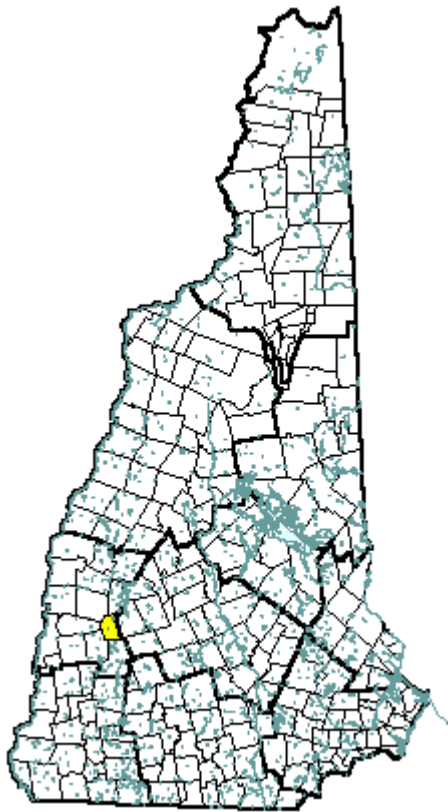


# Goshen, NH



Community Contact      **Town of Goshen**  
**Board of Selectmen**  
**PO Box 68**  
**Goshen, NH 03752**

Telephone                **(603) 863-5080**  
 Fax                        **(603) 863-6139**  
 E-mail                    **selectmen@goshennh.org**  
 Web Site                **www.goshennh.org**

Municipal Office Hours      **Monday, Wednesday, and Thursday, 8 am - 12 noon and 1 pm - 5 pm, Tuesday, 8 am - 11:30 am and the last Saturday of each month, 8:30 am - 11:30 am**

County                      **Sullivan**  
 Labor Market Area        **Newport NH LMA**  
 Tourism Region            **Dartmouth-Lake Sunapee**  
 Planning Commission    **Upper Valley/Lake Sunapee**  
 Regional Development   **Capital Regional Development Council**

Election Districts

US Congress	<b>District 2</b>
Executive Council	<b>District 2</b>
State Senate	<b>District 8</b>
State Representative	<b>Sullivan County District 2</b>

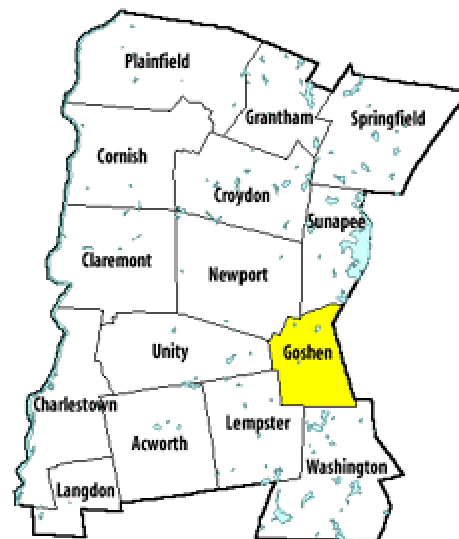
**Incorporated:** 1791

**Origin:** This area was first settled in 1768 when it was part of Saville. The town was incorporated as Wendell in 1781, and is now called Sunapee. In 1791 the southern portion of Wendell was combined with territory taken from Fishersfield (Newbury), Lempster, Unity, and Newport to form a new town. It was probably named Goshen because many residents had relatives in Goshen, Connecticut, and had served in a Revolutionary regiment with soldiers from that same town.

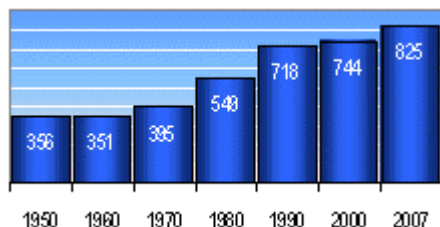
**Villages and Place Names:** Goshen Four Corners, Mill Village

**Population, Year of the First Census Taken:** 383 residents in 1800

**Population Trends:** Population change for Goshen totaled 388 over 50 years, from 356 in 1950 to 744 in 2000. The largest decennial percent change was a 39 percent increase between 1970 and 1980, followed by a 31 percent increase over the next decade. The 2007 Census estimate for Goshen was 825 residents, which tied with Pittsburg in ranking 196th among New Hampshire's incorporated cities and towns.



**Sullivan County**



**Population Density and Land Area** (NH Office of Energy & Planning): 36.5 persons per square mile of land area. Goshen contains 22.4 square miles of land area and 0.1 square miles of inland water area.

**MUNICIPAL SERVICES**

Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2006	<b>\$839,959</b>
Budget: School Appropriations,	<b>not available</b>
Zoning Ordinance	<b>1970/07</b>
Master Plan	<b>2002</b>
Capital Improvement Plan	<b>No</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

## Boards and Commissions

Elected:	<b>Selectmen; Planning</b>
Appointed:	<b>Zoning; Conservation; Library; Building; Safety</b>

Public Library **Olive G. Pettis****EMERGENCY SERVICES**

Police Department	<b>Full &amp; part-time</b>
Fire Department	<b>Volunteer</b>
Town Fire Insurance Rating	<b>9/10</b>
Emergency Medical Service	<b>Volunteer</b>
Nearest Hospital(s)	Distance Staffed Beds
<b>Valley Regional, Claremont</b>	<b>16 miles 25</b>
<b>New London Hospital, New London</b>	<b>18 miles 25</b>

**UTILITIES**

Electric Supplier	<b>PSNH; NH Electric Coop</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>none</b>
Pay-As-You-Throw Program	<b>Yes</b>
Recycling Program	<b>Voluntary</b>
Telephone Company	<b>Fairpoint</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>No</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	<b>No</b>
Business	<b>No</b>
Residential	<b>No</b>

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2007 Total Tax Rate (per \$1000 of value)	<b>\$18.97</b>
2007 Equalization Ratio	<b>85.6</b>
2007 Full Value Tax Rate (per \$1000 of value)	<b>\$16.24</b>
2007 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>95.1%</b>
Commercial Land and Buildings	<b>2.8%</b>
Public Utilities, Current Use, and Other	<b>2.1%</b>

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2007 Total Housing Units	<b>441</b>
2007 Single-Family Units	<b>385</b>
Residential Permits, Net Change of Units	<b>3</b>
2007 Multi-Family Units	<b>19</b>
Residential Permits, Net Change of Units	<b>0</b>
2007 Manufactured Housing Units	<b>37</b>

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2007	<b>825</b>	<b>42,689</b>
2000	<b>744</b>	<b>40,560</b>
1990	<b>718</b>	<b>38,652</b>
1980	<b>549</b>	<b>36,063</b>
1970	<b>395</b>	<b>30,949</b>

**Census 2000 Demographics**

Population by Gender			
Male	<b>366</b>	Female	<b>375</b>

## Population by Age Group

Under age 5	<b>29</b>
Age 5 to 19	<b>174</b>
Age 20 to 34	<b>100</b>
Age 35 to 54	<b>249</b>
Age 55 to 64	<b>88</b>
Age 65 and over	<b>101</b>
Median Age	<b>40.4 years</b>

## Educational Attainment, population 25 years and over

High school graduate or higher	<b>76.8%</b>
Bachelor's degree or higher	<b>14.8%</b>

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	<b>\$20,561</b>
Median 4-person family income	<b>\$45,208</b>
Median household income	<b>\$42,625</b>
Median Earnings, full-time, year-round workers	
Male	<b>\$33,333</b>
Female	<b>\$22,727</b>
Families below the poverty level	<b>6.9%</b>

**LABOR FORCE**

(NHES - ELMI)

Annual Average	1997	2007
Civilian labor force	<b>448</b>	<b>436</b>
Employed	<b>439</b>	<b>423</b>
Unemployed	<b>9</b>	<b>13</b>
Unemployment rate	<b>2.0%</b>	<b>3.0%</b>

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1997	2007
Goods Producing Industries		
Average Employment	<b>n</b>	<b>6</b>
Average Weekly Wage	<b>n</b>	<b>\$513</b>
Service Providing Industries		
Average Employment	<b>n</b>	<b>15</b>
Average Weekly Wage	<b>n</b>	<b>\$311</b>
Total Private Industry		
Average Employment	<b>21</b>	<b>21</b>
Average Weekly Wage	<b>\$320</b>	<b>\$367</b>
Government (Federal, State, and Local)		
Average Employment	<b>55</b>	<b>20</b>
Average Weekly Wage	<b>\$319</b>	<b>\$419</b>
Total, Private Industry plus Government		
Average Employment	<b>76</b>	<b>41</b>
Average Weekly Wage	<b>\$319</b>	<b>\$392</b>

n = indicates that data does not meet disclosure standards

## EDUCATION AND CHILD CARE

Schools students attend: **Grades K-8 are part of Goshen-Lempster Cooperative (Goshen, Lempster); grades 9-12 are tuitioned to Newport, Sunapee, Kearsarge, Keene, Fall Mountain, or Claremont** District: **SAU 71**

Career Technology Center(s): **Sugar River Valley Technical Center, Newport or Claremont** Region: **10**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools				
Grade Levels				
Total Enrollment				

NH Licensed Child Care Facilities, 2008: Total Facilities: **0** Total Capacity: **0**

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Dartmouth; Colby-Sawyer; New England; Magdalen**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
The Lumber Barn	Building supplies	6	1980
Back Side Inn	Bed & breakfast, dinners	5	1986

## TRANSPORTATION *(distances estimated from city/town hall)*

Road Access	US Routes	
	State Routes	<b>10, 31</b>
Nearest Interstate, Exit		<b>I-89, Exit 12A or 13</b>
	Distance	<b>14 miles</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
	<b>Parlin Field, Newport</b>	Runway <b>3,450 ft. asphalt</b>
	Lighted? <b>No</b>	Navigation Aids? <b>No</b>
Nearest Airport with Scheduled Service		
	<b>Lebanon Municipal</b>	Distance <b>29 miles</b>
	Number of Passenger Airlines Serving Airport	<b>1</b>
Driving distance to select cities:		
	Manchester, NH	<b>54 miles</b>
	Portland, Maine	<b>139 miles</b>
	Boston, Mass.	<b>105 miles</b>
	New York City, NY	<b>251 miles</b>
	Montreal, Quebec	<b>216 miles</b>

## COMMUTING TO WORK *(US Census Bureau)*

Workers 16 years and over	
Drove alone, car/truck/van	<b>85.7%</b>
Carpooled, car/truck/van	<b>11.0%</b>
Public transportation	<b>0.0%</b>
Walked	<b>0.0</b>
Other means	<b>0.0%</b>
Worked at home	<b>3.3%</b>
Mean Travel Time to Work	<b>27.6 minutes</b>
Percent of Working Residents:	
Working in community of residence	<b>13%</b>
Commuting to another NH community	<b>83%</b>
Commuting out-of-state	<b>4%</b>

## RECREATION, ATTRACTIONS, AND EVENTS

- Municipal Parks
- YMCA/YWCA
- Boys Club/Girls Club
- Golf Courses
- Swimming: Indoor Facility
- Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- Tennis Courts: Outdoor Facility
- Ice Skating Rink: Indoor Facility
- Bowling Facilities
- Museums
- Cinemas
- Performing Arts Facilities
- Tourist Attractions
- Youth Organizations (i.e., Scouts, 4-H)
- Youth Sports: Baseball
- Youth Sports: Soccer
- Youth Sports: Football
- Youth Sports: Basketball
- Youth Sports: Hockey
- X** Campgrounds
- X** Fishing/Hunting
- Boating/Marinas
- X** Snowmobile Trails
- Bicycle Trails
- Cross Country Skiing
- Beach or Waterfront Recreation Area
- Overnight or Day Camps
- Nearest Ski Area(s): **Mount Sunapee**
- Other: