



**State Conservation Committee**  
PO Box 3907 • Concord NH 03302-3907



## **Conservation Number Plate funded projects • 2006**

**Town of Alton Downtown Revitalization Committee**  
\$5,000 to build a railroad park wetlands boardwalk

**Bear-Paw Regional Greenways**  
\$9,438 to develop conservation plan for the seven-town Bear-Paw region

**Grafton County Conservation District**  
\$89,100 to build a roof structure that will separate clean rainwater from runoff from a heavy use agricultural area

**Town of Jaffrey**  
\$4,980 to conduct a natural resource inventory

**Town of Lyme**  
\$4,500 to conduct a natural resource inventory