

04/15/2009

NATIONAL COUNCIL LICENSURE EXAMINATION  
FOR PRACTICAL NURSES  
01/01/2009 THROUGH 03/31/2009

G4 – JURISDICTION PROGRAM SUMMARY OF ALL FIRST TIME CANDIDATES  
EDUCATED IN NEW HAMPSHIRE BOARD OF NURSING

| PROGRAM SCHOOL<br>CODE                         | CITY       | GRAD<br>DATE | QUARTER<br>--- 01/01/09 – 03/31/09 --- |        |      |        | YEAR TO DATE<br>---01/01/09 – 03/31/09 --- |        |      |        |
|--|------------|--------------|--|--------|------|--------|--|--------|------|--------|
|  |            |              | CAND                                   | PASS   | FAIL | % PASS | CAND                                       | PASS   | FAIL | % PASS |
| 51-115 CARE MED EDUCATIONAL SERVICES           | CAMPTON    | 11-08        | 10                                     | 6      | 4    | 60.00  | 10   | 6      | 4    | 60.00  |
|  |            | 10-08        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | TOTAL        | 11                                     | 7      | 4    | 63.64  | 11   | 7      | 4    | 63.64  |
| 51-101 FIRST CHOICE TRAINING INSTITUTE         | SALEM      | 12-08        | 21                                     | 15     | 6    | 71.43  | 21   | 15     | 6    | 71.43  |
|  |            | TOTAL        | 21                                     | 15     | 6    | 71.43  | 21   | 15     | 6    | 71.43  |
| 51-110 HARMONY HEALTH CARE INSTITUTE           | MERRIMACK  | 12-08        | 17                                     | 16     | 1    | 94.12  | 17   | 16     | 1    | 94.12  |
|  |            | 08-08        | 3                                      | 1      | 2    | 33.33  | 3  | 1      | 2    | 33.33  |
|  |            | TOTAL        | 20                                     | 17     | 3    | 85.00  | 20   | 17     | 3    | 85.00  |
| 51-104 HOLDEN HEALTH CAREER TRAINING CENTER    | NASHUA     | 12-08        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 11-08        | 20                                     | 17     | 3    | 85.00  | 20   | 17     | 3    | 85.00  |
|  |            | TOTAL        | 21                                     | 18     | 3    | 85.71  | 21   | 18     | 3    | 85.71  |
| 51-103 NEW ENGLAND SCHOOL OF PRACTICAL NURSING | MANCHESTER | 12-08        | 16                                     | 12     | 4    | 75.00  | 16   | 12     | 4    | 75.00  |
|  |            | 07-08        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | TOTAL        | 17                                     | 13     | 4    | 76.47  | 17   | 13     | 4    | 76.47  |
| 51-100 NHTI – CONCORD COMMUNITY COLLEGE        | CONCORD    | 05-09        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 01-09        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 12-08        | 11                                     | 10     | 1    | 90.91  | 11   | 10     | 1    | 90.91  |
|  |            | TOTAL        | 13                                     | 12     | 1    | 92.31  | 13   | 12     | 1    | 92.31  |
| 51-997 PARTIAL RN EDUCATION TAKING PN          |            | 05-10        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 05-09        | 9                                      | 9      | 0    | 100.00 | 9  | 9      | 0    | 100.00 |
|  |            | 12-08        | 3                                      | 3      | 0    | 100.00 | 3  | 3      | 0    | 100.00 |
|  |            | 05-08        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 01-08        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 12-07        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | 05-07        | 1                                      | 1      | 0    | 100.00 | 1  | 1      | 0    | 100.00 |
|  |            | N/A          | 6                                      | 6      | 0    | 100.00 | 6  | 6      | 0    | 100.00 |
| TOTAL  | 23         | 23           | 0                                      | 100.00 | 23   | 23     | 0  | 100.00 |      |        |