

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Merrimack Superior Court  
163 North Main St./PO Box 2880  
Concord NH 03302-2880

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF DECISION**

**J. CHRISTOPHER MARSHALL, ESQ  
NH ATTORNEY GENERALS OFFICE  
33 CAPITOL STREET  
CONCORD NH 03301-6397**

**In the Matter of the Winding Down of: The New Hampshire Medical**

Case Name: **Malpractice Joint Underwriting Association**

Case Number: **217-2015-CV-00347**

Please be advised that on January 04, 2016 Judge McNamara made the following order relative to:

Receiver's Monthly Status Report for December 2015 "Approved".

January 11, 2016

Tracy A. Uhrin  
Clerk of Court

(484)

C: Daniel John Mullen, ESQ; W. Scott J. O'Connell, ESQ; Gordon J. MacDonald, ESQ; Kevin M. Fitzgerald, ESQ; Eric A. Smith, ESQ; J. David Leslie, ESQ