

KIDS, BOOKS AND THE ARTS 2010 Artist Roster Registration

Name: _____
Address: _____

Telephone: _____
E-mail Address: _____
Web Address: _____
Contact Person: _____
Arts Discipline: _____

If selected, would you be able to participate in the Presenter Showcase on Thursday, March 25, 2010 at Southern NH University in Manchester, NH)? Yes _____ No _____
(If you know that you cannot participate on this date, please do not apply for this Roster.)

What days of the week and times of day are you available to perform during Summer 2009?

For what age levels is your program appropriate? _____

Age levels for which you'd rather not perform: _____

Length of your program: _____

Is your program a _____ performance or a _____ workshop?

Is your program better suited for (Circle one): indoors outdoors either

Fee for one performance _____ for one workshop _____ for both _____

Do you charge for mileage? ___ Yes ___ No If yes, how much: _____

Please note: Because the grant program is partially supported by federal funds, we cannot reimburse for mileage higher than the federal rate.

Additional charges (meals, materials, etc.): _____

What materials, equipment and/or space must the library provide for your program?

Please attach:

- a complete description of your program and (if applicable) your workshop.
- the names and phone numbers of **three** library or community references
- promotional materials
- if possible, **one** sample of your work--video or DVD or CD or cassette tape

Please send ten (10) copies of this form and (10) copies of your attachments (collated into ten packets, please), and one sample of your work postmarked no later than October 19, 2009 to: Ann Hoey, New Hampshire State Library, 20 Park Street, Concord NH 03301. Incomplete applications will not be sent to the selection committee for review.