

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Merrimack Superior Court
163 North Main St./PO Box 2880
Concord NH 03302-2880

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF DECISION

**J. CHRISTOPHER MARSHALL, ESQ
NH ATTORNEY GENERALS OFFICE
33 CAPITOL STREET
CONCORD NH 03301-6397**

In the Matter of the Winding Down of: The New Hampshire Medical

Case Name: **Malpractice Joint Underwriting Association**

Case Number: **217-2015-CV-00347**

Please be advised that on October 01, 2015 Judge McNamara made the following order relative to:

Receiver's Monthly Status Report for September 2015 "Approved".

Enclosed please find a copy of the court's order of Oct. 1, 2015 relative to:

ORDER APPROVING HARDSHIP GRANT APPLICATION PROCESS

ORDER APPROVING REVISED INVESTMENT GUIDELINES

October 07, 2015

Tracy A. Uhrin
Clerk of Court

(484)

C: Daniel John Mullen, ESQ; W. Scott J. O'Connell, ESQ; Gordon J. MacDonald, ESQ; Kevin M. Fitzgerald, ESQ; Eric A. Smith, ESQ; J. David Leslie, ESQ