 02         | 46         | 010  | 46     | 463010 | 7140         | 71400000  |
| NHSP/M - LAUNDRY                                    | 1                                     | 833  | 02         | 46         | 010  | 46     | 463010 | 7140<br>7875 | 78750000  |
| NHSP/M - KITCHEN                                    | 1                                     | 834  | 02         | 46         | 010  | 46     | 463010 | 7103         | 71030000  |
| NHSP/M - WAREHOUSE                                  | 1                                     | 835  | 02         | 46         | 010  | 46     | 463010 | 7103         | 71080000  |
| DISTRICT OFFICES                                    | 1                                     | 837  |            | 46<br>46   | 010  | 46     |        |              | 83020000  |
|                                                     | Į.                                    | 037  | 02         | 40         | 010  | 40     | 464010 | 8302         | 63020000  |
| COMMUNITY CORRECTIONS                               | 4                                     | 000  | 00         | 40         | 040  | 40     | 404540 | F470         | F4700000  |
| SHEA FARM                                           | 1                                     | 839  | 02         | 46         | 010  | 46     | 464510 | 5172         | 51720000  |
| CALUMET HOUSE                                       | 1                                     | 840  | 02         | 46         | 010  | 46     | 464510 | 7874         | 78740000  |
| NORTH END HOUSE                                     | 1                                     | 841  | 02         | 46         | 010  | 46     | 464510 | 7107         | 71070000  |
| COMM CORRECTIONS - ADMIN                            | 1                                     | 842  | 02         | 46         | 010  | 46     | 464510 | 8305         | 83050000  |
| MEDICAL AND FORENSIC SERVICES                       |                                       |      |            |            |      |        |        |              |           |
| SECURE PSYCHIATRIC UNIT                             | 1                                     | 844  | 02         | 46         | 010  | 46     | 465010 | 5833         | 58330000  |
| PHARMACY                                            | 1                                     | 845  | 02         | 46         | 010  | 46     | 465010 | 8236         | 82360000  |
| RESIDENTIAL TREATMENT PROGRAM                       | 1                                     | 846  | 02         | 46         | 010  | 46     | 465010 | 8235         | 82350000  |
| MENTAL HEALTH                                       | 1                                     | 847  | 02         | 46         | 010  | 46     | 465010 | 8231         | 82310000  |
| MEDICAL-DENTAL                                      | 1                                     | 848  | 02         | 46         | 010  | 46     | 465010 | 8234         | 82340000  |
| NHSP/W - PRISON FOR WOMEN                           | 1                                     | 850  | 02         | 46         | 010  | 46     | 466010 | 7111         | 71110000  |
| LAKES REGION FACILITY (LRF)                         | 1                                     | 852  | 02         | 46         | 010  | 46     | 467010 | 8238         | 82380000  |
| BERLIN PRISON (NCF)                                 | 1                                     | 854  | 02         | 46         | 010  | 46     | 468010 | 8250         | 82500000  |
| EMPLOYMENT SECURITY                                 |                                       |      |            |            |      |        |        |              |           |
| DEPT OF EMPLOYMENT SECURITY                         | 1                                     | 857  | 02         | 27         | 010  | 27     | 270010 | 8040         | 80400000  |
| UI MODERNIZATION PROJECT                            | 1                                     | 860  | 02         | 27         | 010  | 27     | 270010 | 8060         | 80600000  |
| SBR PROJECTS                                        | 1                                     | 861  | 02         | 27         | 010  | 27     | 270010 | 8061         | 80610000  |
| JUDICIAL COUNCIL                                    |                                       |      |            |            |      |        |        |              |           |
| JUDICIAL COUNCIL                                    |                                       |      |            |            |      |        |        |              |           |
| JUDICIAL COUNCIL                                    | 1                                     | 863  | 02         | 07         | 010  | 07     | 070010 | 1097         | 10970000  |
| ASSIGNED COUNSEL                                    | 1                                     | 864  | 02         | 07         | 010  | 07     | 070010 | 1091         | 10910000  |
| GUARDIAN AD LITEM                                   | 1                                     | 865  | 02         | 07         | 010  | 07     | 070010 | 1092         | 10920000  |
| CONTRACT COUNSEL                                    | 1                                     | 866  | 02         | 07         | 010  | 07     | 070010 | 1093         | 10930000  |
| PUBLIC DEFENDER PROGRAM                             | 1                                     | 867  | 02         | 07         | 010  | 07     | 070010 | 1094         | 10940000  |
| ANCILLARY NON-SCOUNSEL SERVICE                      | 1                                     | 868  | 02         | 07         | 010  | 07     | 070010 | 1103         | 11030000  |
| NEW HAMPSHIRE LEGAL ASSISTANCE                      | 1                                     | 869  | 02         | 07         | 010  | 07     | 070010 | 1096         | 10960000  |
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| CIVIL LEGAL SERVICES FUND         | 1      | 870  | 02       | 07         | 010  | 07     | 070010 | 1098 | 10980000  |
| COURT APPOINTED SPEC. ADV-CASA    | 1      | 871  | 02       | 07         | 010  | 07     | 070010 | 1099 | 10990000  |
| ABUSE & NEGLECT-(NON-CASA)        | 1      | 872  | 02       | 07         | 010  | 07     | 070010 | 1101 | 11010000  |
| MARITAL MEDIATOR BOARD            | 1      | 874  | 02       | 07         | 010  | 08     | 082310 | 4025 | 40250000  |
| ENFORCEMENT                       | 1      | 876  | 02       | 76         | 010  | 76     | 760010 | 7882 | 78820000  |
| RESOURCE PROTECTION & DEVELOPMENT |        |      |          |            |      |        |        |      |           |
| FISH AND GAME COMMISSION          |        |      |          |            |      |        |        |      |           |
| FISH AND GAME COMMISSION          |        |      |          |            |      |        |        |      |           |
| FISH & GAME COMMISSION            | 1      | 879  | 03       | 75         | 020  | 75     | 750020 | 7888 | 78880000  |
| OFFICE OF DIRECTOR                | 1      | 880  | 03       | 75         | 020  | 75     | 750020 | 1171 | 11710000  |
| GIFTS - DONATIONS ACCOUNT         | 1      | 881  | 03       | 75         | 020  | 75     | 750020 | 2113 | 21130000  |
| LANDOWNER RELATIONS PROGRAM       | 1      | 882  | 03       | 75         | 020  | 75     | 750020 | 2128 | 21280000  |
| RESOURCE DATA - GIS MANAGEMENT    | 1      | 883  | 03       | 75         | 020  | 75     | 750020 | 2162 | 21620000  |
| REAL PROPERTY - COMPLIANCE        | 1      | 884  | 03       | 75         | 020  | 75     | 750020 | 2163 | 21630000  |
| ILLEGAL TAKE/POSS ENFORCE         | 1      | 885  | 03       | 75         | 020  | 75     | 750020 | 2170 | 21700000  |
| ADMINSTRATIVE SUPPORT             |        |      |          |            |      |        |        |      |           |
| PUBLICATION/SPECIALTY EXPENSE     | 1      | 887  | 03       | 75         | 020  | 75     | 750520 | 2108 | 21080000  |
| BUSINESS MANAGEMENT               | 1      | 888  | 03       | 75         | 020  | 75     | 750520 | 2110 | 21100000  |
| OHRV REGISTRATION                 | 1      | 890  | 03       | 75         | 020  | 75     | 750520 | 2111 | 21110000  |
| FACILITY CONSTRUCTION             | 1      | 891  | 03       | 75         | 020  | 75     | 750520 | 2116 | 21160000  |
| STATEWIDE PUBLIC BOAT ACCESS      | 1      | 892  | 03       | 75         | 020  | 75     | 750520 | 2117 | 21170000  |
| LICENSING                         | 1      | 894  | 03       | 75         | 020  | 75     | 750520 | 2118 | 21180000  |
| FLEET MANAGEMENT                  | 1      | 895  | 03       | 75         | 020  | 75     | 750520 | 2119 | 21190000  |
| FACILITY MAINTENANCE              | 1      | 897  | 03       | 75         | 020  | 75     | 750520 | 2160 | 21600000  |
| PUBLIC INFO & CONSERVATION EDU    |        |      |          |            |      |        |        |      |           |
| PUBLIC INFORMATION - OUTREACH     | 1      | 899  | 03       | 75         | 020  | 75     | 751020 | 2120 | 21200000  |
| AQUATIC RESOURCES EDUCATION       | 1      | 901  | 03       | 75         | 020  | 75     | 751020 | 2122 | 21220000  |
| HUNTER EDUCATION PROGRAM          | 1      | 902  | 03       | 75         | 020  | 75     | 751020 | 2121 | 21210000  |
| WILDLIFE CONSERVATION EDUCATN     | 1      | 903  | 03       | 75         | 020  | 75     | 751020 | 2124 | 21240000  |
| RECRUITMENT AND RETENTION         | 1      | 904  | 03       | 75         | 020  | 75     | 751020 | 2126 | 21260000  |
| WILDLIFE PROGRAM                  |        |      |          |            |      |        |        |      |           |
| NON-GAME SPECIES MANAGEMENT       | 1      | 906  | 03       | 75         | 020  | 75     | 751520 | 2125 | 21250000  |
| CONSERVATION LICENSE PLATE        | 1      | 908  | 03       | 75         | 020  | 75     | 751520 | 2139 | 21390000  |
| WILDLIFE PROGRAM MANAGEMENT       | 1      | 909  | 03       | 75         | 020  | 75     | 751520 | 2150 | 21500000  |
| PHEASANT MANAGEMENT               | 1      | 911  | 03       | 75         | 020  | 75     | 751520 | 2153 | 21530000  |
| GAME MANAGEMENT                   | 1      | 912  | 03       | 75         | 020  | 75     | 751520 | 2158 | 21580000  |
| WILDLIFE DAMAGE ABATEMENT         | 1      | 914  | 03       | 75         | 020  | 75     | 751520 | 2200 | 22000000  |
| WILDLIFE HABITAT CONSERVATION     | 1      | 915  | 03       | 75         | 020  | 75     | 751520 | 2155 | 21550000  |
| COOPERATAIVE HABITAT PROGRAMS     | 1      | 917  | 03       | 75         | 020  | 75     | 751520 | 2156 | 21560000  |
| WETLAND RESERVE PROGRAM           | 1      | 918  | 03       | 75         | 020  | 75     | 751520 | 1132 | 11320000  |
| NON GAME SUPPORT                  | 1      | 919  | 03       | 75         | 020  | 75     | 751520 | 5068 | 50680000  |
| INLAND FISHERIES MGMT             |        |      |          |            |      |        |        |      |           |
| INLAND FISHERIES MANAGEMENT       | 1      | 920  | 03       | 75         | 020  | 75     | 752020 | 2130 | 21300000  |
| HATCHERIES                        | 1      | 921  | 03       | 75         | 020  | 75     | 752020 | 2132 | 21320000  |
| FISHERIES HABITAT MANAGEMENT      | 1      | 922  | 03       | 75         | 020  | 75     | 752020 | 2127 | 21270000  |
| BROOD ATLANTIC SALMN PROGRAM      | 1      | 923  | 03       | 75         | 020  | 75     | 752020 | 2166 | 21660000  |
| SALE OF FISH FOOD                 | 1      | 924  | 03       | 75         | 020  | 75     | 752020 | 2131 | 21310000  |
| LAW ENFORCEMENT PROGRAM           |        |      |          |            |      |        |        |      |           |
| OHRV EDUCATION- TRNG - ENFORCE    | 1      | 926  | 03       | 75         | 020  | 75     | 752520 | 1183 | 11830000  |

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| DEPUTY CO PROGRAM                         | 1      | 927        | 03       | 75         | 020  | 75       | 752520 | 1185 | 11850000  |
| OPERATION GAME THIEF                      | 1      | 928        | 03       | 75         | 020  | 75       | 752520 | 1186 | 11860000  |
| SEARCH - RESCUE                           | 1      | 929        | 03       | 75         | 020  | 75       | 752520 | 2112 | 21120000  |
| CONSERVATION LAW ENFORCEMENT              | 1      | 930        | 03       | 75         | 020  | 75       | 752520 | 7887 | 78870000  |
| MARINE RESOURCES PROGRAM                  |        |            |          |            |      |          |        |      |           |
| MARINE FISHERIES MANAGEMENT               | 1      | 932        | 03       | 75         | 020  | 75       | 753020 | 2288 | 22880000  |
| ESTUARINE RESERVE                         | 1      | 934        | 03       | 75         | 020  | 75       | 753020 | 2289 | 22890000  |
| WHIP FISH MIGRATION                       | 1      | 936        | 03       | 75         | 020  | 75       | 753020 | 2352 | 23520000  |
| WORKERS COMPENSATION                      | 1      | 938        | 03       | 75         | 020  | 75       | 753520 | 8594 | 85940000  |
| UNEMPLOYMENT COMPENSATION                 | 1      | 939        | 03       | 75         | 020  | 75       | 754020 | 6169 | 61690000  |
| COMMUNITY DEVELOPMENT BLOCK GR            | 1      | 941        | 03       | 37         | 010  | 37       | 370010 | 3641 | 36410000  |
| RESOURCES & ECON DEVEL, DEPT OF           |        |            |          |            |      |          |        |      |           |
| OFFICE OF THE COMMISSIONER                |        |            |          |            |      |          |        |      |           |
| ADMINISTRATION - SUPPORT                  | 1      | 943        | 03       | 35         | 010  | 35       | 350010 | 3400 | 34000000  |
| DESIGN DEVELOPMENT - MAINTENAN            | 1      | 944        | 03       | 35         | 010  | 35       | 350010 | 3401 | 34010000  |
| BUREAU OF HISTORIC SITES                  | 1      | 945        | 03       | 35         | 010  | 35       | 350010 | 3402 | 34020000  |
| CONSERVATION PLATE FUNDS                  | 1      | 946        | 03       | 35         | 010  | 35       | 350010 | 3405 | 34053500  |
| WORKERS COMPENSATION                      | 1      | 947        | 03       | 35         | 010  | 35       | 350010 | 8012 | 80120000  |
| UNEMPLOYMENT COMPENSATION                 | 1      | 948        | 03       | 35         | 010  | 35       | 350010 | 8601 | 86010000  |
| DIVISION OF ECONOMIC DEVELOPMENT          | ·      | 0.0        |          |            | 0.0  |          | 0000.0 |      | 000.000   |
| ECONOMIC DEVELOPMENT ADMIN                | 1      | 949        | 03       | 35         | 010  | 35       | 350510 | 3600 | 36000000  |
| OFFICE OF SAFETY & COMPLIANCE             | 1      | 950        | 03       | 35         | 010  | 35       | 350510 | 2084 | 20840000  |
| INDUSTRIAL RESEARCH CENTER                | 1      | 951        | 03       | 35         | 010  | 35       | 350510 | 3615 | 36150000  |
| TELECOMMUNICATIONS INITIATIVE             | 1      | 952        | 03       | 35         | 010  | 35       | 350510 | 3605 | 36050000  |
| WORKFORCE INVESTMENT                      | 1      | 953        | 03       | 35         | 010  | 35       | 350510 | 3640 | 36400000  |
| INDUSTRIES OF THE FUTURE                  | 1      | 954        | 03       | 35         | 010  | 35       | 350510 | 3617 | 36170000  |
| JOB TRAINING PROGRAM                      | 1      | 955        | 03       | 35         | 010  | 35       | 350510 | 5420 | 54200000  |
| NH BUSINESS RESOURCE CENTER               | 1      | 956        | 03       | 35         | 010  | 35       | 350510 | 3610 | 36100000  |
| PROCUREMENT TECHNICAL ASSISTN             | 1      | 957        | 03       | 35         | 010  | 35       | 350510 | 3614 | 36140000  |
| INTERNATIONAL COMMERCE                    | 1      | 958        | 03       | 35         | 010  | 35       | 350510 | 3612 | 36120000  |
| ECONOMIC DEVELOPMENT GRANTS               | 1      | 959        | 03       | 35         | 010  | 35       | 350510 | 1135 | 11350000  |
| FORESTS AND LANDS                         | '      | 303        | 03       | 33         | 010  | 33       | 330310 | 1100 | 1100000   |
| ADMINISTRATION - SUPPORT                  | 1      | 960        | 03       | 35         | 010  | 35       | 351010 | 3500 | 35000000  |
| FOREST RESOURCE PLANNING                  | 1      | 962        | 03       | 35<br>35   | 010  | 35       | 351010 | 3570 | 35700000  |
| FOREST LEGACY - II                        | 1      | 963        | 03       | 35<br>35   | 010  | 35       | 351010 | 3546 | 35460000  |
| CLH TRACT MONITORING ENDOWMENT            | 1      | 964        | 03       | 35<br>35   | 010  | 35       | 351010 | 3747 | 37470000  |
| AMERICA THE BEAUTIFUL PROGRAM             | 1      | 965        | 03       | 35<br>35   | 010  | 35       | 351010 | 2101 | 21010000  |
|                                           | 1      |            |          |            | 010  |          | 351010 |      |           |
| FOREST PROTECTION                         | 1      | 966<br>967 | 03<br>03 | 35<br>35   | 010  | 35<br>35 | 351010 | 3520 | 35200000  |
| INSECT - DISEASE FOREST HEALTH MONITORING | 1      |            |          |            | 010  |          |        | 3512 | 35120000  |
|                                           | 1      | 968        | 03       | 35<br>35   |      | 35       | 351010 | 3516 | 35160000  |
| STATE FIRE ASSISTANCE - II                | 1      | 969        | 03       | 35         | 010  | 35       | 351010 | 3529 | 35290000  |
| VOLUNTEER FIRE ASSISTANCE                 | 1      | 971        | 03       | 35         | 010  | 35       | 351010 | 3522 | 35220000  |
| FOREST CONS-UNINCORP TOWNS                | 1      | 972        | 03       | 35         | 010  | 35       | 351010 | 7871 | 78710000  |
| COMMUNITY FORESTRY                        | 1      | 973        | 03       | 35         | 010  | 35       | 351010 | 3530 | 35300000  |
| TAYLOR MILL                               | 1      | 974        | 03       | 35         | 010  | 35       | 351010 | 3540 | 35400000  |
| STONE ESTATE TRUST FUNDS                  | 1      | 975        | 03       | 35         | 010  | 35       | 351010 | 5300 | 53000000  |
| SHIELING TRUST FUNDS                      | 1      | 976        | 03       | 35         | 010  | 35       | 351010 | 3524 | 35240000  |
| FOREST STEWARDSHIP - II                   | 1      | 977        | 03       | 35         | 010  | 35       | 351010 | 3548 | 35480000  |
| URBAN FORESTRY ASSISTANCE                 | 1      | 978        | 03       | 35         | 010  | 35       | 351010 | 3547 | 35470000  |

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| FOREST MANAGEMENT              | 1      | 979  | 03       | <sup>'</sup> 35 | 010  | 35     | 351010 | 3510 | 35100000  |
| NURSERY                        | 1      | 980  | 03       | 35              | 010  | 35     | 351010 | 3511 | 35110000  |
| FORESTRY - WILDLIFE PROJECT    | 1      | 981  | 03       | 35              | 010  | 35     | 351010 | 3523 | 35230000  |
| MANAGEMENT AND PROTECTION FUND | 1      | 982  | 03       | 35              | 010  | 35     | 351010 | 3505 | 35050000  |
| FUELWOOD                       | 1      | 984  | 03       | 35              | 010  | 35     | 351010 | 2102 | 21020000  |
| SPECIAL DEPUTY TRAINING        | 1      | 985  | 03       | 35              | 010  | 35     | 351010 | 3492 | 34920000  |
| FOREST ACCESS                  | 1      | 986  | 03       | 35              | 010  | 35     | 351010 | 3494 | 34940000  |
| BOUNDARY LINES                 | 1      | 987  | 03       | 35              | 010  | 35     | 351010 | 3497 | 34970000  |
| FOREST HEALTH & PROTECTION     | 1      | 988  | 03       | 35              | 010  | 35     | 351010 | 3564 | 35640000  |
| WILDLIFE HABITAT               | 1      | 989  | 03       | 35              | 010  | 35     | 351010 | 3507 | 35070000  |
| FOR. LAW ENFORCEMENT           | 1      | 990  | 03       | 35              | 010  | 35     | 351010 | 3569 | 35690000  |
| SITE MGT. & MONITORING         | 1      | 991  | 03       | 35              | 010  | 35     | 351010 | 3535 | 35350000  |
| TIMBER SALE PILOT              | 1      | 992  | 03       | 35              | 010  | 35     | 351010 | 3539 | 35390000  |
| INFESTATION ERADICATION        | 1      | 993  | 03       | 35              | 010  | 35     | 351010 | 3542 | 35420000  |
| FOX FOREST TRUST FUNDS         | 1      | 994  | 03       | 35              | 010  | 35     | 351010 | 5200 | 52000000  |
| COMBINED FED FLOOD CONTROL     | 1      | 995  | 03       | 35              | 010  | 35     | 351010 | 5019 | 50190000  |
| WILDLIFE HABITAT INCENTIVES PR | 1      | 996  | 03       | 35              | 010  | 35     | 351010 | 3544 | 35440000  |
| NURSERY - TREE IMPROVEMENT     | 1      | 997  | 03       | 35              | 010  | 35     | 351010 | 3531 | 35310000  |
| LAND MANAGEMENT BUREAU         | 1      | 998  | 03       | 35              | 010  | 35     | 351010 | 3513 | 35130000  |
| NATURAL HERITAGE BUREAU        | 1      | 999  | 03       | 35              | 010  | 35     | 351010 | 3406 | 34060000  |
| NATURAL HERITAGE FUND          | 1      | 1000 | 03       | 35              | 010  | 35     | 351010 | 3407 | 34073500  |
| NATURAL HERITAGE - AGENCY INC  | 1      | 1001 | 03       | 35              | 010  | 35     | 351010 | 2103 | 21030000  |
| NATURAL HERITAGE - FEDERAL     | 1      | 1002 | 03       | 35              | 010  | 35     | 351010 | 2104 | 21040000  |
| FOREST LEGACY                  | 1      | 1003 | 03       | 35              | 010  | 35     | 351010 | 3545 | 35450000  |
| FOREST STEWARDSHIP             | 1      | 1004 | 03       | 35              | 010  | 35     | 351010 | 3538 | 35380000  |
| URBAN FORESTRY ASSISTANCE      | 1      | 1005 | 03       | 35              | 010  | 35     | 351010 | 3537 | 35370000  |
| STATE FIRE ASSISTANCE          | 1      | 1006 | 03       | 35              | 010  | 35     | 351010 | 3521 | 35210000  |
| PARKS AND RECREATION           |        |      |          |                 |      |        |        |      |           |
| ADMINISTRATION - SUPPORT       | 1      | 1008 | 03       | 35              | 010  | 35     | 351510 | 3701 | 37010000  |
| LWCF GRANTS                    | 1      | 1009 | 03       | 35              | 010  | 35     | 351510 | 3717 | 37170000  |
| CLH STEWARDSHIP ENDOWMENT      | 1      | 1010 | 03       | 35              | 010  | 35     | 351510 | 3745 | 37450000  |
| SERVICE PARKS                  | 1      | 1011 | 03       | 35              | 010  | 35     | 351510 | 3720 | 37200000  |
| HAMPTON METERS                 | 1      | 1013 | 03       | 35              | 010  | 35     | 351510 | 7300 | 73000000  |
| ADMINISTRATION                 | 1      | 1014 | 03       | 35              | 010  | 35     | 351510 | 3414 | 34140000  |
| GRANTS-IN-AID                  | 1      | 1016 | 03       | 35              | 010  | 35     | 351510 | 3556 | 35560000  |
| TRAILS MAINTENANCE             | 1      | 1017 | 03       | 35              | 010  | 35     | 351510 | 3558 | 35580000  |
| GRANTS IN AID/EQUIP            | 1      | 1018 | 03       | 35              | 010  | 35     | 351510 | 3484 | 34840000  |
| GRANT-IN-AID-WHEELED           | 1      | 1019 | 03       | 35              | 010  | 35     | 351510 | 3486 | 34860000  |
| GRANT-IN-AID-EQUIP-WHEELED     | 1      | 1020 | 03       | 35              | 010  | 35     | 351510 | 3488 | 34880000  |
| TRAIL ACQUISITION              | 1      | 1021 | 03       | 35              | 010  | 35     | 351510 | 3562 | 35620000  |
| CONN. LAKES EASEMENT           | 1      | 1022 | 03       | 35              | 010  | 35     | 351510 | 3415 | 34150000  |
| CLH ROAD MAINTENANCE ENDOWMENT | 1      | 1023 | 03       | 35              | 010  | 35     | 351510 | 3746 | 37460000  |
| NAT'L RECREATIONAL TRAILS FUND | 1      | 1024 | 03       | 35              | 010  | 35     | 351510 | 3777 | 37770000  |
| CANNON MOUNTAIN                | 1      | 1025 | 03       | 35              | 010  | 35     | 351510 | 3703 | 37030000  |
| WORKERS COMPENSATION           | 1      | 1027 | 03       | 35              | 010  | 35     | 351510 | 8146 | 81460000  |
| UNEMPLOYMENT COMPENSATION      | 1      | 1028 | 03       | 35              | 010  | 35     | 351510 | 6161 | 61610000  |
| TRAVEL AND TOURISM             |        |      |          |                 |      |        |        |      |           |
| DIVISION OF TRAVEL - TOURISM   | 1      | 1029 | 03       | 35              | 010  | 35     | 352010 | 3620 | 36200000  |
| INTERNATIONAL TOURISM          | 1      | 1030 | 03       | 35              | 010  | 35     | 352010 | 3576 | 35760000  |

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| TRAVEL - TOURISM DEV FUND       | 1      | 1031         | 03       | 35         | 010  | 35     | 352010 | 5874         | 58740000  |
| DEPT OF ENVIRONMENTAL SERVICES  |        |              |          |            |      |        |        |              |           |
| DES:ENVIRONMENTAL SERV, DEPT OF |        |              |          |            |      |        |        |              |           |
| DEPT. ENVIRONMENTAL SERVICES    |        |              |          |            |      |        |        |              |           |
| ADMINISTRATION - SUPPORT        | 1      | 1033         | 03       | 44         | 010  | 44     | 440010 | 1002         | 10020000  |
| LABORATORY COST CENTER          | 1      | 1035         | 03       | 44         | 010  | 44     | 440010 | 1011         | 10110000  |
| COMMISSIONER'S OFFICE           | 1      | 1037         | 03       | 44         | 010  | 44     | 440010 | 1013         | 10130000  |
| NHGS ADMINISTRATION             | 1      | 1038         | 03       | 44         | 010  | 44     | 440010 | 3851         | 38510000  |
| STATE MAPPING PROGRAM           | 1      | 1039         | 03       | 44         | 010  | 44     | 440010 | 3852         | 38520000  |
| PLANNING - ASSISTANCE           | 1      | 1041         | 03       | 44         | 010  | 44     | 440010 | 3853         | 38530000  |
| OSHA CONSULTATION               | 1      | 1043         | 03       | 44         | 010  | 44     | 440010 | 3854         | 38540000  |
| SEACOAST WATER AVAILABILITY     | 1      | 1045         | 03       | 44         | 010  | 44     | 440010 | 4036         | 40360000  |
| ENVIRON LEADERSHIP INITIATIVE   | 1      | 1043         | 03       | 44         | 010  | 44     | 440010 | 4750         | 47500000  |
| HOMELAND SECURITY GRANTS        | 1      | 1048         | 03       | 44         | 010  | 44     | 440010 | 1014         | 10140000  |
| P2 POLLUTION PREVENTION         | 1      | 1048         | 03       | 44         | 010  | 44     | 440010 | 4787         | 47870000  |
| DEPARTMENT INITIATIVES          | 1      | 1049         | 03       | 44         | 010  | 44     | 440010 | 5038         | 5038000   |
| NH GEOTHERMAL ASSESSMENT        | 1      | 1051         | 03       |            | 010  |        | 440010 | 5048         | 50480000  |
|                                 | 1      |              | 03       | 44         | 010  | 44     | 440010 |              |           |
| NORTHEAST REGIONAL P2 CENTER    | 1      | 1053<br>1054 | 03       | 44         | 010  | 44     |        | 5009<br>7601 | 50090000  |
| PPG CARRYOVER                   | 1      |              |          | 44         |      | 44     | 440010 | 7601         | 76010000  |
| PRINTSTEPS PILOT PROGRAM        | 1      | 1055         | 03       | 44         | 010  | 44     | 440010 | 9015         | 90150000  |
| UNEMPLOYMENT COMPENSATION       | 1      | 1056         | 03       | 44         | 010  | 44     | 440010 | 6163         | 61630000  |
| WORKERS COMPENSATION            | 1      | 1057         | 03       | 44         | 010  | 44     | 440010 | 8058         | 80580000  |
| GEOLOGIC DATA PRESERVATION      | 1      | 1058         | 03       | 44         | 010  | 44     | 440010 | 9114         | 91140000  |
| GEOLOGIC HAZARDS EVALUATION     | 1      | 1059         | 03       | 44         | 010  | 44     | 440010 | 1551         | 15510000  |
| INTEGRATED PERMITTING           | 1      | 1061         | 03       | 44         | 010  | 44     | 440010 | 1119         | 11190000  |
| WATER POLLUTION DIVISION        |        |              |          |            |      |        |        |              |           |
| POLLUTION CONTROL PROGRAM       | 1      | 1063         | 03       | 44         | 010  | 44     | 442010 | 1000         | 10000000  |
| STATE AID GRANTS                | 1      | 1065         | 03       | 44         | 010  | 44     | 442010 | 1003         | 10030000  |
| SUBSURFACE SYSTEMS              | 1      | 1066         | 03       | 44         | 010  | 44     | 442010 | 1200         | 12000000  |
| WINNIPESAUKEE RIVER BASIN PROG  | 1      | 1068         | 03       | 44         | 010  | 44     | 442010 | 1300         | 13000000  |
| STAG GRANT                      | 1      | 1070         | 03       | 44         | 010  | 44     | 442010 | 1320         | 13200000  |
| OPERATOR CERTIFICATION          | 1      | 1071         | 03       | 44         | 010  | 44     | 442010 | 1420         | 14200000  |
| OPERATIONAL PERMITS             | 1      | 1073         | 03       | 44         | 010  | 44     | 442010 | 1425         | 14250000  |
| PUBLIC WATER SYSTEMS            | 1      | 1074         | 03       | 44         | 010  | 44     | 442010 | 1426         | 14260000  |
| LAKES RESTORATION FUND          | 1      | 1075         | 03       | 44         | 010  | 44     | 442010 | 1430         | 14300000  |
| SLUDGE ANALYSIS FUND            | 1      | 1077         | 03       | 44         | 010  | 44     | 442010 | 1435         | 14350000  |
| TERRAIN ALTERATION PROGRAM      | 1      | 1078         | 03       | 44         | 010  | 44     | 442010 | 1436         | 14360000  |
| COASTAL SCIENTISTS              | 1      | 1080         | 03       | 44         | 010  | 44     | 442010 | 1514         | 15140000  |
| LAKES - RIVERS MGMT             | 1      | 1081         | 03       | 44         | 010  | 44     | 442010 | 1518         | 15180000  |
| I-93 CHLORIDE TMDLS             | 1      | 1082         | 03       | 44         | 010  | 44     | 442010 | 1522         | 15220000  |
| SHELLFISH PROT PROG/HLTHY TIDA  | 1      | 1084         | 03       | 44         | 010  | 44     | 442010 | 1523         | 15230000  |
| WASTEWATER OPER CERT            | 1      | 1086         | 03       | 44         | 010  | 44     | 442010 | 1525         | 15250000  |
| CWSRF LOAN REPAYMENTS           | 1      | 1087         | 03       | 44         | 010  | 44     | 442010 | 2001         | 20010000  |
| CWSRF ADMINISTRATION            | 1      | 1088         | 03       | 44         | 010  | 44     | 442010 | 2002         | 20020000  |
| CWSRF LOANS                     | 1      | 1090         | 03       | 44         | 010  | 44     | 442010 | 2003         | 20030000  |
| SAFE DRINK WATER ACT PPG        | 1      | 1091         | 03       | 44         | 010  | 44     | 442010 | 2010         | 20100000  |
| OPERATOR TRAINING               | 1      | 1093         | 03       | 44         | 010  | 44     | 442010 | 2011         | 20110000  |
| SECTION 604 PLANNING            | 1      | 1095         | 03       | 44         | 010  | 44     | 442010 | 2020         | 20200000  |
| NE WADEABLE STREAMS             | 1      | 1096         | 03       | 44         | 010  | 44     | 442010 | 2031         | 20310000  |

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| NPS RESTORATION PROGRAM        | 1      | 1098 | 03       | 44         | 010  | 44     | 442010 | 2035 | 20350000  |
| NATIONAL COASTAL ASSESSMENT    | 1      | 1100 | 03       | 44         | 010  | 44     | 442010 | 2036 | 20360000  |
| WATER ANTI-TERRORISM           | 1      | 1101 | 03       | 44         | 010  | 44     | 442010 | 2041 | 20410000  |
| SOURCE WATER DATA              | 1      | 1102 | 03       | 44         | 010  | 44     | 442010 | 2047 | 20470000  |
| STP OPERATOR TRAINING          | 1      | 1103 | 03       | 44         | 010  | 44     | 442010 | 2060 | 20600000  |
| CLEAN VESSEL ACT               | 1      | 1104 | 03       | 44         | 010  | 44     | 442010 | 2061 | 20610000  |
| WETLANDS - PPG                 | 1      | 1106 | 03       | 44         | 010  | 44     | 442010 | 2062 | 20620000  |
| BEACH II                       | 1      | 1108 | 03       | 44         | 010  | 44     | 442010 | 2065 | 20650000  |
| WETLANDS PROGRAM DEVELOPMENT   | 1      | 1110 | 03       | 44         | 010  | 44     | 442010 | 2069 | 20690000  |
| DRINKING WATER SECURITY PROJCT | 1      | 1111 | 03       | 44         | 010  | 44     | 442010 | 2185 | 21850000  |
| WATERSHED ASSISTANCE           | 1      | 1112 | 03       | 44         | 010  | 44     | 442010 | 2187 | 21870000  |
| BEACH INFO EXCH PARTNERS EPA   | 1      | 1113 | 03       | 44         | 010  | 44     | 442010 | 2346 | 23460000  |
| Watershed Assessments          | 1      | 1115 | 03       | 44         | 010  | 44     | 442010 | 2347 | 23470000  |
| WATERSHED PROJECTS 104(B) (3)  | 1      | 1116 | 03       | 44         | 010  | 44     | 442010 | 2348 | 23480000  |
| COASTAL ZONE MANAGEMENT        | 1      | 1118 | 03       | 44         | 010  | 44     | 442010 | 3642 | 36420000  |
| SALTMARSH RESTORATION          | 1      | 1120 | 03       | 44         | 010  | 44     | 442010 | 3651 | 36510000  |
| SHORELAND PROTECTION           | 1      | 1122 | 03       | 44         | 010  | 44     | 442010 | 3673 | 36730000  |
| DAM BUREAU ADMINISTRATION      | 1      | 1124 | 03       | 44         | 010  | 44     | 442010 | 3800 | 38000000  |
| WINNIPESAUKEE PROJECT          | 1      | 1126 | 03       | 44         | 010  | 44     | 442010 | 3810 | 38100000  |
| CONNECTICUT-COOS PROJECT       | 1      | 1128 | 03       | 44         | 010  | 44     | 442010 | 3812 | 38120000  |
| WETLANDS ADMINISTRATION        | 1      | 1130 | 03       | 44         | 010  | 44     | 442010 | 3815 | 38150000  |
| DAM MAINTENANCE PROGRAM        | 1      | 1131 | 03       | 44         | 010  | 44     | 442010 | 3817 | 38170000  |
| MASCOMA PROJECT                | 1      | 1133 | 03       | 44         | 010  | 44     | 442010 | 3821 | 38210000  |
| PISCATAGUOG RIVER PROJECT      | 1      | 1134 | 03       | 44         | 010  | 44     | 442010 | 3823 | 38230000  |
| SUGAR RIVER PROJECT            | 1      | 1135 | 03       | 44         | 010  | 44     | 442010 | 3824 | 38240000  |
| SQUAM PROJECT                  | 1      | 1136 | 03       | 44         | 010  | 44     | 442010 | 3825 | 38250000  |
| NEWFOUND PROJECT               | 1      | 1137 | 03       | 44         | 010  | 44     | 442010 | 3826 | 38260000  |
| DAM MAINTENANCE PROGRAM        | 1      | 1139 | 03       | 44         | 010  | 44     | 442010 | 3831 | 38310000  |
| STATE DAM SAFETY GRANT PROGRAM | 1      | 1140 | 03       | 44         | 010  | 44     | 442010 | 3846 | 38460000  |
| DAM REGISTRATION FUND          | 1      | 1141 | 03       | 44         | 010  | 44     | 442010 | 3847 | 38470000  |
| WETLANDS FEES                  | 1      | 1143 | 03       | 44         | 010  | 44     | 442010 | 3855 | 38550000  |
| NPDES PERMIT PROGRAM           | 1      | 1145 | 03       | 44         | 010  | 44     | 442010 | 5047 | 50470000  |
| IN-LIEU WETLAND MITIGATION     | 1      | 1146 | 03       | 44         | 010  | 44     | 442010 | 3871 | 38710000  |
| WETLANDS STUDIES               | 1      | 1147 | 03       | 44         | 010  | 44     | 442010 | 3872 | 38720000  |
| DWSRF ADMINISTRATIN            | 1      | 1148 | 03       | 44         | 010  | 44     | 442010 | 4718 | 47180000  |
| CWSRF LOAN MANAGEMENT          | 1      | 1150 | 03       | 44         | 010  | 44     | 442010 | 4788 | 47880000  |
| DWSRF LOANS                    | 1      | 1152 | 03       | 44         | 010  | 44     | 442010 | 4789 | 47890000  |
| DWSRF LOAN MANAGEMENT          | 1      | 1153 | 03       | 44         | 010  | 44     | 442010 | 4790 | 47900000  |
| DWSRF LOAN REPAYMENTS          | 1      | 1155 | 03       | 44         | 010  | 44     | 442010 | 4791 | 47910000  |
| DWSRF SWP LOANS                | 1      | 1156 | 03       | 44         | 010  | 44     | 442010 | 4793 | 47930000  |
| DWSRF SWP LOAN REPAYMENTS      | 1      | 1157 | 03       | 44         | 010  | 44     | 442010 | 4794 | 47940000  |
| SURFACE WATER QUALITY PPG      | 1      | 1158 | 03       | 44         | 010  | 44     | 442010 | 7602 | 76020000  |
| NHEP WATERSHED ASSISTANCE      | 1      | 1160 | 03       | 44         | 010  | 44     | 442010 | 1517 | 15170000  |
| NHEP MONITORING PROJECTS       | 1      | 1161 | 03       | 44         | 010  | 44     | 442010 | 1519 | 15190000  |
| EXCHANGE NETWORK PROGRAM       | 1      | 1162 | 03       | 44         | 010  | 44     | 442010 | 2351 | 23510000  |
| DAM ASSESSMENT                 | 1      | 1163 | 03       | 44         | 010  | 44     | 442010 | 5421 | 54210000  |
| RIVER RESTORATION - DAM REMOVE | 1      | 1164 | 03       | 44         | 010  | 44     | 442010 | 3841 | 38410000  |
| WATER USE EFFICIENCY           | 1      | 1165 | 03       | 44         | 010  | 44     | 442010 | 5053 | 50530000  |
| DAM REMOVAL PROJECTS FEDERAL   | 1      | 1166 | 03       | 44         | 010  | 44     | 442010 | 3860 | 38600000  |

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| GROUNDWATER STUDY                          | 1      | 1167 | 03       | 44         | 010  | 44     | 442010 | 5054 | 50540000  |
| DRINKING WATER INNOVATION                  | 1      | 1168 | 03       | 44         | 010  | 44     | 442010 | 5055 | 50550000  |
| NHANCING NORTH COUNTRY VOLUNTEER PROG GRAN | 1      | 1169 | 03       | 44         | 010  | 44     | 442010 | 5056 | 50560000  |
| WATER SYSTEM SECURITY PROJECTS             | 1      | 1170 | 03       | 44         | 010  | 44     | 442010 | 5057 | 50570000  |
| WATER SYSTEM SECURITY                      | 1      | 1171 | 03       | 44         | 010  | 44     | 442010 | 2048 | 20480000  |
| AIR RESOURCES DIVISION                     |        |      |          |            |      |        |        |      |           |
| ALTERNATIVE FUELS INFRASTRUCTURE           | 1      | 1173 | 03       | 44         | 010  | 44     | 443010 | 4797 | 47970000  |
| ENV AND PUBLIC HEALTH TRACKING             | 1      | 1175 | 03       | 44         | 010  | 44     | 443010 | 4803 | 48030000  |
| EMERGENCY RESPONSE                         | 1      | 1176 | 03       | 44         | 010  | 44     | 443010 | 5495 | 54950000  |
| ENVIRONMENTAL HEALTH PROGRAM               | 1      | 1178 | 03       | 44         | 010  | 44     | 443010 | 7879 | 78790000  |
| SECTION 105 PPG - AIR                      | 1      | 1180 | 03       | 44         | 010  | 44     | 443010 | 9000 | 90000000  |
| ASBESTOS FEE PROGRAM                       | 1      | 1182 | 03       | 44         | 010  | 44     | 443010 | 9003 | 90030000  |
| SECTION 103 GRANT                          | 1      | 1184 | 03       | 44         | 010  | 44     | 443010 | 9025 | 90250000  |
| STATE MATCHING FUNDS                       | 1      | 1186 | 03       | 44         | 010  | 44     | 443010 | 9100 | 91000000  |
| PERMIT FEE PROGRAM                         | 1      | 1187 | 03       | 44         | 010  | 44     | 443010 | 9101 | 91010000  |
| TITLE V FEE PERMITS                        | 1      | 1189 | 03       | 44         | 010  | 44     | 443010 | 9103 | 91030000  |
| NOX EMISSIONS REDUCTION FED                | 1      | 1191 | 03       | 44         | 010  | 44     | 443010 | 9104 | 91040000  |
| NH C02 BUDGET TRADING PROGRAM              | 1      | 1192 | 03       | 44         | 010  | 44     | 443010 | 9106 | 91060000  |
| AIR PROGRAMS                               | 1      | 1193 | 03       | 44         | 010  | 44     | 443010 | 4802 | 48020000  |
| DERA FUNDS                                 | 1      | 1194 | 03       | 44         | 010  | 44     | 443010 | 2278 | 22780000  |
| RADON PROGRAM                              | 1      | 1195 | 03       | 44         | 010  | 44     | 443010 | 5496 | 54960000  |
| AEP SETTLEMENT FUNDS                       | 1      | 1197 | 03       | 44         | 010  | 44     | 443010 | 5035 | 50350000  |
| SPECIAL GRANT PROGRAMS                     | 1      | 1199 | 03       | 44         | 010  | 44     | 443010 | 5036 | 50360000  |
| ALTERNATE FUEL VEHICLES                    | 1      | 1200 | 03       | 44         | 010  | 44     | 443010 | 5037 | 50370000  |
| GRANITE STATE CLEAN CITIES                 | 1      | 1201 | 03       | 44         | 010  | 44     | 443010 | 4796 | 47960000  |
| WASTE MANAGEMENT DIVISION                  |        |      |          |            |      |        |        |      |           |
| OIL POLLUTION CONTROL FUND                 | 1      | 1203 | 03       | 44         | 010  | 44     | 444010 | 1400 | 14000000  |
| LUST COST RECOVERY FUND                    | 1      | 1205 | 03       | 44         | 010  | 44     | 444010 | 1409 | 14090000  |
| OIL FUND BOARD - UST                       | 1      | 1207 | 03       | 44         | 010  | 44     | 444010 | 1414 | 14140000  |
| OIL FUND BOARD - AST                       | 1      | 1208 | 03       | 44         | 010  | 44     | 444010 | 1416 | 14160000  |
| MOTOR OIL CLEANUP FUND                     | 1      | 1209 | 03       | 44         | 010  | 44     | 444010 | 1417 | 14170000  |
| FUEL OIL CLEANUP FUND                      | 1      | 1210 | 03       | 44         | 010  | 44     | 444010 | 1418 | 14180000  |
| GAS REMEDIATION - ELIM ETHER               | 1      | 1211 | 03       | 44         | 010  | 44     | 444010 | 1419 | 14190000  |
| OIL FUND BOARD                             | 1      | 1212 | 03       | 44         | 010  | 44     | 444010 | 1421 | 14210000  |
| BROWNFIELDS SRF                            | 1      | 1214 | 03       | 44         | 010  | 44     | 444010 | 2016 | 20160000  |
| BROWNFIELDS SRF LOANS                      | 1      | 1215 | 03       | 44         | 010  | 44     | 444010 | 2017 | 20170000  |
| NH UST PROGRAM                             | 1      | 1216 | 03       | 44         | 010  | 44     | 444010 | 2074 | 20740000  |
| LUST TRUST PROGRAM                         | 1      | 1218 | 03       | 44         | 010  | 44     | 444010 | 2075 | 20750000  |
| NH BROWNFIELDS RESPONSE PROG               | 1      | 1220 | 03       | 44         | 010  | 44     | 444010 | 2514 | 25140000  |
| CERCLA MAINTENANCE                         | 1      | 1222 | 03       | 44         | 010  | 44     | 444010 | 2589 | 25890000  |
| CERCLA PROGRAMS                            | 1      | 1223 | 03       | 44         | 010  | 44     | 444010 | 2590 | 25900000  |
| PEASE HAZARDOUS WASTE SITE                 | 1      | 1225 | 03       | 44         | 010  | 44     | 444010 | 2592 | 25920000  |
| HAZARDOUS WASTE CLEANUP FUND               | 1      | 1227 | 03       | 44         | 010  | 44     | 444010 | 5392 | 53920000  |
| COMBINED PROGRAMS                          | 1      | 1229 | 03       | 44         | 010  | 44     | 444010 | 5401 | 54010000  |
| SOLID WASTE:ASSIST-PRMIT-ENFOR             | 1      | 1231 | 03       | 44         | 010  | 44     | 444010 | 5402 | 54020000  |
| RCRA STATE MATCH                           | 1      | 1232 | 03       | 44         | 010  | 44     | 444010 | 5492 | 54920000  |
| RCRA/UST PPG                               | 1      | 1233 | 03       | 44         | 010  | 44     | 444010 | 7603 | 76030000  |
| BROWNFIELDS COALITION ASSESSMENT GRANT     | 1      | 1235 | 03       | 44         | 010  | 44     | 444010 | 2323 | 23230000  |
| BROWNFIELDS SRF REPAYMENTS                 | 1      | 1236 | 03       | 44         | 010  | 44     | 444010 | 2018 | 20180000  |

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| PETROLEUM BROWNSFIELDS PROGRAM | 1      | 1237 | 03           | 44         | 010  | 44     | 444010 | 5039                      | 50390000  |
| PLUMBERS BOARD                 | 1      | 1239 | 03           | 44         | 010  | 62     | 622310 | 4070                      | 40700000  |
| PEASE DEVELOPMENT AUTHORITY    |        |      |              |            |      |        |        |                           |           |
| PEASE DEVELOPMENT AUTHORITY    | 1      | 1241 | 03           | 13         | 010  | 13     | 130010 | 1385                      | 13850000  |
| ADMINISTRATION                 | 1      | 1242 | 03           | 13         | 010  | 13     | 130010 | 3850                      | 38500000  |
| FOREIGN TRADE ZONE             | 1      | 1243 | 03           | 13         | 010  | 13     | 130010 | 3861                      | 38611300  |
| HARBOR MANAGEMENT PROGRAM      | 1      | 1244 | 03           | 13         | 010  | 13     | 130010 | 3857                      | 38570000  |
| DREDGING MANAGEMENT            | 1      | 1245 | 03           | 13         | 010  | 13     | 130010 | 3858                      | 38580000  |
| TRANSPORTATION, DEPT OF        |        |      |              |            |      |        |        |                           |           |
| ADMINISTRATION                 |        |      |              |            |      |        |        |                           |           |
| EXECUTIVE OFFICE               | 2      | 1248 | 04           | 96         | 015  | 96     | 960015 | 3038                      | 30380000  |
| DIVISION OF FINANCE            | 2      | 1250 | 04           | 96         | 015  | 96     | 960015 | 3001                      | 30010000  |
| HUMAN RESOURCES BUREAU         | 2      | 1251 | 04           | 96         | 015  | 96     | 960015 | 3017                      | 30170000  |
| EMPLOYEE TRAING                | 2      | 1252 | 04           | 96         | 015  | 96     | 960015 | 3027                      | 30270000  |
| OFFICE OF SAFETY & COMPLIANCE  | 2      | 1253 | 04           | 96         | 015  | 96     | 960015 | 5031                      | 50310000  |
| OFFICE OF LABOR COMPLIANCE     | 2      | 1254 | 04           | 96         | 015  | 96     | 960015 | 2056                      | 20560000  |
| OPS DIVISION HIGHWAY           | _      |      |              |            |      |        |        |                           |           |
| HIGHWAY MAINTENANCE BUREAU     | 2      | 1256 | 04           | 96         | 015  | 96     | 960515 | 3007                      | 30070000  |
| WELCOME CTRS & REST AREA OPS   | 2      | 1258 | 04           | 96         | 015  | 96     | 960515 | 5033                      | 50330000  |
| SALTED WELLS                   | 2      | 1259 | 04           | 96         | 015  | 96     | 960515 | 3066                      | 30660000  |
| INMATE MAINTENANCE CREW        | 2      | 1260 | 04           | 96         | 015  | 96     | 960515 | 3055                      | 30550000  |
| BRIDGE MAINTENANCE             | 2      | 1261 | 04           | 96         | 015  | 96     | 960515 | 3008                      | 30080000  |
| TURNPIKE BRIDGE MAINTENANCE    | 2      | 1263 | 04           | 96         | 015  | 96     | 960515 | 3011                      | 30110000  |
| OVERSIZE & OVERWEIGHT PERMITS  | 2      | 1265 | 04           | 96         | 015  | 96     | 960515 | 5032                      | 50320000  |
| LIFT BRIDGE OPERATIONS         | 2      | 1266 | 04           | 96         | 015  | 96     | 960515 | 5034                      | 50340000  |
| TRAFFIC OPERATIONS             | 2      | 1268 | 04           | 96         | 015  | 96     | 960515 | 3009                      | 30090000  |
| TRANSPORTATION MANAGEMENT CTR  | 2      | 1270 | 04           | 96         | 015  | 96     | 960515 | 3052                      | 30520000  |
| TURNPIKE SIGN MAINTENANCE      | 2      | 1272 | 04           | 96         | 015  | 96     | 960515 | 3050                      | 30500000  |
| MECHANICAL SERVICES            | 2      | 1273 | 04           | 96         | 015  | 96     | 960515 | 3005                      | 30050000  |
| FUEL DISTRIBUTION              | 2      | 1275 | 04           | 96         | 015  | 96     | 960515 | 3198                      | 31980000  |
| MAINTENANCE CRITICAL REPAIR    | 2      | 1277 | 04           | 96         | 015  | 96     | 960515 | 3048                      | 30480000  |
| LAND AND BUILDINGS             | 2      | 1278 | 04           | 96         | 015  | 96     | 960515 | 2073                      | 20730000  |
| REQUESTED MAINTENANCE - REPAIR | 2      | 1279 | 04           | 96         | 015  | 96     | 960515 | 3031                      | 30310000  |
| TURNPIKES DIVISION             | -      | 1270 | 01           | 00         | 010  | 00     | 000010 | 0001                      | 00010000  |
| ADMINISTRATION - SUPPORT       | 2      | 1281 | 04           | 96         | 017  | 96     | 961017 | 7022                      | 70220000  |
| WELCOME CTRS & REST AREA OPS   | 2      | 1283 | 04           | 96         | 017  | 96     | 961017 | 2055                      | 20550000  |
| WORKERS COMPENSATION           | 2      | 1284 | 04           | 96         | 017  | 96     | 961017 | 8117                      | 81170000  |
| UNEMPLOYMENT COMPENSATION      | 2      | 1285 | 04           | 96         | 017  | 96     | 961017 | 8617                      | 86170000  |
| CENTRAL OPERATIONS             | 2      | 1286 | 04           | 96         | 017  | 96     | 961017 | 7026                      | 70260000  |
| CENTRAL MAINTENANCE            | 2      | 1287 | 04           | 96         | 017  | 96     | 961017 | 7027                      | 70270000  |
| EAST NH TPK BLUE STAR OPERATIO | 2      | 1289 | 04           | 96         | 017  | 96     | 961017 | 7027                      | 70310000  |
| EAST NH TPK BLUE STAR MAINTENA | 2      | 1290 | 04           | 96         | 017  | 96     | 961017 | 7031                      | 70310000  |
| EAST NH TPK SPAULD TPK OPERATI | 2      | 1292 | 04           | 96         | 017  | 96     | 961017 | 7036                      | 70360000  |
| EAST NH TPK SPAULD TPK MAINT   | 2      | 1293 | 04           | 96         | 017  | 96     | 961017 | 7037                      | 70370000  |
| RENEWAL - REPLACEMENT          | 2      | 1294 | 04           | 96         | 017  | 96     | 961017 | 7025                      | 70250000  |
| TOLL COLLECTION                | 2      | 1294 | 04           | 96         | 017  | 96     | 961017 | 7050                      | 7050000   |
| TURNPIKE DEBT SERVICE          | 2      | 1296 | 04           | 96         | 017  | 96     | 961017 | 7499                      | 74990000  |
| TPK RETIREES HEALTH INSURANCE  | 2      | 1297 | 04           | 96         | 017  | 96     | 961017 | 7 <del>4</del> 99<br>7516 | 75160000  |
| PROJECT DEVELOPMENT            | 2      | 1201 | <del>-</del> | 30         | 017  | 50     | 301017 | 7010                      | 7010000   |
| THOUSEN DEVELOT WILIT          |        |      |              |            |      |        |        |                           |           |

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| HIGHWAY DESIGN BUREAU                                    | 2      | 1298 | 04       | 96         | 015        | 96       | 962015 | 3025 | 30250000  |
| RIGHT-OF-WAY BUREAU                                      | 2      | 1299 | 04       | 96         | 015        | 96       | 962015 | 3028 | 30280000  |
| ENVIRONMENTAL BUREAU                                     | 2      | 1300 | 04       | 96         | 015        | 96       | 962015 | 3032 | 30320000  |
| STICKNEY AVENUE FACILITY                                 | 2      | 1301 | 04       | 96         | 015        | 96       | 962015 | 3060 | 30600000  |
| ENVIRONMENTAL CLEANUP                                    | 2      | 1302 | 04       | 96         | 015        | 96       | 962015 | 3045 | 30450000  |
| BRIDGE DESIGN BUREAU                                     | 2      | 1303 | 04       | 96         | 015        | 96       | 962015 | 3033 | 30330000  |
| CONSTRUCTION BUREAU                                      | 2      | 1304 | 04       | 96         | 015        | 96       | 962015 | 3035 | 30350000  |
| MATERIALS - RESEARCH BUREAU                              | 2      | 1305 | 04       | 96         | 015        | 96       | 962015 | 3034 | 30340000  |
| SPR RESEARCH FUNDS                                       | 2      | 1306 | 04       | 96         | 015        | 96       | 962015 | 3036 | 30360000  |
| TRANS PLANNING BUREAU                                    | 2      | 1307 | 04       | 96         | 015        | 96       | 962015 | 3021 | 30210000  |
| SPR PLANNING FUNDS                                       | 2      | 1308 | 04       | 96         | 015        | 96       | 962015 | 3022 | 30220000  |
| APPORTIONMENT A - B                                      | 2      | 1309 | 04       | 96         | 015        | 96       | 962015 | 3013 | 30130000  |
| STATE AID CONSTRUCTION                                   | 2      | 1310 | 04       | 96         | 015        | 96       | 962015 | 3037 | 30370000  |
| MUNICIPAL BRIDGE PROGRAM                                 | 2      | 1311 | 04       | 96         | 015        | 96       | 962015 | 3012 | 30120000  |
| CONSTRUCTION PROGRAM FUNDS                               |        |      |          |            |            |          |        |      |           |
| CONSOLIDATED FEDERAL                                     | 2      | 1313 | 04       | 96         | 015        | 96       | 963015 | 3054 | 30540000  |
| BETTERMENT                                               | 2      | 1315 | 04       | 96         | 015        | 96       | 963015 | 3039 | 30390000  |
| NON PARTICIPATING CONS/RECONST                           | 2      | 1317 | 04       | 96         | 015        | 96       | 963015 | 3049 | 30490000  |
| AERONAUT RAIL & TRANSIT FND 10                           | _      |      | ٠.       |            | 0.0        |          | 0000.0 |      | 00.0000   |
| PUBLIC TRANSPORTATION                                    | 2      | 1318 | 04       | 96         | 010        | 96       | 964010 | 2916 | 29160000  |
| RAILROAD                                                 | 2      | 1320 | 04       | 96         | 010        | 96       | 964010 | 2931 | 29310000  |
| ADMINISTRATION & SUPPORT                                 | 2      | 1321 | 04       | 96         | 010        | 96       | 964010 | 2107 | 21070000  |
| FEDERAL LOCAL PROJECTS                                   | 2      | 1323 | 04       | 96         | 010        | 96       | 964010 | 2021 | 20210000  |
| SKYHAVEN                                                 | 2      | 1324 | 04       | 96         | 010        | 96       | 964010 | 5411 | 54110000  |
| MAINTENANCE AND CRITICAL REPAI                           | 2      | 1325 | 04       | 96         | 010        | 96       | 964010 | 2058 | 20580000  |
| LAND AND BUILDINGS                                       | 2      | 1326 | 04       | 96         | 010        | 96       | 964010 | 2049 | 20490000  |
| RIDESHARE-BIKE/PED PROGRAM                               | 2      | 1327 | 04       | 96         | 015        | 96       | 964015 | 3030 | 30300000  |
| DEBT SERVICE                                             | 2      | 1329 | 04       | 96         | 015        | 96       | 965015 | 7891 | 78910000  |
| OTHER HWY PROGRAMS                                       | _      | 1020 | 0.1      | 00         | 010        | 00       | 000010 | 7001 | 70010000  |
| GENERAL FUND OVERHEAD                                    | 2      | 1330 | 04       | 96         | 015        | 96       | 965515 | 8081 | 80810000  |
| TRANSFERS TO OTHER AGENCIES                              | 2      | 1331 | 04       | 96         | 015        | 96       | 965515 | 3018 | 30180000  |
| BENEFITS                                                 | _      | 1001 | 0-1      | 30         | 010        | 30       | 303313 | 0010 | 00100000  |
| WORKERS COMPENSATION                                     | 2      | 1333 | 04       | 96         | 010        | 96       | 966010 | 8163 | 81630000  |
| UNEMPLOYMENT COMPENSATION                                | 2      | 1334 | 04       | 96         | 010        | 96       | 966010 | 6186 | 61860000  |
| BENEFITS                                                 | 2      | 1334 | 04       | 90         | 010        | 90       | 900010 | 0100 | 01000000  |
| SPECIAL RETIREMENT                                       | 2      | 1335 | 04       | 96         | 015        | 06       | 966015 | 3016 | 30160000  |
| WORKERS COMPENSATION                                     | 2      | 1336 | 04       | 96<br>96   | 015<br>015 | 96<br>96 | 966015 | 8115 | 81150000  |
| UNEMPLOYMENT COMPENSATION                                | 2      | 1337 | 04       | 96<br>96   |            | 96<br>96 | 966015 |      | 86150000  |
|                                                          | 2      | 1337 | 04       | 96         | 015        | 96       | 900015 | 8615 | 86 150000 |
| HEALTH AND SOCIAL SERVICES DEPT OF HEALTH AND HUMAN SVCS |        |      |          |            |            |          |        |      |           |
|                                                          |        |      |          |            |            |          |        |      |           |
| HHS: CHILDREN AND YOUTH                                  | 0      | 1010 | 05       | 05         | 040        | 40       | 100010 | E000 | E000000   |
| OFFICE OF DIRECTOR - CY-F                                | 2      | 1340 | 05<br>05 | 95<br>05   | 010        | 40       | 400010 | 5800 | 58000000  |
| CHILD PROTECTION                                         | 2      | 1342 | 05       | 95         | 010        | 40       | 400510 | 5801 | 58010000  |
| ADMINISTRATIVE SERVICES                                  | 0      | 4044 | 0.5      | 0.5        | 040        | 40       | 404040 | 5000 | 50000000  |
| BUREAU OF ADMIN OPERATIONS                               | 2      | 1344 | 05       | 95         | 010        | 40       | 401010 | 5803 | 58030000  |
| FIELD OPER PRG ELIGIBILITY                               | 2      | 1345 | 05       | 95<br>95   | 010        | 40       | 401010 | 5842 | 58420000  |
| DCYF REIMBURSEMENT UNIT                                  | 2      | 1346 | 05       | 95         | 010        | 40       | 401010 | 2201 | 22010000  |
| BUREAU OF QUALITY IMPROVEMENT                            | 2      | 1348 | 05       | 95         | 010        | 40       | 401510 | 5804 | 58040000  |
| STAFF DEVELOPMENT BUREAU                                 | 2      | 1350 | 05       | 95         | 010        | 40       | 402010 | 5805 | 58050000  |

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| FOSTER CARE HEALTH PROGRAM                      | 2      | 1352 | 05       | 95         | 010  | 40     | 402510 | 5802 | 58020000  |
| SERV FOR CHILD AND FAMILIES                     |        |      |          |            |      |        |        |      |           |
| CHILD - FAMILY SERVICES                         | 2      | 1354 | 05       | 95         | 010  | 40     | 403010 | 5855 | 58550000  |
| DCYF - PREVENTION PROGRAMS                      | 2      | 1355 | 05       | 95         | 010  | 40     | 403010 | 5857 | 58570000  |
| DOMESTIC VIOLENCE PROGRAMS                      | 2      | 1356 | 05       | 95         | 010  | 40     | 403010 | 6040 | 60400000  |
| PNMI TOBEY SCHOOL                               | 2      | 1357 | 05       | 95         | 010  | 40     | 403010 | 5887 | 58870000  |
| CHILD DEVELOPMENT                               | _      |      |          |            |      |        |        |      |           |
| CHILD DEVELOPMENT-OPERATIONS                    | 2      | 1358 | 05       | 95         | 010  | 40     | 403510 | 5841 | 58410000  |
| CHILD DEVELOPMENT PROGRAM                       | 2      | 1359 | 05       | 95         | 010  | 40     | 403510 | 6148 | 61480000  |
| CHILD CARE DVLP-QUALITY ASSURE                  | 2      | 1360 | 05       | 95         | 010  | 40     | 403510 | 5689 | 56890000  |
| HEAD START STATE COLLABORATION                  | 2      | 1361 | 05       | 95         | 010  | 40     | 403510 | 5694 | 56940000  |
| FEDERAL GRANT PROGRAMS                          |        |      |          |            |      |        |        |      |           |
| TITLE XX GRANTS - SSBG                          | 2      | 1363 | 05       | 95         | 010  | 40     | 404010 | 5850 | 58500000  |
| CHILD WELFARE SERVICE IV-B                      | 2      | 1364 | 05       | 95         | 010  | 40     | 404010 | 5851 | 58510000  |
| TITLE IVB SUBPART I                             | 2      | 1365 | 05       | 95         | 010  | 40     | 404010 | 5885 | 58850000  |
| CHILD ABUSE PREVENTION CAPTA                    | 2      | 1366 | 05       | 95         | 010  | 40     | 404010 | 5853 | 58530000  |
| TEEN INDEPENDENT LIVING                         | 2      | 1367 | 05       | 95         | 010  | 40     | 404010 | 5823 | 58230000  |
| ADOLESCENT AFTER CARE SERV                      | 2      | 1368 | 05       | 95         | 010  | 40     | 404010 | 5881 | 58810000  |
| ADOLESCENT PURCHASED SERV                       | 2      | 1369 | 05       | 95         | 010  | 40     | 404010 | 5883 | 58830000  |
| PROMOTING SAFE-STABLE FAMILIES                  | 2      | 1370 | 05       | 95         | 010  | 40     | 404010 | 5847 | 58470000  |
| ADOPTION SERVICES                               | 2      | 1371 | 05       | 95         | 010  | 40     | 404010 | 5844 | 58440000  |
| PASS THRU GRANTS TITLE I                        | 2      | 1372 | 05       | 95         | 010  | 40     | 404010 | 5830 | 58300000  |
| COMPENSATION PROGRAMS                           | -      | .0.2 | 00       | 00         | 0.0  | .0     | 101010 | 0000 | 0000000   |
| WORKERS COMPENSATION                            | 2      | 1374 | 05       | 95         | 010  | 40     | 405010 | 8018 | 80180000  |
| UNEMPLOYMENT COMPENSATION                       | 2      | 1375 | 05       | 95         | 010  | 40     | 405010 | 8576 | 85760000  |
| HHS: JUVENILE JUSTICE SERV                      | _      | 1070 | 00       | 00         | 0.10 | .0     | 100010 | 0070 | 0070000   |
| JUVENILE FIELD SERVICES                         | 2      | 1377 | 05       | 95         | 010  | 41     | 410010 | 5809 | 58090000  |
| OFFICE OF THE DIRECTOR                          | _      | 1077 | 00       | 00         | 0.10 |        | 110010 | 0000 | 0000000   |
| DIRECTOR'S OFFICE                               | 2      | 1379 | 05       | 95         | 010  | 41     | 411010 | 5808 | 58080000  |
| ADMINISTRATION                                  | 2      | 1380 | 05       | 95         | 010  | 41     | 411010 | 5810 | 58100000  |
| HEALTH SERVICES                                 | 2      | 1382 | 05       | 95         | 010  | 41     | 411010 | 5813 | 58130000  |
| QUALITY IMPROVEMENT/TRAINING                    | 2      | 1383 | 05       | 95         | 010  | 41     | 411010 | 5814 | 58140000  |
| WORKERS COMPENSATION                            | 2      | 1384 | 05       | 95         | 010  | 41     | 411010 | 8019 | 80190000  |
| UNEMPLOYMENT COMPENSATION                       | 2      | 1385 | 05       | 95         | 010  | 41     | 411010 | 8577 | 85770000  |
| YOUTH DEVELOPMENT CENTER                        | _      | 1000 | 00       | 00         | 0.10 |        | 111010 | 0077 | 00770000  |
| CUSTODIAL CARE                                  | 2      | 1386 | 05       | 95         | 010  | 41     | 412010 | 5811 | 58110000  |
| MAINTENANCE                                     | 2      | 1387 | 05       | 95         | 010  | 41     | 412010 | 5812 | 58120000  |
| REHABILITATIVE PROGRAMS                         | 2      | 1388 | 05       | 95         | 010  | 41     | 412010 | 5815 | 58150000  |
| REHABILITATIVE EDUCATION                        | 2      | 1390 | 05       | 95         | 010  | 41     | 412010 | 5817 | 58170000  |
| JUVENILE DETENTION UNIT                         | 2      | 1392 | 05       | 95         | 010  | 41     | 412010 | 5821 | 58210000  |
| DJJS GRANTS                                     | 2      | 1392 | 03       | 90         | 010  | 71     | 412010 | 3021 | 30210000  |
| OJJDP                                           | 2      | 1394 | 05       | 95         | 010  | 41     | 413010 | 2023 | 20230000  |
| JAIBG                                           | 2      | 1395 | 05       | 95<br>95   | 010  | 41     | 413010 | 2023 | 20240000  |
| OJJDP TITLE V GRANT                             | 2      | 1395 | 05<br>05 | 95<br>95   | 010  | 41     | 413010 | 2024 | 20330000  |
| CHAPTER 1 - IDEA                                | 2      | 1396 | 05<br>05 | 95<br>95   | 010  | 41     | 413010 | 5832 | 58320000  |
| CHAPTER 1 - IDEA<br>CHAPTER 1 NEGLECTED - DISAD | 2      | 1397 | 05<br>05 | 95<br>95   | 010  | 41     | 413010 | 5863 | 58630000  |
| DOJ - SUBSTANCE ABUSE                           | 2      | 1396 | 05<br>05 | 95<br>95   | 010  | 41     | 413010 | 6005 | 60050000  |
| DIV OF FAMILY ASSISTANCE                        | 4      | 1388 | US       | 90         | 010  | 41     | 413010 | 0000 | 00030000  |
| DIV OF FAMILI ASSISTANCE                        |        |      |          |            |      |        |        |      |           |

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| DIRECTOR'S OFFICE                         | 2      | 1401  | 05       | 95         | 010  | 45       | 450010 | 6125 | 61250000  |
| EMPLOYMENT SUPPORT                        | 2      | 1403  | 05       | 95         | 010  | 45       | 450010 | 6127 | 61270000  |
| DFA FIELD OPERATIONS                      | 2      | 1404  | 05       | 95         | 010  | 45       | 450010 | 6132 | 61320000  |
| TEMP ASSISTNC TO NEEDY FAMILYS            | 2      | 1405  | 05       | 95         | 010  | 45       | 450010 | 6146 | 61460000  |
| ADMINISTER CH 229,L'93                    | 2      | 1406  | 05       | 95         | 010  | 45       | 450010 | 6151 | 61510000  |
| SEPARATE STATE TANF PROGRAM               | 2      | 1407  | 05       | 95         | 010  | 45       | 450010 | 6153 | 61530000  |
| OAA APTD GRANTS                           | 2      | 1408  | 05       | 95         | 010  | 45       | 450010 | 6170 | 61700000  |
| ANB GRANTS                                | 2      | 1409  | 05       | 95         | 010  | 45       | 450010 | 6171 | 61710000  |
| REFUGEE GRANTS                            | 2      | 1410  | 05       | 95         | 010  | 45       | 450010 | 6172 | 61720000  |
| APTD GRANTS                               | 2      | 1411  | 05       | 95         | 010  | 45       | 450010 | 6174 | 61740000  |
| STATE ASSIST. NON-TANF                    | 2      | 1412  | 05       | 95         | 010  | 45       | 450010 | 6176 | 61760000  |
| CSBG                                      | 2      | 1413  | 05       | 95         | 010  | 45       | 450010 | 7148 | 71480000  |
| WORKERS COMPENSATION                      | 2      | 1414  | 05       | 95         | 010  | 45       | 450010 | 8025 | 80250000  |
| HHS: ELDERLY - ADULT SERVICES             | 2      | 1717  | 00       | 33         | 010  | 40       | 400010 | 0020 | 0020000   |
| STATE OFFICE ADMIN                        |        |       |          |            |      |          |        |      |           |
| OFFICE OF BUREAU CHIEF                    | 2      | 1416  | 05       | 95         | 010  | 48       | 480010 | 7873 | 78730000  |
| WORKERS COMPENSATION                      | 2      | 1417  | 05       | 95<br>95   | 010  | 48       | 480010 | 8130 | 81300000  |
| PROGRAM OPERATIONS                        | 2      | 1417  | 03       | 90         | 010  | 40       | 400010 | 0130 | 8130000   |
| FIELD OPERATIONS                          | 2      | 1418  | 05       | 95         | 010  | 48       | 480510 | 9250 | 92500000  |
|                                           | 2      | 1419  | 05<br>05 | 95<br>95   | 010  | 46<br>48 | 480510 |      | 89310000  |
| NURSING STAFF                             | 2      |       | 05<br>05 |            | 010  | 46<br>48 |        | 8931 |           |
| LONG TERM CARE OMBUDSMAN GRANTS TO LOCALS | 2      | 1420  | 05       | 95         | 010  | 40       | 480510 | 8930 | 89300000  |
|                                           | 0      | 4.400 | 0.5      | 05         | 040  | 40       | 404040 | 7070 | 7070000   |
| ADM ON AGING                              | 2      | 1422  | 05       | 95<br>05   | 010  | 48       | 481010 | 7872 | 78720000  |
| HEALTH PROMOTION CONTRACTS                | 2      | 1424  | 05       | 95         | 010  | 48       | 481010 | 8917 | 89170000  |
| ADULT PROTECTION GRANTS                   | 2      | 1425  | 05       | 95         | 010  | 48       | 481010 | 8916 | 89160000  |
| SOCIAL SERVICES BLOCK GRANT               | 2      | 1426  | 05       | 95         | 010  | 48       | 481010 | 9255 | 92550000  |
| MEDICAID SERVICES GRANTS                  | 2      | 1427  | 05       | 95         | 010  | 48       | 481010 | 8925 | 89250000  |
| MONEY FOLLOWS THE PERSON                  | 2      | 1428  | 05       | 95         | 010  | 48       | 481010 | 8920 | 89200000  |
| VOLUNTEER ACTIVITIES                      | 2      | 1429  | 05       | 95         | 010  | 48       | 481010 | 9010 | 90104800  |
| NH FOSTER GRANDPARENTS                    | 2      | 1430  | 05       | 95         | 010  | 48       | 481010 | 8918 | 89180000  |
| RETIRE SENIOR VOLUNTEER PROGRA            | 2      | 1431  | 05       | 95         | 010  | 48       | 481010 | 8919 | 89190000  |
| CONGREGATE HOUSING                        | 2      | 1432  | 05       | 95         | 010  | 48       | 481010 | 8915 | 89150000  |
| ADRD                                      | 2      | 1433  | 05       | 95         | 010  | 48       | 481010 | 8943 | 89430000  |
| SENIOR WELLNESS GRANTS                    | 2      | 1434  | 05       | 95         | 010  | 48       | 481010 | 6181 | 61810000  |
| SERVICELINK                               | 2      | 1435  | 05       | 95         | 010  | 48       | 481010 | 9565 | 95650000  |
| CATASTROPHIC ILLNESS                      | 2      | 1436  | 05       | 95         | 010  | 48       | 481010 | 2202 | 22020000  |
| MEDICAL SERVICES                          |        |       |          |            |      |          |        |      |           |
| NURSING SERVICES                          | 2      | 1437  | 05       | 95         | 010  | 48       | 481510 | 6173 | 61730000  |
| CIVIL MONETARY PENALTIES                  | 2      | 1439  | 05       | 95         | 010  | 48       | 481510 | 6175 | 61750000  |
| ATYPICAL NURSING HOME (NON ACU            | 2      | 1440  | 05       | 95         | 010  | 48       | 481510 | 6177 | 61770000  |
| LTC ASSESSMENT & COUNSELING               | 2      | 1441  | 05       | 95         | 010  | 48       | 481510 | 6180 | 61800000  |
| COUNTY FINANCING                          | 2      | 1442  | 05       | 95         | 010  | 48       | 481510 | 6182 | 61820000  |
| MEDICAID ADMINISTRATION                   | 2      | 1443  | 05       | 95         | 010  | 48       | 481510 | 7856 | 78560000  |
| NURSING HOME AUDITORS                     | 2      | 1444  | 05       | 95         | 010  | 48       | 481510 | 8932 | 89320000  |
| HHS: DIVISION OF PUBLIC HEALTH            |        |       |          |            |      |          |        |      |           |
| ADMINISTRATION                            |        |       |          |            |      |          |        |      |           |
| OFFICE OF DIRECTOR                        | 2      | 1446  | 05       | 95         | 010  | 90       | 900010 | 5110 | 51100000  |
| CITIZENS HEALTH INITIATIVE                | 2      | 1448  | 05       | 95         | 010  | 90       | 900010 | 5111 | 51110000  |
| HEALTH SVCS PLANNING - REVIEW             | 2      | 1449  | 05       | 95         | 010  | 90       | 900010 | 5115 | 51150000  |
|                                           |        |       |          |            |      |          |        |      |           |

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| HEALTH STATISTICS                     | 2      | 1450 | 05       | 95         | 010  | 90 ´     | 900010 | 5150         | 51500000  |
| EPH TRACKING                          | 2      | 1452 | 05       | 95         | 010  | 90       | 900010 | 5173         | 51730000  |
| WORKERS COMPENSATION                  | 2      | 1453 | 05       | 95         | 010  | 90       | 900010 | 8131         | 81310000  |
| UNEMPLOYMENT COMPENSATION             | 2      | 1454 | 05       | 95         | 010  | 90       | 900010 | 8579         | 85790000  |
| INFORMATICS                           | 2      | 1455 | 05       | 95         | 010  | 90       | 900510 | 2203         | 22030000  |
| POLICY AND PERFORMANCE                | 2      | 1457 | 05       | 95         | 010  | 90       | 901010 | 5362         | 53620000  |
| BUREAU OF PREVENTION SERVICES         | _      |      |          |            | 0.0  |          | 00.0.0 | 0002         | 0002000   |
| HEALTH PROMOTION                      | 2      | 1459 | 05       | 95         | 010  | 90       | 901510 | 5121         | 51210000  |
| OBESITY GRANT                         | 2      | 1460 | 05       | 95         | 010  | 90       | 901510 | 9062         | 90620000  |
| WIC SUPPLEMENTAL NUTRITION PRG        | 2      | 1461 | 05       | 95         | 010  | 90       | 901510 | 5260         | 52600000  |
| RADIOLOGICAL HEALTH - ASSESSMENT/FEES | 2      | 1463 | 05       | 95         | 010  | 90       | 901510 | 5391         | 53910000  |
| TOBACCO PREVENTION FEDERAL            | 2      | 1465 | 05       | 95         | 010  | 90       | 901510 | 5608         | 56080000  |
| COMPREHENSIVE CANCER                  | 2      | 1467 | 05       | 95         | 010  | 90       | 901510 | 5659         | 56590000  |
| NH COMPREHENSIVE CANCER PLAN          | 2      | 1469 | 05       | 95         | 010  | 90       | 901510 | 5662         | 56620000  |
| CHRONIC DISEASE - ASTHMA              | 2      | 1470 | 05       | 95         | 010  | 90       | 901510 | 5667         | 56670000  |
| CHRONIC DISEASE DIABETES              | 2      | 1471 | 05       | 95         | 010  | 90       | 901510 | 2206         | 22060000  |
| WIC FOOD REBATES                      | 2      | 1472 | 05       | 95         | 010  | 90       | 901510 | 2207         | 22070000  |
| EMERGENCY RESPONSE                    | 2      | 1473 | 05       | 95         | 010  | 90       | 901510 | 5398         | 53980000  |
| MAMMOGRAPHY EQUIP INSPECTION PROGRAM  | 2      | 1475 | 05       | 95         | 010  | 90       | 901510 | 9049         | 90490000  |
| HEART DISEASE AND STROKE PREVENTION   | 2      | 1476 | 05       | 95         | 010  | 90       | 901510 | 9051         | 90510000  |
| LOW-LEVEL RADIOACTIVE WSTE MGT        | 2      | 1477 | 05       | 95         | 010  | 90       | 901510 | 5399         | 53990000  |
| BUREAU OF COMM & HEALTH SERV          | _      |      | 00       | 00         | 0.0  |          | 001010 | 0000         | 0000000   |
| MCH DATA LINKAGE                      | 2      | 1479 | 05       | 95         | 010  | 90       | 902010 | 4526         | 45260000  |
| ORAL HEALTH PROGRAM                   | 2      | 1480 | 05       | 95         | 010  | 90       | 902010 | 4527         | 45270000  |
| COMMUNITY PH DEVELOPMENT              | 2      | 1481 | 05       | 95         | 010  | 90       | 902010 | 5116         | 51160000  |
| RURAL HEALTH AND PRIMARY CARE         | 2      | 1482 | 05       | 95         | 010  | 90       | 902010 | 5149         | 51490000  |
| HIV/AIDS PREVENTION                   | 2      | 1484 | 05       | 95         | 010  | 90       | 902010 | 5189         | 51890000  |
| MATERNAL - CHILD HEALTH               | 2      | 1486 | 05       | 95         | 010  | 90       | 902010 | 5190         | 51900000  |
| CHILD HEALTH SERVICES                 | 2      | 1488 | 05       | 95         | 010  | 90       | 902010 | 5194         | 51940000  |
| NEWBORN SCREENING REVOL FUND          | 2      | 1489 | 05       | 95         | 010  | 90       | 902010 | 5240         | 52400000  |
| CHILDHOOD LEAD                        | 2      | 1490 | 05       | 95         | 010  | 90       | 902010 | 5497         | 54970000  |
| FAMILY PLANNING PROGRAM               | 2      | 1492 | 05       | 95         | 010  | 90       | 902010 | 5530         | 55300000  |
| LEAD POISONING PREVENTION FUND        | 2      | 1493 | 05       | 95         | 010  | 90       | 902010 | 5698         | 56980000  |
| ORAL HEALTH WORKFORCE                 | 2      | 1494 | 05       | 95         | 010  | 90       | 902010 | 2214         | 22140000  |
| CDC ORAL HEALTH GRANT                 | 2      | 1495 | 05       | 95         | 010  | 90       | 902010 | 2215         | 22150000  |
| HEALTH WORKFORCE                      | 2      | 1496 | 05       | 95         | 010  | 90       | 902010 | 2217         | 22170000  |
| HOSPITAL FLEX PROGRAM                 | 2      | 1497 | 05       | 95         | 010  | 90       | 902010 | 2218         | 22180000  |
| SMALL HOSPITAL IMPROVEMENT            | 2      | 1498 | 05       | 95         | 010  | 90       | 902010 | 2219         | 22190000  |
| RYAN WHITE TITLE II                   | 2      | 1499 | 05       | 95         | 010  | 90       | 902010 | 2222         | 22220000  |
| BOSTON EMA TITLE I                    | 2      | 1500 | 05       | 95         | 010  | 90       | 902010 | 2223         | 22230000  |
| STD PREVENTION                        | 2      | 1501 | 05       | 95         | 010  | 90       | 902010 | 2227         | 22270000  |
| PHARMACEUTICAL REBATES                | 2      | 1503 | 05       | 95         | 010  | 90       | 902010 | 2229         | 22290000  |
| ABSTINENCE                            | 2      | 1503 | 05       | 95<br>95   | 010  | 90       | 902010 | 2238         | 22380000  |
| BUREAU OF DISEASE CONTROL             | ۷      | 1304 | 03       | 95         | 010  | 90       | 902010 | 2230         | 22300000  |
| NEW ZEALAND MILK INSPECTION           | 2      | 1506 | 05       | 95         | 010  | 90       | 902510 | 5165         | 51650000  |
| DISEASE CONTROL                       | 2<br>2 | 1506 | 05<br>05 | 95<br>95   | 010  | 90       | 902510 | 5170         | 51700000  |
| EMERGENCY PREPAREDNESS                | 2      | 1507 | 05<br>05 | 95<br>95   | 010  | 90       | 902510 | 5170         | 51700000  |
| MOSQUITO CONTROL FUND                 |        | 1509 | 05<br>05 | 95<br>95   | 010  | 90<br>90 | 902510 | 5171<br>5174 | 51710000  |
| VACCINES - INSURERS                   | 2      |      |          | 95<br>95   |      | 90<br>90 | 902510 | 5174<br>5177 | 51740000  |
| VACCINES - INSURERS                   | 2      | 1512 | 05       | 90         | 010  | 90       | 902010 | 51//         | 51770000  |

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| IMMUNIZATION PROGRAM                                    | 2      | 1513 | 05       | 95         | 010  | 90       | 902510 | 5178          | 51780000             |
| HOSP ACQUIRED INFECTIONS                                | 2      | 1515 | 05       | 95         | 010  | 90       | 902510 | 5179          | 51790000             |
| FOOD PROTECTION                                         | 2      | 1516 | 05       | 95         | 010  | 90       | 902510 | 5390          | 53900000             |
| HOSPITAL PREPAREDNESS                                   | 2      | 1518 | 05       | 95         | 010  | 90       | 902510 | 2239          | 22390000             |
| NIOSH RESEARCH GRANT FEDERAL                            | 2      | 1519 | 05       | 95         | 010  | 90       | 902510 | 9052          | 90520000             |
| FDA FOOD INSPECTION GRANT                               | 2      | 1520 | 05       | 95<br>95   | 010  | 90       | 902510 | 9053          | 90530000             |
| INFLUENZA SURVEILLANCE GRANT                            | 2      | 1521 | 05       | 95<br>95   | 010  | 90       | 902510 | 9054          | 90540000             |
| EMERGENCY PREPAREDNESS CARRYFORWARD                     | 2      | 1521 | 05       | 95<br>95   | 010  | 90       | 902510 | 9055          | 90550000             |
| DATA COLLECTION CAPACITY AND SKILL BUILDING             | 2      | 1522 |          | 95<br>95   | 010  | 90       | 902510 |               | 90560000             |
|                                                         |        |      | 05<br>05 |            |      |          |        | 9056          |                      |
| CANCER REPORTING MINORITY OVERSAMPLING                  | 2<br>2 | 1524 | 05<br>05 | 95<br>05   | 010  | 90       | 902510 | 9057          | 90570000             |
| NISOSH RESEARCH GRANT                                   |        | 1525 | 05       | 95         | 010  | 90       | 902510 | 9058          | 90580000             |
| ENDOWMENT BRFSS                                         | 2      | 1526 | 05       | 95         | 010  | 90       | 902510 | 6026          | 60260000             |
| PANFLU DEMO PROJECT                                     | 2      | 1527 | 05       | 95         | 010  | 90       | 902510 | 9060          | 90600000             |
| BUREAU OF LABORATORY SERVICES                           |        |      |          |            |      |          |        |               |                      |
| PUBLIC HEALTH LABORATORIES                              | 2      | 1529 | 05       | 95         | 010  | 90       | 903010 | 5230          | 52300000             |
| FDA FERN GRANT                                          | 2      | 1531 | 05       | 95         | 010  | 90       | 903010 | 3026          | 30260000             |
| USDA FERN GRANT                                         | 2      | 1532 | 05       | 95         | 010  | 90       | 903010 | 3056          | 30560000             |
| SHELLFISH TESTING                                       | 2      | 1533 | 05       | 95         | 010  | 90       | 903010 | 3057          | 30570000             |
| ASSOCIATION OF PH LABS                                  | 2      | 1534 | 05       | 95         | 010  | 90       | 903010 | 3063          | 30630000             |
| EMERGENCY RESPONSE RADIOCHEM                            | 2      | 1535 | 05       | 95         | 010  | 90       | 903010 | 3067          | 30670000             |
| FDA FERN RADIOCHEMISTRY                                 | 2      | 1536 | 05       | 95         | 010  | 90       | 903010 | 9059          | 90590000             |
| GLENCLIFF HOME                                          |        |      |          |            |      |          |        |               |                      |
| PROFESSIONAL CARE                                       | 2      | 1538 | 05       | 95         | 010  | 91       | 910010 | 5710          | 57100000             |
| CUSTODIAL CARE                                          | 2      | 1539 | 05       | 95         | 010  | 91       | 910010 | 5720          | 57200000             |
| ADMINISTRATION                                          | 2      | 1540 | 05       | 95         | 010  | 91       | 910010 | 5740          | 57400000             |
| MAINTENANCE                                             | 2      | 1541 | 05       | 95         | 010  | 91       | 910010 | 7892          | 78920000             |
| WORKERS COMPENSATION                                    | 2      | 1542 | 05       | 95         | 010  | 91       | 910010 | 8132          | 81320000             |
| UNEMPLOYMENT COMPENSATION                               | 2      | 1543 | 05       | 95         | 010  | 91       | 910010 | 8501          | 85010000             |
| DIV OF BEHAVIORAL HEALTH                                |        |      |          |            |      |          |        |               |                      |
| OFFICE OF DIRECTOR                                      | 2      | 1544 | 05       | 95         | 010  | 92       | 920010 | 7877          | 78770000             |
| CONSUMER & FAMILY AFFAIRS                               | 2      | 1545 | 05       | 95         | 010  | 92       | 920010 | 3068          | 30680000             |
| FINANCIAL MGMT/AUDITS                                   | 2      | 1546 | 05       | 95         | 010  | 92       | 920010 | 7001          | 70010000             |
| MEDICAID PAYMENTS                                       | 2      | 1548 | 05       | 95         | 010  | 92       | 920010 | 7155          | 71550000             |
| OFFICE OF REIMBURSEMENTS                                | 2      | 1549 | 05       | 95         | 010  | 92       | 920010 | 7162          | 71620000             |
| WORKERS COMPENSATION                                    | 2      | 1550 | 05       | 95         | 010  | 92       | 920010 | 8133          | 81330000             |
| UNEMPLOYMENT COMPENSATION                               | 2      | 1551 | 05       | 95         | 010  | 92       | 920010 | 8581          | 85810000             |
| LEGAL - GUARDIANSHIP SVCS                               | 2      | 1552 | 05       | 95         | 010  | 92       | 920010 | 7002          | 70020000             |
| COMMITMENT COSTS                                        | 2      | 1553 | 05       | 95         | 010  | 92       | 920010 | 7003          | 70030000             |
| INTERIM CARE FUNDS / CLOTHING                           | 2      | 1554 | 05       | 95         | 010  | 92       | 920010 | 7006          | 70060000             |
| COMMTY MENTAL HEALTH SVCS                               | 2      | 1555 | 05       | 95         | 010  | 92       | 920010 | 7010          | 70100000             |
| PEER SUPPORT SERVICES                                   | 2      | 1557 | 05       | 95         | 010  | 92       | 920010 | 7011          | 70110000             |
| FAMILY MUTUAL SUPPORT SERVICES                          | 2      | 1558 | 05       | 95         | 010  | 92       | 920010 | 7012          | 70120000             |
| BBH POLICY ANALYSIS                                     | 2      | 1559 | 05       | 95         | 010  | 92       | 920010 | 7009          | 70090000             |
| MENTAL HEALTH BLOCK GRANT                               | 2      | 1560 | 05       | 95         | 010  | 92       | 920010 | 7143          | 71430000             |
| MENTAL HEALTH BLOCK GRANT MENTAL HEALTH DATA COLLECTION |        | 1561 | 05       | 95<br>95   | 010  | 92       | 920010 | 7 143<br>7851 | 78510000             |
| OLMSTEAD GRANT                                          | 2<br>2 | 1561 |          |            | 010  | 92<br>92 | 920010 |               | 78610000<br>78610000 |
|                                                         |        |      | 05<br>05 | 95<br>05   |      |          |        | 7861          |                      |
| INTEGRATED ILLNESS MANAGMENT                            | 2      | 1563 | 05<br>05 | 95<br>05   | 010  | 92       | 920010 | 7868<br>2060  | 78680000             |
| OLDER ADULT TARGETED CASE EXP                           | 2      | 1564 | 05       | 95         | 010  | 92       | 920010 | 3069          | 30690000             |
| DIV OF DEVELOPMENTAL SVCS                               |        |      |          |            |      |          |        |               |                      |

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| DEVELOPMENTAL SERVICES                           | 2      | 1566         | 05       | 95         | 010        | 93       | 930010           | 7100 | 71000000             |
| ACQUIRED BRAIN DISORDER SERVIC                   | 2      | 1568         | 05       | 95         | 010        | 93       | 930010           | 7016 | 70160000             |
| CHILDREN                                         | 2      | 1569         | 05       | 95         | 010        | 93       | 930010           | 7110 | 71100000             |
| EARLY INTERVENTION                               | 2      | 1570         | 05       | 95         | 010        | 93       | 930010           | 7014 | 70140000             |
| NH DESIGNATED REC FACILITY                       | 2      | 1571         | 05       | 95         | 010        | 93       | 930010           | 7164 | 71640000             |
| FAMILY SUPPORT SERVICES                          | 2      | 1572         | 05       | 95         | 010        | 93       | 930010           | 7013 | 70130000             |
| INFANT - TODDLER PROGRAM PT-C                    | 2      | 1573         | 05       | 95         | 010        | 93       | 930010           | 7852 | 78520000             |
| MEDICAID COMPLIANCE                              | 2      | 1574         | 05       | 95         | 010        | 93       | 930010           | 7167 | 71670000             |
| SOCIAL SERVICES BLOCK GRANT DD                   | 2      | 1575         | 05       | 95         | 010        | 93       | 930010           | 7858 | 78580000             |
| NH BRAIN INJURY PROGRAM                          | 2      | 1576         | 05       | 95         | 010        | 93       | 930010           | 7559 | 75590000             |
| TBI IMPLEMENTATION GRANT                         | 2      | 1577         | 05       | 95         | 010        | 93       | 930010           | 7855 | 78550000             |
| TWWIIA                                           | 2      | 1578         | 05       | 95         | 010        | 93       | 930010           | 5050 | 50500000             |
| MEDICIAD TO SCHOOLS                              | 2      | 1579         | 05       | 95<br>95   | 010        | 93       | 930010           | 7172 | 71720000             |
| SPECIAL MEDICAL SERVICES                         | 2      | 1580         | 05       | 95<br>95   | 010        | 93       | 930010           | 5191 | 51910000             |
| WORKERS COMPENSATION                             | 2      | 1582         | 05       | 95<br>95   | 010        | 93       | 930010           | 8134 | 81340000             |
| UNEMPLOYMENT COMPENSATION                        | 2      | 1583         | 05       | 95<br>95   | 010        | 93       | 930010           | 8582 | 85820000             |
| NEW HAMPSHIRE HOSPITAL                           | 2      | 1565         | 03       | 95         | 010        | 93       | 930010           | 0002 | 03020000             |
|                                                  | 2      | 1504         | 05       | 05         | 010        | 0.4      | 040040           | 9400 | 9400000              |
| ADMINISTRATION<br>NHH - FACILITY/PATIENT SUPPORT | 2<br>2 | 1584         | 05<br>05 | 95<br>95   | 010<br>010 | 94<br>94 | 940010<br>940010 | 8400 | 84000000<br>84100000 |
| ACUTE PSYCHIATRIC SERVICES                       | 2      | 1586<br>1588 | 05<br>05 | 95<br>95   | 010        | 94<br>94 | 940010           | 8410 | 87500000             |
|                                                  |        |              |          |            |            |          |                  | 8750 |                      |
| TRANSITIONAL HOUSING - MI                        | 2      | 1590         | 05<br>05 | 95<br>05   | 010        | 94       | 940010           | 7131 | 71310000             |
| SEXUAL PREDATORS ACT                             | 2      | 1592         | 05<br>05 | 95<br>05   | 010        | 94       | 940010           | 8753 | 87530000             |
| WORKERS COMPENSATION                             | 2      | 1593         | 05       | 95<br>05   | 010        | 94       | 940010           | 8136 | 81360000             |
| UNEMPLOYMENT COMPENSATION                        | 2      | 1594         | 05       | 95         | 010        | 94       | 940010           | 8583 | 85830000             |
| ADULT BASIC EDUCATION                            | 2      | 1595         | 05       | 95         | 010        | 94       | 940010           | 8027 | 80270000             |
| GROUP A TRUST FUNDS                              | 2      | 1596         | 05       | 95         | 010        | 94       | 940010           | 7118 | 71180000             |
| GROUP B TRUST FUND                               | 2      | 1597         | 05       | 95         | 010        | 94       | 940010           | 7119 | 71190000             |
| GROUP C INDIGENT PATIENT TRUST                   | 2      | 1598         | 05       | 95         | 010        | 94       | 940010           | 7121 | 71210000             |
| GROUP C PARTIAL PATIENT SUPPORT                  | 2      | 1599         | 05       | 95         | 010        | 94       | 940010           | 7122 | 71220000             |
| GROUP C JAFFREY SUPPORT                          | 2      | 1600         | 05       | 95         | 010        | 94       | 940010           | 7123 | 71230000             |
| GROUP D PATIENT PAYROLL                          | 2      | 1601         | 05       | 95         | 010        | 94       | 940010           | 7124 | 71240000             |
| GROUP D MOSES                                    | 2      | 1602         | 05       | 95         | 010        | 94       | 940010           | 7125 | 71250000             |
| PROMOTION OF RESEARCH                            | 2      | 1603         | 05       | 95         | 010        | 94       | 940010           | 7127 | 71270000             |
| NURSING EDUCATION FUND                           | 2      | 1604         | 05       | 95         | 010        | 94       | 940010           | 7130 | 71300000             |
| HHS:COMMISSIONER                                 |        |              |          |            |            |          |                  |      |                      |
| OFFICE OF THE COMMISSIONER                       | _      |              |          |            |            |          |                  |      |                      |
| COMMISSIONER'S OFFICE                            | 2      | 1605         | 05       | 95         | 010        | 95       | 950010           | 5000 | 50000000             |
| EMPLOYEE ASSISTANCE PROGRAM                      | 2      | 1607         | 05       | 95         | 010        | 95       | 950010           | 5025 | 50250000             |
| OFFICE OF BUSINESS OPERATIONS                    | 2      | 1609         | 05       | 95         | 010        | 95       | 950010           | 5676 | 56760000             |
| EMERGENCY SERVICES UNIT                          | 2      | 1611         | 05       | 95         | 010        | 95       | 950010           | 7023 | 70230000             |
| UNCOMPENSATED CARE FUND                          | 2      | 1612         | 05       | 95         | 010        | 95       | 950010           | 7136 | 71360000             |
| HOMELAND SECURITY                                | 2      | 1613         | 05       | 95         | 010        | 95       | 950010           | 7178 | 71780000             |
| WORKERS COMPENSATION                             | 2      | 1614         | 05       | 95         | 010        | 95       | 950010           | 8137 | 81370000             |
| UNEMPLOYMENT COMPENSATION                        | 2      | 1615         | 05       | 95         | 010        | 95       | 950010           | 8584 | 85840000             |
| MINORITY HEALTH                                  | 2      | 1616         | 05       | 95         | 010        | 95       | 950010           | 5010 | 50100000             |
| OFFICE OF PROGRAM SUPPORT                        |        |              |          |            |            |          |                  |      |                      |
| CHILD CARE LICENSING                             | 2      | 1618         | 05       | 95         | 010        | 95       | 952010           | 5143 | 51430000             |
| HEALTH FACILITIES ADMINISTRN                     | 2      | 1619         | 05       | 95         | 010        | 95       | 952010           | 5146 | 51460000             |
| LEGAL SERVICES                                   | 2      | 1620         | 05       | 95         | 010        | 95       | 952010           | 5680 | 56800000             |
|                                                  |        |              |          |            |            |          |                  |      |                      |

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| COMMUNITY RESIDENCES                 | 2      | 1622 | 05       | 95         | 010  | 95       | 952010              | 5682 | 56820000  |
| PROGRAM SUPPORT ADMINISTRATION       | 2      | 1623 | 05       | 95         | 010  | 95       | 952010              | 5683 | 56830000  |
| BUR OF IMPROVEMENT - INTEGRITY       | 2      | 1625 | 05       | 95         | 010  | 95       | 952010              | 5695 | 56950000  |
| OMBUDSMAN                            | 2      | 1627 | 05       | 95         | 010  | 95       | 952010              | 5696 | 56960000  |
| OFFICE OF ADMINISTRATION             |        |      |          |            |      |          |                     |      |           |
| BUREAU OF HUMAN RESOURCES            | 2      | 1629 | 05       | 95         | 010  | 95       | 953010              | 5677 | 56770000  |
| MANAGEMENT SUPPORT                   | 2      | 1630 | 05       | 95         | 010  | 95       | 953010              | 5685 | 56850000  |
| DHHS DISTRICT OFFICE                 | 2      | 1632 | 05       | 95         | 010  | 95       | 953010              | 5687 | 56870000  |
| OFF MEDICAID & BUSINESS POLICY       |        |      |          |            |      |          |                     |      |           |
| MEDICAID ADMINISTRATION              | 2      | 1634 | 05       | 95         | 010  | 95       | 956010              | 6126 | 61260000  |
| MEDICAID CLAIMS MANAGEMENT SYS       | 2      | 1636 | 05       | 95         | 010  | 95       | 956010              | 6134 | 61340000  |
| SCHIP                                | 2      | 1637 | 05       | 95         | 010  | 95       | 956010              | 6138 | 61380000  |
| NORTH COUNTRY DRF                    | 2      | 1638 | 05       | 95         | 010  | 95       | 956010              | 6142 | 61420000  |
| PHARMACY SERVICES                    | 2      | 1639 | 05       | 95         | 010  | 95       | 956010              | 6143 | 61430000  |
| PROVIDER PAYMENTS                    | 2      | 1640 | 05       | 95         | 010  | 95       | 956010              | 6147 | 61470000  |
| BCC PROGRAM                          | 2      | 1641 | 05       | 95         | 010  | 95       | 956010              | 6178 | 61780000  |
| MEAD PROGRAM                         | 2      | 1642 | 05       | 95         | 010  | 95       | 956010              | 6141 | 61410000  |
| DIV. OF CHILD SUPPORT SERVICES       | _      |      |          |            |      |          |                     |      |           |
| CHILD SUPPORT SERVICES               | 2      | 1643 | 05       | 95         | 010  | 95       | 957010              | 6128 | 61280000  |
| CHILD SUPPORT LEGAL                  | 2      | 1645 | 05       | 95         | 010  | 95       | 957010              | 5684 | 56840000  |
| STATE DISBURSEMENT UNIT              | 2      | 1646 | 05       | 95         | 010  | 95       | 957010              | 6133 | 61330000  |
| NECSES REQUIREMENTS                  | 2      | 1647 | 05       | 95         | 010  | 95       | 957010              | 6139 | 61390000  |
| BANK MATCH / UTILITIES MATCH         | 2      | 1648 | 05       | 95         | 010  | 95       | 957010              | 6140 | 61400000  |
| ACCESS AND VISITATION                | 2      | 1649 | 05       | 95         | 010  | 95       | 957010              | 5028 | 50280000  |
| EXPEDITED IV-D SERVICES              | 2      | 1650 | 05       | 95         | 010  | 95       | 957010              | 5029 | 50290000  |
| DIRECTOR'S OFFICE                    | 2      | 1651 | 05       | 95         | 010  | 95       | 958010              | 5192 | 51920000  |
| MEDICAL AND CLIENT SERVICES          | 2      | 1653 | 05       | 95         | 010  | 95       | 958110              | 5193 | 51930000  |
| DCBCS TOBEY SCHOOL                   | _      | 1000 | 00       | 00         | 0.0  | 00       | 000110              | 0.00 | 0.00000   |
| TOBEY SCHOOL                         | 2      | 1655 | 05       | 95         | 010  | 95       | 958210              | 5822 | 58220000  |
| VOCATIONAL OPPORTUNITIES             | 2      | 1657 | 05       | 95         | 010  | 95       | 958210              | 5864 | 58640000  |
| IDEA                                 | 2      | 1658 | 05       | 95         | 010  | 95       | 958210              | 5869 | 58690000  |
| CHAPTER 1                            | 2      | 1659 | 05       | 95         | 010  | 95       | 958210              | 5872 | 58720000  |
| WIA GRANT                            | 2      | 1660 | 05       | 95         | 010  | 95       | 958210              | 3076 | 30760000  |
| DCBCS BHHS                           | _      | 1000 | 00       | 00         | 0.0  | 00       | 0002.0              | 00.0 | 0010000   |
| HOMELESS HOUSING ACCESS FUND         | 2      | 1662 | 05       | 95         | 010  | 95       | 958310              | 7021 | 70210000  |
| PATH GRANT                           | 2      | 1663 | 05       | 95         | 010  | 95       | 958310              | 7150 | 71500000  |
| HOUSING - SHELTER PROGRAM            | 2      | 1664 | 05       | 95         | 010  | 95       | 958310              | 7176 | 71760000  |
| EMERGENCY SHELTERS                   | 2      | 1665 | 05       | 95         | 010  | 95       | 958310              | 7177 | 71770000  |
| DCBCS TREATMENT & PREVENTION         | _      | 1000 | 00       | 00         | 0.0  | 00       | 0000.0              |      |           |
| TREATMENT AND PREVENTION - DIRECTORS | 2      | 1667 | 05       | 95         | 010  | 95       | 958410              | 3079 | 30790000  |
| TREATMENT - PREVENTION-STATE         | 2      | 1668 | 05       | 95         | 010  | 95       | 958410              | 1387 | 13870000  |
| GOVERNOR'S COMMISSION-TREATMEN       | 2      | 1669 | 05       | 95         | 010  | 95       | 958410              | 1388 | 13880000  |
| ALCOHOL AND OTHER TREATMENT          | 2      | 1670 | 05       | 95         | 010  | 95       | 958410              | 5365 | 53650000  |
| TIRRELL HOUSE                        | 2      | 1671 | 05       | 95         | 010  | 95       | 958410              | 5367 | 53670000  |
| ALCOHOL EDUCATION PROGRAM            | 2      | 1673 | 05       | 95         | 010  | 95       | 958410              | 5369 | 53690000  |
| MULTIPLE OFFENDER PROGRAM            | 2      | 1674 | 05       | 95         | 010  | 95       | 958410              | 5370 | 53700000  |
| DRUG FORFEITURE FUND                 | 2      | 1674 | 05       | 95         | 010  | 95       | 958410              | 5373 | 53730000  |
| NATIONAL OUTCOME MEASURES-SYNETICS   | 2      | 1677 | 05       | 95<br>95   | 010  | 95<br>95 | 958410              | 5376 | 53760000  |
| NATIONAL OUTCOMES MEASURES RTI       | 2      | 1678 | 05       | 95         | 010  | 95       | 958410              | 2208 | 22080000  |
| TO THE OUT OF MEANING THE            | _      | 1070 | 00       | 55         | 010  | 50       | 300 <del>-</del> 10 | 2200 | 22000000  |

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| WORKFORCE DEVELOPMENT               | 2      | 1679 | 05       | 95         | 010  | 95       | 958410   | 5368 | 53680000  |
| STRATEGIC PREVENTION FRAMEWORK      | 2      | 1680 | 05       | 95         | 010  | 95       | 958410   | 5381 | 53810000  |
| ALCOHOL - OTHER DRUG PREVENTIO      | 2      | 1682 | 05       | 95         | 010  | 95       | 958410   | 5382 | 53820000  |
| DISCRETIONARY DRUG FREE             | 2      | 1683 | 05       | 95         | 010  | 95       | 958410   | 5386 | 53860000  |
| N.H. VETERANS HOME                  |        |      |          |            |      |          |          |      |           |
| VETS HOME CUSTODIAL CARE            | 2      | 1685 | 05       | 43         | 010  | 43       | 430010   | 5358 | 53580000  |
| VETS HOME PROFESSIONAL CARE         | 2      | 1687 | 05       | 43         | 010  | 43       | 430010   | 5359 | 53590000  |
| PHARMACY SERVICES                   | 2      | 1689 | 05       | 43         | 010  | 43       | 430010   | 5360 | 53600000  |
| WORKERS COMPENSATION                | 2      | 1690 | 05       | 43         | 010  | 43       | 430010   | 8147 | 81470000  |
| UNEMPLOYMENT COMPENSATION           | 2      | 1691 | 05       | 43         | 010  | 43       | 430010   | 6162 | 61620000  |
| VETERANS COUNCIL                    | 2      | 1693 | 05       | 66         | 010  | 66       | 660010   | 8053 | 80530000  |
| HHS: ADMIN ATTACHED BOARDS          |        |      |          |            |      |          |          |      |           |
| ADMINISTRATION - SUPPORT            | 2      | 1695 | 05       | 74         | 010  | 74       | 740510   | 7400 | 74000000  |
| BOARD OF OPTOMETRY                  | 2      | 1697 | 05       | 74         | 010  | 74       | 741010   | 7410 | 74100000  |
| REGISTRATION IN PODIATRY            | 2      | 1699 | 05       | 74         | 010  | 74       | 741510   | 7415 | 74150000  |
| NURSING HOME EXAMINATION BD         | 2      | 1701 | 05       | 74         | 010  | 74       | 742010   | 7420 | 74200000  |
| OFFICE OF ALLIED HEALTH PROFES      | 2      | 1703 | 05       | 74         | 010  | 74       | 742510   | 7425 | 74250000  |
| NURSES REGISTRATION                 | _      |      |          |            |      |          |          |      |           |
| NURSES REGISTRATION                 | 2      | 1705 | 05       | 74         | 010  | 74       | 743010   | 7430 | 74300000  |
| ASSISTANT TO NURSES                 | 2      | 1707 | 05       | 74         | 010  | 74       | 743010   | 7431 | 74310000  |
| NURSING ASSISTANTS FUND             | 2      | 1709 | 05       | 74         | 010  | 74       | 743010   | 7432 | 74320000  |
| PHARMACY COMMISSION                 | 2      | 1711 | 05       | 74         | 010  | 74       | 743510   | 7435 | 74350000  |
| CHIROPRACTIC EXAMINERS              | 2      | 1713 | 05       | 74         | 010  | 74       | 744010   | 7440 | 74400000  |
| COSMETOLOGY - BARBERS BOARD         | 2      | 1715 | 05       | 74         | 010  | 74       | 744510   | 7445 | 74450000  |
| DENTAL BOARD                        | 2      | 1717 | 05       | 74         | 010  | 74       | 745010   | 7450 | 74500000  |
| ELECTROLYSIS BOARD                  | 2      | 1719 | 05       | 74         | 010  | 74       | 745510   | 7455 | 74550000  |
| FUNERAL DIRECTORS - EMBALMERS       | 2      | 1721 | 05       | 74         | 010  | 74       | 746010   | 7460 | 74600000  |
| BD OF MENTAL HEALTH PRACTICE        | 2      | 1723 | 05       | 74         | 010  | 74       | 746510   | 7465 | 74650000  |
| OPHTHALMIC DISPENSERS               | 2      | 1725 | 05       | 74         | 010  | 74       | 747010   | 7470 | 74700000  |
| NATUROPATHIC EXAMINERS              | 2      | 1727 | 05       | 74         | 010  | 74       | 747510   | 7475 | 74750000  |
| HEARING CARE PROVIDERS              | 2      | 1729 | 05       | 74         | 010  | 74       | 748010   | 7480 | 74800000  |
| BOARD OF ACUPUNCTURE                | 2      | 1731 | 05       | 74         | 010  | 74       | 748510   | 7485 | 74850000  |
| MIDWIFERY COUNCIL                   | 2      | 1733 | 05       | 74         | 010  | 74       | 749010   | 7490 | 74900000  |
| ALCOHOL/OTHER DRUG ABUSE PROF.      | 2      | 1735 | 05       | 74         | 010  | 74       | 749210   | 7492 | 74920000  |
| MASSAGE THERAPY ADVISORY BOARD      | 2      | 1737 | 05       | 74         | 010  | 74       | 749310   | 7493 | 74930000  |
| DIETITIANS COUNCIL                  | 2      | 1739 | 05       | 74         | 010  | 74       | 749510   | 7495 | 74950000  |
| WORKERS COMPENSATION                | 2      | 1741 | 05       | 74         | 010  | 74       | 749810   | 8593 | 85930000  |
| EDUCATION                           | _      |      | 00       |            | 0.0  |          | , 10010  | 0000 | 0000000   |
| POSTSECONDARY EDUCATION COMM        |        |      |          |            |      |          |          |      |           |
| ADMINISTRATION - FINANCIAL AID      | 2      | 1744 | 06       | 57         | 010  | 57       | 570010   | 5407 | 54070000  |
| NE BD OF HIGHER EDUC-ASSESSMEN      | 2      | 1746 | 06       | 57         | 010  | 57       | 570010   | 6072 | 60720000  |
| LEVERAGED INCENTIVE GRANT           | 2      | 1747 | 06       | 57         | 010  | 57       | 570010   | 6093 | 60930000  |
| GRANITE STATE SCHOLARS              | 2      | 1748 | 06       | 57         | 010  | 57       | 570010   | 6074 | 60740000  |
| SPEC'L STUDENT GRANT-VETERINAR      | 2      | 1749 | 06       | 57         | 010  | 57       | 570010   | 6075 | 60750000  |
| SPEC'L STUDENT GRANT-DARTMOUTH      | 2      | 1750 | 06       | 57<br>57   | 010  | 57       | 570010   | 6076 | 60760000  |
| WORKFORCE INCENTIVE GRANT           | 2      | 1751 | 06       | 57<br>57   | 010  | 57       | 570010   | 6077 | 60770000  |
| NH INCENTIVE PROGRAM                | 2      | 1751 | 06       | 57<br>57   | 010  | 57<br>57 | 570010   | 6078 | 60780000  |
| VETERANS EDUCATION SERVICES         | 2      | 1752 | 06       | 57<br>57   | 010  | 57<br>57 | 570010   | 6711 | 67110000  |
| ADMIN FEES - CLOSED SCH TRANS       | 2      | 1754 | 06       | 57         | 010  | 57<br>57 | 570010   | 2078 | 20780000  |
| 7.D.III. 1. 220 320325 0011 110 110 | _      | .,   | 55       | ٥.         | 0.10 | ٥,       | 3. 30 10 | _0.0 | _0.0000   |

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| CAREER SCHOOL LICENSING        | 2      | 1755 | 06       | 57         | 010  | 57     | 570010 | 2079 | 20790000  |
| ADMINISTRATION FEES            | 2      | 1756 | 06       | 57         | 010  | 57     | 570010 | 6777 | 67770000  |
| PAUL DOUGLAS SCHOLARSHIP PROGR | 2      | 1757 | 06       | 57         | 010  | 57     | 570010 | 5450 | 54500000  |
| COLLEGE ACCESS CHALLENGE GRANT | 2      | 1758 | 06       | 57         | 010  | 57     | 570010 | 1125 | 11250000  |
| TUITION GUARANTY FUND          | 2      | 1759 | 06       | 57         | 010  | 57     | 570010 | 2359 | 23590000  |
| EDUCATION, DEPT OF             |        |      |          |            |      |        |        |      |           |
| OFFICE OF THE COMMISSIONER     |        |      |          |            |      |        |        |      |           |
| COMMISSIONER                   | 2      | 1761 | 06       | 56         | 010  | 56     | 560010 | 6001 | 60010000  |
| AUDIT REVIEW - TECHNICAL ASSIS | 2      | 1762 | 06       | 56         | 010  | 56     | 560010 | 6014 | 60140000  |
| WORKERS COMPENSATION           | 2      | 1764 | 06       | 56         | 010  | 56     | 560010 | 8062 | 80620000  |
| UNEMPLOYMENT COMPENSATION      | 2      | 1765 | 06       | 56         | 010  | 56     | 560010 | 6165 | 61650000  |
| ADEQUATE EDUCATION GRANTS      | 2      | 1766 | 06       | 56         | 010  | 56     | 560010 | 7550 | 75500000  |
| TEACHER QUALITY ENHANCEMENTS   | 2      | 1895 | 06       | 56         | 010  | 56     | 560010 | 3280 | 32800000  |
| COMP SCHOOL REFORM DEMO        | 2      | 1896 | 06       | 56         | 010  | 56     | 560010 | 4133 | 41330000  |
| ENHANCED ASSESSMENT            | 2      | 1897 | 06       | 56         | 010  | 56     | 560010 | 6425 | 64250000  |
| OFFICE OF DEP COMMISSIONER     |        |      |          |            |      |        |        |      |           |
| DEPUTY COMMISSIONER            | 2      | 1768 | 06       | 56         | 010  | 56     | 560510 | 6003 | 60030000  |
| GOVERNANCE AND STANDARDS       | 2      | 1769 | 06       | 56         | 010  | 56     | 560510 | 2022 | 20220000  |
| BUSINESS MANAGEMENT            | 2      | 1770 | 06       | 56         | 010  | 56     | 560510 | 6002 | 60020000  |
| PRINTING REVOLVING FUND        | 2      | 1771 | 06       | 56         | 010  | 56     | 560510 | 6530 | 65300000  |
| TEACHER OF THE YEAR            | 2      | 1772 | 06       | 56         | 010  | 56     | 560510 | 4132 | 41320000  |
| OIT STATE                      | 2      | 1773 | 06       | 56         | 010  | 56     | 560510 | 4275 | 42750000  |
| AUDIT PAYMENTS                 | 2      | 1774 | 06       | 56         | 010  | 56     | 560510 | 6018 | 60180000  |
| FINANCIAL AID TO DISTRICTS     |        |      |          |            |      |        |        |      |           |
| OTHER STATE AID                | 2      | 1775 | 06       | 56         | 010  | 56     | 561010 | 6019 | 60190000  |
| NATIONAL FOREST LAND           | 2      | 1776 | 06       | 56         | 010  | 56     | 561010 | 4060 | 40600000  |
| COURT ORDERED PLACEMENTS       | 2      | 1777 | 06       | 56         | 010  | 56     | 561510 | 4101 | 41010000  |
| DIVISION OF INSTRUCTION        |        |      |          |            |      |        |        |      |           |
| INSTRUCTION - STATE            | 2      | 1779 | 06       | 56         | 010  | 56     | 562010 | 6401 | 64010000  |
| CURRICULUM AND ASSESSMENT      | 2      | 1780 | 06       | 56         | 010  | 56     | 562010 | 3260 | 32600000  |
| PARENTS AS TEACHERS            | 2      | 1782 | 06       | 56         | 010  | 56     | 562010 | 5406 | 54060000  |
| STATE ASSESSMENT               | 2      | 1783 | 06       | 56         | 010  | 56     | 562010 | 6422 | 64220000  |
| 21ST CENTURY GRANT             | 2      | 1785 | 06       | 56         | 010  | 56     | 562010 | 3277 | 32770000  |
| AIDS EDUCATION                 | 2      | 1787 | 06       | 56         | 010  | 56     | 562010 | 3271 | 32710000  |
| SCHOOL BASED SERVICE LEARNING  | 2      | 1789 | 06       | 56         | 010  | 56     | 562010 | 4112 | 41120000  |
| ADVANCED PLACEMENT FEE         | 2      | 1790 | 06       | 56         | 010  | 56     | 562010 | 3273 | 32730000  |
| NAEP STATE COORDINATOR         | 2      | 1791 | 06       | 56         | 010  | 56     | 562010 | 6421 | 64210000  |
| PUBLIC CHARTER SCHOOLS         | 2      | 1793 | 06       | 56         | 010  | 56     | 562010 | 6424 | 64240000  |
| ADVANCED ASSESSMENT FEES       | 2      | 1795 | 06       | 56         | 010  | 56     | 562010 | 5067 | 50670000  |
| ROBERT C. BYRD SCHOLARSHIP     | 2      | 1796 | 06       | 56         | 010  | 56     | 562010 | 6013 | 60130000  |
| MATH/SCIENCE PARTNERSHIPS      | 2      | 1797 | 06       | 56         | 010  | 56     | 562010 | 3279 | 32790000  |
| SPECIAL EDUCATION              |        |      |          |            |      |        |        |      |           |
| SPECIAL EDUCATION-ELEM/SEC     | 2      | 1799 | 06       | 56         | 010  | 56     | 562510 | 4110 | 41100000  |
| SPECIAL EDUCATION-PRESCHOOL    | 2      | 1801 | 06       | 56         | 010  | 56     | 562510 | 2184 | 21840000  |
| STATE IMPROVE PLAN/GRANT       | 2      | 1803 | 06       | 56         | 010  | 56     | 562510 | 4107 | 41070000  |
| STATE DROPOUT GRANT            | 2      | 1805 | 06       | 56         | 010  | 56     | 562510 | 4108 | 41080000  |
| INTEGRATED PROGRAMS            |        |      |          |            |      |        |        |      |           |
| COMPENSATORY EDUCATION         | 2      | 1807 | 06       | 56         | 010  | 56     | 563010 | 3261 | 32610000  |
| TITLE II PROF DEVELOP          | 2      | 1809 | 06       | 56         | 010  | 56     | 563010 | 2183 | 21830000  |
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| READING EXCELLENCE ACT         | 2      | 1811 | 06       | 56         | 010  | 56       | 563010 | 3274 | 32740000  |
| RURAL AND LOW INCOME SCHOOLS   | 2      | 1813 | 06       | 56         | 010  | 56       | 563010 | 3278 | 32780000  |
| TITLE II D                     | 2      | 1814 | 06       | 56         | 010  | 56       | 563010 | 6101 | 61010000  |
| MIGRANT EDUCATION              | 2      | 1816 | 06       | 56         | 010  | 56       | 563010 | 3266 | 32660000  |
| MIGRANT EDUCATION CONSORTIUM   | 2      | 1818 | 06       | 56         | 010  | 56       | 563010 | 3268 | 32680000  |
| DRUG FREE SCHOOLS              | 2      | 1819 | 06       | 56         | 010  | 56       | 563010 | 3095 | 30950000  |
| INNOVATIVE INSTRUCTION - FED   | 2      | 1821 | 06       | 56         | 010  | 56       | 563010 | 3265 | 32650000  |
| HOMELESS EDUCATION             | 2      | 1822 | 06       | 56         | 010  | 56       | 563010 | 3270 | 32700000  |
| EVEN START                     | 2      | 1824 | 06       | 56         | 010  | 56       | 563010 | 3267 | 32670000  |
| BILINGUAL EDUCATION            | 2      | 1825 | 06       | 56         | 010  | 56       | 563010 | 6114 | 61140000  |
| E-LEARNING FOR EDUCATORS       | 2      | 1827 | 06       | 56         | 010  | 56       | 563010 | 6108 | 61080000  |
| SCHOOL IMPROVEMENT GRANT       | 2      | 1829 | 06       | 56         | 010  | 56       | 563010 | 1131 | 11310000  |
| PROGRAM SUPPORT                | 2      | 1029 | 00       | 50         | 010  | 30       | 303010 | 1131 | 11310000  |
| PROGRAM SUPPORT- STATE         | 2      | 1831 | 06       | 56         | 010  | 56       | 563510 | 4000 | 40000000  |
|                                | 2      |      |          |            |      |          |        |      |           |
| COMMON CORE DATA SURVEY        |        | 1832 | 06       | 56<br>50   | 010  | 56<br>56 | 563510 | 6145 | 61450000  |
| LONGITUDINAL DATA GRANT        | 2      | 1834 | 06       | 56<br>50   | 010  | 56       | 563510 | 6156 | 61560000  |
| NH BUILDING AUTHORITY          | 2      | 1836 | 06       | 56<br>50   | 010  | 56       | 563510 | 6050 | 60500000  |
| TEACHERS COMPETENCE FUND       | 2      | 1837 | 06       | 56<br>50   | 010  | 56       | 563510 | 2168 | 21680000  |
| HARRIET L. HUNTRESS FUND       | 2      | 1838 | 06       | 56         | 010  | 56       | 563510 | 7104 | 71045600  |
| HATTIE E.F. LIVESEY FUND       | 2      | 1839 | 06       | 56         | 010  | 56       | 563510 | 7105 | 71050000  |
| DRUG FREE SCHOOL ZONE SIGNS    | 2      | 1840 | 06       | 56         | 010  | 56       | 563510 | 6029 | 60290000  |
| FOOD AND NUTRITION             |        |      |          |            |      |          |        |      |           |
| PROGRAM SERVICES - NUTRITION   | 2      | 1842 | 06       | 56         | 010  | 56       | 564010 | 3002 | 30020000  |
| SCHOOL NUTRITION - SECTION IV  | 2      | 1844 | 06       | 56         | 010  | 56       | 564010 | 3004 | 30040000  |
| CHILD AND ADULT FOOD PROGRAM   | 2      | 1845 | 06       | 56         | 010  | 56       | 564010 | 3949 | 39490000  |
| SUMMER FOOD SERVICE PROGRAM    | 2      | 1846 | 06       | 56         | 010  | 56       | 564010 | 3941 | 39410000  |
| CERTIFICATION                  |        |      |          |            |      |          |        |      |           |
| EDUCATION CREDENTIALING        | 2      | 1848 | 06       | 56         | 010  | 56       | 564510 | 6204 | 62040000  |
| DRIVER EDUCATION               | 2      | 1850 | 06       | 56         | 010  | 56       | 564510 | 6094 | 60940000  |
| DRIVER ED TEACHER CERTIFICATN  | 2      | 1851 | 06       | 56         | 010  | 56       | 564510 | 6105 | 61050000  |
| TROOPS TO TEACHERS             | 2      | 1852 | 06       | 56         | 010  | 56       | 564510 | 6104 | 61040000  |
| CAREER TECH & ADULT LEARNING   |        |      |          |            |      |          |        |      |           |
| CAREER TECH - ADULT LEARN-ADM  | 2      | 1854 | 06       | 56         | 010  | 56       | 565010 | 4082 | 40820000  |
| APPRENTICESHIP TRAINING        | 2      | 1855 | 06       | 56         | 010  | 56       | 565010 | 6031 | 60310000  |
| VOCATIONAL EDUCATION-FEDERAL   | 2      | 1856 | 06       | 56         | 010  | 56       | 565010 | 6032 | 60320000  |
| VOCATIONAL EDUCATION-STATE     | 2      | 1858 | 06       | 56         | 010  | 56       | 565010 | 6030 | 60300000  |
| YOUTH TITLE I                  | 2      | 1859 | 06       | 56         | 010  | 56       | 565010 | 4095 | 40950000  |
| WORKFORCE INVESTMENT INCENTIVE | 2      | 1861 | 06       | 56         | 010  | 56       | 565010 | 6034 | 60340000  |
| ACADEMIC PERFORMANCE ASSESSMNT | 2      | 1863 | 06       | 56         | 010  | 56       | 565010 | 6039 | 60390000  |
| HIGH SCHOOL VISION/IMPROVEMENT | 2      | 1864 | 06       | 56         | 010  | 56       | 565010 | 6041 | 60410000  |
| VOCATIONAL REHABILITATION      |        |      |          |            |      |          |        |      |           |
| VOCATIONAL REHAB-STATE         | 2      | 1866 | 06       | 56         | 010  | 56       | 565510 | 6525 | 65250000  |
| PROGRAM ADMINISTRATION         | 2      | 1867 | 06       | 56         | 010  | 56       | 565510 | 4080 | 40800000  |
| FIELD PROGRAMS-MATCH           | 2      | 1869 | 06       | 56         | 010  | 56       | 565510 | 4020 | 40200000  |
| ST SUPPORTED EMPL TITLE VI-C   | 2      | 1871 | 06       | 56         | 010  | 56       | 565510 | 4029 | 40290000  |
| IN-SERVICE TRAINING            | 2      | 1872 | 06       | 56         | 010  | 56       | 565510 | 4081 | 40810000  |
| SOCIAL SECURITY TRUST FUND PRO | 2      | 1873 | 06       | 56         | 010  | 56       | 565510 | 4050 | 40500000  |
| INDEPENDENT SERVICES (PART B)  | 2      | 1875 | 06       | 56         | 010  | 56       | 565510 | 6485 | 64850000  |
| INTERPRETER CERTIFICATION      | 2      | 1876 | 06       | 56         | 010  | 56       | 565510 | 4131 | 41310000  |
|                                | _      | .010 | 50       | 50         | 0.0  | 50       | 555510 |      |           |

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| BLIND PROGRAM-STATE            | 2      | 1877 | 06       | 56         | 010  | 56     | 565510 | 4030 | 40300000  |
| BLIND PROGRAM-FEDERAL          | 2      | 1878 | 06       | 56         | 010  | 56     | 565510 | 4033 | 40330000  |
| VENDING STANDS                 | 2      | 1880 | 06       | 56         | 010  | 56     | 565510 | 4031 | 40310000  |
| JOHN NESMITH FUND              | 2      | 1882 | 06       | 56         | 010  | 56     | 565510 | 6210 | 62100000  |
| VENDING STANDS-SET ASIDE       | 2      | 1883 | 06       | 56         | 010  | 56     | 565510 | 6520 | 65200000  |
| INDEPENDENT SERVICES (BLIND)   | 2      | 1884 | 06       | 56         | 010  | 56     | 565510 | 4092 | 40920000  |
| DISABILITY DETERMINATION SRVCS | 2      | 1886 | 06       | 56         | 010  | 56     | 565510 | 4040 | 40400000  |
| TANF                           | 2      | 1888 | 06       | 56         | 010  | 56     | 565510 | 4097 | 40970000  |
| SELF EMPLOYMENT                | 2      | 1889 | 06       | 56         | 010  | 56     | 565510 | 4038 | 40380000  |
| ADULT EDUCATION                | _      | .000 | 00       | 00         | 0.0  | 00     | 000010 | 1000 | 1000000   |
| ADULT EDUCATION                | 2      | 1891 | 06       | 56         | 010  | 56     | 566010 | 7004 | 70040000  |
| INST/SERV/HHS BASIC SKILLS     | 2      | 1893 | 06       | 56         | 010  | 56     | 566010 | 6417 | 64170000  |
| REGIONAL COMM TECH COLLEGE     | _      | 1000 | 00       | 00         | 010  | 30     | 300010 | 0+17 | 0-170000  |
| NH COMM TECH COLLEGE SYSTEM    |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION                 | 2      | 1899 | 06       | 58         | 010  | 58     | 580010 | 6340 | 63400000  |
| WORKERS COMPENSATION           | 2      | 1901 | 06       | 58         | 010  | 58     | 580010 | 8063 | 80630000  |
| UNEMPLOYMENT COMPENSATION      | 2      | 1902 | 06       | 58         | 010  | 58     | 580010 | 6166 | 61660000  |
| PROJECT RUNNING START          | 2      | 1902 | 06       | 58         | 010  | 58     | 580010 | 6342 | 63420000  |
| TECH LOAN FUND                 | 2      | 1904 | 06       | 58         | 010  | 58     | 580010 | 6090 | 60900000  |
| GOVERNOR'S SUCCESS GRANT       | 2      | 1905 | 06       | 58         | 010  | 58     | 580010 | 6351 | 63510000  |
| CARL PERKINS PASS THRU TO UNH  | 2      | 1906 | 06       | 58         | 010  | 58     | 580010 | 4820 | 48200000  |
| CARL PERKINS STATE LEADER ACTV | 2      | 1907 | 06       | 58         | 010  | 58     | 580010 | 4828 | 48280000  |
| COMM SOCIAL SVCS SCHLRSHP PGR  | 2      | 1908 | 06       | 58         | 010  | 58     | 580010 | 4873 | 48730000  |
| NURSING LEVERAGE GRANT         | 2      | 1909 | 06       | 58         | 010  | 58     | 580010 | 4880 | 48800000  |
| EARLY CHILD EDUC SCHLRSHP PRG  | 2      | 1910 | 06       | 58         | 010  | 58     | 580010 | 4898 | 48980000  |
| UNIQUE ANNUAL ALLOCATION PROGR | 2      | 1911 | 06       | 58         | 010  | 58     | 580010 | 3900 | 39000000  |
| UNIQUE ENDOWMENT ALLOCATION PG | 2      | 1912 | 06       | 58         | 010  | 58     | 580010 | 3925 | 39250000  |
| POLICE STANDARDS - TRNG GRANT  | 2      | 1913 | 06       | 58         | 010  | 58     | 580010 | 5405 | 54050000  |
| BOARD OF GOVERNORS             | 2      | 1914 | 06       | 58         | 010  | 58     | 580010 | 6750 | 67500000  |
| N.H. TECH COLLEGE-MANCHESTER   | _      |      |          |            | 0.0  |        | 3333.3 | 0.00 | 0.00000   |
| EDUCATION DIVISION             | 2      | 1915 | 06       | 58         | 010  | 58     | 581010 | 6060 | 60600000  |
| TITLE IV FINANCIAL AID         | 2      | 1917 | 06       | 58         | 010  | 58     | 581010 | 9110 | 91100000  |
| SEOG SCHOLARSHIPS              | 2      | 1918 | 06       | 58         | 010  | 58     | 581010 | 9009 | 90090000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 1919 | 06       | 58         | 010  | 58     | 581010 | 9013 | 90130000  |
| COLLEGE WORK STUDY             | 2      | 1920 | 06       | 58         | 010  | 58     | 581010 | 9016 | 90160000  |
| INSTITUTE GRANT                | 2      | 1921 | 06       | 58         | 010  | 58     | 581010 | 9017 | 90170000  |
| PERKINS LOAN REVOLVING         | 2      | 1922 | 06       | 58         | 010  | 58     | 581010 | 9201 | 92010000  |
| BLDG PROJECT REVOLVING ACCOUNT | 2      | 1923 | 06       | 58         | 010  | 58     | 581010 | 6069 | 60690000  |
| CARL PERKINS GRANT             | 2      | 1924 | 06       | 58         | 010  | 58     | 581010 | 4825 | 48250000  |
| TRIO GRANT                     | 2      | 1925 | 06       | 58         | 010  | 58     | 581010 | 4829 | 48290000  |
| TITLE III GRANT                | 2      | 1926 | 06       | 58         | 010  | 58     | 581010 | 4852 | 48520000  |
| CTR TRAINING - BUSINESS DEVEL  | 2      | 1927 | 06       | 58         | 010  | 58     | 581010 | 6062 | 60620000  |
| TITLE III                      | 2      | 1929 | 06       | 58         | 010  | 58     | 581010 | 4841 | 48410000  |
| N.H. TECH COLLEGE-STRATHAM     |        |      |          |            |      |        |        |      |           |
| EDUCATION DIVISION             | 2      | 1931 | 06       | 58         | 010  | 58     | 582010 | 6070 | 60700000  |
| TITLE IV FINANCIAL AID         | 2      | 1933 | 06       | 58         | 010  | 58     | 582010 | 9120 | 91200000  |
| SEOG SCHOLARSHIPS              | 2      | 1934 | 06       | 58         | 010  | 58     | 582010 | 9018 | 90180000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 1935 | 06       | 58         | 010  | 58     | 582010 | 9019 | 90190000  |
| COLLEGE WORK STUDY             | 2      | 1936 | 06       | 58         | 010  | 58     | 582010 | 9020 | 90200000  |
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| INSTITUTE GRANT                | 2      | 1937 | 06       | 58         | 010  | 58       | 582010 | 9021 | 90210000  |
| PERKINS LOAN REVOLVING         | 2      | 1938 | 06       | 58         | 010  | 58       | 582010 | 9202 | 92020000  |
| CARL PERKINS PROGRAM           | 2      | 1939 | 06       | 58         | 010  | 58       | 582010 | 4824 | 48240000  |
| BIO-LINK GRANT                 | 2      | 1940 | 06       | 58         | 010  | 58       | 582010 | 4848 | 48480000  |
| CSEMS GRANT                    | 2      | 1941 | 06       | 58         | 010  | 58       | 582010 | 4861 | 48610000  |
| NSF - NBC2 GRANT               | 2      | 1941 | 06       | 58         | 010  | 58       | 582010 | 4865 | 48650000  |
|                                | 2      | 1942 | 06       | 58         | 010  | 58       |        | 4868 |           |
| WATERSHED WATCH GRANT          | 2      |      |          | 58         |      |          | 582010 |      | 48680000  |
| CTR TRAINING - BUSINESS DEVEL  |        | 1944 | 06       |            | 010  | 58       | 582010 | 6071 | 60715800  |
| BIO-CONNECT-NH GRANT           | 2      | 1946 | 06       | 58         | 010  | 58       | 582010 | 4867 | 48670000  |
| PEASE HUD GRANT                | 2      | 1947 | 06       | 58         | 010  | 58       | 582010 | 4849 | 48490000  |
| COMMUNITY SVCS WORK STUDY GRNT | 2      | 1948 | 06       | 58         | 010  | 58       | 582010 | 4853 | 48530000  |
| N.H. TECH INSTITUTE CONCORD    |        |      |          |            |      |          |        |      |           |
| EDUCATION DIVISION             | 2      | 1950 | 06       | 58         | 010  | 58       | 583010 | 6080 | 60800000  |
| TITLE IV FINANCIAL AID         | 2      | 1952 | 06       | 58         | 010  | 58       | 583010 | 9130 | 91300000  |
| SEOG SCHOLARSHIPS              | 2      | 1953 | 06       | 58         | 010  | 58       | 583010 | 9022 | 90220000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 1954 | 06       | 58         | 010  | 58       | 583010 | 9023 | 90230000  |
| COLLEGE WORK STUDY             | 2      | 1955 | 06       | 58         | 010  | 58       | 583010 | 9028 | 90280000  |
| INSTITUTE GRANT                | 2      | 1956 | 06       | 58         | 010  | 58       | 583010 | 9029 | 90290000  |
| PERKINS LOAN REVOLVING         | 2      | 1957 | 06       | 58         | 010  | 58       | 583010 | 9203 | 92030000  |
| DORMITORIES                    | 2      | 1958 | 06       | 58         | 010  | 58       | 583010 | 6086 | 60860000  |
| BOARD                          | 2      | 1960 | 06       | 58         | 010  | 58       | 583010 | 6083 | 60830000  |
| WELLNESS CENTER                | 2      | 1961 | 06       | 58         | 010  | 58       | 583010 | 6081 | 60810000  |
| FAMILY - CHILD RESOURCE CENTER | 2      | 1963 | 06       | 58         | 010  | 58       | 583010 | 6082 | 60820000  |
| CARL PERKINS PROGRAM           | 2      | 1965 | 06       | 58         | 010  | 58       | 583010 | 4823 | 48230000  |
| CTR TRAINING - BUSINESS DEVEL  | 2      | 1966 | 06       | 58         | 010  | 58       | 583010 | 6087 | 60870000  |
| STUDENT CENTER                 | 2      | 1968 | 06       | 58         | 010  | 58       | 583010 | 6088 | 60880000  |
| WATER GRANT                    | 2      | 1969 | 06       | 58         | 010  | 58       | 583010 | 4854 | 48540000  |
| NHTI PICNIC PAVILION           | 2      | 1970 | 06       | 58         | 010  | 58       | 583010 | 4831 | 48310000  |
| N.H. TECH COLLEGE-BERLIN       | _      | .0.0 | 00       | 00         | 0.0  | 00       | 0000.0 | 1001 | 1001000   |
| EDUCATION DIVISION             | 2      | 1971 | 06       | 58         | 010  | 58       | 584010 | 6150 | 61500000  |
| CTR TRAINING - BUSINESS DEVEL  | 2      | 1973 | 06       | 58         | 010  | 58       | 584010 | 6152 | 61520000  |
| SEOG SCHOLARSHIPS              | 2      | 1975 | 06       | 58         | 010  | 58       | 584010 | 9042 | 90420000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 1976 | 06       | 58         | 010  | 58       | 584010 | 9042 | 90430000  |
| COLLEGE WORK STUDY             | 2      | 1977 | 06       | 58         | 010  | 58       | 584010 | 9043 | 90440000  |
| INSTITUTE GRANT                | 2      | 1977 | 06       | 58         | 010  | 58       | 584010 | 9044 | 90450000  |
|                                |        |      |          |            |      |          |        |      |           |
| TITLE IV FINANCIAL AID         | 2      | 1979 | 06       | 58<br>50   | 010  | 58<br>50 | 584010 | 9140 | 91400000  |
| PERKINS LOAN REVOLVING         | 2      | 1980 | 06       | 58<br>50   | 010  | 58       | 584010 | 9204 | 92040000  |
| DAY CARE CENTER                | 2      | 1981 | 06       | 58         | 010  | 58       | 584010 | 6962 | 69620000  |
| TWITCHELL PROPERTY             | 2      | 1983 | 06       | 58         | 010  | 58       | 584010 | 6976 | 69760000  |
| UNITED WAY                     | 2      | 1984 | 06       | 58         | 010  | 58       | 584010 | 4807 | 48070000  |
| CARL PERKINS GRANT             | 2      | 1985 | 06       | 58         | 010  | 58       | 584010 | 4827 | 48270000  |
| CONWAY ACADEMIC LEARNING CTR   | 2      | 1986 | 06       | 58         | 010  | 58       | 584010 | 4837 | 48370000  |
| CONWAY SCIENCE LAB             | 2      | 1987 | 06       | 58         | 010  | 58       | 584010 | 4838 | 48380000  |
| LEADERSHIP NORTH COUNTRY       | 2      | 1988 | 06       | 58         | 010  | 58       | 584010 | 4835 | 48350000  |
| RESOURCE - REFERRAL GRANT      | 2      | 1989 | 06       | 58         | 010  | 58       | 584010 | 4836 | 48360000  |
| BERLIN WELLNESS CENTER         | 2      | 1990 | 06       | 58         | 010  | 58       | 584010 | 9063 | 90630000  |
| NSF - PROJECT SIMBELT          | 2      | 1991 | 06       | 58         | 010  | 58       | 584010 | 4839 | 48390000  |
| N.H. TECH COLLEGE-LACONIA      |        |      |          |            |      |          |        |      |           |
| EDUCATION DIVISION             | 2      | 1993 | 06       | 58         | 010  | 58       | 585010 | 6023 | 60230000  |

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| CTR TRAINING - BUSINESS DEVEL  | 2      | 1995 | 06       | 58         | 010  | 58       | 585010 | 6024 | 60240000  |
| SEOG SCHOLARSHIPS              | 2      | 1997 | 06       | 58         | 010  | 58       | 585010 | 9030 | 90300000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 1998 | 06       | 58         | 010  | 58       | 585010 | 9031 | 90310000  |
| COLLEGE WORK STUDY             | 2      | 1999 | 06       | 58         | 010  | 58       | 585010 | 9032 | 90320000  |
| INSTITUTE GRANT                | 2      | 2000 | 06       | 58         | 010  | 58       | 585010 | 9033 | 90330000  |
| TITLE IV FINANCIAL AID         | 2      | 2001 | 06       | 58         | 010  | 58       | 585010 | 9150 | 91500000  |
| PERKINS LOAN REVOLVING         | 2      | 2002 | 06       | 58         | 010  | 58       | 585010 | 9205 | 92050000  |
| CARL PERKINS PROGRAM           | 2      | 2003 | 06       | 58         | 010  | 58       | 585010 | 4821 | 48210000  |
| N.H. TECH COLLEGE-CLAREMONT    | -      | 2000 | 00       | 00         | 010  | 00       | 000010 | 1021 | 10210000  |
| EDUCATION DIVISION             | 2      | 2005 | 06       | 58         | 010  | 58       | 586010 | 6310 | 63100000  |
| TITLE IV FINANCIAL AID         | 2      | 2007 | 06       | 58         | 010  | 58       | 586010 | 9160 | 91600000  |
| SEOG SCHOLARSHIPS              | 2      | 2007 | 06       | 58         | 010  | 58       | 586010 | 9034 | 90340000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 2008 | 06       | 58         | 010  | 58       | 586010 | 9034 | 90350000  |
| COLLEGE WORK STUDY             | 2      | 2009 | 06       | 58         | 010  | 58       | 586010 | 9036 | 90360000  |
|                                | 2      |      |          |            |      |          |        |      |           |
| INSTITUTE GRANT                |        | 2011 | 06       | 58<br>58   | 010  | 58<br>50 | 586010 | 9037 | 90370000  |
| PERKINS LOAN REVOLVING         | 2      | 2012 | 06       | 58<br>50   | 010  | 58       | 586010 | 9206 | 92060000  |
| CARL PERKINS GRANT             | 2      | 2013 | 06       | 58         | 010  | 58       | 586010 | 4826 | 48260000  |
| CTR TRAINING - BUSINESS DEVEL  | 2      | 2014 | 06       | 58         | 010  | 58       | 586010 | 6311 | 63110000  |
| N.H. TECH COLLEGE-NASHUA       |        |      |          |            |      |          |        |      |           |
| EDUCATION DIVISION             | 2      | 2016 | 06       | 58         | 010  | 58       | 587010 | 6330 | 63300000  |
| TITLE IV FINANCIAL AID         | 2      | 2018 | 06       | 58         | 010  | 58       | 587010 | 9170 | 91700000  |
| SEOG SCHOLARSHIPS              | 2      | 2019 | 06       | 58         | 010  | 58       | 587010 | 9038 | 90380000  |
| ACADEMIC COMPETITIVE GRANT     | 2      | 2020 | 06       | 58         | 010  | 58       | 587010 | 9039 | 90390000  |
| COLLEGE WORK STUDY             | 2      | 2021 | 06       | 58         | 010  | 58       | 587010 | 9040 | 90400000  |
| INSTITUTE GRANT                | 2      | 2022 | 06       | 58         | 010  | 58       | 587010 | 9041 | 90410000  |
| PERKINS LOAN REVOLVING         | 2      | 2023 | 06       | 58         | 010  | 58       | 587010 | 9207 | 92070000  |
| WELLNESS CENTER                | 2      | 2024 | 06       | 58         | 010  | 58       | 587010 | 6332 | 63320000  |
| AIRCRFT MAINT CTR FOR EXCELLEN | 2      | 2025 | 06       | 58         | 010  | 58       | 587010 | 4817 | 48170000  |
| CARL PERKINS PROGRAM           | 2      | 2026 | 06       | 58         | 010  | 58       | 587010 | 4822 | 48220000  |
| COMMUNITY SERVICE WORK STUDY   | 2      | 2027 | 06       | 58         | 010  | 58       | 587010 | 4816 | 48160000  |
| CTR TRAINING - BUSINESS DEVEL  | 2      | 2028 | 06       | 58         | 010  | 58       | 587010 | 6331 | 63310000  |
| COMMUNITIES OF SCHP            | 2      | 2030 | 06       | 58         | 010  | 58       | 587010 | 4815 | 48155800  |
| OPERATING COSTS                | 2      | 2032 | 06       | 83         | 013  | 83       | 830013 | 1029 | 10290000  |
| UNIVERSITY OF NEW HAMPSHIRE    |        |      |          |            |      |          |        |      |           |
| UNH - DURHAM                   | 2      | 2035 | 06       | 50         | 010  | 50       | 500010 | 1035 | 10350000  |
| KEENE STATE COLLEGE            | 2      | 2036 | 06       | 50         | 010  | 50       | 500510 | 1020 | 10200000  |
| PLYMOUTH STATE UNIVERSITY      | 2      | 2037 | 06       | 50         | 010  | 50       | 501010 | 1032 | 10320000  |
| UNH - MANCHESTER               | 2      | 2038 | 06       | 50         | 010  | 50       | 501510 | 1090 | 10900000  |
| GRANITE STATE COLLEGE          | 2      | 2039 | 06       | 50         | 010  | 50       | 502010 | 1100 | 11000000  |
| UNH - ECONOMIC DEVELOPMENT     | 2      | 2040 | 06       | 50         | 010  | 50       | 502510 | 1130 | 11300000  |
| AGRICULTURAL EXPERIMENT STAT   | 2      | 2041 | 06       | 50         | 010  | 50       | 503010 | 5404 | 54040000  |
| MARINE RESEARCH & DEVELOPMENT  | 2      | 2042 | 06       | 50         | 010  | 50       | 503510 | 1039 | 10390000  |
| UNH COOP EXTENSION SERVICE     | 2      | 2043 | 06       | 50         | 010  | 50       | 504010 | 1190 | 11900000  |
| EXTENSION WORK IN COUNTIES     | 2      | 2044 | 06       | 50         | 010  | 50       | 505010 | 7876 | 78760000  |
| N H PUBLIC TELEVISION          | 2      | 2045 | 06       | 50         | 010  | 50       | 505510 | 1060 | 10605000  |
| CHRISTA MCAULIFFE PLANETARIUM  |        |      |          |            |      |          |        |      |           |
| ADMINISTRATION                 | 2      | 2047 | 06       | 61         | 010  | 61       | 610010 | 3432 | 34320000  |
| GIFT SHOP                      | 2      | 2049 | 06       | 61         | 010  | 61       | 610010 | 3480 | 34800000  |
| PLANETARIUM DONATIONS          | 2      | 2051 | 06       | 61         | 010  | 61       | 610010 | 3481 | 34810000  |
|                                |        |      |          |            |      |          |        |      |           |

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|--------------------------------|--------|------|----------|------------|------|--------|--------|------|-----------|
| POLICE STDS & TRAINING COUNCIL |        |      |          |            |      |        |        |      |           |
| ADMINISTRATION AND STANDARDS   | 2      | 2053 | 06       | 87         | 010  | 87     | 870510 | 8980 | 89800000  |
| TRAINING                       | 2      | 2055 | 06       | 87         | 010  | 87     | 871010 | 8999 | 89990000  |
| CORRECTIONS                    | 2      | 2057 | 06       | 87         | 010  | 87     | 871510 | 8310 | 83100000  |
| WORKERS COMPENSATION           | 2      | 2059 | 06       | 87         | 010  | 87     | 872010 | 8139 | 81390000  |