

# Eaton, NH

## Community Contact

**Eaton Board of Selectmen**  
**David Maudsley, Secretary**  
 Town Hall PO Box 88  
 Eaton, NH 03832

Telephone  
 Fax  
 E-mail  
 Web Site

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 www.eatonnh.org

## Municipal Office Hours

**Selectmen: Tuesday, 9 am - 3 pm & 7 pm - 9 pm, Wednesday and Thursday, 9 am - 3 pm; Town Clerk/Tax Collector: Monday, 9 am - 11 am, and Tuesday, 7 pm - 9 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Carroll**  
**Conway NH-ME LMA, NH Portion**  
**Lakes**  
**North Country Council**  
**Mount Washington Valley Economic Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 1**  
**District 1**  
**District 3**  
**Carroll County District 2**

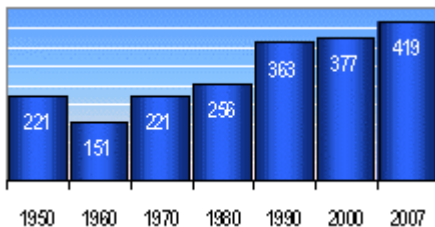
**Incorporated:** 1766

**Origin:** This town was chartered in 1766 to Clement March and other as Eaton. The name was in honor of Governor Theophilus Eaton of Connecticut (1590-1658). A prosperous London merchant, he was a generous contributor to the funds needed to settle Massachusetts in 1630. He later came to America and founded a colony at New Haven, Connecticut, along with John Davenport and David Yale, great-grandfather of the founder of Yale University, and served as Connecticut's governor for 19 years. Eaton includes the village of Snowville, named for the Snow family who started a sawmill there in 1825.

**Villages and Place Names:** Eaton Center, Snowville

**Population, Year of the First Census Taken:** 253 residents in 1790

**Population Trends:** Population change for Eaton totaled 156 over 50 years, from 221 in 1950 to 377 in 2000. The largest decennial percent change, 46 percent between 1960 and 1970, resulted in a numeric increase of 70, close to half the total numeric change. The 2007 Census estimate for Eaton was 419 residents, which ranked 217th among New Hampshire's incorporated cities and towns.



**Population Density and Land Area** (NH Office of Energy & Planning): 17.4 persons per square mile of land area. Eaton contains 24.4 square miles of land area and 1.2 square miles of inland water area.

**MUNICIPAL SERVICES**

Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2008	<b>\$572,762</b>
Budget: School Appropriations, 2007	<b>\$657,402</b>
Zoning Ordinance	<b>1973/07</b>
Master Plan	<b>2004</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

## Boards and Commissions

Elected:	<b>Selectmen</b>
Appointed:	<b>Planning; Zoning; Conservation</b>

Public Library **No Library****EMERGENCY SERVICES**

Police Department	<b>No</b>
Fire Department	<b>Freedom &amp; Center Conway - Volunteer</b>
Town Fire Insurance Rating	<b>9/10</b>
Emergency Medical Service	<b>Freedom &amp; Center Conway - Volunteer</b>
Nearest Hospital(s)	Distance Staffed Beds
<b>Memorial Hospital, North Conway</b>	<b>10 miles 25</b>

**UTILITIES**

Electric Supplier	<b>PSNH; NH Electric Coop</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>none</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>Mandatory</b>
Telephone Company	<b>Fairpoint</b>
Cellular Telephone Access	<b>Limited</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>Yes</b>
High Speed Internet Service:	Business Residential
	<b>Limited Limited</b>

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2007 Total Tax Rate (per \$1000 of value)	<b>\$10.39</b>
2007 Equalization Ratio	<b>100</b>
2007 Full Value Tax Rate (per \$1000 of value)	<b>\$10.37</b>
2007 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>93.7%</b>
Commercial Land and Buildings	<b>4.9%</b>
Public Utilities, Current Use, and Other	<b>1.5%</b>

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2007 Total Housing Units	<b>285</b>
2007 Single-Family Units	<b>262</b>
Residential Permits, Net Change of Units	<b>3</b>
2007 Multi-Family Units	<b>21</b>
Residential Permits, Net Change of Units	<b>0</b>
2007 Manufactured Housing Units	<b>2</b>

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2007	<b>419</b>	<b>47,380</b>
2000	<b>377</b>	<b>43,918</b>
1990	<b>363</b>	<b>35,526</b>
1980	<b>256</b>	<b>27,929</b>
1970	<b>221</b>	<b>18,548</b>

**Census 2000 Demographics**

Population by Gender			
Male	<b>184</b>	Female	<b>191</b>
Population by Age Group			
Under age 5			<b>8</b>
Age 5 to 19			<b>86</b>
Age 20 to 34			<b>30</b>
Age 35 to 54			<b>160</b>
Age 55 to 64			<b>46</b>
Age 65 and over			<b>45</b>
Median Age			<b>45.3 years</b>

## Educational Attainment, population 25 years and over

High school graduate or higher	<b>93.5%</b>
Bachelor's degree or higher	<b>33.2%</b>

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	<b>\$21,122</b>
Median 4-person family income	<b>\$53,750</b>
Median household income	<b>\$46,429</b>
Median Earnings, full-time, year-round workers	
Male	<b>\$31,458</b>
Female	<b>\$23,750</b>
Families below the poverty level	<b>3.6%</b>

**LABOR FORCE**

(NHES - ELMI)

Annual Average	1997	2007
Civilian labor force	<b>256</b>	<b>218</b>
Employed	<b>251</b>	<b>210</b>
Unemployed	<b>5</b>	<b>8</b>
Unemployment rate	<b>2.0%</b>	<b>3.7%</b>

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1997	2007
Goods Producing Industries		
Average Employment	<b>13</b>	<b>n</b>
Average Weekly Wage	<b>\$391</b>	<b>n</b>
Service Providing Industries		
Average Employment	<b>25</b>	<b>n</b>
Average Weekly Wage	<b>\$276</b>	<b>n</b>
Total Private Industry		
Average Employment	<b>39</b>	<b>n</b>
Average Weekly Wage	<b>\$315</b>	<b>n</b>
Government (Federal, State, and Local)		
Average Employment	<b>4</b>	<b>6</b>
Average Weekly Wage	<b>\$140</b>	<b>\$281</b>
Total, Private Industry plus Government		
Average Employment	<b>43</b>	<b>n</b>
Average Weekly Wage	<b>\$298</b>	<b>n</b>

n = indicates that data does not meet disclosure standards

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are tuitioned to Conway** District: **SAU 9**  
 Career Technology Center(s): **Kennett High School, Conway** Region: **06**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools				
Grade Levels				
Total Enrollment				

NH Licensed Child Care Facilities, 2008: Total Facilities: **0** Total Capacity: **0**

Nearest Community College: **Lakes Region**  
 Nearest Colleges or Universities: **Granite State College-Conway**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Snowvillage Inn	Bed & breakfast	5	
Crystal Lake Inn	Bed & breakfast	2	

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	<b>153</b>
Nearest Interstate, Exit	<b>I-93, Exit 32 or 24</b>	
	Distance	<b>42 miles; 46 miles</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Eastern Slopes, Fryeburg ME</b>	Runway	<b>4,200 ft. asphalt</b>
Lighted? <b>Yes</b>	Navigation Aids?	<b>Yes</b>
Nearest Airport with Scheduled Service		
<b>Portland (ME) International Jetport</b>	Distance	<b>54 miles</b>
Number of Passenger Airlines Serving Airport		<b>7</b>
Driving distance to select cities:		
Manchester, NH		<b>81 miles</b>
Portland, Maine		<b>56 miles</b>
Boston, Mass.		<b>125 miles</b>
New York City, NY		<b>336 miles</b>
Montreal, Quebec		<b>227 miles</b>

**COMMUTING TO WORK** (US Census Bureau)

Workers 16 years and over	
Drove alone, car/truck/van	<b>83.0%</b>
Carpooled, car/truck/van	<b>4.1%</b>
Public transportation	<b>0.0%</b>
Walked	<b>5.3%</b>
Other means	<b>1.8%</b>
Worked at home	<b>5.8%</b>
Mean Travel Time to Work	<b>32.3 minutes</b>
Percent of Working Residents:	
Working in community of residence	<b>20%</b>
Commuting to another NH community	<b>69%</b>
Commuting out-of-state	<b>11%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

- Municipal Parks
- YMCA/YWCA
- Boys Club/Girls Club
- Golf Courses
- Swimming: Indoor Facility
- Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- Tennis Courts: Outdoor Facility
- Ice Skating Rink: Indoor Facility
- Bowling Facilities
- Museums
- Cinemas
- Performing Arts Facilities
- Tourist Attractions
- Youth Organizations (i.e., Scouts, 4-H)
- Youth Sports: Baseball
- Youth Sports: Soccer
- Youth Sports: Football
- Youth Sports: Basketball
- Youth Sports: Hockey
- X** Campgrounds
- X** Fishing/Hunting
- Boating/Marinas
- Snowmobile Trails
- Bicycle Trails
- Cross Country Skiing
- Beach or Waterfront Recreation Area
- Overnight or Day Camps
- Nearest Ski Area(s): **King Pine**
- Other: **Camps**