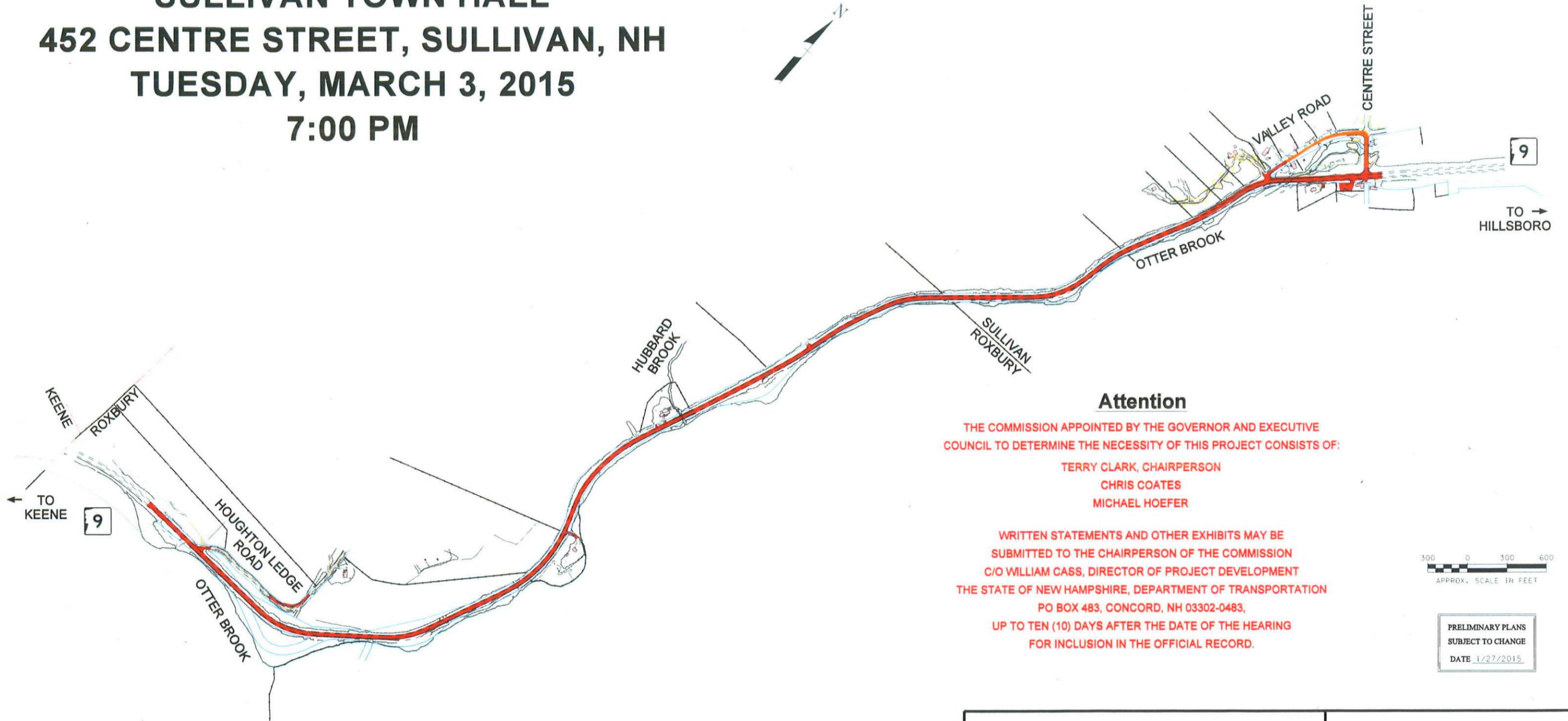


**PUBLIC HEARING**  
**SULLIVAN TOWN HALL**  
**452 CENTRE STREET, SULLIVAN, NH**  
**TUESDAY, MARCH 3, 2015**  
**7:00 PM**



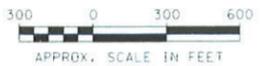
**Attention**

THE COMMISSION APPOINTED BY THE GOVERNOR AND EXECUTIVE COUNCIL TO DETERMINE THE NECESSITY OF THIS PROJECT CONSISTS OF:

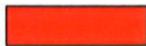
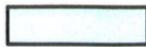
- TERRY CLARK, CHAIRPERSON
- CHRIS COATES
- MICHAEL HOEFER

WRITTEN STATEMENTS AND OTHER EXHIBITS MAY BE SUBMITTED TO THE CHAIRPERSON OF THE COMMISSION  
 C/O WILLIAM CASS, DIRECTOR OF PROJECT DEVELOPMENT  
 THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION  
 PO BOX 483, CONCORD, NH 03302-0483,

UP TO TEN (10) DAYS AFTER THE DATE OF THE HEARING  
 FOR INCLUSION IN THE OFFICIAL RECORD.



PRELIMINARY PLANS  
 SUBJECT TO CHANGE  
 DATE 1/27/2015

	Proposed Work		Building
	Proposed Detour		Water

**Project Informational Map**  
**ROXBURY - SULLIVAN**  
**F-X-0121(034)**  
**10439**

