

The New Hampshire State Council on the Arts  
**Arts in Education Partnership Conference 2010**  
Friday-Sunday, October 22 - October 24, 2010  
**“Field of Vision” Program & Workshop Registration Form**



**Please note:** This form is for conference program registration and not for lodging and meals. To reserve a room &/or meals, please see the “Lodging & Meals with the Appalachian Mountain Club” form and contact the Highland Center directly. A limited number of rooms are available; we encourage early registration.

*Please use one form per person and make copies of the form for each member of your school or community team. Each individual needs to register separately. Be sure to keep a copy for your records. Print clearly!*

Name: \_\_\_\_\_

School/Organization: \_\_\_\_\_ Title/Grade: \_\_\_\_\_

Work telephone: \_\_\_\_\_ Work e-mail: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home tel: \_\_\_\_\_ Home e-mail: \_\_\_\_\_

Fax (if any): \_\_\_\_\_ Web site (if any): \_\_\_\_\_

What is the best way to contact you? \_\_\_\_\_

Are you with an AIR 2010 funded school or project? \_\_\_\_\_ An AIR 2011 funded school or project? \_\_\_\_\_

If you are an artist, what is your arts discipline? \_\_\_\_\_

Would you like to receive communications from the State Arts Council?

\_\_\_\_\_ E-Communications: Electronic updates in your e-mail inbox

\_\_\_\_\_ N.H. Arts Journal: Our magazine in your mailbox

**Conference Program Registration Fees – Postmarked by September 10, 2010:**

**Full Conference (Friday through Sunday): \$140**

*Includes program participation only; for lodging & meals, contact the AMC Highland Center.*

**One-Day Program Fee (Friday or Saturday): \$95 \_\_ Friday only \_\_ Saturday only**

*Includes program participation only; for lodging &/or meals, contact the AMC Highland Center.*

**Conference Program Registration Fees – Postmarked after September 10, 2010**

*We are unable to guarantee space in specific workshops, but will accept registrations on a space-available basis.*

**Full Conference (Friday through Sunday): \$155**

*Includes program participation only; for lodging & meals, contact the AMC Highland Center.*

**One-Day Program Fee (Friday or Saturday): \$110 \_\_ Friday only \_\_ Saturday only**

*Includes program participation only; for lodging &/or meals, contact the AMC Highland Center.*

## Workshop Choices:

Visit [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org) for conference agenda, workshop details, and presenter information. Workshops will be filled on a first-come, first-served basis. Please indicate your first two choices for each workshop:

### Friday morning workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3, \_\_\_\_\_

### Friday afternoon workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3, \_\_\_\_\_

### Saturday afternoon workshop choices:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3, \_\_\_\_\_

Please note that some Friday offerings are 4-hour workshops (both morning and afternoon).

Conference registrants will receive e-mail confirmation before the conference. If you prefer written confirmation, please include a stamped, self-addressed envelope with your registration.

## Fees & Payment Policies

- I am paying by check made out to Arts Alliance of Northern New Hampshire (AANNH)

*Refunds, minus a \$25 administrative fee, will be made on cancellations received by September 22, 2010*

Amount of check enclosed \$ \_\_\_\_\_

### Send registration form & check to:

Frumie Selchen, AANNH  
HC64 Box 223, Wonalancet, NH 03897

*All requests for refunds must be made in writing to Frumie Selchen, AANNH, and must include a stamped, self-addressed envelope.*

**Special Needs:** If you need special accommodations for programs/workshops due to disability, fax a brief description to the NH State Council on the Arts, at 603/271-3584, **not later than September 15, 2010**, so that we can make every effort to accommodate your request.



**Conference Photography:** By registering and signing this form, I give permission for my photograph to be taken during the conference to be used in NHSCA and AANNH publications and on the NHSCA and AANNH websites. \_\_\_\_\_

If you have additional questions or need more information, please contact:

**Catherine O'Brian, Coordinator, Arts in Education Grants & Programs,  
NH State Council on the Arts**

Phone: 603-271-0795 E-mail: [Catherine.R.OBrien@dcn.nh.gov](mailto:Catherine.R.OBrien@dcn.nh.gov) Fax: 603-271-3584

**Frumie Selchen, Executive Director, Arts Alliance of Northern New Hampshire**

Phone: 603-323-7302 E-mail: [Frumie@aannh.org](mailto:Frumie@aannh.org) Fax: 603-323-7733

To read about the **AMC Highland Center at Crawford Notch**, visit

<http://www.outdoors.org/lodging/lodges/highland/>

To **make conference room & meal reservations** at the AMC Highland Center call 603/ 466-2727 (Mon-Sat, 9 am to 5 pm), and ask for **Group Reservation # 140004**

**Check [www.nh.gov/nharts](http://www.nh.gov/nharts) or [www.aannh.org](http://www.aannh.org) for updates and conference news. We encourage carpooling!**