

**The New Hampshire State Council on the Arts**  
**Arts Education Partnership Conference 2014**  
**The Arts as Inspiration for Learning \* Teaching \* Making \* Living**  
**Friday, October 31 – Sunday, November 2, 2014**  
**Barbara C. Harris Conference Center, Greenfield, NH**  
**w/ Friday track at Crotched Mountain Rehabilitation Center, Greenfield, NH**

**Conference & Workshop Registration Form**

**Please note: We strongly encourage online registration, which can also be used for school teams!**

This form is for conference program registration and includes the cost of meals plus an option for overnight housing *in shared cabins*. We encourage early registration. Workshops will be filled on a first-come, first-served basis. Please check our websites for on-line registration ([www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org)) for the full conference agenda, workshop descriptions and sign-up instructions with other conference links and updates. You must be registered in order to sign up for a workshop.

*Please use one form per person and make copies of the form for each member of your school or community team. Each individual needs to register separately. Be sure to keep a copy for your records. Print clearly!*

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Work email: \_\_\_\_\_ Home e-mail: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home tel: \_\_\_\_\_ Cell phone: \_\_\_\_\_

What is the best way to contact you? \_\_\_\_\_

**School/Organization:** \_\_\_\_\_

Title/Grade/Department: \_\_\_\_\_

School/organization address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work telephone: \_\_\_\_\_ Website: \_\_\_\_\_ Fax: \_\_\_\_\_

Are you with an AIR or Youth Arts Project \_\_\_\_ FY 2014 or \_\_\_\_ FY2015 funded school or project?

If you are an artist, what is your arts discipline? \_\_\_\_\_

**Conference Registration Fees - Postmarked by September 15, 2014:**

- ☐ **Option # 1: Full Conference (circle one): \$220 Family Cabin/\$260 Adult Cabin/\$220 Bunkhouse**  
*Includes program registration, shared lodging plus Friday morning snacks, lunch, dinner, 3 meals plus snacks Saturday, and Sun. hot breakfast*
- ☐ **Option #2: Full Conference Commuter (Two or Three Days): \$190**  
*Includes program registration plus morning snacks, Friday and Saturday lunch & dinner*
- ☐ **Option #3: Two Days, One Night: \$205 Family Cabin/\$225 Adult Cabin/\$205 Bunkhouse**  
*Includes Friday night housing, program registration for Friday & Saturday, Friday morning snacks plus Saturday breakfast, 2 lunches, 2 dinners*
- ☐ **Option #4: One Day, One Night: \$155 Family Cabin/\$175 Adult Cabin/\$155 Bunkhouse**  
*Includes 1 night housing, program registration for one day plus morning snacks, lunch & dinner & a hot breakfast*
- ☐ **Option #5: One-day Commuter (Friday, October 31): \$105**  
*Includes program registration, plus Friday morning snacks, lunch and dinner*
- ☐ **Option #6: One-day Commuter (Saturday, November 1): \$105**  
*Includes program registration, plus Sat. morning snacks, lunch and dinner*

**Conference Registration Fees – Postmarked by October 10, 2014**

*We are unable to guarantee space in specific workshops, but will accept registrations on a space-available basis.*

- ☐ **Option # 1: Full Conference (circle one): \$240 Family Cabin/\$280 Adult Cabin/\$240 Bunkhouse**  
*Includes program registration, shared lodging plus Friday morning snacks, lunch, dinner, 3 meals plus snacks Saturday, and Sun. hot breakfast*
- ☐ **Option #2: Full Conference Commuter (Two or Three Days): \$210**  
*Includes program registration plus morning snacks, Friday and Saturday lunch & dinner*
- ☐ **Option #3: Two Days, One Night: \$225 Family Cabin/\$245 Adult Cabin/\$225 Bunkhouse**  
*Includes Friday night housing, program registration for Friday & Saturday, Friday morning snacks plus Saturday breakfast, 2 lunches, 2 dinners*
- ☐ **Option #4: One Day, One Night: \$175 Family Cabin/\$195 Adult Cabin/\$175 Bunkhouse**  
*Includes 1 night housing, program registration for one day plus morning snacks, lunch & dinner & a hot breakfast*
- ☐ **Option #5: One-day Commuter (Friday, October 31): \$125**  
*Includes program registration, plus Friday morning snacks, lunch and dinner*
- ☐ **Option #6: One-day Commuter (Saturday, November 1): \$125**  
*Includes program registration, plus Sat. morning snacks, lunch and dinner*

**Conference Program Registration Fees – Postmarked after October 10, 2014**

*We are unable to guarantee space in specific workshops, but will accept registrations on a space-available basis.*

- ☐ **Option # 1: Full Conference (circle one): \$260 Family Cabin/\$300 Adult Cabin/\$260 Bunkhouse**  
*Includes program registration, shared lodging, plus Friday morning snacks, lunch, dinner, 3 meals plus snacks Saturday, and Sun. hot breakfast*
- ☐ **Option #2: Full Conference Commuter (Two or Three Days): \$230**  
*Includes program registration plus morning snacks, Friday and Saturday lunch & dinner*
- ☐ **Option #3: Two Days, One Night: \$245 Family Cabin/\$265 Adult Cabin/\$245 Bunkhouse**  
*Includes Friday night housing, program registration for Friday & Saturday, Friday morning snacks plus Saturday breakfast, 2 lunches, 2 dinners*
- ☐ **Option #4: One Day, One Night: \$195 Family Cabin/\$215 Adult Cabin/\$195 Bunkhouse**

*Includes 1 night housing, program registration for one day plus morning snacks, lunch & dinner & a hot breakfast*

☐ **Option #5: One-day Commuter (Friday, October 31): \$145**

*Includes program registration, plus Friday morning snacks, lunch and dinner*

☐ **Option #6: One-day Commuter (Saturday, November 1): \$145**

*Includes program registration, plus Sat. morning snacks, lunch and dinner*

\_\_\_ **Note: If you would like to rent linens (which aren't included in the Family Cabin and Bunkhouse), please add \$12 to your total fee.**

*Important note: After October 10, we are not able to guarantee meals and lodging. Visit our websites to view your housing options in more detail.*

Would you like to reserve half a table for our "Sharing Our Best Ideas" social hour exhibits?

\_\_\_ Yes, please reserve for Friday \_\_\_ Yes, please reserve for Saturday \_\_\_ Yes, please reserve for both

**Workshop choices (details at [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org))**

**Friday afternoon workshop:**

**1<sup>st</sup> choice:** \_\_\_\_\_ **2<sup>nd</sup> choice:** \_\_\_\_\_

**Saturday morning workshop:**

**1<sup>st</sup> choice:** \_\_\_\_\_ **2<sup>nd</sup> choice:** \_\_\_\_\_

**Saturday afternoon workshop:**

**1<sup>st</sup> choice:** \_\_\_\_\_ **2<sup>nd</sup> choice:** \_\_\_\_\_

**Fees & Payment Policies**

- ☐ **I am paying by check made out to Arts Alliance of Northern New Hampshire (AANNH)**

*Refunds, minus a \$25 administrative fee, will be made on cancellations received by **October 10, 2014.***

Amount of check enclosed \$ \_\_\_\_\_

**Send registration form & check to:**

Frumie Selchen, AANNH

HC64 Box 223, Wonalancet, NH 03897

*All requests for refunds must be made in writing to Frumie Selchen, AANNH, and must include a stamped, self-addressed envelope.*

**Special Needs:** Barbara C. Harris Conference Center is a rural, rustic environment. The space is accessible for individuals using wheelchairs. Please note any additional accommodations you require here; we ask that you register by October 15 so that we have time to provide the necessary accommodations.



**Accommodation(s) required:** \_\_\_\_\_

**Please indicate any special dietary needs:** \_\_\_\_\_

**How did you hear about the conference?** \_\_\_\_\_

**How many years have you attended the NH Arts Education Partnership Conference?**

\_\_\_ First time \_\_\_ 1-3 years \_\_\_ 3-5 years \_\_\_ 6-10 years \_\_\_ 11-15 years \_\_\_ 16-20 years \_\_\_ 20+ years(!)

The **conference raffle** is currently the primary fundraising event for the NH Arts Learning Network. We invite you to donate an item or service for the raffle to support the network ([www.nhartslearningnetwork.org](http://www.nhartslearningnetwork.org)). If you have an item to donate, please indicate in the space below. Thank you!

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**Conference Photography:** By registering and signing this form, I give permission for my photograph to be taken during the conference to be used in NHSCA publications and on the NHSCA, AANNH and NH Arts Learning Network website.

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Printed name:

Signature:

Please provide us with the name and phone number of your emergency contact:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please indicate if you do **not** wish to receive \_\_\_ NHSCA \_\_\_ AANNH, \_\_\_ NH Citizens for the Arts or \_\_\_ NH Arts Learning Network e-communications

If you have additional questions or need more information on the conference & program, please contact:

**Catherine O'Brian, Coordinator, Arts Education & Arts in HealthCare Grants & Programs,  
NH State Council on the Arts, [www.nh.gov/nharts](http://www.nh.gov/nharts)**

Phone: 603-271-0795 E-mail: [Catherine.R.OBrian@dcg.nh.gov](mailto:Catherine.R.OBrian@dcg.nh.gov) Fax: 603-271-3584

19 Pillsbury Street, First Floor, Concord, NH 03301

If you have questions on registration, please contact:

**Frumie Selchen, Executive Director, Arts Alliance of Northern New Hampshire**

Phone: 603-323-7302 E-mail: [Frumie@aannh.org](mailto:Frumie@aannh.org) Fax: 603-323-7733

For directions and to read about Barbara C. Harris Conference Center, visit [www.bchcenter.org](http://www.bchcenter.org).