



New Hampshire
State Council on the Arts

**FINAL REPORT FORM
INDIVIDUAL ARTISTS**

GRANT #

FY: (Located on the top right hand corner of your grant agreement)

Send completed form to: **New Hampshire State Council on the Arts**

19 Pillsbury Street

Concord, NH 03301

Phone: 271-2789

DUE DATE: No later than 30 days after the end of the state fiscal year (June 30) in which the grant was awarded. FY20 – July 31, 2020

***IMPORTANT:** An extension of up to three months may be requested. Requests must be submitted in writing **before** the deadline for filing has passed to the grant coordinator responsible for administering the grant. Failure to submit this report by the original or extended due date will make you **ineligible to apply** for any type of State Arts Council grant **for two years** from the due date of report.

A. GRANTEE INFORMATION:

TYPE OF GRANT: ARTIST ENTREPRENEURIAL

Name:

Address:

City, State, Zip:

Daytime Telephone:

Alternate Telephone Number:

Email:

B FINANCIAL SUMMARY

NHSCA Grant Amount \$

Total Cash Expense \$

Total Cash Income \$

C. WRITTEN EVALUATION

On separate sheets, answer the following questions in the order they appear. Attach no more than 4 typed pages and please number your responses.

1. Briefly, describe and evaluate the funded project in terms of the original application submitted.
 - How well did the project meet your goals and objectives as proposed?
 - If your goals were not met at all, explain why and whether the project met equally valuable, but different, goals or what you learned from your experience.
2. If there are differences between the application or revised budget and the actual income and expenses that the project generated, explain the reason for the differences.
3. What impact do you think this professional development opportunity will have on you as an artist?
4. How did you credit the New Hampshire State Council on the Arts and the National Endowment for the Arts (where appropriate) for the funded activity/project? (e.g., on your website, printed materials) Please enclose sample of the credit as it appeared.

D. DOCUMENTATION

1. Provide 1 to 5 images in the form of photographic prints or digital images of the funded activity/project that show the range of activities funded. Digital images may be submitted on compact disc (CD) and should be a minimum of 5" x 7" at 300 dpi. Images should be saved as JPG or IBM formatted TIF files.

The State Arts Council may use images for promotional purposes. Therefore, provide a list that identifies the content of each photo, the names of people pictured, and the photographer's name or source you wish credited and an identification of what the image portrays. Your submission of images will be interpreted as permission for the State Arts Council to publish the image/s for promotional/educational purposes.

I certify that all the facts in this report and its attachments are true, and that the monies were spent as stipulated in the contract signed with the New Hampshire State Council on the Arts.

Signature _____ **Date** _____

Name (Please type or print) _____