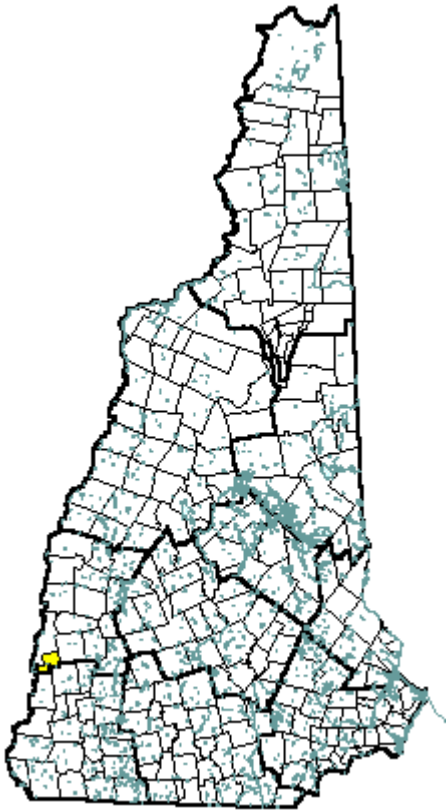


Langdon, NH



Community Contact

Langdon Board of Selectmen
Jennifer Doyle, Administrative Assistant/Town Clerk
5 Walker Hill Road, 122 NH Route 12A
Langdon, NH 03602

Telephone
 Fax
 E-mail
 Web Site

(603) 835-2389
(603) 835-6055
townoflangdon@yahoo.com
www.keenenh.com/langdon

Municipal Office Hours

Monday, 10 am - 12 noon, Tuesday, 10 am - 12 noon and 3 pm - 6 pm

County

Sullivan

Labor Market Area

Charlestown NH LMA

Tourism Region

Dartmouth-Lake Sunapee

Planning Commission

Southwest Region

Regional Development

Capital Regional Development Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 2
District 2
District 8
Sullivan County District 5

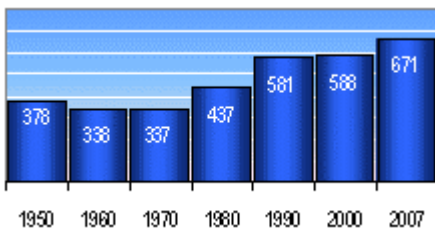
Incorporated: 1787

Origin: Carved out of several adjacent towns, this town was named in honor of Governor John Langdon. Governor Langdon was active in the Revolution, and also owned a ship-building business in Portsmouth. He was a delegate to the Constitutional Convention and served on a committee with Benjamin Franklin and John Adams to secure military supplies for the American forces. Governor Langdon served as a member of the State senate, was Speaker of the House of Representatives, and served as president pro-tem of the Senate in the first United States Congress, supervising the canvass of electoral votes to elect Washington as President. He was an eight-term as Governor of New Hampshire.

Villages and Place Names: Cold River District, Condon Corner

Population, Year of the First Census Taken: 244 residents in 1790

Population Trends: Population change for Langdon totaled 210 over 50 years, from 378 in 1950 to 588 in 2000. The largest decennial percent change was a 33 percent increase between 1980 and 1990, which followed a 30 percent increase over the previous decade.



The 2007 Census estimate for Langdon was 671 residents, which ranked 209th among New Hampshire's incorporated cities and towns.



Sullivan County

Population Density and Land Area (NH Office of Energy & Planning): 38.6 persons per square mile of land area. Langdon contains 16.3 square miles of land area and 0 square miles of inland water area.

MUNICIPAL SERVICES

| | |
|--|----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2004 | \$480,830 |
| Budget: School Appropriations, | not available |
| Zoning Ordinance | 1973/99 |
| Master Plan | 2004 |
| Capital Improvement Plan | No |
| Industrial Plans Reviewed By | |

Boards and Commissions

| | |
|------------|-----------------------------------|
| Elected: | Selectmen |
| Appointed: | Planning; Zoning; Heritage |

Public Library **No Library****EMERGENCY SERVICES**

| | |
|---------------------------------------|-----------------------|
| Police Department | Part-time |
| Fire Department | Volunteer |
| Town Fire Insurance Rating | 9 |
| Emergency Medical Service | Volunteer |
| Nearest Hospital(s) | Distance Staffed Beds |
| Cheshire Medical Center, Keene | 19 miles 169 |
| Valley Regional, Claremont | 20 miles 25 |

UTILITIES

| | |
|--------------------------------------|--|
| Electric Supplier | Granite State; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | none |
| Pay-As-You-Throw Program | No |
| Recycling Program | none |
| Telephone Company | Fairpoint |
| Cellular Telephone Access | Yes |
| Cable Television Access | Limited |
| Public Access Television Station | No |
| High Speed Internet Service: | Business Yes |
| | Residential Limited |

PROPERTY TAXES (NH Dept. of Revenue Administration)

| | |
|---|----------------|
| 2007 Total Tax Rate (per \$1000 of value) | \$20.79 |
| 2007 Equalization Ratio | 100 |
| 2007 Full Value Tax Rate (per \$1000 of value) | \$20.56 |
| 2007 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 91.8% |
| Commercial Land and Buildings | 5.3% |
| Public Utilities, Current Use, and Other | 2.8% |

HOUSING SUPPLY (NH Office of Energy and Planning)

| | |
|--|------------|
| 2007 Total Housing Units | 304 |
| 2007 Single-Family Units | 257 |
| Residential Permits, Net Change of Units | 6 |
| 2007 Multi-Family Units | 8 |
| Residential Permits, Net Change of Units | 0 |
| 2007 Manufactured Housing Units | 39 |

DEMOGRAPHICS

(US Census Bureau)

| | | |
|------------------|------------|---------------|
| Total Population | Community | County |
| 2007 | 671 | 42,689 |
| 2000 | 588 | 40,560 |
| 1990 | 581 | 38,652 |
| 1980 | 437 | 36,063 |
| 1970 | 337 | 30,949 |

Census 2000 Demographics

| | | | |
|----------------------|------------|--------|------------|
| Population by Gender | | | |
| Male | 311 | Female | 275 |

Population by Age Group

| | |
|-----------------|-------------------|
| Under age 5 | 25 |
| Age 5 to 19 | 113 |
| Age 20 to 34 | 83 |
| Age 35 to 54 | 232 |
| Age 55 to 64 | 63 |
| Age 65 and over | 70 |
| Median Age | 40.9 years |

Educational Attainment, population 25 years and over

| | |
|--------------------------------|--------------|
| High school graduate or higher | 89.7% |
| Bachelor's degree or higher | 18.1% |

ANNUAL INCOME, 1999

(US Census Bureau)

| | |
|--|-----------------|
| Per capita income | \$24,572 |
| Median 4-person family income | \$43,125 |
| Median household income | \$42,083 |
| Median Earnings, full-time, year-round workers | |
| Male | \$33,750 |
| Female | \$24,444 |
| Families below the poverty level | 3.3% |

LABOR FORCE

(NHES - ELMI)

| | | |
|----------------------|-------------|-------------|
| Annual Average | 1997 | 2007 |
| Civilian labor force | 343 | 395 |
| Employed | 338 | 383 |
| Unemployed | 5 | 12 |
| Unemployment rate | 1.5% | 3.0% |

EMPLOYMENT & WAGES

(NHES - ELMI)

| | | |
|---|--------------|--------------|
| Annual Average Covered Employment | 1997 | 2007 |
| Goods Producing Industries | | |
| Average Employment | 45 | 32 |
| Average Weekly Wage | \$554 | \$439 |
| Service Providing Industries | | |
| Average Employment | 39 | 42 |
| Average Weekly Wage | \$551 | \$398 |
| Total Private Industry | | |
| Average Employment | 83 | 74 |
| Average Weekly Wage | \$553 | \$416 |
| Government (Federal, State, and Local) | | |
| Average Employment | 5 | 8 |
| Average Weekly Wage | \$157 | \$366 |
| Total, Private Industry plus Government | | |
| Average Employment | 88 | 82 |
| Average Weekly Wage | \$530 | \$411 |

n = indicates that data does not meet disclosure standards

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Fall Mountain Regional (Acworth, Alstead, Charlestown, Langdon, Walpole)** District: **SAU 60**

Career Technology Center(s): **Cheshire Center of Applied Science, Keene; Fall Mountain High School, Langdon** Region: **13**

| | | | | |
|------------------------|--------------|--------------------|-------------|-------------------|
| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | 2 | | 1 | |
| Grade Levels | P 1-4 | | 9-12 | |
| Total Enrollment | 47 | | 651 | |

NH Licensed Child Care Facilities, 2008: Total Facilities: **0** Total Capacity: **0**

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Keene State**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-----------------------------|-----------------------------|------------------|--------------------|
| Noise Reduction Products | Fabricated metal enclosures | 5 | 1975 |
| Woodell & Daughters | Lumber | 4 | |
| Connecticut River Bank | Banking services | 3 | |
| Fall Mountain Timber Sizing | Sized timber | | |
| Hubbard Farms, Inc | Chicken research | | |
| C & L Petroleum | Oil supplier | | |
| Great Brook Forest Products | Lumber | | |

TRANSPORTATION (*distances estimated from city/town hall*)

| | | |
|--|------------------|-------------------------------|
| Road Access | US Routes | |
| | State Routes | 12A, 123, 123A |
| Nearest Interstate, Exit | | I-91 (VT), Exits 5 - 6 |
| | Distance | 11 miles |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Claremont Municipal | Runway | 3,100 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Lebanon Municipal | Distance | 38 miles |
| Number of Passenger Airlines Serving Airport | | 1 |
| Driving distance to select cities: | | |
| Manchester, NH | | 69 miles |
| Portland, Maine | | 154 miles |
| Boston, Mass. | | 119 miles |
| New York City, NY | | 232 miles |
| Montreal, Quebec | | 221 miles |

COMMUTING TO WORK (*US Census Bureau*)

| | |
|-----------------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 84.7% |
| Carpooled, car/truck/van | 8.4% |
| Public transportation | 0.0% |
| Walked | 0.6% |
| Other means | 1.5% |
| Worked at home | 4.8% |
| Mean Travel Time to Work | 27.8 minutes |
| Percent of Working Residents: | |
| Working in community of residence | 20% |
| Commuting to another NH community | 60% |
| Commuting out-of-state | 20% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|--|
| | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| | Boating/Marinas |
| X | Snowmobile Trails |
| | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Mount Ascutney, Okemo (VT) |
| | Other: Langdon Fall Festival |