

LAW OFFICE OF GOULD AND BURKE  
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Michael E. Gould, Esquire  
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Michael Burke, Esquire  
Admitted in New Hampshire and Maine  
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July 13, 2006

Andrea Shaw, Esquire  
New Hampshire Banking Department  
64B Old Suncook Road  
Concord, New Hampshire 03301

Re: Complaint of [REDACTED]

**SENT BY FAX: 07/13/06 @ 10:50 PM**

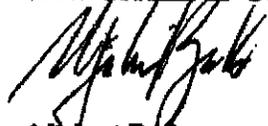
Dear Attorney Shaw:

As you know [REDACTED] previously filed a complaint with the New Hampshire Banking Department against Financial Resources and Assistance of the Lakes Region, Inc. By Writ of Summons dated June 13, 2006 [REDACTED], pro se, initiated legal proceeding in Rockingham County Superior Court against Scott Farah, personally and in his capacity as President of Financial Resources and Assistance of the Lakes Region, Inc. I enclose a copy of the Writ of Summons for your reference. Mr. Farah was served by abode service by the Belknap County Sheriff's Department on July 12, 2006. It is the intention of Mr. Farah and Financial Resources and Assistance of the Lakes Region, Inc. to oppose this matter.

Thank you for your attention to this matter.

Sincerely,

LAW OFFICE OF GOULD AND BURKE



Michael Burke  
MB/tbm

Enclosure

cc: S. Farah

Exhibit to:

Appendix A Page A-5  
Paragraph 7

# The State of New Hampshire

## SUPERIOR COURT

ROCKINGHAM COUNTY

June 13, 2006 "For use only in an action where Michael S. Franklin is Plaintiff and Scott Farah, Individually and as President of Financial Resources is Defendant."  
WRIT OF SUMMONS

*Raymond W. Taylor*  
( ) COURT  
( ) JURY

v.

The Sheriff or Deputy of any County is ordered to summon each defendant to file a written appearance with the Superior Court at the address listed below by the return day of this writ which is the first Tuesday of August 2006 YEAR MONTH

The PLAINTIFF(S) state(s):

I started construction of my home relying on representations made by Financial Resources employees as to the terms of my financing and the closing documents did not reflect what was promised to me. My efforts to resolve this matter have been unsuccessful - essentially, I have been advised to "TAKE it or leave it" and now I owe thousands of dollars to contractors whom I hired in reliance upon the broker's misrepresentations.

and the Plaintiff(s) claim(s) damages within the jurisdictional limits of this Court.

Michael S. Franklin  
INDORSER (sign and print name)  
MICHAEL S. FRANKLIN

6/13/2006  
DATE OF WRIT

### NOTICE TO THE DEFENDANT

The Plaintiff listed above has begun legal action against you. You do not have to physically appear in Court on the return day listed above since there will be no hearing on that day. However, if you intend to contest this matter, you or your attorney must file a written appearance form with the Clerk's Office by that date. (Appearance forms may be obtained from the Clerk's Office.) You will then receive notice from the Court of all proceedings concerning this case. If you fail to file an appearance by the return day, judgment will be entered against you for a sum of money which you will then be obligated to pay.

Witness, Robert J. Lynn, Chief Justice, Superior Court.

Raymond W. Taylor  
Raymond W. Taylor, Clerk  
NH Superior Court Rockingham County  
10 Route 125  
Brentwood, NH

pro se Michael S. Franklin  
SIGNATURE OF PLAINTIFF/ATTORNEY  
Mr. Michael S. Franklin  
PRINTED/TYPED NAME  
90 Redfield Circle  
ADDRESS

Mailing Address:  
P.O. Box 1258  
Kingston NH 03848-1258

A TRUE COPY ATTEST  
[Signature]  
DEPUTY SHERIFF

Derry NH 03033 / 603 738 5025

RETURN OF SERVICE

\_\_\_\_\_ COUNTY

\_\_\_\_\_ DATE \_\_\_\_\_, 20\_\_\_\_

I summoned the within named \_\_\_\_\_ by

giving in hand to \_\_\_\_\_

leaving at the abode of \_\_\_\_\_

at \_\_\_\_\_

an attested copy of this Writ/Petition to Attach at \_\_\_\_\_ a.m./p.m. this date.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
AGENCY

FEES: Service: \$ \_\_\_\_\_  
Travel: \_\_\_\_\_  
Other: \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_

SCOTT FURMAN President of  
NAME: Financial Resources

LOCATION: 35 United Colors Dr.  
Woodville, NH

DATE: 7/12/06 TIME: 8:45 (AM/PM)

MODE: IN HAND / (ABODE)

[Signature]  
DEPUTY SHERIFF  
COUNTY OF BELKNAP, N.H.

Exhibit to:

Appendix A Page A-5  
Paragraph 7