

INSTRUCTIONS FOR REINSTATING JOURNEYMAN'S LICENSE

A CURRENT NEW HAMPSHIRE MASTER ELECTRICIAN MAY RECEIVE A JOURNEYMAN'S LICENSE BY FOLLOWING THESE INSTRUCTIONS EXACTLY.

1. APPLICATION must be typed or printed in **ink** and be neat and legible.
2. A picture, taken not more than **six months** prior to filing, must be included.
3. The application must be **signed** on the back.
4. On the top of the front page of the application **make sure you write :**

MASTER # ----- (fill in number)

5. The application must be accompanied by the proper fee(s):

Journeyman's license - \$45.00

Certified statement (for those wishing to reciprocate with another state) - **\$10.00 each**

STATE OF NEW HAMPSHIRE RETURNED CHECK POLICY

- We may re-present your checks electronically for any check returned for insufficient or uncollected funds.
- Your returned check will not be provided to you with your bank statement, but you can get a copy by contacting your financial institution.
- Per RSA 6:11-a, a fee of \$25 or 5 percent of the face amount of the check, whichever is greater, plus bank fees, will be charged for each returned check and collected with a separate electronic transaction."

6. **INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED AND THEY WILL BE RETURNED TO APPLICANTS.**



State of New Hampshire

OFFICE OF THE STATE FIRE MARSHAL

BUREAU OF ELECTRICAL SAFETY AND LICENSING

Mailing Address: 33 Hazen Drive, Concord, New Hampshire 03305

Office: 110 Smokey Bear Boulevard, Concord, NH

(603) 223-4289

www.nh.gov/safety/divisions/firesafety/building/electrician/



Do not use this space

Approved _____ Exam /Reciprocal /NERA

Journeyman Issue Date _____ Exam # _____

Results – Part 1 _____ Part 2 _____ Part 3 _____

Issued _____ License # _____

Fee Received \$ _____ Check # _____

APPLICATION FOR ELECTRICIAN'S LICENSE PER RSA 319-C

A. **Name:** _____
Last First Middle Initial

B. **Residence Address:** _____ **Mailing Address:** _____

Street: _____ Street: _____

City: _____ City: _____

State: _____ Zip: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

C. **Place of Birth:** _____ **Date of Birth:** _____

D. **Applying for:** **Master / Journeyman / High Medium Voltage** (circle one) **Exam / Reciprocal** (circle one)

E. **Do you currently hold or have held a New Hampshire Journeyman license or an Apprentice or Trainee ID card?**

Type: _____ #: _____ Expiration Date: _____

F. **Have you previously taken this exam?** _____ **Number of Times:** _____ **Last Date Taken:** _____

G. **Have you ever held this license in NH?** _____ **License #:** _____

H. **Do you hold a Journeyman / Master License in another state?** **State:** _____ **License #:** _____

I. **Present Employer:** _____

Address: Street: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

J. References:

Applicant shall give the names and addresses of 3 persons, unrelated to him/her, having knowledge of the applicant's electrical background.

Name	Address
_____	_____
_____	_____
_____	_____

K. Education (starting with high school):

Name of School	Years (to/from)	Date Graduated	Course	Degree
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

L. Photo:

Date of Photo: _____

Attach unmounted recognizable passport size color photograph in this space.

(Photographs taken more than six months prior to filing application are not acceptable.)

M. Signature of Applicant: _____

Date: _____

SIGNATURE SHALL MEAN THE INFORMATION IN THE APPLICATION IS TRUE AND CORRECT. FALSE STATEMENTS SHALL BE SUBJECT TO THE PENALTY AS PROVIDED UNDER RSA 641:3.